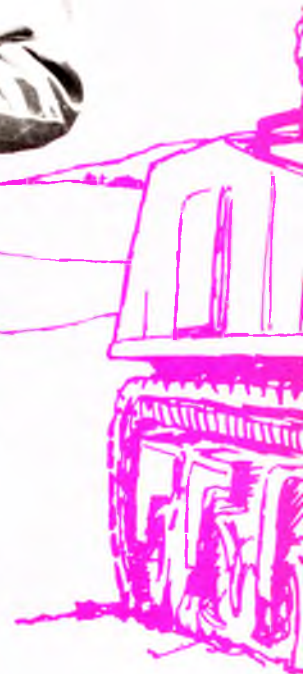


# Herald of HOLINESS



*Official Organ of the  
Church of the Nazarene*



*November 7, 1962*

# The Abundant Life

**MUCH HAS BEEN SAID** about the Christian life being a “strait and narrow” way, and it is. But such an emphasis can be placed upon this idea that the enemy has the opportunity to distort the full truth. Following Jesus Christ does demand self-denial, exclusive allegiance, and the acceptance of the standards of holiness, but it does not imply unhappiness or low, uninspiring levels of living.

Jesus Christ calls His followers to an abundant life, a life that is rich, full, happy,



*General  
Superintendent  
Benner*

and worthwhile. Living for Christ calls for the abandonment of only those things which harm and degrade. God desires to conserve every value of human personality and is pleased to have His children enter into and enjoy every legitimate phase of living.

Paul wrote to Timothy of “the living God, who giveth us richly all things to en-

joy.” And he admonished the Philippians, “Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; . . . think on these things.” What a wide and rich scope of interest!

Obviously God does not call His people to ignorance and limitation, to dwarfed personalities and circumscribed lives. He wills for us variety, knowledge, and achievement, and desires the fullest possible development of body, mind, and spirit. He is glorified by the highest possible attainments in the purposes and possibilities of human personality and human relationships.

Let it not be forgotten that the basis and essence of this abundant life are found in the fellowship and will of Jesus Christ. No path is too narrow if a loved one walks with you; and a tiny house, where love dwells, is large enough to encompass paradise. So it is, as we walk with Christ in perfect love, we find the path wide enough and our living space sufficiently large to know life’s highest joy.

# EDITORIALS

By W. T. PURKISER

## **Tolerance and the Apostle Paul**

IF the Apostle Paul lived and preached today, there are no doubt many who would criticize him for what they would call his intolerance. Reading the great absolutes, the unqualified statements that stud his writings, they would say, "Paul, you shouldn't be so dogmatic. There are no absolutes. There is no certainty. Whatever a person thinks is true is true for him. You ought to give every man the right to his own opinions."

AND THIS IN SPITE OF THE FACT that in many areas Paul was as tolerant and broad-minded as one could be. When it came to the perplexing problems of marriage or celibacy in his day, Paul could give his considered views, and say, "But I speak this by permission, and not of commandment. . . . to the rest speak I, not the Lord: . . . I have no commandment of the Lord" (I Corinthians 7:6-25).

In questions of methods of doing the Lord's work, meeting changing conditions with the unchanging gospel, Paul could say, "I am made all things to all men, that I might by all means save some" (I Corinthians 9:22). As Dr. J. B. Chapman years ago pointed out, the unchanging message itself demands changing methods if it is to meet the needs of a changing society.

On matters where there was no clear word of God and where the consciences of equally good people differ, Paul asked only that "every man be fully persuaded in his own mind" (Romans 14:5), neither judging nor despising, but living in the realization that "we shall all stand before the judgment seat of Christ" (v. 10).

BUT WHERE THE GREAT ESSENTIALS of the Christian faith were concerned, Paul was as unyielding and solid as the Rock of Gibraltar. For truth is always intolerant of error. Two plus two equals four. Things equal to the same thing are equal to each other. Columbus discovered the new world in 1492. We may not like it and say that it isn't tolerant of other points of view; but what is doesn't change to suit our wishes. It would be very convenient for me if, when I add up my income, two plus two would equal five; and when I add up my obligations, two plus two would equal three. But it won't. Truth is what is, and all the opinions on earth can't change it.

One sad thing about our day is that what passes for tolerance, nine times out of ten, is nothing but sheer indifference. When one just doesn't care, when it doesn't matter much anyway, it's not at all hard to be "tolerant." But where things really matter, nothing less than a strong conviction of truth will satisfy.

PAUL'S GREAT CERTAINTIES ring out strong and clear. He was sure of the sinfulness of man apart from Christ: "For all have sinned, and come short of the glory of God" (Romans 3:23); "As by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Romans 5:12).

He was sure of salvation through Jesus Christ, and Him alone: "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8-9).

Paul was sure that divine grace in the life makes a difference in the way people live: "What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?" (Romans 6:1-2) "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Corinthians 5:17).

PAUL WAS SURE there is a second work of grace in the hearts of God's people whereby they are cleansed from inner sin, empowered for service, and kept in love until Christ's return: "And the very God of peace sanctify you [Thessalonian Christians] wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (I Thessalonians 5:23); "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost" (Romans 15:13); "Husbands, love your wives, even as Christ also loved the church, and gave himself for it: that he might sanctify and cleanse it with the washing of water by the word" (Ephesians 5:25-27).

Paul was sure that the grace of God is adequate to keep through any circumstances, tests, or trials that may come: "God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to

## The Cover . . .

The intent figure of Chaplain Clifford Keys reminds us of the need in our day to pray for the peace of the world, and for our men and women in the armed forces. The anniversary of the armistice at the close of World War I should be a time when we renew our dedication to prayer and to alert citizenship toward the preventing of World War III. Keep in touch with the young men who have gone into the service from your church and Sunday school. A letter from Christian friends and loved ones at home can make the difference between defeat and victory for the individual.

escape, that ye may be able to bear it" (I Corinthians 10:13); "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Timothy 1:12).

Paul was sure that Christ is coming again to receive His own to himself: "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord" (I Thessalonians 4:16-17).

Many more are the certainties of the great apostle to the gentiles. Here is confidence and assurance, truth divinely given. Where the great truths of the Word are concerned, may we also dare to be not only dogmatic but "bulldogmatic"—taking hold and hanging on with firm assurance.

There is actually a test of the reality of Christian experience here. For the weak and insecure tend to be stubborn and dogmatic about things which matter little, and hesitant and wavering about the truths that matter most. The holiness movement at its highest and finest has always insisted on unity in essentials and charity in incidentals. It is still a good program for Christian life and faith.

**"Thanksgiving is a special time for remembering the goodness of God. The Psalmist said, 'O give thanks unto the Lord, for he is good' (107:1). Are we a bit in arrears in our thanks to God? The Thanksgiving Offering gives us an excellent opportunity to catch up. If all will give gratefully, we will reach our goal of one and one-third million dollars this Thanksgiving for world evangelism"**  
—Earl C. Wolf.

## FLASH!!

### "Operation Doorbell" exceeds goal.

With sixty-seven out of seventy-six districts reporting by Monday, October 22, **FIVE HUNDRED AND ONE THOUSAND FOUR HUNDRED AND NINETY-SIX (501,496) FAMILIES** were contacted for God and the church during the "Operation Doorbell" emphasis (October 1-14). Every district reporting exceeded its assigned goal. The general church goal was exceeded by a large majority.—Edward Lawlor, Executive Secretary, Department of Evangelism.

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# Enoch

## AND THE SECOND COMING

By **LAWRENCE B. HICKS**

Pastor, First Church, Chattanooga, Tennessee

THE SECOND COMING of our Lord and Saviour, Jesus Christ, is much in the thinking and in the prayers of all Christians these days.

It is a day of the breaking of the prophetic seal that the Holy Ghost spoke to Daniel about in Daniel 12:9. After approximately twenty-five hundred years our present generation is seeing a literal fulfillment of Bible prophecy that is nothing short of the miraculous.

There is an interesting prophetic note in Jude 14-15: "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

A look into Genesis 5:5-18 and Luke 3:37-38 will show the exactness of Jude's statement that Enoch was "the seventh from Adam." Adam, Seth, Enos, Cainan, Mahalaleel, Jared, Enoch is the Messianic line as given in these scripture references.

The Bible is rightly divided, by many good Bible students, into seven dispensations. A dispensation is a period of time in which God deals with mankind according to certain divinely set laws and demands. For clearness in scripture study, we have named the seven dispensations—innocence, conscience, human government, promise, law, grace, and Kingdom. The first, innocence, is the Edenic dispensation. The last is Kingdom, that of the millennial reign of Christ after the Second Advent.

In type, many Bible scholars see Enoch as a representative of the seventh or last dispensation of God to man. Surely the prophecy of Enoch is a definite Second Coming prophecy. It will be seen in Genesis 5:24 that Enoch did not die but was "translated." Hebrews 11:5 bears this out. A

study of the account in I Thessalonians 4:17 and I Corinthians 15:51-52 will show the translation of Enoch to be a prophetic type of the rapture.

