

NAZARENE MESSENGER

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“Ebenezer”

“Hitherto hath the Lord helped us;” and “He who hath begun the good work will also finish it.”

By REV. J. T. LITTLE

I can't conceive of any spiritually minded man coming on the scene here at Nampa and giving the College the "once over" without exclaiming, "Hitherto hath the Lord helped us." Then as they go deeper into the past history of the institution and mark its progress and wonderful success as to the preachers and missionaries on the field, the large number on the waiting list, the most excellent student body, and last but not least the God-given faculty, he will be constrained to say not only "Hath God helped us thus far," but "He who hath begun the good work will also finish it."

With the above thought in our minds we have called for a night of prayer to be observed Wednesday, Dec. 21 at the Nampa Nazarene church, in which the faculty, student body, church members and friends will unite as the prayer of one man and beseech God to help us complete this school year with banners flying, having paid every teacher in full and our College debt greatly reduced.

We know that money is scarce, but we firmly believe that God can do this much for us. We also hereby request every pastor who reads these lines to call his church to unite in prayer with us. If this notice reaches you too late for Dec. 21 make it Dec. 28. Let us all enquire earnestly of the Lord.

"The kingdom of heaven suffereth violence and the violent take it by force." I am sure that our heavenly Father would have us to learn our utter dependence upon Him. He has brought us to a place where a miracle must be performed and all the glory given to God, if we succeed. He has brought us to a place like unto that where He brought the children of Israel when there was no way to retreat, and yet no way to go ahead because of the Red sea in front of them. That is, there was no way as far as the children of Israel could see, yet God knew how He would deliver them, and through that deliverance give them a lesson that would be a blessing to the children of God down through the ages, and if a blessing why not an example.

As I humbly and prayerfully review the situation and look into the condition of our church everywhere

I am convinced that God proposes that the College here in Nampa is to have a very important part in the successful future history of our God-called denomination. We must get back to the old line of SACRIFICE, MIGHTY PRAYER, PURE FAITH and BILLOWS OF GLORY or DIVINE MANIFESTATIONS. I am sure we cannot have the last if we do not have the first. I do not care to sit as a judge of the brethren, but I feel constrained to say that we do not have one-

tenth the sacrifice in our church now that we had in its early history. There are numbers that are still at the job while there are a great many more who are making no sacrifice at all, and are demanding twice as much for their labors as they could get at any other line of work. This negative side of the subject isn't pleasant to think of, let alone write about hence we dismiss it at once with, "Thanking God it is only the negative side." The positive side of the subject was voiced by our saintly and sainted founder, (Dr. P. F. Bresee) when he invited preachers and evangelists to come among us with the words of Garibaldi, namely, "We offer you hunger, nakedness, persecution, death and liberty." It meant something to take your stand with the despised few in those days and thank God it meant something in more ways than one. I for one can testify that I have lived upon mashed potatoes, flour gravy, and divine glory for weeks at a time. And Oh! the songs in the night!



REV. J. H. BURY.
DIST. SUPT., ALBERTA DISTRICT

Well, I am trying to say that we have a training camp over here in Nampa for just such kind of future warriors. This is the line God has called us to, and I am sure God will see us through, and this institution will be the means in God's hands of supplying the Nazarene church with evangelists, pastors and missionaries with but one object in view, that is, to lay down their lives for the cause of Christ. You will at once see that by so doing they will have much to do with the future history of our church.

I believe the above reasons are sufficient to show to all men why God has placed this College where He has, and sent us the faculty that we have, also given

(Continued on last page)

THE CHURCH IN HER PERFECTED GLORY

H. Orton Wiley

"And there came unto me one of the seven angels and talked with me saying, Come hither, I will shew thee the bride, the Lamb's wife." Rev. 21:9.

The Apostle John was on the lonely Isle of Patmos for the word of God and the testimony of Jesus Christ. While in the Spirit on the Lord's day, he was suddenly aroused by a great voice behind him as of a trumpet, and commanded to write in a book, the scenes of the great panorama which was soon to pass before him, as the revelation of Jesus Christ which God gave him to shew unto his servants the things which were shortly to come to pass.

The crowning scene of this remarkable panorama is found at the close of the book, in which the infant Church, then struggling for existence amidst the persecutions of the Roman government, is portrayed in the triumph of her perfection as the holy City, New Jerusalem, descending out of heaven from God. What holy delight must have filled the heart of John the Beloved, as he gazed with rapture upon the triumphs of God's grace! But the vision was not for the Apostle alone, it was written for us in these last days, and our own souls are filled with rapture this morning as through the eyes of God's anointed one, we gaze upon the splendors of our soon coming triumph.

(I) The Holy City, New Jerusalem, which John saw, is a picture of the Church as God sees her now, and as we shall see her in her perfected glory.

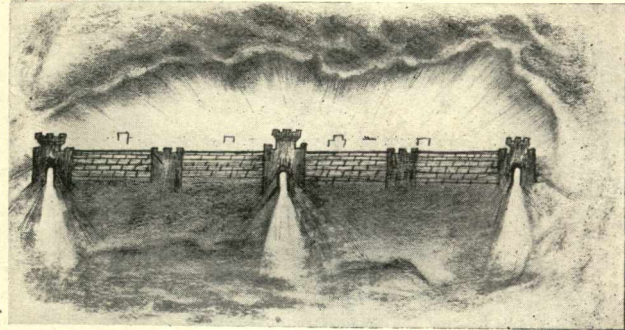
I do not hesitate to make this assertion, for the Scriptures are specific. They state definitely that the city which John saw was the Bride, the Lamb's wife. It is not heaven, as some suppose, for John saw it descending out of heaven from God. And yet in another sense it will be heaven to us for in the midst of this holy city, there dwells the shekinah glory of God's presence; for this city has no need of the sun for the glory of God lightens it and the Lamb is the light thereof.

We can never know how greatly God loves his people, or how dear to him is his Church. To more nearly approach the expression of His infinite love, he portrays the Church under the symbolical use of precious and rare gems, and makes an appeal to the love of the beautiful which is implanted in every human breast. In the beauty of unchanging gems, God has chosen to express his love which mere words could never convey.

The beauty of the precious stones which picture to us the holy city is glowingly set forth in the description of the Russian jewels by an American scholar and poet. He says "The splendor of their tints is a delicious intoxication to the eye. The soul of all the fiery roses of Perses lives in these rubies; the freshness of all velvet sward, whether in Alpine valley or English lawn, in these emeralds; the bloom of all the southern seas in these sapphires; and the essence of a thousand harvest moons in these necklaces of pearl."

The city of Ecbatana, the capital of Media was built upon a hill and enclosed in walls, one of which was red, another blue, another green, and the inner walls were of silver and gold. It is said that the city glistening in the sunlight could be seen for miles and had the appearance of a beautiful rainbow.

But Ecbatana with its earthly splendor is not to be compared with the glories of the city which John saw. Its wall was of jasper, clear as crystal, and the foundations of the wall were garnished with all manner of precious stones. If we approach the city from the East, the glory of God shining through the jasper walls and the foundations of Jasper,



"And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem descending out of heaven from God." Rev. 21:10.

sapphire and chalcedony, with their red and blue and white makes a picture of incomparable beauty.

