

Nazarene Messenger

OFFICIAL BULLETIN OF NORTHWEST NAZARENE COLLEGE

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An Appeal for Northwest Nazarene College

We are anxious to reach the hearts and ears of every one of our Northwest Nazarene College constituency. We desire that every Nazarene minister and every Nazarene layman who reads this may realize more pointedly than you have ever done, the very great necessity of having schools like Northwest Nazarene College.

Where can we secure our ministers, and our educated laity, unless we can have schools of our own in which to train them? The interdenominational school does not, and cannot meet our need. In spite of everything that can be said to the contrary, every one of the interdenominational schools leans a bit more strongly toward some one denomination than to another, and every student will secure that bias, if he attends there. If there is really no denominational leaning, then it will be found, upon investigation, that they have embraced "come-out-ism", which

is, in practice, the formation of a church of their own. Every student that graduates from such an institution comes handicapped into the Nazarene field of activities.

The regular church schools, [other than our own Nazarene schools] cannot equip students for the work that our Nazarene church has on its hands to do. Any careful investigation will reveal this. Our church requires certain *vision*, a certain *emphasis on the doctrine of holiness* as a second definite work of grace, a certain *emphasis on personal experience*, and a certain *devotion for evangelism at home*, and *missionary effort abroad* that cannot be found in any church school in the land,

except one of our own.

It is absolutely necessary that the Church of the Nazarene have, and maintain its own educational institutions. Out of them will

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come the best of young people of the land, thoroughly educated under the most intense spiritual atmosphere. They will have the Nazarene vision, which, in brief, comprehends the idea of a burning, thrilling, blazing Nazarene church in every town, village, and country cross-road in America; they have the Nazarene emphasis on holiness, which is nothing less than the fact that every person must be sanctified wholly as a second definite work of grace, or they cannot see the Lord; they will have a genuine enthusiasm in their own personal experience, which means that there is actually burning in them the personal presence of the Holy Ghost, keeping them on the full fervent stretch for the whole will of God; they will have such a devotion to home evangelism as will send them on self-sacrificing errands to plant the cause of Jesus in every out-of-the-way place that they can pry open; they will have

such a love for missions, and such an information about missionary effort, as will make them ready by the tens and twenties to spend their lives in the lands beyond the sea, the moment the church can secure the available means to send them there—and this kind of an equipment cannot be had in any other school in America, except a Nazarene school, and just such a training, and just such a fiery equipment can be had at Northwest Nazarene College, at Nampa, Idaho.

But we earnestly desire our constituency to realize that such a program cannot be carried out without assistance. Our school cannot operate and turn out such finished products without everyone lending a hand. The first and greatest of our desires is that every earnest, sanctified, lover of the Church of the Nazarene, who reads these words, shall pray earnestly for Northwest Nazarene College. Pray regularly. Pray ear-

estly. Pray believingly. We are sure that if you will really pray for us, that it will not be long before we will hear from you. The institution was founded by a few people obeying the vision put upon them by the Lord. It has been demonstrated through its thirteen years of existence to have been peculiarly under the blessing of God. He loves it. He abides with it. He fills its halls, and its class rooms with His presence. He wins almost a unanimous following from its students to His salvation and cause. We are sure, if you will pray for us, that it will soon be revealed to you what you can do for us.

Our second desire is that you will lay by a portion of your tithe for your College. Start a separate account at the bank and call it your "College Fund". Deposit something there every once in a while, with a great prayer for the success of the school. Or lay it away in a

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How To Help Young People Through School

We are constantly in receipt of letters from young people who wish to come to school, but do not have sufficient money. Oftentimes if they had a little help, they could carry the rest of the expenses. While we have here in our city a limited number of opportunities for work, yet they are limited, and even so the expedient of working one's way through is not without many drawbacks. The student who works for his board and room, outside of the dormitory, loses much of the school life and the benefit received by association with his fellow students; if he had a little help, he might be in the dormitory sharing in all the activities of the school and giving his full time to study.