In particular, the prophecy of Enoch has to do with the last phase of the Second Advent that Bible scholars classify as the revelation. The first phase of the Second Advent will be the rapture of the saints. That will be "a secret elopement." None but the bridehood saints will be involved. In the last phase of the revelation, all will see Him, as He returns to Mount Olivet (read Zechariah 14). In Jude 15 we see this phase of the Second Coming as a judgment affair when the "ungodly sinners" will finally be punished, when the "scoffers" of II Peter 3:3 and Jude 18 will be "convinced" of all the "hard speeches" they have made against Jesus and His glorious and triumphant second advent to this old sinful earth (Jude 15)!

Lange's Commentary records an interesting fact concerning the two prophecies about Jesus as given to two men of the "seven" (Adam and Enoch). To Adam in Genesis 3:15 is given the prophecy of the First Advent and its Cross. To Enoch is given the prophecy of the Second Advent and its full redemption. To Adam, Christ was revealed as a great Saviour and Helper. To Enoch, He is shown as a Judge and an Avenger of sin.

It is not a mere coincidence that Jesus stopped reading and "closed" the book at the comma in Isaiah 61:2 when He read in the synagogue of His home town as recorded in Luke 4:17-20. His statement, "This day is this scripture fulfilled in your ears" (Luke 4:21), is the reason for this abrupt stop in the middle of Isaiah's statement. At His first advent, Jesus came "to preach the acceptable year of the Lord" (Luke 4:19 and Isaiah 61:2). At His second advent He will show "the day of vengeance of our God" (Isaiah 61:2 and Jude 15).

## The Lamp of Faith

*The lamp of faith is burning low  
And unbelief aflame;  
Then to your knees, O child of God,  
Pray in the Master's name  
For all who know Him now to search  
The heart within their breast:  
And pledge allegiance unto Him  
Until they find that rest—  
The rest of faith prepared for all  
Who call upon His name;  
To fan anew the lamp of faith  
And set our hearts aflame!*

By **JESSIE WHITESIDE FINKS**



# FORMULA for SPLITTING a CHURCH

By HAROLD W. QUEEN  
Nazarene Layman, Youngstown, Ohio

JUST as nuclear energy offers limitless potential for good and at the same time allows for the complete self-destruction of civilization, the Church has the power to change the world and at the same time the potential to destroy itself from within. The curse of the Church today is the internal politics and machinations that render the cause of Christ impotent against sin and the world. There is a formula or any part of it which may be practiced by members of a local church. The results are guaranteed: a split church with members confused; new converts turning back to the world; re-establishing of the "old guard" at the expense of the general good of the congregation; and a pathetic shell of former glory.

1. Make a great fuss over the new pastor. Monopolize his time until he realizes that nothing much happens around the church unless you are in it. Make sure the congregation knows that the new pastor listens when you speak.

2. If the pastor introduces new ideas or proposes a change in organization, tell him the *status quo* has worked for twenty years and there is no reason to change.

3. Maintain the same officers of the church year after year and do your best to keep outsiders from gaining power or positions.

4. Don't go overboard about new converts who join the church. Have their credit rating checked first. If they measure up, invite them into your group and even make a call at their home in a year or two.

5. No doubt the pastor, in time, will make a mistake and not consult you about a matter. This

is your chance. Don't talk it over with him. Get a little group together and start a push for a new man. You might even send a delegation of your choosing to see the district superintendent. You have hit on the most potent part of the formula. To every action there is a reaction. Those who believe in the pastor get a group to defend him and your split is well on the way.

6. At church board meetings make as many motions as possible that are controversial, so members will have to choose sides. This will do much to harden the split. Here is where your friendship pays off. Your friends will vote as you vote even if they know the motion is not for the good of the whole church. Cultivate only the friendship of those who agree with you when the vote is taken.

7. Use the non-violent demonstration method of retaliation. In church work this means just to drag your feet on your job, whether it be as N.Y.P.S. president, Sunday school superintendent, song leader, usher, or custodian. This will make the pastor look bad eventually and reflect on his leadership and ability; and, after all, your friends will defend you at all costs.

8. Absent yourself from services as much as possible so that it becomes obvious that you are out of harmony with the pastor. This will cause others to question you and then you can really give them an earful. Never once consider trying to patch things up and forgive the pastor. This would be a sign of weakness on your part. Above all, never give any inkling that you were wrong. Anyway, you can pray in secret and never have to

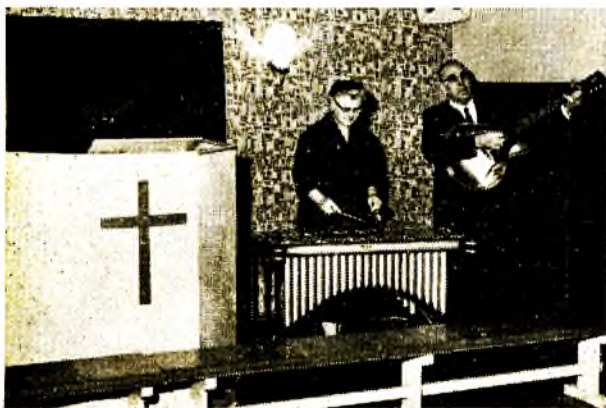
**Our Leader and Commander says, "Go ye into all the world, and preach the gospel." Some go in person. Others obey by sending. Both share in the reward for obedience. All are under mandate. Do your part in the thank offering of 1962. Make haste. The night cometh!**  
—G. B. Williamson, General Superintendent.

apologize to the whole church if perchance a wrong attitude did creep in unawares. At all costs you must "save face."

9. Try to endure the sermons when you do attend. Play with children on the same pew, or read the *Standard*. This will help to pass the time quickly.

10. Finally comes the annual meeting, and you muster all the votes you can to see that the replacement will be here soon. Then you can start all over again.

The Church of the Nazarene is called to preach holiness to a crushed and dying humanity. How can we be effective if we spend more time fussing than we do winning the lost? May God help us never to be guilty of using the formula for splitting a church!



**REV. AND MRS. ORVILLE KLEVEN** play their musical instruments in our church in Copenhagen, Denmark. The building was dedicated by General Superintendent Hardy C. Powers on May 27, 1962. It is one of our six organized churches on the West Germany district and a beachhead for possible expansion throughout Scandinavia.

The providences of God are quite plainly seen in our Copenhagen work. A man and his wife, with the language and a burden, were in the right place at the right time. The newly started work in Germany offered necessary supervision and the fellowship of other European Nazarenes. Our parsonage there with the attached chapel so well suited to the needs of the church is a remarkable answer to prayer. Yet all of these would have left only a sense of frustration without the necessary financial backing of the General Budget. Our fine Danish Nazarenes are giving loyal support, but until the congregation is large enough to fully carry the financial load, funds from the Department of Home Missions give necessary assistance.

The Church of the Nazarene is in the heartland of Europe in one of the most critical times in history. *We must give more than thanks* this Thanksgiving, that others may hear and come to know the joy of sins forgiven.—*General Stewardship Committee*.

# BADGE OF Faith

By KATHERINE BEVIS

IT WAS the late Chaplain Peter Marshall who concluded an invocation before the United States Senate with these words: "Help us, O God, to do our very best this day and to be content with today's troubles so that we shall not borrow the troubles of tomorrow. Save us from the sin of worrying, lest *stomach ulcers be the badge of our faith!*"

The way one views a situation or circumstance determines the effect it will have upon him. We may not be nailed to a cross literally or burned at the stake or tarred and feathered, but our daily mental encounters in this age of anxiety and worry are similar to the physical experiences of Christian martyrs.

Paul understood so well what such things could do to us when he said, "None of these things move me" (Acts 20:24).

When things seem dark and the going rough, our real need is to look up, to ask that our eyes be opened, as did Elisha when he prayed for his servant's eyes to be opened. Many pages could be written about the prophets and the lessons we learn from them, but this incident in the life of Elisha, his experience with the forces of the king of Syria, as reported in the sixth chapter of Second Kings, has great meaning for us today.

We read that when the king of Syria learned how Elisha's prophetic vision had repeatedly saved Israel from the attacks of the Syrians, he sought revenge. He sent "horses, and chariots, and a great host: and they came by night, and compassed the city about" (II Kings 6:14).

When Elisha's servant saw this, he was afraid and said to his master, "Alas, my master! how shall we do?"

Elisha did not condition his stomach for "ulcers," for he answered his servant, "Fear not: for they that be with us are more than they that be with them."

The account continues: "And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he

**An extra offering for world evangelism at Thanksgiving time is another way of saying, "Thank You, Lord, for the many blessings I have received."—S. T. Ludwig.**



# Treasure in Heaven\*

**By Mrs. ARTHUR LUCAS**  
Nazarene Lay Member, Haltom City, Texas

may see. And the Lord opened the eyes of the young man: and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

Jesus tells us, You need not have stomach ulcers over worry and fear, but, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, . . ." (Matthew 11:28-29).

I went to a photograph studio and while waiting to have my picture taken I noticed a sign which read, "Your co-operation will be greatly appreciated in order to avoid resittings."

Reading it, I was made to wonder about the spiritual value in this sign. Jesus demands co-operation if He is to open our eyes, if He is to keep us from wearing, as our badge of faith—stomach ulcers.

The greatness of the Sermon on the Mount is equaled only by the insistence of its demands for the co-operation of the reader. "Take therefore no [anxious] thought for the morrow."

Paul tells us, "Be not conformed . . . but be ye transformed by the renewing of your mind" (Romans 12:2).