To me, it has seemed that there might possibly be some national significance to the colors of the precious stones which make up the wall of this city, and that the Eastern gate with its red and white and blue might be our part in the city. But this I do know, that as Nazarenes we have had an understanding with each other that we would linger near the Eastern gate for the glad reunion time. What glorious time of meeting that will be. How many of our number, since those early days have passed on before us and now await us in the final resurrection or the soon coming of Jesus. How blessed it will be to again clasp glad hands with our sainted founder, Dr. Bresee and that host of heroes who have meant so much to our branch of the Church of God on earth; and what glory shall be ours when we see Jesus, and freed from all suffering and perplexity and temptation, we shall sit down with Jesus at the great marriage supper of the Lamb, and drink the new wine of the Kingdom which knows no end.

If we approach this city from the North, the green and white and red of the emerald, the sardonyx and the sardius blend in glorious harmony; and on the West, the chrysolite, the beryl and the topaz unite their rays of golden green, rich blue and yellow; while on the South the gold and purple of the chrysoprassus, the jacinth and the amethyst blend in the perfection of beauty.

(II) If the Holy City represents the Church then the walls of this city are symbolical of the character of her people.

This thought first flashed upon my mind while reading the beautiful hymn of Bernard. The particular stanza is this:

"With Jasper glow thy bulwarks,
Thy streets with emerald blaze;
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bounded
With amethyst unpriced;
Thy saints build up the fabric
And the corner stone is Christ."

The wall which marks the distinction between the church

and the world is nothing less than the character of her people. And as the wall was twofold in its construction, the wall of Jasper and the garnishings of precious stones in the foundation, so Christian character is twofold, comprising first of all, the endowment of the Spirit, and secondly, the individuality of particular Christians. It is not education or culture or refinement which makes a Christian; a Christian is one who has been born of the Spirit, and "if any man have not the Spirit of Christ, he is none of his." As the wall was all of Jasper, so one Spirit dwells alike in all Christians as the actuating power of their lives, "for by one Spirit have we all been baptized into one body and have been all made to drink into one Spirit.

But while Christians are born of the Spirit, they still retain their particular individuality. God does not destroy any element in the essential nature of man when he saves him, but he does forgive his sins and cleanse away the guilt and pollution of sin; and when he sanctifies him wholly, he destroys the carnal mind, the being of sin; but he restores his natural powers and preserves them in newness of life.

(III) It is in the Church that the individual finds his place in the social order.

The wall which John saw was a beautiful blending of the individual with the social order. The problems of the world are largely those of the adjustment of the individual to society. Much of the evil and suffering is due to the fact that the individual is crushed down by a wrong social order. The problem of the adjustment of the general and the particular pervades every phase of life. In government, the world swings between monarchy and anarchy. In the ecclesiastical world, there is popery at one extreme and come-out-ism at the other. The lower socialists tell us that if we but reconstruct the social order, the individual man will be relieved of all his evils. But Russia has made the experiment and has hopelessly failed. The seeds of sin and decay are in the nature of man himself. It is impossible to build a righteous social order out of sinful individuals. But I see in the walls of the city of the New Jerusalem, that there is a time coming when God will construct a social order and fit the individuals into this wall in such a manner, that the individual will come to his own and shine in splendor because of their differences, and the social order itself in all its complexity will be more transcendently glorious because of the variety of individuals which make up its perfection.

It has been said that man began his existence in a garden and finishes it in a city. The cities of this world are centers of sin and crime and cruel suffering. But Sir! here I see a city twelve hundred miles square, and with all its greatness and with all its complexity, it is so perfectly organized, that there is no more death, neither sorrow nor crying, neither shall there be any more pain, for former things are passed away. This city is so holy that it has no temple therein but itself is a holy of holies. This city has no need of mediated light, for the glory of God lights it and the Lamb is the light thereof. And there shall be no more curse but the throne of God and of the Lamb shall be in it, and his servants shall serve him; and they shall see his face and his name shall be in their foreheads.

(IV) The precious gems which form the foundations of the holy city, represent the transforming power of divine grace upon the lives of individuals of our fallen race.

The Church is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. And in the foundation stones of this holy city are to be found

the names of the Apostles as the great representatives of our race transformed by the grace of God.

What are those precious gems which glow with splendor in the wall of Jasper? What is the composition of our natural gems? Ruskin has a beautiful paragraph in which he calls our attention to the homely origin of our most precious stones. Emeralds and sapphires he points out are but common clay transformed by fire under great pressure; opals are common sand, and diamonds ordinary soot which have undergone a like process.

When I read this, I said, I now understand why our Lord used these precious stones as symbols of our individuality. It is because of their lowly origin that their beauty magnifies the power that transformed them. And I saw that our lowly origin, and our sinful condition could be remedied by the mighty transforming power of the grace of God. I saw that God could take folks who were made of common clay, putty folks, spineless mortals with no power to withstand the forces of evil, and if he could get them to hold steady under great pressure, and the fiery baptism of the Holy Ghost, he would so transform them that they would reflect all the green and blue rays of heavenly light.

I saw also that God could transform common sand, that peculiar class of individuals who form the disturbing elements in society, who seem to have but one mission and that to irritate others. You all know these people. If a church or a community is living in peace, with everything running as smooth as oil, when these people come, friction begins at once. They are the trial of your life. Well Sir! If God can get these people under pressure and under fire, he will so transform them that they will reflect the burning red rays of spiritual life. But if there are some who have sunken so low that they are worse than the slimy mud of a back alley; if with the slime there is mixed the black soot from the factory smokestacks of sin and crime, until it defiles all that it touches, is there transforming power in the grace of God for these? Sir, I am happy to tell you this morning, that God by his power can put even these under pressure and under fire, and when they are transformed and ready for the setting in the foundation of the heavenly city, the black carbon will be changed into the glittering diamond which will reflect not only the blue rays of heavenly light, or the fiery red



"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." Rev. 22:1.

rays, but all the rays of the Sun of Righteousness. What marvelous power there is in divine grace, through our Lord Jesus Christ. My soul is thrilled within me as I look upon

the walls of that heavenly city, and see the possibilities of our poor race through Jesus Christ our Lord.

(V) *Every variety of individual temperament finds a place in the wall of the Heavenly City.*

If the names of the Apostles are found in the foundation stones as representatives of the new race; and if again these beautiful gems are but the crude elements of earth transformed by divine grace; we are privileged then to interpret these precious stones as the varied types of individuals found in the Church of Christ. There is the fiery red class, the deep rich blue, the variegated yellow, glistening white and transparent, the common but lovely green and the royal purple.