In view of the many appeals for help, we have thought of a plan whereby our young peoples' societies, Sunday Schools, churches,

and individuals might give us some assistance. The older and larger colleges always have listed a number of scholarships which they use in this way. These scholarships have been established by individuals through donation and the income is applied as the faculty of the college may see fit. As yet we have had only a little help along his line, and our people are not able as a whole to give large gifts that the income might remain a perpetual factor for the benefit of deserving young people, but we can, on the other hand, give in a smaller way. If the various organizations in our churches would establish a scholarship fund by giving so much a month for ten months, it would be a great assistance in solving the problem. Some might be able to give ten dollars a month for ten months which would pay the tuition of some student through

school for a year; others might be able to give five dollars a month for ten months, which would pay the tuition for one semester, and again others might not be able to give more than two dollars and a half for ten months, but this might be just the amount that some student would need.

In giving these various scholarships, they could be listed in the name of the organization which donates them, and where a definite specification is made, could be given to individuals of the locality where the scholarship fund was raised. In time a large fund might be built up in this way, and many young people enabled to come to school who otherwise could not. Will you not think and pray about this and stir up any organization of which you may be a member to do some along this line?



Preacher, Were You Ever Ashamed?

Brother preacher, did you ever arise in your pulpit to deliver the message that God had put on your heart, after hours of prayer and study of the Word, and then see in the audience a man or woman who you know was a graduate from college, and that they were well qualified to detect any lack of grammatical accuracy of which you might be guilty, and also that they were well enough informed on Bible topics and general history to be able to know whether you were making accurate references to well-known Bible characters, or to historical occurrences, and a feeling of shame stole over you, and you failed to have your usual liberty, and did not convey the blessing to the audience that generally accompanied your messages? You did not have liberty in their presence because of the fact that you were aware that you sometimes committed grammatical blunders, and were not always sure whether it was Joseph, Elijah or Samuel who was drawn from the flags by the river Nile, or whether it was Caesar, Napoleon or Stonewall Jackson who fought the battle of Valley Forge, and it greatly embarrassed you. Do you enjoy that? Do you desire to have such a sensation every little while all your life? What would you give to be able to speak correct English so as to relieve you of all feelings of embarrassment

in the presence of any man or woman living? What would you give to be able to quote the Bible so accurately and refer to its characters so certainly as to defy anyone to catch you in a blunder? Or to make historical references without a flaw? With the hot sensation of embarrassment surging over your being, just when you desired to be at your best for the sake of souls and the sacred message that you were interested in, we fancy that you would part with almost anything, to be sure of your grammatical grounds, or your historical and Biblical facts.

Let us tell you that we have Northwest Nazarene College a short course in Bible, Theology, History and English, especially designed for men and women who are called to the ministry late in life, and who have not suitable educational preparation, and yet who feel that they must obey the divine call, and go and win men and women to God. This course covers two years. One year of it will make a great change in you. Two years will clear up most of your difficulties. Association with instructors and students will greatly assist you, and you will return to your ministerial work with your confidence restored, and the worth and weight of your messages doubly increased. There will also be accorded you a touch of assis-

tance in sermonizing, an outline of the history of the Christian Church, a peek in at the mysteries of psychology, a few hundred very helpful hints about interpreting the difficult passages of the Bible, and a thousand other matters that will be of inestimable help to you in your future ministry.

If you are situated where you can take a full course in Academy and College, we have that. If you are planning to be a missionary, and want a course in Missionary training, we have that. If you desire to qualify in nursing so that when you reach the foreign field you can be of extraordinary use to the situation in a medical and minor surgical way, we can assist you to find a place in the Nazarene Hospital and Sanatorium, where such a course can be given you.

Equip yourself for the great battle against sin and the devil. Sharpen your scythe before attempting to mow. The sharpened sickle will mow more in a few minutes than the dull one in several months. The trained and sharpened intellect will accomplish more in a few weeks than the untrained and untrained one will in as many years. Write to Northwest Nazarene College for catalogue and information.