*Co-operate!* Do something about it! God cannot help us if we sit idly by expecting Him to do it all, while our ulcers enlarge. If we are not willing at least to "stretch forth" our hands, as did the man with the withered hand who stood in the Temple, then a "resitting" will be necessary, and this will give our "ulcers" time to grow.

*Faith and life* are inseparable. One can't have a personality that brings joy and spiritual health to self and to others unless this vital, vibrant relationship be real and constant.

Faith is never achieved easily. Even for Elijah and Paul there were low moments; so it is with us. Valleys surround all hilltops. Faith that nothing—either in life or in death—can separate us from the love of God is the basic essential for the person who would not wear the badge of "faith" that is made up of *stomach ulcers*.

**One way I can fulfill the commandment, "Go ye into all the world, . . ." is to participate in the Thanksgiving Offering. By this means a part of my life is invested in forty-two world areas.—Bennett Dudney.**

THIS MORNING I was handed a small envelope. I had looked forward to this moment for the past two weeks, since I had first learned of the Thanksgiving Offering. I thrilled with happiness as I placed the small amount I had earned within the envelope, for I was not just contributing to mission work this year—I was laying up treasures in heaven.

In past years I had given to mission work, but there had been years when I had not. It was not because I could not do so, but because I was too busy working, earning, spending on worldly treasures to consider the mission needs. True, if I was asked outright, I would give a small monetary gift; but in the giving there was none of myself, no gratitude to God for all of His goodness. It was a duty; as a churchgoer, I was expected to do so.

To understand my joy in giving this gift, one must know something of the months preceding the giving of it. At Thanksgiving time just one year before I was working as a nurse, twelve hours a night and seven nights a week. I did not get to church for months, but so lagging was my spiritual well-being that had I been able to go I might have found an excuse to be absent.

Both my husband and I were earning above the average wages, yet we used none of it to further the work of the Lord. Instead, we invested in many articles for our recently acquired retirement home in Texas. On Thanksgiving we had a few hours together in a fancy restaurant having dinner. We listened to the laughter at the other tables as we ate our meal, without even a thankful prayer. It was just another day—and then back to work!

The summer of 1961 found me in our retirement home while my husband remained eighteen hundred miles away at his work. Again I took a confining case, ten hours a night seven nights a week. I did not go to church very often; usually I was too tired. I did attend some meetings across town for several weeks, but it was too far to go and get back in time for work. My work had taken over my life!

Then a small Nazarene mission church opened

\*Written in November, 1961.



near my home. Several years back I had been very interested in the Church of the Nazarene in the little town up North that I still call my home, although for health reasons I have spent most of my time in recent years in Texas.

I was planning to return North when illness struck. At first it was a nagging pain that made walking difficult. Then it was a loss of energy and more intense pain. I had to give up my work. I hoped it would be only until I rested, but that was not to be. On my third day in the hospital I was playing word games to pass away time. I tired of it and was just resting quietly, alone in my room, when suddenly within my mind I heard a voice asking, "Do you remember your first testimony after you were enrolled in the Salvation Army?"

Startled, I went over word for word that testimony given thirty years ago. It seemed I was seeing myself, standing there in the familiar blue uniform, giving "all the years of my life to His service."

"And did you do it?" the voice asked.

I had to say, "I did not."

I answered many such questions about things I had forgotten—good intentions that were never carried out, and promises that were broken. Always the answer had to be, "No, I did not," because one does not make excuses to the Holy Spirit.

It seemed I was taken to my home—the little home I call my "nest in the West." I was shown every article I treasure, and asked if I had a treasure to match it in heaven. I had to say, "I do not."

I once had a very dear friend, a young Mennonite woman. I thought so highly of my friend that I wanted all my other friends to meet her and love her as I did. And so I introduced her to everyone. Jesus was my Saviour, but in my whole lifetime I had introduced Him to less than a dozen people. I knew I had few treasures in heaven. One cannot make excuses to the Holy Spirit! More ashamed than I had ever been, I cried, "Lord, show me what to do."

Until now the voice had been within my mind. Now it was different. I heard the most beautiful voice I shall ever hear on this earth speaking to me and saying, "Put your hand in Mine and I will guide you."

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... how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luke 11:13)

*Blessed Holy Spirit, Holy Dove divine,  
Filling and instilling all this soul of mine.*

*Precious every moment, Comforter and Friend,  
Knowing, oh, so surely on Thee I can depend!  
Sacred are the paths with Thee this world I trod,  
Ever leading onward, upward unto God!*

—JUANITA CALDWELL

In the morning the doctor told me I would be discharged the following night. But the same evening the results of a test came from the lab. I had cancer, invasive, inoperable. God had prepared me for this knowledge twenty-four hours before it came. I turned to Him. "Lord, You have taught us to take our burdens to You. I am giving You this burden, Lord. I pray, please give me strength to leave it with You and not to take it back."

With "c.a." one never knows if he is cured, especially if it is invasive and inoperable. But God knows. I accepted healing when I gave Him my burden that night. I have never prayed for healing since; one does not ask for what one already has.

The following days were full of concern for me on the part of my friends and loved ones. Although some of those days were most uncomfortable, they were the happiest I have ever known. I learned so many lessons. God filled my soul with a sublime happiness and it continues now that I am home. It is a happiness that overflows and touches others. I shall never know what forces it has set to work.

Then came the announcement of the special Thanksgiving Offering. I set a goal of two minutes of world-wide mission time, not just to have two minutes of time but because the souls saved in those two minutes would be my treasures in heaven! I felt I had to earn this money. But how? Just out of the hospital, still taking treatments, and still treating radiation burns, it seemed foolish even to think of it.

Then one night I could not sleep because of pain. I got up long before dawn and began to sew. Scrap pieces became aprons, and then I knew how I could earn the money. The pile of aprons grew. A woman donated more scraps and they became more aprons. I had three days to sell them. Every sale became an opportunity to testify.

God has shown me the need for mission work, not only among the respected, but among the dregs of human society, where human beings have lost all respect, even self-respect. It is only one of the lessons I have learned.

He has also taught me the sin of materialism! Never again will the pursuit of worldly possessions take me away from my duties to God. Never again will I purchase anything unnecessary without first asking the Holy Spirit if this meets His approval, or is there a better place for this purchase price.

I can be thankful God once inspired a little known scientist to work against odds to prove there was curative power in radium. And I can be thankful I have discovered the force of love that caused so many of His people to pray for me. And now I am thankful as I give this small gift for the opportunity to secure a "treasure in heaven." Bless this gift, dear Lord, for I have been so richly blessed in giving!

## AIR FORCE



Chaplain (Lt Col)  
Claude L. Chilton  
48th Tactical Fighter Wing,  
Box 96  
APO 179 New York, New York



Chaplain (Capt)  
Shural G. Knippers  
32 Ftr Sqdn, USAF  
APO 292 New York, New York



Chaplain (Lt Col)  
John T. Donnelly  
O.M.S., Box 104  
Amarillo Air Force Base, Texas



Chaplain (Lt Col)  
Everett D. P. nrod  
2848th Air Base Wing  
(Box 675) SBBC  
Norton Air Force Base, California



Chaplain (1st Lt)  
Curtis R. Bowers  
Hq. Co. 16th Sig. Bn.  
APO 39-4 New York, New York



Chaplain (Capt)  
Clifford E. Keys, Jr.  
Detachment "L" (Provisional)  
U.S. Army Advisory Group, Korea  
APO 301 San Francisco, Calif.



Chaplain (Lt Col)  
George C. Laurie  
Office of the Chaplain  
Tripler U.S. Army Hospital  
APO 433 San Francisco, Calif.



Chaplain (Capt)  
William A. Martin  
101st Airborne Division  
Office of the Chaplain  
1st Abn Btl Gp 501 Inf.  
Fort Campbell, Kentucky



Chaplain (Lt Col)  
James E. Morris  
Office of the Chaplain  
Post Chapel, Fort Shafter  
APO 958 San Francisco, Calif.



Chaplain (Major) Conley D. Paul  
Hq. 7th Infantry Division  
Office of the Chaplain  
APO 7 San Francisco, Calif.

## U.S. NAVY



Chaplain (Lt Col)  
Herbert J. Van Vorce  
Sharpe General Depot  
Lathrop, California



LCDR Reginald A. Berry, CHC USN  
Recruit Training Division  
Naval Training Center  
San Diego 33, California



LCDR Wm. Wyland Huffman,  
CHC USN  
U.S. Naval Hospital  
Camp Pendleton  
Oceanside, California



Lt. Gerald W. Black, CHC USNR  
Com. Des. Div. 32  
FPO San Francisco, California



LCDR Elvin D. Leavell, CHC USN  
U.S.S. COLUMBUS (CG-12)  
FPO San Francisco, California



LTJG Dudley Chase Hathaway,  
CHC USNR  
Chaplains Department Bldg. 3,  
Rm 115-A  
U.S. Naval Training Center  
Great Lakes, Illinois



LTJG John Arthur Hathaway,  
CHC USNR  
BLT 2/6 U.S.S. CAMBRIA,  
APA-36  
FPO New York, New York



LCDR Leroy A. Bevan, CHC USN  
Office of the Chaplain  
Communications-Electronics  
School Bn.  
MCRD San Diego 40, Calif.