Just here we would call attention to a language of color as found in the Word of God. There is a significance too delicate for ordinary speech. When God would picture himself to mortal eyes, he does so as a jasper and a sardine stone, whose purple rays are the result of the blending of the end rays of the spectrum, the infra-red and ultra-violet. It is as if he said, "I am the first and the last, the beginning and the end." Or if the figure be transferred to the realm of language, as if he had said, "I am the alpha and omega, the beginning and the end." When Christ pictures himself in his mediatorial work, it is as a rainbow around the throne like unto an emerald in color. Green has no complementary color. Its complement is the purple which forms the end rays of the spectrum. Christ in his true humanity is the complement of God. If then we use these colors in their ordinary significance their mutual blending is indicative of the harmony of types which prevail in the Church of God.

1. There is the fiery red class, represented by the jasper with its reddish tint and the sardius of deeper hue. We all know and love these fiery folks. They are zealous and enthusiastic. When they speak the fire falls. When they pray, one loves to creep up close by their side at the altar. They know how to warm, but they also know how to scorch and blister. They can preach heavenly fire until the church is all aglow, and they can preach hell fire until sinners tremble and turn to God. Would that we had a church full of these folks. Lord send us more fire!

2. There is the type represented by the blue stones in the garnishing of the wall. Blue is a lovely color and is perhaps the most widely diffused in nature. The skies above, the sea, the mountains all take on varying shades of this lovely hue. It is significant of truth, of stability, of dependableness. We have some of these people amongst us, and we love them more as the days go by. You can depend upon them today, tomorrow and the next day. If there are hard things to be done, these people do them and do them well. It is true that sometimes they may be tempted to the "blues" but God in his good providence has placed them next to the fiery red class in the wall of jasper for their mutual benefit.

3. The yellow stones are peculiarly applicable to those who are ablaze with the glory of God. There are those who know how to get blest. Their lives seem always pervaded by the Shekinah presence, and a peculiar unction rests upon their ministry. It is significant that these stones are all variegated. God blesses his people in many ways; but whether they shout or sing, whether they are filled with holy laughter or bathed in tears, whether they run or whether they dance before the Lord, they are always a blessing. God give us more of these old-time shouters! The Church needs them; the work of God demands them, for the joy of the Lord is our strength.

4. Green is emblematical of natural human sympathies.

This is the color which Jesus used when he would picture his mediatorial work. This represents that class of people who bring God to men through their prayers and holy living; and bring men to God through earnest entreaty and good works. These are the men who secretly give five dollars to the man who is unfortunate, or who assist a struggling brother through a difficult financial struggle. These are the women who visit the sick, who watch over little children, who carry supplies and tasty food to those who are in need, and whose lives radiate sunshine and good cheer everywhere. I would that we had a church full of this class of Christians. God grant that their number may ever increase.

5. Then there is the masterly type represented by the royal purple. God has some great leaders in the world. Thank God for them. But in the kingdom of heaven, he who would be great must be servant of all.

(VI) *The wall of the city, symbolical of Christian character, is a summary of the experience of all Christians.*

While I was in college, the students had a unique custom of making a pilgrimage about the campus, just previous to graduation. The seniors in caps and gowns would visit the Administration Building and one would make a speech on the steps and bid farewell to the halls which had meant so much to them. They would then visit the Classical Buildings and the Gymnasium and other buildings in turn, and some one would make a farewell speech at every stop.

When we get to heaven we shall find that the walls of the city are so arranged as to forever set before us the grace by which we were saved. I have thought that we may all join in one great pilgrimage around the inside of the walls, and before each foundation stone, stop long enough to give our testimony. We shall start with the first stone which is Jasper, the only one in the entire foundation exactly like the wall above it. There is but one man, the man Christ Jesus who represented the fulness of the Spirit of God, for God gave the Spirit without measure to him. We may be filled to our finite capacity, but He was infinite, and embraced all the fulness of the Godhead bodily. It is here that we shall tell of the blood of Jesus Christ which washed us from our sins. We shall all want to testify. Thank God we shall all have opportunity, for previous to this we are told that the angel of God had placed one foot on the land and the other on the sea and declared with his hand raised to heaven, that time should be no longer, and every clock in the universe was annihilated. We shall never be hurried for time when we get over there.

Passing from the chief corner stone, the next is one of lovely blue, emblem of the truth. Here we shall tell of the witness of the Spirit to the work of God wrought in our souls and pass on to the next foundation stone which is white and translucent. This is the first purity that comes from being washed from the guilt and pollution of sin. I want to be there to hear the testimony of Mary Magdalene and Jerry MacAuley from Water Street. I can almost hear the shouts in advance, as hearts too full for utterance burst out in a shout like the sound of many waters.

The next foundation stone is the beautiful emerald, symbol of hope. I can almost hear the Apostle John say, Brethren and Sisters, when I was on earth I preached holiness sermons from this text, that "every man which had this hope in him purifieth himself, even as he is pure." And I must press a little closer to hear Paul the Apostle say, Brethren, when on earth amidst persecutions, amidst perils on land and sea and among false brethren, I steadfastly declared

A WORLD-WIDE REVIVAL

"Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

Gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" Joel 2:15-16.

God has now laid it upon the hearts of our people to undertake a World Wide Revival. At the last General Assembly a resolution was presented calling for an unanimous effort in revival work, beginning with a watch-night service, December 31st of this year. Every Church of the Nazarene in America and in foreign countries will with the beginning of the new year, be engaged in one mighty, simultaneous effort for the salvation of the people.

The people of the world, and especially the members of luke-warm and formal churches will laugh at this effort, and say "What can these feeble Nazarenes do?" We answer, "We can do nothing in ourselves, but God has given us a plan and a promise, which if followed out—and some of us mean to follow it fully—will insure success and defeat the powers of darkness."

The Plan

It is for this reason that I have read this Scripture in your hearing. I want to bring before you God's plan for success—a plan which if followed will defeat hell, and sweep thousands of blood-bought souls in the kingdom of God. This is the plan:

(1) There must be a realization of the great need of such a world-wide revival. We are to blow the trumpet in Zion. The call has gone forth from our General Assembly and our General Board of Home Missions and Evangelism, let every minister in our movement, every evangelist and every missionary in the field take up the trumpet and sound a solemn warning, sanctify a fast and call a solemn assembly.

(2) There must be a fixed purpose to succeed—a purpose which will include the gathering together of all of our people, including the children, in one great aim—a devotion to one supreme purpose, the salvation of the lost. Let 40,000 Nazarenes gather in their respective places of worship and wait upon God in penitence and heart humility, and there will be a revival burst in upon this world that will exceed anything ever recorded in history. God waits to give it to those who will take the time to tarry for it.

(3) There must be a use of the proper means. This means to be used is clearly stated. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them." Wrestling, prevailing prayer, this is the appointed means, springing from hearts that have been cleansed by the precious blood of Jesus, and uttered by lips that have been touched by divine fire.

The Promise.

Then will come the promise of the prophet Joel, so evidently referring to this dispensational age that Peter in the midst of the flaming tongues and the noise of rushing mighty wind, stood up and declared, "These are not drunken with wine as ye suppose, seeing it is but the third hour of the day; but this is that which was spoken by the prophet Joel:

"It shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And upon the servants and upon the handmaids in those days will I pour out my Spirit. And I will show wonders in the heavens and in the earth blood and fire and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come. And it shall come to pass, that whosoever shall call upon the name of the Lord shall be delivered, for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call." Joel 2:28-32.