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Dr. J. G. Moore

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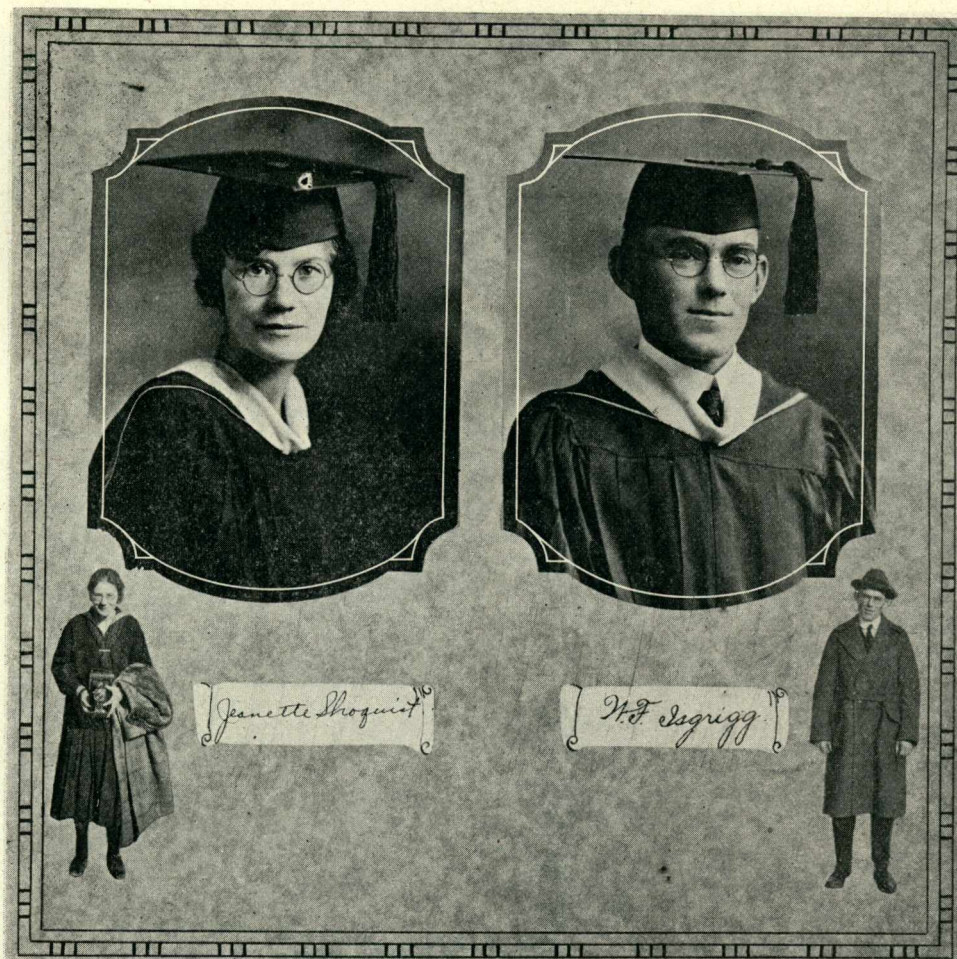
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Special Short Course for Preachers

For those who cannot spend a long time in school, we are offering a special short course for preachers and Christian workers which will comprise as far as possible the work required in the Manual Course of study. The general outline will be in keeping with the Bible College Course given in the catalogue. A diploma will be given to those com-

pleting this work. If you feel that you cannot give a number of years to intensive study, come and take this shorter course. A few years spent in school will give you a new outlook on your work. Write for catalogue for full outline.

The course will be varied to suit individual needs, but will be substantially as follows:

	First Semester	Second Semester
First Year	Gospels..... 5 hrs.	Acts and Epistles..... 5 hrs.
	Theology..... 5 hrs.	Theology..... 5 hrs.
	General History..... 5 hrs.	General History..... 5 hrs.
	English..... 5 hrs.	English..... 5 hrs.
	Practics..... 1 hr.	Practics..... 1 hr.
Second Year	O. T. Hist. and Geog. 5 hrs.	O. T. Hist. and Geog. 5 hrs.
	Theology..... 5 hrs.	Theology..... 5 hrs.
	Church History..... 3 hrs.	Church History..... 3 hrs.
	Homiletics..... 2 hrs.	Homiletics..... 2 hrs.
	Practics..... 1 hr.	Practics..... 1 hr.
	Electives..... 5 hrs.	Electives..... 5 hrs.