LCDR Albert S. M. Kirkland,  
CHC USN  
U.S. Naval Hospital  
Pensacola, Florida



Lt. Velden B. Dobbs, CHC, USN  
Chaplains Office Bldg. 215  
U.S. Naval Training Center  
Great Lakes, Illinois

## U.S. ARMY

# AN UNFORGETTABLE EXPERIENCE

By **DUDLEY C. HATHAWAY**  
Chaplain, United States Navy

THESE MONTHS in the chaplaincy of the United States Navy have brought to me many wonderful experiences. Ministering to great multitudes and to individuals has been my joy and privilege. Whether helping a young Nazarene recruit pray through to spiritual victory in my office or preaching to over seventeen hundred men in blue in my first service as a chaplain, this ministry to servicemen and their families has been a challenge and a thrill.

One of the most unforgettable experiences of my ministry was the opportunity of speaking for the first time to the new recruits who had just arrived at the Naval Training Center. About one thousand men marched into the mammoth drill hall, most of them attending church for the first time since joining the navy. It was my privilege and responsibility to preach the first sermon they were to hear as sailors.

A strange congregation indeed! Most of them looked too young to be away from home. Their faces revealed bewilderment and insecurity. Nearly all were still dressed in their civilian clothing, dungarees, T shirts, sport shirts, jackets, etc. Some were carefully groomed, others carelessly attired.

## VETERANS' ADMINISTRATION

NOT PICTURED:

Chaplain William M. MacKay  
Veterans' Administration Hospital  
Danville, Illinois



Chaplain Archel R. Meredith  
Veterans' Administration Center  
Wadsworth, Kansas



Chaplain Claude A. Steele  
Brentwood Hospital, V. A. Center  
Wilshire and Sawtelle Blvds.  
Los Angeles, California



Chaplain (1st Lt) Leland Buckner  
Post Chaplains Office  
Hq. Co. 4th Tg. Regt. Specialist  
Fort Leonard Wood, Missouri



Chaplain (Capt) Calvin G. Causey  
U.S. Army Chaplain School  
Fort Hamilton, New York



Chaplain (Capt) Earl A. Keener  
309 Metz Road  
Fort Ord, California



Chaplain (Major)  
Lyle W. Robinson  
Hq. 2nd BC, 4th Inf.  
APO 139 New York, New York



Chaplain (Capt)  
Robert N. Schappell  
17th Transportation Bn.  
APO 7 San Francisco, Calif.



Chaplain (1st Lt) Vernon G. Swim  
Box 9047  
Presidio of San Francisco, Calif.



Lt. L. W. Dodson, Jr., CHC USN  
Force Troops, FMF Lant  
Camp LeJeune, North Carolina



Lt. Clifford Fisher, CHC USNR  
Battalion Chaplain, MCB 11  
Port Hueneme, California



Lt. Harlan H. Shippy, CHC USNR  
Third Marine Division (Rein) FMF  
FPO San Francisco, California



LCDR Henry W. Stroman,  
CHC USN  
U.S.S. TICONDEROGA (CVA-14)  
FPO San Francisco, California

A few had already received their navy haircuts, which served as the one aspect of their appearance identifying them as sailors. To say the least, a motley group of young men made up my congregation. Here were hundreds of desperately needy men waiting to hear the words of eternal life.

Just before the service began, I was impressed to put aside the message I had planned to bring and to preach a simple message of salvation. Soon after reading the scripture and beginning to preach, I sensed in an unusual way the presence and help

of the Holy Spirit. At the close I felt impressed to give my first invitation as chaplain. How my soul thrilled as scores of young men responded and found spiritual victory! In addition to those who responded, about fifty men raised their hands indicating that they had spiritual needs and desired to have the chaplain pray for them.

Needless to say, I went from this outstanding service with a heart filled with gratitude to God and the church for the privilege of serving as a chaplain.

## THE CHURCH AT WORK



### Telegram . . .

**Kankakee, Illinois—General Superintendent Hardy C. Powers concentrated on the evangelistic presentation of the doctrine and experience of entire sanctification during the autumn revival at Olivet Nazarene College. Professor Curtis Brown sang under the anointing of the Holy Spirit. The Lord honored their efforts and an unusually large number of students prayed through to a clear experience of holiness. A wonderful spirit of victory prevails on the campus today—R. L. Lunsford, Department of Public Relations.**

After three and one-half years as pastor of First Church in San Fernando, California, Rev. Walter E. Lanman has resigned to accept the call to the church in Moscow, Idaho.

Marking the golden wedding anniversary of Rev. and Mrs. A. H. Eggleston of Picture Butte, Alberta, open house was held recently in the home of their son-in-law and daughter, Mr. and Mrs. Albert Posterski, in Picture Butte. Numerous gifts, telegrams, and cards were received by the Egglestons. Out-of-town relatives present included Mrs. Eggleston's sister, Mrs. May Wallace, of New Castle, Pennsylvania; a daughter, Mrs. Edith Gerber, of San Diego, California; and three other daughters from Alberta—Mrs. Lyda Akins, of Duffield; Mrs. Elsie Austin, of Clive; and Mrs. Elizabeth Denman, of Calgary. Children not able to be present included a daughter, Mrs. Emily Petersen, of Kitchener, Ontario; a son, Flight Lt. John, of France; and another son, Flight Lt. James, of Goose Bay, Labrador. Brother Eggleston, a retired Nazarene elder, took his first pastorate in Colorado forty-four years ago. The family moved to Alberta in 1925, where they

have since resided except for a term of six years spent on the North American Indian District, and one year in a home mission church. One son, Everett Bresce, died in infancy.

### FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

#### New Guinea Easter Offering

At Easter the New Guinea people brought in \$156.29 as an offering to send the gospel to others.

Seven years ago these people did not even know there was a God, nor that His Son, Jesus Christ, had died for their sins. Their economy was based on pearl shells and bird of paradise feathers.

Today, in the Kudjip area of the Western Highlands, Nazarenes are preaching the gospel in five places. Thirty-one New Guinea converts have been baptized and accepted as full members of the Church of the Nazarene. Attendance at Sunday school and church averages 1,075. Two day schools are operating with 112 students learning the rudiments of twentieth-century education. Twenty-five hundred patients were treated in our Nazarene dispensary last year.

And these new babes in Christ, with their friends, brought \$156.29 in money on Easter Sunday to express their appreciation for those who had come to tell them of "the good way," and to send the same good news to others who have never heard.

How will we, with our centuries of Christian knowledge and teaching, measure up to these New Guinea folk on Thanksgiving Offering Sunday?

#### Council Meeting

By **ELVIN DOUGLASS, Peru**

This noon we brought to a close our council meetings, and this evening will be the beginning service of our district assembly. I have never before participated in a council meeting in which was evident such a spirit of love and humble appreciation, both between the members of the council and also toward the

national brethren. We can never praise the Lord enough for so wonderfully answering this urgent prayer.

We are especially happy to be back here in Peru. We thank the Lord continuously for this joy and privilege. Our last weeks in the United States were packed every moment till we got on the plane in Los Angeles to head south. The trip was most pleasant and, almost before we realized it, we were on the ground at the new international airport in Lima. There we were reunited with our beloved fellow workers, the Torgrimsons, with whom we made our home while arranging our government papers and expecting the arrival of our unaccompanied baggage. The baggage should be through customs immediately after the assembly.

In the meantime Brother Golliber and I made a trip through the Montana zone. I surely was thrilled. Never in my life have I been so conscious of the challenge, the opportunity, and also the immediate imperativeness of this work. I wish I could explain everything to you. The Lord is sufficiently able for the salvation of the Montana people, and for this I covet your prayers. It is impossible for me to express the desperation that has been revealed to me in this. We will be establishing ourselves there immediately.

#### New Address Lists Available

New missionary address lists are now available for any who would like to write our missionaries this Christmas season. Write to the Department of Foreign Missions, 6401 The Pasco, Kansas City 31, Missouri, for your copy.

Also watch this Foreign Missions column in the *Herald* for any late changes in addresses of our missionaries.

#### Moving Missionaries

Rev. and Mrs. Jerry Demetre are stationed at P.O. Box 170, Georgetown, British Guiana, South America.

Rev. and Mrs. Peter Burkhardt have just moved to P.O. Box 70, New Amsterdam, British Guiana, South America.

Rev. and Mrs. Charles Alstott have returned from Haiti and are living at 3167 No. Riley St., Indianapolis, Indiana.

Miss Rose Handloser has left for Africa for her first term of service. Her address is P.O. Box 15, Acornhoek, Transvaal, Republic of South Africa.

Rev. and Mrs. George Hayse have returned to the Republic of South Africa after their furlough in the States. Their address is 124 Kimberley Road, Robertsham, Johannesburg, Republic of South Africa.

## HOME MISSIONS

ROY F. SMEE, *Secretary*

### Thanksgiving Offering

The offering we shall give for missions at Thanksgiving is a thank offering—an expression of our appreciation for the goodness of God, for material blessings, and for the salvation that has changed our lives and our homes. It is also an expression of our obedience to the commission of our Lord to go into all the world and preach the gospel, and an expression of our gratitude for and confidence in our missionaries in foreign fields and our faithful pastors in our overseas home mission fields.