Northwest Book and Print Shop

There is a wide field for Christian service in the circulation of good literature. In order to meet this need the Northwest Book & Print Shop has put in a small but select line of Bibles, religious books, pamphlets and wall mottoes. You can do no better than to purchase a good book or a religious motto for a holiday present. The Bookstand will be a great convenience to our College students.

Here are some good books for your library:

When the Holy Ghost is Come, Brengle.....	\$.50
Bees in Clover, Bud Robinson	1.00
Bible Readings in the Second Blessing, Ruth ..	1.00
Caleb of the Hill Country, McConnell.....	.85
Happy Day, McConnell	1.00
War of the Ages, Williams	1.50
Sound Doctrine, Fisher75
The Lure of Africa, Patton85
The Christian's Secret of a Happy Life, Smith....	1.00
Pioneer Days, Jernigan	1.00
Touching Incidents, Shaw.....	1.75
A Reel of Rainbow, Boreham	1.75
Things that Matter Most, Jowett	1.50
All About the Bible, Collett	1.50
Chinese Heart Throbs, Hughes	1.50
The Bible Looking Glass, Barber	3.00
The White Queen of Okoyong, Livingstone.....	1.25
The Adventures of a Prodigal Father, Cheley....	.50
Ice Breakers, Geister75
Daily Food for Christians.....	.72
Fox's Book of Martyrs.....	1.50
Personal Work, McClurkan	1.75
Picture Puzzles, Beard.....	3.00
The Christ We Forget, Wilson.....	2.00
A Prince in Israel, Girvin.....	2.50
Dying Testimonies, Shaw.....	1.75
New Life Currents in China, Gamewell.....	.85
Wesley's Ten Sermons.....	.60
Sunshine & Smiles, Bud Robinson	1.00
A Neglected Theme, Williams60

New Gospel Song Book "Heralds of Glory" (just off press) By W. P. Jay 25c

We are indebted to Mrs Cobb of Nampa for the illustrations on the first and second pages. Bro. and Sister Cobb have always been firm friends of the college.

MISSIONARY INSTITUTE

One of the most helpful Missionary Conventions we have ever attended was held in the College Chapel, Dec. 12 to 18. The Convention was held jointly by the College and the Missionary Sanitarium and was arranged not for college students only but for all who were interested in the study of missionary problems.

We regret that Rev. Tracy was unable to be with us on account of sickness in his home. We were able however, to adjust dates making it possible for Rev. J. H. Bury, District Superintendent of the Alberta District to be with us. Rev. Bury was for years a missionary in South Africa and also in New Ontario, Canada and his messages were edifying and inspiring. The meetings were well attended and greatly appreciated.

Medical Lectures

Dr. Mangum, Dean of the Missionary Sanitarium gave two lectures during the Convention. The first on Personal Hygiene was arranged especially for Missionary students; the following lecture was given to Missionary Emergencies and presented in a larger way the need of Medical Missions. The second lecture was given Friday evening and illustrated very aptly with representations of concrete cases which our missionaries meet from day to day on the fields.

Personal Consultation

Many of the students availed themselves of the opportunity to talk over in a private way with Bro. Bury, their own missionary leadings. We have a large Africa Band and a rare opportunity was given the members of this band to discuss more fully the needs and problems of Africa. Bro. Bury spoke also to the India Band, under the leadership of Miss Grebe and to the Home Mission Band under the direction of Bro. Channell.

Can God Spread a Table in the Wilderness?

On Thursday night Bro. Bury spoke on the subject, "Can God Spread a Table in the Wilderness?" and for nearly two hours thrilled the large audience with an account of his own personal experience on the mission field, and of the remark-

able answers to prayer in times of need. The blessing of God rested upon the speaker and the people in a remarkable manner, and illustrations in self sacrifice and believing prayer were given that will be of untold help to the students looking forward to Christian work.

Missionary Charts

Under the direction of Miss Winchester, the various bands decorated the walls of the chapel with maps, charts and missionary pictures which furnished a missionary atmosphere as well as much valuable missionary information. The quartet with Bro. Ingler delighted the people with their missionary songs, and their singing was certainly a great blessing.

Home Missions

Bro. Bury spoke one hour on Home Missions, especially presenting the needs of the great North country. As a result of this address God has laid the needs of this country upon some of our young preachers, and we trust that even a larger number will feel the call of God to this great pioneer field.

An Amusing Letter.

The following letter written by a native Hindu to his employer asking for a vacation, was sent to us by one of our missionaries.

Honored Sir:

Having been amputated from my family for several months and having complaints of the abdomen coupled with great conflagrations of the internals and having an entire prostration from any desire for work I beg to be excused from my work for ten or nine days and in duty bound I will always pray for the celebrity of your temper and the enlargement of your family.

Yours affectionately,
J. R.

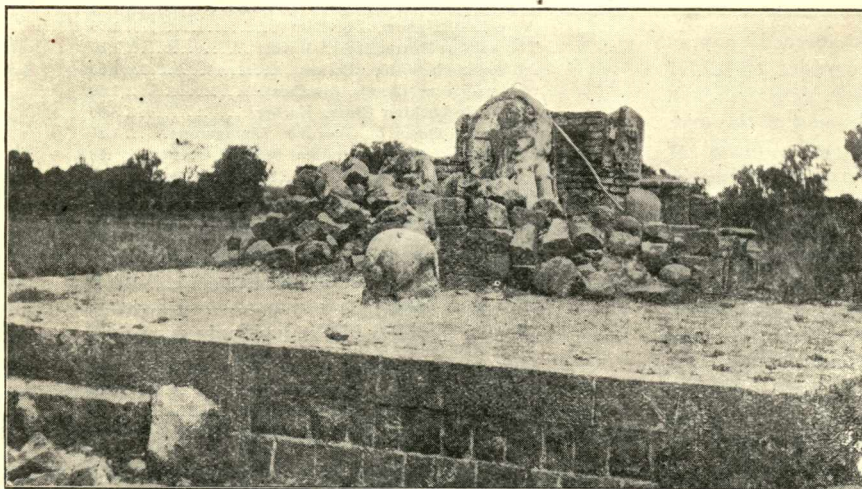
Of the above our missionary writes, "Isn't it funny the way they get their words together, and their spelling is wonderful. I think most of them are afflicted with an "entire prostration from any desire to work" but most of them do not lay it to such violent causes.

A Testimony

Miss Leoda Grebe, returned missionary from India writes as follows in regard to Northwest Nazarene College as a Missionary Training School.

"God has greatly blessed the college at Nampa and it is one of God's great centers where souls do really find Him. There is an atmosphere which drives one to prayer. At these spiritual bases, God speaks to many of special work at home and abroad. The students are in close contact with the faculty and this is helpful in aiding individuals to the deepest and best in spiritual things."

The college is thoroughly missionary and there are special courses which are of value to prospective missionaries."