[Continued from Page 2]

stocking, or in a clock, or in an old tin can, or anywhere else, just so it is laid aside for the holy business of educating the youth of our educational territory, for service in the mighty cause of spreading Scriptural holiness over these lands. When you have a few dollars laid by, mail the amount to us. What a comfort it will be to have hundreds of devoted sanctified men and women sending us every little while a few dollars, wrapped in earnest, prevailing prayer. We will promptly receipt you, and just as prayfully expend the money, as a sacred trust, as we would expend our own tithe. Let many who read this, begin now.

A third thing that we earnestly desire every reader to do, is to send your son and daughter to us for education. We will look after them as carefully as though they were our own flesh and blood, and will do our utmost to see that they are trained by our efficient faculty, and led in the ways of holiness of heart, in our many services in chapel and in the church. Maybe you can influence a neighbor to send his boy



Ralph W. Kellom

Hazel Freeman

or girl to Northwest Nazarene College. Try it, and see. Use a little sanctified persuasion. Make the effort. Write us for a catalogue and advertising literature. It may mean the turning point in the life of that neighbor's boy or girl. We will not use influence on them to get them to change from their present church, if they are not Nazarenes. We will respect their denominational choice, but we will use every effort that we are capable of, to lead them to Jesus Christ, if they are not already saved; and to get them sanctified wholly, if already converted. Do some personal work for us, reader.

A fourth thing that we want you, dear reader, to do, is to enable us to secure provisions, without being compelled to pay full market price for them. If you have meat at certain seasons of the year, that we can secure at less price, or vegetables that we can possibly secure the gift of by paying the freight on, be

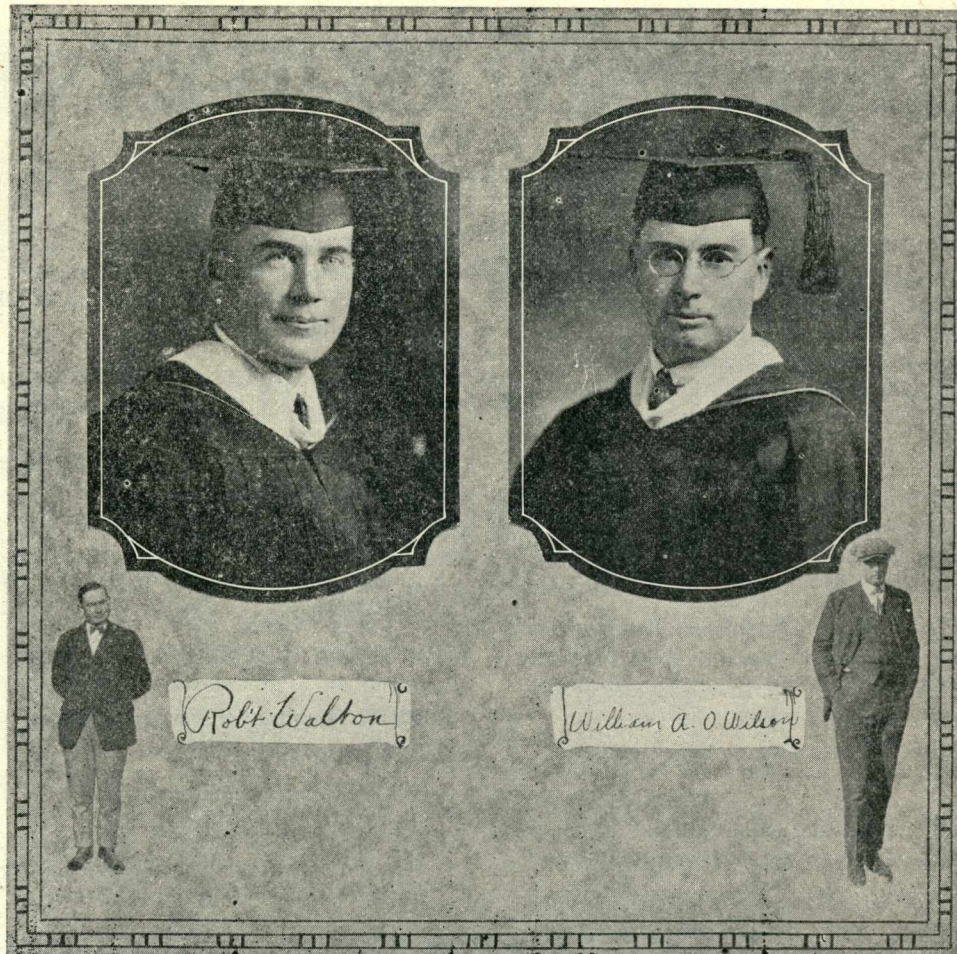
sure and let us know. Every dollar thus saved to our Dining Club Department, means another dollar that we can use to pay teachers' salaries, or to buy coal, or to make a few greatly needed repairs. Help us with the donation of fruits, or vegetables. Drop us a postal card addressed to Northwest Nazarene College and tell us about it.