The Psalmist wrote of magnifying the Lord with thanksgiving. Surely there are few greater opportunities to do this than that of participating in our church-wide special missionary offerings. Let us all magnify the Lord together at the coming Thanksgiving season by bringing in a great praise offering for missions.

### Overseas Addresses

Requests are frequently received for the addresses of our district superintendents and pastors on the overseas home mission fields. We are glad to list them for you and suggest that, if interested, you cut out this information and keep it for future reference. Only the pastors from the United States and Canada are listed here. The Department of Home Missions will be glad to send the addresses of any other overseas pastors upon request. We also have a list of the names and birthdays of all members of the families of these ministers, for those who would like to send birthday cards and to remember the families specifically in prayer.

We know that these pastors would be glad to receive Christmas greetings from you. Contact your post office for the correct overseas postage.

### Alaska

- Rev. Bert Daniels, *District Superintendent*, 106 West King Edward Ave., Vancouver 10, B.C., Canada
- Rev. M. R. Korody, *Anchorage First Church*, 110 15th Street, Anchorage, Alaska
- Rev. Arden A. Sickenberger, *Anchorage Minnesota Avenue*, Box 5021, Mt. View Branch, Anchorage, Alaska
- Rev. Edward Hurn, *Fairbanks First*, 1006 Noble St., Fairbanks, Alaska
- Rev. Paul Merki, *Fairbanks Totem Park*, Box 1163, Fairbanks, Alaska
- Rev. Edgar F. Bibb, *Juneau*, 746 W. 12th St., Juneau, Alaska
- Rev. John Vaughn, *Kenai*, Box 277, Kenai, Alaska

- Rev. Ivan Lathrop, *Ketchikan*, 2652 Longass Ave., Ketchikan, Alaska
- Rev. Orval L. Schmidt, *Nome*, Box 24, Nome, Alaska
- Rev. Hugh E. Hines, *Seward*, P.O. Box 616, Seward, Alaska
- Rev. Charles C. Powers, *Sitka*, Box 33, Sitka, Alaska
- Rev. Russell E. Hart, *Whitehorse*, Box 388, Whitehorse, Yukon Territory, Canada

### Australia

- Rev. A. A. E. Berg, *District Superintendent*, 89 Grenfell St., Mount Gravatt, Brisbane, Queensland, Australia
- Rev. E. E. Young, *Principal, Nazarene Bible College*, 235 Pennant Hills Road, Thornleigh, Sydney, N.S.W., Australia

### Bermuda

- Rev. James L. Collom, *General Delivery*, Hamilton, Bermuda

### Canal Zone

- Rev. Milton Harrington, Box 297, Balboa, Canal Zone
- Rev. James H. Jones, Box 5019, Margarita, Canal Zone

### Hawaii

- Dr. Melza H. Brown, *District Superintendent*, 4301 Keaka Drive, Honolulu 18, Hawaii
- Rev. Nelson T. Tuitele, *Aiea*, P.O. Box 856, Kaneohe, Oahu, Hawaii
- Rev. Joseph Chastain, *Ewa Beach*, 91-551 Pupū St., Ewa Beach, Oahu, Hawaii
- Rev. Clair H. Fisher, *Hanapepe*, Box 257, Hanapepe, Kauai, Hawaii
- Rev. William W. Sever, *Hilo*, 230 W. Kawailani St., Hilo, Hawaii
- Rev. Harold W. Kiemel, *Honolulu First*, 416 Judd Street, Honolulu 17, Hawaii
- Rev. Solomon W. L. Kekoa, *Honolulu Kaimuki*, 959 12th Ave., Honolulu 16, Hawaii
- Rev. Koichi Yamamoto, *Kahului*, 80 Lchua, Kahului, Maui, Hawaii
- Rev. Donald E. Bland, *Kailua*, 456 Hinano Way, Kailua, Oahu, Hawaii
- Rev. Ernest E. Baker, *Kaneohe*, 45-134 B Lilipuna Rd., Kaneohe, Oahu, Hawaii

Rev. Glen L. Van Dync, *Wahiawa*, 1805 California Ave., Wahiawa, Oahu, Hawaii

### New Zealand

Rev. H. S. Palmquist, 41 Cormack St., Mt. Roskill, Auckland, New Zealand

### Samoa

Rev. Jarrell W. Garsee, P.O. Box 818, Pago Pago, American Samoa

### South Africa

Dr. Charles H. Strickland, *District Superintendent*, P.O. Box 48, Florida, Transvaal, Republic of South Africa

Rev. Floyd J. Perkins, *Principal, Nazarene Bible College*, P.O. Box 256, Rooopoot, Transvaal, Republic of South Africa

### West Germany and Denmark

Rev. Jerald D. Johnson, *District Superintendent*, Wilhelm Busch Strasse 56, Frankfurt am Main, Germany

Rev. Orville H. Kleven, *Rodovrej-Vanlose*, Copenhagen, Denmark



## SERVICEMEN'S COMMISSION

PAUL SKILES, *Director*

### They Need a Firm Foundation

As a chaplain in the United States Army, I have the opportunity to see many different types of young men. Some of them are clean-cut kids, well mannered, able to accept discipline. They are also seen at chapel worshipping as they were accustomed to do at home.

Then we have the direct opposite of this, a very different person indeed. In all things he appears recalcitrant.



## THE CALL TO SHARE

*Desiring to share in the progress of world evangelism, I enclose my THANKSGIVING OFFERING as an expression of my thankfulness.*

Name.....

Address.....

Mail to: Mr. John Stockton, *Treasurer*  
6401 The Paseo, Kansas City 31, Mo.

He refuses to be a sharp-looking soldier. Military courtesy to his fellow men is given reluctantly. The chapel plays no part in his life. To reach this man for Christ is not an easy task.

I make contact at coffee break with him and try to build up a rapport between us. He begins to accept his chaplain. Suddenly he lets flow a barrage of questions on many subjects, religious and otherwise. A mutual trust is created, and I begin to probe. What church affiliation had he in civilian life? Did he attend regularly? Was he involved in the young people's society? To my astonishment, he answers all of these questions in the affirmative.

The testimony he gives is something like this. "My parents instructed me to honor our family name. I was also to respect the church we attended. We were financially a middle-income family and our social contacts were pleasant. My life was governed by these influences. It was wrong to injure or offend. These teachings were capable of helping me along in the civilian world. But now I'm lost. I feel helpless. I need something more than this. In this different society in the army, I feel very insecure."

This young man shows his insecurity with his attitude of withdrawal. His recalcitrant spirit is due to his dislike of the strange surroundings. The family name, church affiliation, social standing are not sufficient to keep him stable and secure in military society. Hostility mounts up in him and rebellion is his weapon.

I must show love and concern, but I must be careful not to overdo it. The young man's battery commander must be aware of the emotional disturbance and the possible cause. A courteous invitation to the chapel program is given—and our work is just beginning.

He knows that he needs something more substantial to stand upon. He seems eager now, or should I say he is thirsting? Could it be that this quest for God was stymied by a lack of earnest spiritual direction? Is there a foundation of sand and another of rock?

Are there any young men in your church preparing to come into this military environment?

CHAPLAIN ROBERT N. SCHAPPEL,  
United States Army

### Directories

BOARD OF GENERAL SUPERINTENDENTS

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### Announcements

#### RECOMMENDATIONS

Rev. L. J. Dunham, evangelist and pastor in our church for many years, and recently pastor of our Pontiac church, has returned to the evangelistic field for full-time service. He can hold any church a good meeting and will be a blessing wherever he goes. Address him, Lake Road, Route 2, Eureka, Illinois.—Lyle E. Eckley, Superintendent of Northwestern Illinois District.

It is my pleasure to recommend Rev. Alden D. Grim, 10601 North May Avenue, Oklahoma City, Oklahoma, who has entered the evangelistic field. He is an interesting speaker whose ministry is enriched by his varied experiences as a chaplain in the armed forces, pastor, and evangelist. He recently

completed a world trip, visiting many mission fields and the Holy Land, and has colored slides for use in his meetings.—J. T. Gassett, Superintendent of Northwest Oklahoma District.

#### BORN

—to Bill and Jo Ann (Baxter) Taylor of Ft. Amador, Canal Zone, a son, John Edward, on September 24.

—to C. Ernest and Miriam (Smith) McNab of Orlando, Florida, a daughter, Gloria Jeanne, on September 2.



**The heathen have no Thanksgiving! Nothing but fear, uncertainty, guilt! Ceremonial dances, "sing-sings," washings in sacred rivers, pilgrimages to holy shrines produce no thanksgiving. What a difference Christ makes! What Wanda Knox says is characteristic. "What thrilled my heart was to see the new Christians stand up and tell how they had been saved in the revival and how they loved Jesus and wanted to follow Him . . ." Let us give thanks! One and one-third million dollars in the Thanksgiving Offering! An appropriate expression of thanks for Nazarenes! And in heathen lands it would make many hearts glad!**

—George Coulter



## THE BIBLE LESSON

By ARNOLD E. AIRHART

### Topic for November 11: God's Purpose for Man

SCRIPTURE: Genesis 1:26-31; Psalms 8; Matthew 6:24-34; Romans 5:12; Hebrews 2:6-18 (Printed: Psalms 8:3-8; Matthew 6:24-33)

**GOLDEN TEXT: What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour (Psalms 8:4-5).**

How important is it that we think clearly about the Biblical doctrine of man?