A partially ruined temple with Siva's stone bull facing the idol Maroti.



Sawing lumber for construction of a house in Western India.

Home and Foreign Missions

We are accustomed to use the terms home missions and foreign missions. These are convenient terms, but we sometimes think that too much is made of the distinction. In God's sight one work is just as precious as the other. Still, while one cannot flourish without the other we must admit that in the natural order of things foreign mission work must follow, and to a greater or less degree depend upon the work in the home field. And if we neglect home missions the foreign will suffer. Both branches of the work must go on in the proper ratio to each other.

Some may say that our work on the foreign field is already in advance of that in the home land; that we should cease to emphasize this phase of the work and develop home missions. I can not say that I agree with this. I would suggest that the foreign workers continue to push their work and that we who are to labor in the home land bring our work up to its proper standing. To some extent we have neglected our job. There is obviously but one thing to do and that is to profit by our mistake and get to work. I hope we shall hear from the pulpit such messages as we have never heard before on the subject of home missions; I hope home missions will be such a subject of prayer by the laity of our church that interest in this phase of the work will be renewed and a multitude prepared to shoulder the burden that must be borne.

We might consider a few of the ways and means by which the work may be forwarded. In the first place we need a greater number of pastors so that the district superintendent will not have to scour the country for six months to find preachers enough to fill the vacancies. It did not take Uncle Sam long to raise an army for France. If volunteers will not come at the call we must storm the heavens with prayer until God serves a draft notice on some of our young people. To illustrate: In our training station at Nampa the number of young people preparing for the foreign field far exceeds the number of those who are preparing for the home field. Some of our churches are sending two or three young people here to prepare for the foreign field without a single one for the home field. This will never do; statistics quote four preachers in the home field for each missionary in the foreign field. Let us hold before our people the importance of this work and pray the heavens open, that the Holy Ghost may

HOME MISSIONS

Rev. N. B. Herrell, the general secretary and treasurer of the Board of Home Missions and Evangelism visited the College during the Missionary Convention and spoke to the students in chapel and also preached on Sunday evening to a large and appreciative audience. The Home Mission Band at the College is doing excellent work in raising funds on the District and also in holding meetings with the churches.

Bro. Tracy has arranged for several of the students to hold a revival in the Burns Church during the holidays. Bro. Meggers pastor at Claytonia has also arranged for a series of meetings with the Home Mission Band. Miss Mortimore and Miss Waller are engaged in a meeting with Bro. LaRose at Pendleton.

The Home Band out over Sunday

A party of Home Mission Band members assisted Rev. C. Howard Davis in a week end meeting at Buhl, Idaho. We left early Friday morning and arrived there just in time for the evening service and found Brother Nolt and his good people pushing the battle against sin and the devil.

The services on Friday and Saturday were owned and blessed of the Lord, but the climax came on Sunday. Brother Davis preached in the morning on the subject of Home Missions, and the band as well as the church caught a new vision of the lost and perishing. At 2:30 Brother Davis and the members of the party had a platform meeting in the interest of Home Missions. The quartet, Misses Dean and Meggers, Mr. Hart and Mr. Carver, sang at all the services and the blessing of the Lord was surely upon their singing. In the evening after a short fiery address on the home work by Harold Hart, Brother Davis preached a stirring message. About 10 souls sought the Lord and some were happy finders thank God.

The band reached home late Monday night owing to some serious car trouble, but were on hand Tuesday morning with glowing reports of victory.

John F. Rodman

summons many to the service.

Another great need before us is, that our district home mission board must have money to carry on the work. In many of our towns over this country some of the old denominations have quit and their churches are given over to the bats and owls. Many of these can be rented or bought for a comparatively small sum. If the board had the money to put good strong preachers in such places and support them for awhile, good churches could be started. I know of a few that have been started by just one or two individuals who stood behind a worthy man with their prayers and money, and the Lord opened up a work. Would it not be wonderful if one thousand Nazarenes on this district would come to the aid of the district home mission board with two dollars between now and the first of the year? I know that times are hard, but if we will put our shoulders to the wheel I believe that we can do it, and I know that God will bless us in doing it. God has saved us for a purpose and we must do all we can for his service. Then when life's race is run we can say we have done our best.

L. E. Channell

THE NAZARENE MESSENGER

A monthly journal devoted to the interests of Northwest Nazarene College.

H. ORTON WILEY, *Editor*

Subscription free; offerings solicited. Send remittances to H. Orton Wiley, President of Northwest Nazarene College Nampa, Idaho.

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Editorial

The Campaign Funds

We are still pressing the Victory Campaign for the liquidation of all indebtedness, and the completion of the present buildings. Brother Little has been in the field constantly, visiting the churches and presenting the needs of the college to the people publicly and privately.

While the times are abnormal and money is very hard to raise, we believe that God is able to bring us through victoriously, and are praying to this end. God is able to work by the few or the many. Could our friends but see the real need that we have and feel the pressure that comes upon the executives of the institution, we believe that there are some who would help who at the present time have felt themselves unable to do so. We have seen signal victories won during the past few years through the prayer of faith and we are presenting this pressing need to our Father who has promised to supply every need according to his riches in glory by Christ Jesus.

The Nazarene Messenger

The Nazarene Messenger is being published regularly every month and is making a host of friends for itself and the college. We have recently eliminated all advertisements in order to make application for second class postage rates. Interested friends are sending us funds every month in small amounts in order to assist us in publishing the paper. We are sending the paper to all who have made subscriptions, whether large or small to our college funds. Send for a free sample copy and keep in touch with this live college in the Northwest.

The Thanksgiving Service

A great Thanksgiving service was held in the church at 10:00 o'clock Thanksgiving morning. This service will be long remembered by many of those present for the peculiar unction and glory which rested upon the people. After the opening service of song and prayer there was a special song by the male quartet appropriate to the day. Sister Winchester read the ninety-second Psalm and Brother Ingler brought another message in song. After a few remarks by the pastor, the meeting was opened for expressions of gratitude and thanksgiving and soon the glory was rolling in tides. The saints sang, shouted, marched and shouted again. It broke out all over the house and the power of God was remarkably manifest. The atmosphere seemed heavenly and many went away declaring that this was the best thanksgiving service they had ever attended. There were about 400 present.

The Church in Her Perfected Glory

(Continued from Page 4)

that "hope was an anchor which reached to that within the veil, whither the forerunner was for us entered, even Jesus Christ the Righteous. Thank God that I am here where hope ends in glad fruition.

But as is often the case, God sometimes gives a peculiar uplift of hope just previous to conviction for holiness. The next stone is white with a dark background. The purity of the Christian until sanctified wholly is concerned with the washing of regeneration, but the carnal mind still remains. It is here we shall tell how God let in the light and revealed to us our unholy condition, and we hasten on to the next foundation stone which is a deep red, the blood that cleanses from all sin. Every sanctified person will want plenty of time to tell his experience and every person there will be sanctified wholly. There is no more red in the entire color scheme, for once cleansed from the carnal mind the sin question is settled and settled forever while we remain in this grace.