Remember that the Church of the Nazarene has just begun its mighty destiny of spreading Scriptural Holiness over these lands. It needs hundreds of preachers in the near-by tomorrows. They must be trained in order to do the job. It will also need hundreds of missionaries. The present slump in the missionary movement is just the temporary back-wash of a great incoming tide. Soon it will come pouring in again like the tides in the bay of Fundy. We predict that within a few years, if Jesus tarries, the Church of the Nazarene will be receiving and paying out a million

dollars a quadrennium in missionary endeavor. There will be hundreds of trained missionaries needed. Northwest Nazarene College proposes to furnish this quota. We anticipate establishing a course for special missionary training in the near future. Our church has the very best class of young men and women in the world. They must be educated somewhere. Help us to get them under the most splendid spiritual auspices that can be secured! Help us turn out graduating classes that will go shouting to the home and foreign missionary fields, or engage in business with such devotion to God, that they will gladly turn thousands of dollars into the cause of spreading holiness.

"Where there is a will, there are twenty ways!" Turn one or two of those "ways", reader, in the direction of N. N. C., and see what happens!

—J. G. Morrison, President



Odds and Ends

The missionary tide is setting in again. Everyone be ready for a "high-tider". Northwest Nazarene College is especially devoted to the missionary idea.

There has been secured, thanks to the untiring labors of Dr. Olive Winchester, the College vice-president, one of the best faculties that has ever been gathered at N. N. C.

The Management is planning on specializing on its music department this year. If you are looking for something unusually fine in musical teaching for your boy or girl, send for literature. We believe that we have specialists in that line that can satisfy you.

A most earnest effort at further reduction of the College indebtedness

will be among the extra efforts of the Management this approaching year.

A "Dean of Men", looks after the Boys' Dormitory, so that your son, if he comes to N.N.C., will be under watchful care. A "Dean of Women" takes oversight of the Girls' Dormitory, so that matronly supervision will be over your daughter, if you send her to us. The entire faculty is directly interested, as sanctified men and women, in making the College as homelike as possible for the student.

Gracious chapel services are held every day, at which every kind of effort is made to reach each student's heart, and lead them in the most fervent of spiritual ways.

Let parents bring their children to College, and see for themselves

what excellent environment is arranged for them.

Splendid well-balanced meals are provided for N. N. C. students. Special efforts are made in this department to please and satisfy. Fancy foods, of course, cannot be afforded, but good substantial meals are provided. "College grub" is proverbial for being poor in quality and minus in quantity, but this cannot be said of the Club meals at N. N. C. Come and eat with us, and see what your boy or girl is to get.

Every member of the faculty is either a Christian gentleman, or a Christian lady. The most courteous treatment will be accorded every student. Every effort will be made to induce all students to imitate the same sort of courtesy toward one another, and toward all.