Evolutionary theories, no matter how

refined or sophisticated the variations, ultimately account for man's origin by chance. Modern, popular theories about man's intellectual life often describe him as a self-regulating mechanism whose actions and "choices" are mere adaptive responses to stimuli in environment. His glands, his food, his stimuli—these determine what he is.

Thus any true concept of man's spirituality is destroyed. Concepts of sin, redemption, and destiny are undercut. In society the roots of justice are pulled up. Sin is outmoded and crime is only sickness. There is no need for a Saviour or the Cross, and judgment, heaven, and hell are inventions. Man is left hopelessly earthy and earth-bound. Happily, even among infidels, this sort of thing produces its own disillusionment, and men are compelled to return to sounder sense.

The Bible teaches that man is the last and highest of God's creative works. Into him God breathed a spiritual nature, setting him apart from the lower animal order. He was created a holy being, in the image of God—a term which refers, not to his body, but to his rational and spiritual nature. Freedom was involved; man sinned, and consequently is now very far removed from his original exalted estate, and depraved in every part. But though the image of God is defaced, it is not entirely effaced. Man may still respond to God through the enabling Holy Spirit. He is responsible to God and, as a sinner, is under judgment. While the forces which play upon him are recognized, the condemnation for sin is not upon his glands, but upon the man himself.

But God became man, and redemption was provided at the Cross. Man's destiny in Christ excels that of the angels, who were created a higher order. Both man's body and spirit are to be redeemed and perfected.

The true dignity of man is realized only in the infinite love and purpose of God for him. Along with this, meaningfulness and a sense of worth come into his life.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## EVANGELISTS' SLATES

### Preachers:

#### A to C

- Abla, Glen W. Publishing House<sup>®</sup>
- Albright, J. C. 592 Lincoln Ave., Saugus, Mass. Charlotte (First), N.C. Nov. 9 to 18
- Sebring, Fla. Nov. 25 to Dec. 2
- Allen, Arthur L. 51 E. Main St., Yarmouth, Maine Jamestown, N.D. Oct. 31 to Nov. 11
- Bismarck, N.D. Nov. 14 to 25
- Allen, Jimmie (J. A.) Publishing House<sup>®</sup>
- Anderson, Gilbert and Sylvia. Preacher and Singers, Publishing House<sup>®</sup>
- Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
- Aycock, Jarrette and Dell. Preacher and Singer, Publishing House<sup>®</sup>
- Albuquerque, N.M. Nov. 4 to 11
- San Diego, Calif. Nov. 16 to 25

<sup>®</sup>Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.

Battin, Buford. 3015 47th St., Lubbock, Texas  
Coffeyville (First), Kans. Nov. 7 to 18  
Wichita (Park City), Kans. Nov. 21 to Dec. 2

Beaty, B. K. Route 4, Taylorville, Ill.

Bebout, R. E. 1873 Channel Drive, Ventura, Calif.

Bender Evangelistic Party, James U. P.O. Box 8635, Sulphur Springs, Fla.  
Tampa (DeSoto Park), Fla. Nov. 11 to 25  
Port St. Joe, Fla. Nov. 28 to Dec. 9

Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.

Bertoletti, The Musical (Fred and Grace). 1349 Perkiomen, Reading, Pa.  
Bel Air, Md. Nov. 2 to 11  
Lansdale, Pa. Nov. 18 to 25

Betcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.  
Harvey, Ill. Oct. 31 to Nov. 11  
Monongahela, Pa. Nov. 16 to 25

Bierce, Joseph. 224 S. 17th St., Terre Haute, Ind.  
East Rockaway, N.Y. Nov. 7 to 18  
Marion, Ohio Nov. 21 to Dec. 2

Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.  
Tallahassee (First), Fla. Oct. 31 to Nov. 11  
Warren (First), Ohio Nov. 22 to Dec. 2

Bishop, Joe. 1515 S. Jensen, El Reno, Okla.  
Tuscaloosa (1st), Ala. Nov. 8 to 18

Blythe, Ellis G. 225 Ludlow Ave., Springfield, Ohio  
Oklahoma City (Trinity), Okla. Oct. 31 to Nov. 11  
Toledo (Manhattan), Ohio Nov. 15 to 25

Boggs, W. E. Publishing House\*  
Uniontown (E. Liberty), Ohio Oct. 31 to Nov. 11  
Roanoke, Va. Nov. 14 to 25

Bose, Fred. 420 East 12th St., Indianapolis, Ind. Open dates beginning November 7

Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.  
Lebanon, Ohio Nov. 1 to 11  
Olivet, Ill. Nov. 15 to 25

Brannan, George. 4105 N. Wheeler, Bethany, Okla.  
North Vernon, Ind. Nov. 7 to 18  
Cory, Ind. Nov. 21 to Dec. 2

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.  
Willow Springs, Mo. Nov. 7 to 18  
Brockmuller, C. W. and Esther. 908 15th Ave. So., Nampa, Idaho

Brown, Charles. 212 Clay St., Dayton, Ky.

Brown, J. Russell. Publishing House\*  
Payette, Idaho Nov. 11 to 21  
Salina (Trinity), Kans. Nov. 21 to Dec. 2

Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.

Brown, W. Lawson. Box 785, Bethany, Okla.  
Carr Oak, Kans. Nov. 7 to 18  
Shattuck, Okla. Nov. 22 to Dec. 2

Bryan, John "Benny." Trevecca Nazarene College, Nashville, 10, Tenn.  
Webster Springs, W.Va. Nov. 7 to 18  
Toccoa, Ga. Nov. 28 to Dec. 9

Burkhardt, Monroe. Rt. 1, Box 169-A, Elm Mott, Texas

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Greenfield, Ohio Nov. 7 to 18  
Kokomo (First), Ind. Nov. 21 to Dec. 2

Burton, C. C. 412 Monticello St., Somerset, Ky.

Cargill, A. L. and Myra. 838 W. Kiowa, Colorado Springs, Colo.  
Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.  
Carleton, J. D., and Wife. Preacher and Singers, Publishing House\*  
Osawatimie, Kansas Nov. 14 to 25  
Carlsen, Harry and Esther. Evangelist and Singers, 1735 East St., Honesdale, Pa.  
Europe through December '62  
Carroll, Morgan. Box 42, Vilonia, Ark.  
Carter, E. L. Buford, Ill.  
Bluford (Markham City), Ill. Nov. 7 to 18

Casby, H. A. and Helen. Preachers and Singers, Publishing House\*  
El Verano, Calif. Nov. 7 to 18  
Gaylord, Kansas Nov. 21 to Dec. 2

Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio  
Mt. Sterling, Ohio Nov. 1 to 11  
Arcanum, Ohio (P.H.) Nov. 15 to 25

Chalfant, Morris. 1420 Oak Ave., Danville, Ill.

Chapman, C. L. 415 S. Mill St., Olney, Ill.

Chapman, W. Emerson. Publishing House\*  
Sylvia (Pleasant Hill), Kans. Nov. 7 to 18

Chatfield, C. C. and Flora N. Evangelists and Singers, Publishing House\*  
Clay City, Ind. Oct. 31 to Nov. 11

Clark, Eddie. Route 1, Colona, Ill.

Clark, Gene. 2501 Fernwood, Terre Haute, Ind.

Clark, Ronald E. 135 E. Shannon Ave., West Carrollton, Ohio  
Ripley, Ohio Nov. 14 to 25

Cochran, Richard H. 102 Cora St., Sebring, Ohio  
Salem, Mo. Nov. 7 to 18  
Clarence, Mo. Nov. 21 to Dec. 2

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio  
Geneva, Ohio Nov. 4 to 11  
Scottsdale, Pa. Nov. 14 to 25

Condon, Robert. Publishing House\*  
Yakima (First), Wash. Oct. 31 to Nov. 11  
Enumclaw, Wash. Nov. 13 to 25

Cook, Charles T. 433 Plum St., Albany, Ind.

Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada  
Wainwright, Alberta Nov. 11 to 25

Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.  
Sparta, Mich. Oct. 31 to Nov. 11  
Saginaw (Central), Mich. Dec. 2 to 7

Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
Eureka, Ill. Oct. 31 to Nov. 11

East St. Louis (First), Ill. Nov. 14 to 25

Cox, C. B. 1322 N. First Ave., Upland, Calif.  
Visalia (First), Calif. Nov. 1 to 11  
So. Whittier, Calif. Nov. 12 to 18



## "SHOWERS of BLESSING" Program Schedule

**November 11—"All Soil—No Sky," by Wilson R. Lanpher**

**November 18—"The Sovereignty of Jesus," by Reuben Welch**

**November 25—"The Divine Enabler," by Reuben Welch**



Cox, David M. 1857 Walker St., Cincinnati, Ohio  
Lakeview (Indian Lake), Ohio Oct. 30 to Nov. 11

Pineville, N.C. Nov. 14 to 25

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio

Seattle (First), Wash. Nov. 1 to 11  
Medford (First), Ore. Nov. 14 to 25

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.