The next is the golden green of the chrysolite, the first glory of the fully purified soul, and enlarged sympathies for the dying about us, at home and abroad. It is here that we shall hear the missionaries tell their stories and recount their experiences, I want to hear Annie Taylor tell her experiences in opening Tibet. I want to hear from her own lips how she felt when she was forced to leave the country without food, and gathered the popcorn along the way which the women scattered for her. And I want to hear her tell how she declared that God had given her every foot of ground which her feet should press, and then started across toward the border the farthest possible direction, walked all day and slept in holes dug in the ground at night, with so much glory upon her that it is said there was a radiance about her brow. I want to hear Livingston say, Any command so it says Go Forward. Time fails me now, but up there we shall not be hurried. We shall listen with rapt attention to those we have never heard here and many will be the surprises but many will be the joys. Sir, if we have but a single scar that we can show up there we shall consider it a privilege to display it. Whatever it costs, Brethren, let us press this battle for God and for the glory that shall be ours up there. Let us dare something for God.

But we must press on, and how beautifully the remaining stones portray our growth in grace. The beryl with its deep rich blue, a firm reliance upon the truth of God which brings a peace unshaken by the trivial things of earth; the topaz with its yellow and green, joys realized and joys expected—a large measure of heaven here and more expected. And then the chrysoprassus with its gold and blue—a peace that passeth all understanding mingled with a wealth of God's grace; and then the jacinth with its lighter purple of "VICTORY" and the amethyst with its darker purple of "COMPLETE TRIUMPH." It is here that I have thought that the multitude will burst out with the great shout which John heard when every creature which is in heaven and on earth and under the earth and such as are in the sea he heard saying, Blessing and honor and glory and power be unto him that sitteth upon the throne and unto the Lamb forever and ever; and when the redeemed broke out anew in the song, "Unto him that hath loved us and washed us in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion forever and ever, Amen.

Nazarene Missionary Sanitarium and Institute

The Nazarene Sanitarium has now in training five young women. Of this number, one is called to India, one to Africa, and one to China; the other two are preparing for deaconess work.

The young women receive no remuneration, their room, board, uniforms and books being supplied by the Hospital. This costs the institution about \$250 00 per year for each



Nursing Staff

nurse, and we are believing God to touch hearts and have some churches, young peoples societies or individuals take the whole or partial support of one of these nurses in training. If God talks to you along this line, listen to Him.

Below is a copy of the envelopes we are getting out for donations to the current expenses and trust that many of our friends will be led to give at least \$1.00 per month toward the support of this institution.

Mrs. Edith Whitesides is now on the field and will visit the churches. Write her in care of the Sanitarium and have her come to your church. She will be a blessing to your people if you stand behind her with your prayers.

Pray much for this your institution. God is answering prayer.

Good News from Rev. Ward Millen

Rev. Ward Millen, a graduate of Northwest Nazarene College in the Class of 1920 writes a very encouraging note. He says "I am glad that I ever went to N. N. C. Wife and I have two men whom God has placed it upon their hearts to support us in Africa. Glory! You know how short funds are on these lines. I want you to pray that we may get our equipment and transportation so that we may leave next May or June."

Missionary Conventions

Miss Grebe and Miss Taylor visited Burns, Ore., in the interests of Foreign Missions recently and report a very successful meeting. Conventions will be held at as many places on the District as possible, and it is hoped that great assistance may be rendered the churches in bringing up the deficit in this year's missionary funds. Miss Olive Winchester, the Missionary Treasurer has sent out comparative statements of the funds of 1920 and 1921 and this will doubtless prove a great incentive also in stirring up the pure minds of the people to the needs of missionary work. While the times are hard, and we realize that money is hard to get, we are sure

that God will bless those who sacrifice in order to carry forward this great work.

Our Properties

The college owns several outside properties which will be sold at good prices and easy terms to those who desire to locate in this promising valley. The sale of these properties will materially assist us in liquidating our indebtedness. If you are interested take this matter up at once with Mr. Eugene Emerson, Nampa, Idaho. We are sure that we can make terms satisfactory to any one desiring to locate here.

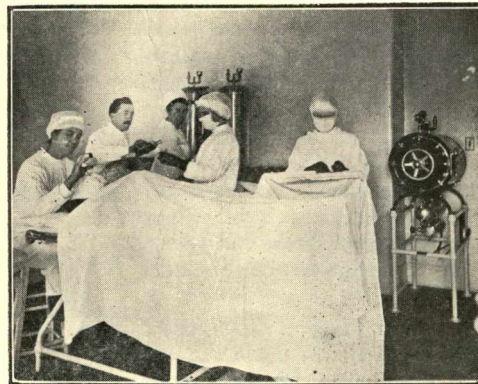
Anti-Tuberculosis Association

Nampa should be particularly interested in the Seal Sale this year as it has a local committee of which Mrs. Tom Poole is chairman which has been caring for four tuberculosis patients the past year with the proceeds of the Xmas seals returned from last years sale. Those patients are still being cared for. Four sleeping porches have been built for them, beds and warm bedding supplied, and special food given where necessary. All such money is expended locally.

The Christmas seals also pay for the Health Crusade work which is being carried on in all the schools in Nampa. This is the personal hygiene work which teaches children health habits "by doing them." Miss Locke the school nurse is in charge and a visit to the rooms will show the interest that is being taken in this work by the children.

The Public Health Nurses of the Idaho Anti-Tuberculosis Association will give all the schools in the rural districts surrounding Nampa a school inspection, and next year they will weigh and measure the children and put on a good Public Health campaign.

The sale of Seals or Health Bonds is the only way in which the Tuberculosis Association raises money and is at a stated time the Christmas season, and anyone selling tags or anything else does so without authorization.



Ready for the Operation

CURRENT EXPENSES

of the

**Nazarene Missionary Sanitarium and Institute
Nampa, Idaho**

Pledge, \$..... per month
Signature.....
Address, City.....
Street.....State.....

DEPARTMENTS AND ORGANIZATIONS

Chapel Services

The chapel services are continuing to be seasons of blessing this year. Monday is usually devoted to reports from the bands who have been out over Sunday and to testimony. When one service is not long enough, Tuesday and Wednesday are also devoted to testimony. Thursday is student day, and as has been the custom some member of the preachers' band brings an evangelistic message. We have some very good singing by the quartettes, octettes and different music pupils at these services. The Lord has been present and blessed every chapel service; some souls have knelt at the altar, but we are expecting far greater tides of salvation to roll in upon us soon.

There was loud applause in the dining hall the day that Mrs. Wallace told the boys that they might have her piano for their parlor if they would come and carry it over. Needless to say that there were plenty of volunteers!

Dormitory Notes

The members of the college staff and the students, especially the boys are rejoicing over the arrival of Bro. and Sister Ingler who are now in charge of the Boys' Dormitory. Bro. Ingler is Dean of Men. Bro. and Sister Ingler have rooms in the dormitory and God is blessing them in their work. Bro. Ingler has charge of the singing in the chapel and leads the choir in the church also. This is very greatly appreciated by the pastor. It is a pleasure to have Miss Olive Ingler with us again also. She was the president's secretary last year, but is giving her time entirely to her studies this year.

