

Phineas F. Bresee Sermon Notes – 53:4-6

Every attempt has been made to transcribe these notes accurately. Indecipherable text appears in brackets [-]. Abbreviations transcribed as they appear in the notes.

Isa LIII.4-6 - Surely he hath borne our griefs &c.

I turn aside from the line of thought which I had marked out for a few weeks with somewhat of the feeling of one who has heard a charmed voice &c. It is the voice of him who hangs on the cross &c. The eyes seem to hold their breath &c. The long [tapping finger] of prophecy &c. Modern eyes. All the hearts of our sadly sinning race have sighed for the cross. Believing souls &c. There is no place we love to go so well as to Calvary & no place we need to linger so long &c. Linger there this a.m. the refrains of the prophet fills our hearts. All we like sheep &c. Witness our wanderings &c. Like wandering sheep &c. Nothing more perverse. Though the sheep is made use of to ill &c. Still a lost [Sh]. How like ourselves. Gone away. Listen to no voice, heaped up iniquity &c. Sins more than the heirs &c. As effect follows cause the results of sin &c. To save us Christ died for us. He who knew no sin. He who was in the bosom of the Father took the aliens place. He took the dying traitors place &c. The gift of the God-head. The Father giving the Son & the Son giving himself & by D-power becoming incarnate in a manhood so glorious, lowly. Making an offering for sins. [Coming], death, & opening the way to heaven is Gods gr. gosp to men. It stands [unique] & alone. Christs oblation for us smote to [the] crushing every part of his nature & should smite our hearts to deepest penitence & love. He was chastised, wounded, bruised. The tragic story of his sufferings has thrilled the heart of the world. In those few short hours were [crowded] [chast.] &c. That crushed out the hm-life. Before he is condemned. The thorns &c. Scourged. Hurried away &c. But this was but a little part. There was the offering of the inner life. There was the mental suffering. The soul [age]. The [son] of a soul wounded even to moral death. His pure Spt. constantly pierced by the [W]. Occasionally it poured itself out &c. To be despised. But deepest & most awful - His soul &c. Made sin &c. The accumulative sin, the curse &c. It pleased the Lord to bruise him &c. Overwhelmed him & caused him to cry &c. "If it be possible" &c. Sweat &c. All this &c. The incarnation only to save men. What is the effect upon us. Various still despised & rejected. A root &c. "To hear the sorrows thou heart felt" &c. To some it brings reconciliation with God. The condemnation &c. Atonement means &c. Cured from the disease of sin "By his stripes." From him as from the smitten rock &c. As Jordon so the blood of Jesus to the sin smitten soul. It means the living burden bearer is here. He bore our griefs &c. He does it still. Cast &c. We linger around the cross this a.m. The darkness that rested on [-] &c. We see of the [travail] of his soul &c. We hear the voice of the same warrior. The cross is a changed cross. Christ reigns. The brow that once &c. "I am trusting" &c.

Quote at end [on additional sheet of paper, may or may not be part of notes for this sermon]

"Hail [alter] awful victim, hail where glorious pain did so prevail. Whose life bore death & did [restore]. By dying life evermore"

End of notes