Crews, H. F., and Mrs. Evangelist and Singers, Publishing House\*  
Beaumont, Texas Nov. 12 to 18  
Batesville, Ark. Nov. 19 to 25

Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.

Bridgeport, Ind. Oct. 31 to Nov. 11  
Princeton (First), Ind. Nov. 14 to 25

Cruse, C. E. and Barbara. Preacher and Singers, 1403 Monroe St., Charleston, Ill.

Aroma Park, Ill. Oct. 31 to Nov. 11

Custer, Hilas C. Publishing House\*  
Cullumber, James F. 809 S. Belvedere, Tucson, Ariz.

### D to F

Danner, Joel. P.O. Box 404, Bethany, Okla.

Darnell, H. E. P.O. Box 929, Vivian, La.  
Paden City (First), W.Va. Nov. 7 to 18  
Monterey, Tenn. Nov. 22 to Dec. 2

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
Sylacauga (First), Ala. Nov. 1 to 11  
Burlington, Colo. Nov. 22 to Dec. 2

Dayhoff, I. E. Missionary-Evangelist, Box 233, University Park, Iowa

DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.  
Dallas (First), Texas Nov. 4 to 11

Dennis, Laston and Ruth. Evangelist and Singer, Publishing House\*  
Wren, Ohio Nov. 9 to 18

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.

Debbins, C. H. Yoder, Ind.  
Columbus (Newbern), Ind. Nov. 7 to 18  
Fort Wayne (Nease Mem.), Ind. Nov. 20 to Dec. 2

Dodds, Paul L. 936 S. Chestnut St., Casper, Wyoming

Donaldson, W. R. 118 W. Fourth, La Junta, Colo.  
Bethany (May Ave.), Okla. Nov. 1 to 11  
Muskegee (Memorial), Okla. Nov. 15 to 25

Drye, J. T. Publishing House\*  
El Sobrante, Calif. Nov. 7 to 18  
Santa Rosa, Calif. Nov. 19 to 25

Duncan, W. Ray. Waverly, Ohio

Dunham, L. J. Lake Road, Route 2, Eureka, Ill.  
Maples Mill, Ill. Oct. 31 to Nov. 11

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.  
Leavenworth, Kans. Nov. 7 to 18

Easley, Gordon W. Nazarene Camp, Anadarko, Okla.

Eason, H. J. 5001 Jasmine Ave., Savannah, Ga.  
Hernando, Fla. Nov. 1 to 11

Eastman, H. T. and Verla May. Preacher and Singers, 2005 E. 11th, Pueblo, Colo.  
Udall, Kansas Nov. 8 to 18  
Chase, Kansas Nov. 23 to Dec. 2

Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Oregon Nov. 14 to 25  
Prineville, Oregon Nov. 14 to 25

Elsea, Cloyce. Box 18, Vanburen, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.

Emley, Robert. Bible Expositor, 200 East & West Road, Buffalo 24, N.Y.  
Norristown, Pa. Nov. 4 to 11  
West Milford, Pa. Nov. 13 to 21

Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.  
Escondido, Calif. Nov. 7 to 18  
Houston (Central Pk.), Texas Nov. 25 to Dec. 2

Erickson, A. Wm. (Billy). 994 Gwynn Drive, Nashville, 7, Tenn.

Baton Rouge, La. Nov. 12 to 18  
Ocala, Fla. Nov. 19 to 25

Estepe, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.

Manteca (First), Calif. Oct. 31 to Nov. 11  
Denver (Trinity), Colo. Nov. 14 to 25

Eudaley, O. W. 603 S. Second, Marlow, Okla.

Fetter, Harry J., and Wife. Box 87, Leesburg, N.J.  
Easton, Mass. Oct. 31 to Nov. 11  
Duxbury, Mass. Nov. 14 to 25

Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio

Wilmington, Ohio Oct. 31 to Nov. 11  
Williamsburg, Ohio Nov. 14 to 25

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.

Anderson (Goodwin Mem.), Ind. Nov. 8 to 18  
Monticello, Ind. Nov. 22 to Dec. 2

Finger, Joseph. Box 623, Route 1, Orlando, Fla.

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.  
Titusville, Pa. Nov. 1 to 12  
Belpre, Ohio Nov. 16 to 25

Finkbeiner, A. J. Publishing House\*  
San Francisco (Broadmoor), Calif. Oct. 31 to Nov. 11

Parma, Idaho Nov. 13 to 25

Firestone, Orville. 736 E. 43rd North, Tulsa 6, Okla.

Guymon, Okla. Nov. 1 to 11  
Noble, Okla. Nov. 15 to 25

Fisher, C. Wm. Publishing House\*  
Ft. Lauderdale (First), Fla. Oct. 31 to Nov. 11  
Bradenton (First), Fla. Nov. 14 to 25

Fitch, George L. 124 Elder St., Nampa Idaho

Fitch, James S. 4105 Floral Ave., Norwood 12, Ohio

Fitz, R. G. 215 Chestnut, Nampa, Idaho

Fleishman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.  
Beardstown, Ill. Nov. 8 to 18

Florence, Ernest E. 1000 S. Cross St., Robinson, Ill.  
Noble, Ill. Nov. 4 to 18  
Walnut, Ill. Nov. 25 to Dec. 2

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, Trevecca Nazarene College, Nashville, 10, Tenn.

Greensburg (Summersville), Ky. Nov. 8 to 18

Fox, Stewart P. Rt. 2, Box 22, Leesburg, Va.

Frasley, Hazel M. 458 Moore Ave., New Castle, Pa.

Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.  
Cuba, Ill. Oct. 31 to Nov. 11  
Farmington, Ill. Nov. 14 to 25

French, W. L. Route 1, Emmett, Arkansas

Orange, Texas Nov. 4 to 11  
Belton, Texas Nov. 12 to 18

Frodge, Harold C. 201 N-6, Marshall, Ill.  
Griggsville, Ill. Nov. 7 to 18

W. Monroe, La. Nov. 21 to Dec. 2

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.  
Richland (First), Wash. Nov. 4 to 11  
Grandview, Wash. Nov. 18 to 25

### G and H

Gaines, George A. 564 Wellington Rd., Orange, Calif.

Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.

Lake Worth, Fla. Nov. 7 to 18  
Ft. Lauderdale (First), Fla. Dec. 2 to 9

Gawthorp, Loy A. Box 37, Mansfield, Ill.

Geeding, W. W. and Wilma. Preachers and Chaik Artist, 360 E. Wells St., Bushnell, Ill.  
Marshall (First), Texas Nov. 7 to 18

Gibbons, Paul. 648 N. Boyer Ave., Gallatin, Tenn.

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.  
Bedford, Ind. (Dist. tour) Oct. 30 to Nov. 11

Mitchell, S.D. (Dist. tour) Nov. 15 to 25

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.

Glaze, Harold. 332 Woodlawn Ave., Hot Springs, Ark.  
Meridian (First), Idaho Oct. 31 to Nov. 11  
Weiser (First), Idaho Nov. 14 to 25

Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.

\*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.

Grimm, George J. 136 East St., Sistersville, W. Va.

Enid, Okla. Oct. 31 to Nov. 11

Sioux City (First), Iowa Nov. 14 to 25

Grubbs, R. D. 2600 Wenning Road, Cincinnati 31, Ohio

Guy, Marion O. Route 5, Muskogee, Okla.

Mangum, Okla. Nov. 4 to 18

Haden, Charles E. P.O. Box 245, Sacramento, Ky.

Winchester, Tenn. Oct. 31 to Nov. 11

Acton, Ind. Nov. 14 to 25

Hall, Carl N. 2125 E. Cedar St., Allentown, Pa.

East Alton (Rosewood Heights), Ill. Nov. 2 to 11

Hyattsville, Md. (Pilg.) Nov. 14 to 25

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.

Detroit (Bethel), Mich. Oct. 31 to Nov. 11

North Platte, Neb. Nov. 28 to Dec. 9

Hampton, Pleais and Dorothy, Evangelist and Singers, % Publishing House\*

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harley, C. H. Burbank, Ohio

N. Baltimore, Ohio (U.B.) Oct. 31 to Nov. 11

Archbold, Ohio Nov. 14 to 25

Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.

Tempe, Ariz. Nov. 4 to 11

Willcox, Ariz. Nov. 12 to 18

Harrison, Travis J. % Publishing House\*

Harrold, John W. Box 291, Red Key, Ind.

Lowell, Ind. Nov. 7 to 18

Paoli, Ind. Nov. 21 to Dec. 2

Hawkins, Alton. 6802 N.W. 45th, Bethany, Okla.

Hayes, Thomas. % Publishing House\*

Ulysses, Kansas Nov. 1 to 11

Hegstrom, H. E. P.O. Box 8, University Park, Iowa

West Des Moines, Iowa Oct. 31 to Nov. 11

Alexandria, La. Nov. 14 to 25

Heriford, Russell W. Box 62, Big Bear City, Calif.

Arcadia, Calif. Nov. 7 to 18

Hess, Weaver W. 329 E. Ave. R-7, Palmdale, Calif.

Eugene (Fairfield), Ore. Oct. 31 to Nov. 11

McMinville, Ore. Nov. 14 to 25

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.

Hagerman, N.M. Nov. 28 to Dec. 9

Hodgson, Robert E. Box 555, Bethany, Okla.