The girls have moved into their new parlor and Mrs. Wallace, the Dean of Women has also moved into her new quarters. Mrs. Wallace is highly esteemed and loved by the girls, and a decidedly homelike atmosphere pervades the dormitory. Last Friday night the girls entertained the boys and an enjoyable evening was spent.

The new heating plant is certainly a great success. The entire plant has now been connected up and the rooms are kept comfortable at a minimum expense. The students are high in their praises of the plant and its efficient engineer, Bro. Dent. Mr. Rousch is now the assistant engineer.

Acknowledgments

In addition to acknowledgments made by the Dining Department the College wishes to acknowledge the following:

(1) A gift by Miss Olive M. Winchester in tinting and varnishing the offices giving them a decidedly changed appearance.

(2) Mrs. Emma Clark for a gift of books for our library and the promise of a number of fine relics for our museum.

(3) Mrs. McHose for the number of hours of hard labor given constantly to the college in the training of the young people for the quartet work which has been such a blessing in the work of the Home Mission bands.

(4) Mrs. McGill for the donation of a large number of exceptionally fine curios and for several days hard labor in arranging and classifying these specimens. A room has been fitted up with cases for the special purpose of exhibiting this fine collection.

(5) Rev. L. E. Burger and the Church at Walla Walla, for the donation of \$150.00 for a ward in the Sanitarium.

(5) We acknowledge with grateful hearts, all the money received and subscriptions made on the recent campaign and plan to publish a full list as early as possible. For the present we want every one to know that the money subscribed, whether large or small, means much to us. May the Lord richly bless every subscriber.

First Money Received Oct. 16

Dr. M. E. Church of Calgary, Alta., who made a subscription to the College of \$500.00 sent part of his money which arrived exactly in time for the service on Sunday morning in the Church and was presented by Miss Jessie Morrison previous to the service and publicly acknowledged in the morning rally at the Church. We thank the Doctor publicly for this kind remittance. Others have sent in their subscriptions wholly or in part, and as rapidly as the money comes in we are liquidating our indebtedness. Let every one who subscribed, send in the money as soon as possible. We have been making promises to our creditors to pay soon after the date set for the Campaign, Oct. 16, and want to meet our obligations. God is wonderfully helping us. Let every one do his or her part at this crucial time.

The Dining Department

The past month has been a good one in the Dining Hall. Several times the Lord has been graciously near at our family worship times. One night the glory broke in upon us and a few prayed through to definite victory. One student says that she is especially thankful for one particular chair where the Lord met her and sanctified her soul. Our family of boarders are unitedly looking to God for yet greater manifestations of His glory. We are expecting that others shall be saved and sanctified, that we shall have a real part in the great world-wide revival.

Temporally also the Lord has blessed us. A number of fruit shipments reached us this last month. Since the last issue of the Messenger went to press we have received one or more barrels of canned fruits from each of the following churches: Spokane, Wash., Union Gap, Wash., Colfax, Wash., Moscow, Idaho, Ontario, Ore., and Ashland, Ore. We also received nice shipments from Bro. J. G. Lawler, of Echo, Ore., and from Sister J. C. Melger of Dixie, Wash. Our church at Connell, Wash., shipped us 25 dressed chickens. These arrived in splendid condition. We have placed them in cold storage and expect to use them for Sunday dinners, and for Christmas dinner. For all of these gifts we wish to express our heartfelt thanks to God and to our loyal northwestern friends. These donations help us financially and make the meals we serve more nearly like those our mothers cook.

E. C. Klindworth,
Manager

Music Department

The Music Department gave a very interesting and helpful recital in November, the first of the season and was well attended and greatly enjoyed. Mrs. McHose who has been with the college since its beginning is in charge of the work in Voice and Miss Violet Morse begins her third year in the piano department. Bro. Dent has charge of the Band. We appreciate the work which our Music Department is doing.

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."—Matt. 5:6.

"Blessed are the pure in heart: for they shall see God." Matt. 5:8.

School Notes

Olive M. Ingler

Miss Fairy Chism has recovered from her recent illness and we are glad she is now able to attend classes.

The student body celebrated Armistice Day by a cessation of school work, a full holiday being proclaimed by Dr. Wiley.

Miss Lula Williams, our missionary from Japan is recovering from an operation and expects to be in school again before long. We have missed her cheerful presence.

Miss Leoda Grebe left Nampa Nov. 29 to attend the Missionary and Ministerial convention to be held in the Portland, Ore., First Nazarene Church on Nov. 30 to Dec. 4.

Friends of Miss Forsythe will be interested to know that she is now living in a little nest of her own, located on the east side of the park. Some of the students gave her a serenade-reception the other night.

Miss Clara Craig, one of last year's students, spent several days with us recently. She testified to still having "Good old-time salvation." We enjoyed her visit with us and are looking forward to the time she will be back in school.

Our alumni who are attending university at Berkeley are busy these days writing semester papers and preparing for final examinations. Their semester closes December 9th and they are all making good, no doubt as a result of their previous work at N. N. C.

The second student recital was held Wednesday November 23 in the chapel. We are glad to report that the music department is still an active and important department in the institution. Mrs. McHose and Miss Morse have worked faithfully every year to make the music department a success, and this year is unusually promising.

The first program of the Ortonian Literary Society was held Nov. 11, Armistice Day. Each number on the program was rendered well and left an impression that N. N. C. is forging ahead on literary lines this year. The program was interesting although it was not given for the purpose of entertainment; the aim of the society being set forth very clearly as a desire to develop freedom and ease in public speaking by giving each member of the society an opportunity to appear in public some time during the year.

Through the kindness of Mrs. DeWitte and the Nazarene families in Nampa all students remaining in the dormitories are invited out for Christmas dinner.

The campus is greatly brightened up these dark winter evenings by a number of electric lights which have been installed about the dormitories and Administration building.

Thanksgiving Day was a good day at the college. Although a number had gone home and some had been invited out for the day, there were a goodly number left to enjoy the spiritual feast at the church in the morning and the good turkey dinner at the Club afterwards. In the evening several of the boys and girls brought their stringed instruments down and after considerable 'tuning up' we all joined in a 'sing.'

We considered it a real privilege and treat to have Rev. E. E. Shelhamer, Mrs. Shelhamer and a number of their friends from Deer Flat with us in chapel one day in November. Bro. Shelhamer gave an inspiring message from I. Chronicles 4:9-10, pointing out how Jabez received the blessing of God upon his soul, rose above his environment and became more honorable than all his brothers.

Mr. Geo. Arneson recently spent Sunday with Mr. and Mrs. E. E. Martin at Ontario, Ore. He returned Monday a. m. with the Martins who came up to attend a board meeting. The student body and faculty were glad to have them visit us and take part in the chapel service. Mrs. Martin gave a glowing testimony of praise to the Lord for restored health and complete victory in her soul. Mr. Martin led worship in the evening and gave a good report of the work at Ontario. May the Lord bless these consecrated workers and give them success.