Faculty 1926-27

- J. G. MORRISON, D.D. *President and General Executive Lecturer, Practics and Doctrinal Theology*
Studied at State Agricultural College and State University of S. D. Captain in the 15th Minnesota Volunteer Infantry, U. S. Service, Spanish American War; President of Laymen's Holiness Association, five years; President, Jamestown Camp Meeting Association, nine years; District Superintendent, four years.
- OLIVE M. WINCHESTER *Vice-President Professor of Biblical Literature and Sociology*
A.B. Harvard (Radcliffe College); B.D. Glasgow University; S.T.M. Pacific School of Religion; Th. D. Drew Theological Seminary. Northwest Nazarene College, 1917-1926.
- C. GERARD WHITE *Professor of Modern Languages*
Mechanics Institute, New York State Normal and Training School; A.B. Michigan; M.A. Michigan; Ph. D. Wesleyan; graduate work at Chicago, Cornell, Yale, Clark, Amherst.
- FRANCIS CAMPBELL SUTHERLAND *Professor of History and Education*
A.B. McGill University; M.A. McGill; Licentiate in Theology (Montreal Diocesan College); six years, Missionary in China.
- RUSSEL V. DELONG *Professor of Philosophy and Theology*
A.B. Eastern Nazarene College, M.A. Boston University (completed in '26), two years work accepted toward S.T.B.
- BERTHA R. DOOLEY *Professor of English*
A.B. Whitman College; Graduate student Bellingham Normal, University of Washington (Summer of '26); Northwest Nazarene College, 1919-1926.
- W. W. MYERS *Dean of Men, Professor of Expression*
B.O. Peniel University; Ph. B. Nazarene University; Graduate student, University of Southern California; Northwest Nazarene College, 1922-1926.
- CORAL O. YOUNG *Supervisor Training School, Education*
Student and worker, Bible School, Cincinnati; graduate, State Teachers' College, Minnesota; student, University of Minnesota and University of California; B.S. Teachers' College, Columbia University; Northwest Nazarene College, 1924-1926.
- JOE E. JANOSKY *Bursar Professor of Business Administration*
A.B. Northwest Nazarene College; B.C.S. ('26) Seattle Pacific College. Northwest Nazarene College 1919-1926.
- H. A. ERDMAN *Professor of Science*
B.S. Central Nazarene College, A.B. University of Oklahoma; graduate work at the University of Oklahoma. Northwest Nazarene College, 1924-1926.
- RAYMOND HODGES *Principal of the Academy, Science*
A. B. Olivet; B. S. Northwest Nazarene College. Northwest Nazarene College, 1924-1926.
- OLIN W. WALTZ *Band Master, English and Latin*
A.B. Olivet; B.S. Olivet.
- GLADYS R. AIKENS *Registrar, History*
A. B. Northwest Nazarene College. Northwest Nazarene College, 1924-1926.
- MRS. HELEN G. MALLOUGH *Dean of Women, Spanish and Latin*
Ph. B. Hamline University (Minn.)
- J. O. YOUNG *Bible*
Bible School (Cincinnati).
- ALENA JACOBSON *Home Economics*
Girls' Polytechnic School, Oregon Agricultural College. Northwest Nazarene College, 1925-1926.
- LAUREN IRWIN *Professor of Piano, Director of Glee Clubs*
A. B. Northwest Nazarene College; advanced student of Frederick F. Beale, four years; chorus and ear training, University of Washington.
- DORIS M. GALE *Professor of Voice, Mathematics*
A. B. Eastern Nazarene College; voice student, Etta Thompson, Lowell, Mass., one year; Vera Richards, Wollaston, two years; Caroline Hooker, Boston, two years; Josephine Knight, Boston, two years.
- MRS. RHODA WALLACE *Instructor in Training School*
Northwest Nazarene College, 1920-1926.
- MRS. PEARL MILLER *Instructor in Training School*
- RAY MILLER *Librarian*
- OLIVE MILLER *Assistant Librarian*
- D. G. LAUGHLIN *Study Hall Director*
- ALMA R. CRAKER *Secretary to the President*