Later Acknowledgments

The College acknowledges gratefully the following gifts not included in previous acknowledgments: Mr. E. F. Stephens, donation \$250.00; Homer Gilmore, furniture for Boys' Dormitory reception room; Eugene Emerson, Grammar School Scholarship; Miss Morse, tinting Music Studio; S. L. Flowers, Grammar School Scholarship; Mr. Sadler, tinting Dining Hall; Mr. Schwindel and Eight Grade Students, tinting Professor Shaver's schoolroom and office. The President of the College desires personally to thank the Board of Directors for a new oak office table which adds materially to the appearance of the office.

Mr. Marshall's chemistry class prepared a real surprise for him one day while he was home at noon. They washed off the tables, cleaned the windows and put up pretty curtains in the laboratory and recitation room.

The beautiful southern Idaho climate is a happy surprise to our students from Minnesota, Dakota, Nebraska and other central states. They come here and pick apples off the trees and the ground in December and sleep on the porches all winter.

Miss Florence Robinson who has been teaching school this year recently spent the week end in Nampa. She was entertained at the home of Mr. and Mrs. O. D. Chism where a number of her old friends and schoolmates gathered and had a pleasant time playing, singing and chatting together.

November 22nd was Miss Winchesters birthday and a large number of students sallied forth to celebrate the occasion in their characteristic way. They gathered around a bay window and proceeded to serenade her. After singing a number of good old songs, the serenaders went to the front door and presented Miss Winchester with a bouquet; they then accepted her kind invitation to go inside and spent a pleasant half-hour in singing more songs and eating walnuts.

The Oasis for 1922

The staff of the Oasis, our college annual has been appointed and has already begun preparations for publishing an annual for 1921-22. It is their aim to publish an annual which will be expressive of the true spirit of our college. While not forgetting any of the essential phases of school life, it is the intention to especially emphasize the religious and spiritual life of the student—that upon which we as a school place the greatest stress. The motto, as in all activities will be "Holiness unto the Lord" and the staff intend that the pages of the Oasis shall breathe forth the spirit of the students in their zeal for God and the cause of Bible Holiness.

STAFF OF THE OASIS

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Associate Editor....	Barbara Anderson
Business Manager.....	Henry Seay
Asst. Business Manager..	Carl Mischke
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Literary Editor.....	Roy Swim
Art Editor.....	Olive Ingler
Stenographer.....	Velma Meggers

NORTHWEST NAZARENE COLLEGE

"Ebenezer"

(Continued from Page 1)

us the students that have the stuff in them that will develop under such training.

If this is the thing that you are interested in we beseech you to join us in the sacrifice, in the prayer, in the faith and in the divine manifestations. We are surely expecting the Glory and we want you to share it.

We want you to pray intelligently, hence we wish to inform you just where we stand. We started out in this campaign to raise \$100,000 and succeeded in getting about \$55,000 pledged. These pledges were to have been met before now; but we have received only \$27,000 in cash, notes and cancellation of accounts. I would judge that over half of this amount is in notes and cancellation of accounts, hence you can at once see that we did not receive enough cash to meet the \$16,000 emergency that we announced at the beginning of our campaign. Thus we have some very pressing needs at this time with no cash to meet them. We need and we must have \$10,000 in cash in the very near future. Surely God can move upon those who have pledged or stir some one else to come up to the help of the Lord at this time. If we can have this amount of money now we can then arrange with our creditors for another year.

In closing I wish to announce that I am now in the active pastorate here at Nampa and will soon be in the great January world-wide revival. We are expecting a mighty outpouring of the Spirit.

In the meantime we will not forget the College, we will do all we can through correspondence and with the goodwill and faithful help of all the pastors we hope to realize on most of our pledges. Come on beloved let's all pull together and we will go over the top. Remember it is Sacrifice, Prayer, Faith and Victory, Glory and Divine Manifestations.

Revival at Cheney and Garfield, Wash.

Since our revival at Meridian, Ida., I held a meeting at Cheney, Wash., for Rev. Ora Ogle as pastor. God gave us some entirely new material for the church who prayed through the old-time way.

Bro. N. E. Franklin as song leader and myself just closed a very good meeting at Garfield, Wash. for Rev. L. E. Ferry with sixteen in the fountain. W. P. JAY.

"A Man of War"

Arthur F. Ingler

"I will sing unto the Lord, for He hath triumphed gloriously: the horse and his rider hath He thrown into the sea. The Lord is my strength and song, and He is become my salvation: He is my God, and I will prepare Him an habitation; my father's God, and I will exalt Him. The Lord is a son of war: the Lord is His name." Exodus 15:1-3.

We are praising God that He is a man of WAR, and that He has chosen us to be his soldiers. Not dummies to stand in a showcase or upon a mantlepiece, but soldiers equipped for war. Hallelujah! We are in the fight of the ages. All hell has turned loose to conquer us, but we are following a General who never knew defeat. Three cheers for our mighty Conqueror! Glory to God! Hallelujah! Amen!!!

Ride on, O glorious King, ride on! Thine enemies

shall soon become thy footstool. All hell shall bow at thy feet and own Thee conqueror. "Every knee shall bow and every tongue confess that Thou art the Christ, the Son of God, to the honor and glory of the eternal Father."

Jesus is leading forth His armies for the last great fight. Soon he will come to rule and reign. The kingdoms of this world shall become the kingdom of our Lord and His Christ. Thrones shall crumble and monarchies fall. The great men shall be brought low and the mighty men humbled. O God, hasten the day! Earth is weeping for her King. The Church is waiting for her Head. The Bride is longing for her dear spouse. Thank God, He is coming. We shall

rise to meet Him in the air and receive our rewards. Some of us may rule over five cities and some over ten. Take courage, Saints, our day is coming. The war will soon be over, the fight will soon end. Our sufferings will all be recompensed by one look at Jesus. "If we suffer with Him, we shall also reign with Him." Bless His name!

The School Where the Glory Comes Down

There's a school in the Great Northwest district,
In a place of recent renown;
'Tis at Nampa a fair little city:
'Tis a school where the glory comes down.

Chorus:—

Oh come to the school in the Northwest,
Oh come from the country and town;
No spot will e'er hold such sweet memories
As the school where the glory comes down.

In the school there are students so loyal
They are more than three hundred strong;
In the chapel their faces are shining,
For they all bring the glory along.

Here the President and teachers are humble,
Though they've all worn the cap and the gown;
And their hearts love only to labor
In the school where the glory comes down.

Here they need no endorsement committee
Of men of great worldly renown;
For the Father and Son and blest Spirit
Linger here, and the glory comes down.

—Wesley Swalm.

The Messenger printing office (Northwest Book and Print Shop) is just turning out a handsome cover job of two thousand song books for Rev. and Mrs. W. P. Jay our District Evangelists, who write their own hymns, and sell the books at 25c each. Their songs are popular wherever they hold Revivals and this is the second edition they have had printed.