Hammond (First), Ind. Oct. 31 to Nov. 11

Lyons, Kansas Nov. 14 to 25

Hoeckle, Wesley W. P.O. Box 3338, Corpus Christi, Texas

Hoffman, Daniel C. 5874 Hopkins Road, Mentor, Ohio

San Carlos, Arizona (Indian Reservation) Dec. 5 to 30

Hokada, James T. Route 1, Parkview, Grafton, W. Va.

Holstein, C. V. 623 Village St., Kalamazoo, Mich.

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.

Columbia City, Ind. Nov. 8 to 18

Hoot, W. W. Rt. 9, Box 27, Morgantown, W. Va.

Cleendenin, W. Va. Nov. 8 to 18

Martinsville, Va. Nov. 23 to Dec. 2

Hoots, Bob. Box 1, Albany, Ky.

South Shore, Ky. Nov. 5 to 11

Erlanger, Ky. Nov. 15 to 25

Hoover, Amos. 1451 Ravine Rd., Vista, Calif.

Hopkins, L. C. (Lee). Mounted Route, Nampa, Idaho

Vale, Oregon Nov. 7 to 18

Council, Idaho Nov. 25 to Dec. 2

House, John W. 1719 West 19th St., North Little Rock, Ark.

Aubart, Leonard G. Route 4, Huntington, Ind.

Winchester (First), Ind. Nov. 7 to 18

Huntington (N. Side), Ind. Nov. 23 to Dec. 2

Humble, James W. % Publishing House\*

Lurgan, No. Ireland Oct. 20 to Nov. 8

Dublin, Eire, S. Ireland Nov. 10 to 29

Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.

Newport News, Va. Nov. 1 to 11

Huntington (Walnut Hill), W. Va. Nov. 15 to 25

## I to L

Ide, Charles and Betty. 8404 Asler Ave., Little Rock, Ark.

Heber Springs, Ark. Nov. 11 to 18

Albuquerque (Sandia), N.M. Nov. 28 to Dec. 9

Ide, Charles D. 4875 Aleda, S.E., Grand Rapids, Mich.

Fort Mill, S.C. Nov. 1 to 11

Sanford, Fla. Nov. 15 to 25

Inglan, Wilma Jean. 322 Meadow Ave., Charlerol, Pa.

Riceville, Pa. Nov. 1 to 11

Cincinnati, Ohio Nov. 15 to 25

Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas

Hutchinson (W. Side), Kans. Nov. 8 to 18

Denison (First), Texas Nov. 23 to Dec. 2

Isenberg, Don. Chalk Artist-evangelist, 537 Bresee, Bourbonnais, Ill.

Peoria, Ill. Oct. 31 to Nov. 11

Worth, Ill. Nov. 14 to 25

Jackson, R. W. 704 Fern St., Nampa, Idaho

Kellogg, Idaho Nov. 1 to 11

Boise (Immanuel), Idaho Dec. 10 to 16

James, Melvin R. 771 Esther St. N.W., Warren, Ohio

Tippecanoe, Ohio Nov. 28 to Dec. 9

Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio

St. Paris, Ohio Nov. 29 to Dec. 2

Open date Dec. 12 to 23

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.

Johnson, A. G. % Publishing House\*

Nowata, Okla. Oct. 31 to Nov. 11

WaKeeney, Kansas Nov. 28 to Dec. 9

Johnson, Everette A. 214 Malvern St., Monroe, La.

Norman, Okla. Nov. 1 to 11

Open dates Nov. 15 through December

Johnston, Lester. 12510 S. Union, Chicago 28, Ill.

Jones, A. K. 315 Harmon Ave., Danville, Ill.

Jones, Claude W. R.F.D. 3, Bol Air, Maryland

Hampton, Va. Nov. 7 to 18

Norfolk (First), Va. Nov. 21 to Dec. 2

Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.

Justice, Eugene S. P.O. Box 586, Ashland, Ky.

Smithfield, Ill. Oct. 31 to Nov. 11

Keith, Donald R. % Publishing House\*

Jerry City, Ohio (U.B.) Nov. 14 to 25

Modoc, Ind. Nov. 28 to Dec. 9

Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.

Norfolk (Calvary), Va. Nov. 14 to 25

Eau Gallie, Fla. Nov. 28 to Dec. 9

Knight, George M. 118 Hughes Ave., Oildale, Calif.

Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.

Carnegie, Okla. Nov. 6 to 18

Vici, Okla. Nov. 20 to Dec. 2

Langford, J. V. 701 N. First, Henryetta, Okla.

Tuttle, N.D. Nov. 7 to 18

Veiva, N.D. Nov. 21 to Dec. 2

Lanier, John H. Poplar St., Junction City, Ohio

Fort Wayne, Ind. Oct. 28 to Nov. 11

Brilliant, Ohio Nov. 14 to 25

Lanterman, R. S. % Publishing House\*

Latham, E. L. Nazarene Acres, Mechanicsburg, Ill.

Law, Dick and Lucille. Preachers and Singers, % Publishing House\*

Louisville (S. Side), Ky. Oct. 31 to Nov. 11

Nashville (Third), Tenn. Nov. 14 to 25

Leichty Family, The (Elvin, Marge, Dianne, Donald), Evangelist and Singers, Route 1, Earl Park, Ind.

Garfield Heights, Ohio Nov. 12 to 18

Havana, Ill. Nov. 23 to Dec. 2

Leih, John. 40936 Mayberry, Hemet, Calif.

Castle Rock, Wash. Nov. 5 to 11

Leih, Martin. 124 W. Palm Dr., Arcadia, Calif.

Seattle (Ballard), Wash. Oct. 30 to Nov. 11

Olympia, Wash. Nov. 14 to 25

Leonard, James C. 223 Jefferson St., Marion, Ohio

Brunswick, Ohio Nov. 7 to 18

New Hampshire, Ohio Nov. 21 to Dec. 2

Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.

Cleveland, Okla. Nov. 1 to 11

Effingham, Ill. Nov. 16 to 25

Lewis, Ellis. 6706 N.W. 31st, Bethany, Okla.

Lewis, Ralph L. % Asbury Theological Seminary, Wilmore, Ky.

Liddell, T. T. 8819 S. Fairfield, Evergreen Park 42, Ill.

Lynn, Ind. Nov. 1 to 18

Bad Axe, Mich. Nov. 21 to Dec. 2

Lipker, Charles H. Route 1, Alvada, Ohio

Yakima (First), Wash. Nov. 1 to 11

Charlotte (N. Side), N.C. Nov. 29 to Dec. 9

Lykins, C. E. 603 Stratton Way, Decatur, Ind.

Elkhart (N. Side), Ind. Nov. 12 to 18

Montpelier, Ind. Nov. 28 to Dec. 9

Lyons, James H. P.O. Box 336, Harvey, Ill.

## M

MacAllen, L. J. and Mary. Artist-Evangelist, 119 W. Rambler, Elyria, Ohio

Naperville, Ill. Oct. 30 to Nov. 11

Northfield (Macedonia), Ohio Nov. 15 to 25

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Paul. % Publishing House\*

Calgary (First), Alberta Nov. 7 to 18

Pullman, Wash. Nov. 19 to 25

Martin, Vern. Rt. 1, Box 118, Caldwell, Idaho

Kimberly, Idaho Oct. 31 to Nov. 11

Mayo, Clifford. 516 E. Marlboro, Lubbock, Texas

Post, Texas Nov. 2 to 11

Pampa, Texas Nov. 15 to 25

McCullough, Forrest. % Publishing House\*

S.W. Okla. Dist. Tour Nov. 9 to 14

Eik City, Okla. Nov. 15 to 25

McDonald, Ray. 5958 Southwind, Houston 21, Texas

Ft. Lauderdale, Fla. Oct. 31 to Nov. 11

Houston Dist. Home Miss. Nov. 12 to 30

McDowell, Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.

Phoenix (Sunnyslope), Ariz. Nov. 7 to 18

Corning, Calif. Nov. 21 to Dec. 2

McFarland, C. L. Michigantown, Ind.

McGuire, W. M., and Wife. 209 Rhea Circle, Lakeland, Florida

McMahon, Louis O. % Publishing House\*

No. Hollywood, Calif. Nov. 7 to 18

Los Angeles (El Sereno), Calif. Nov. 28 to Dec. 9

McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.

La Porte, Ind. Nov. 7 to 18

Highland, Ind. Nov. 21 to Dec. 2

Meadows, A. G. P.O. Box 972, Glendale, Arizona

Meadows, Naomi; and Reasoner, Eleanor. Preacher and Singer, 2510 Hudson Ave., Norwood 12, Ohio

Oklahoma City (Britton), Okla. Nov. 1 to 11

Shirley, Ind. Nov. 15 to 25

Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio

Mansfield (First), Ohio Oct. 31 to Nov. 11

Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.

Auburn, Ind. Oct. 31 to Nov. 11

Redkey, Ind. Nov. 14 to 25

Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.

Sterling, Colo. Nov. 7 to 18

Golden (Edgemont), Colo. Nov. 21 to Dec. 2

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Mineral City, Ohio Nov. 7 to 18

North East (Boulden Chapel), Md. Nov. 21 to Dec. 2

Miller, Harold F. 307 Townsend Ave., Lake Wales, Fla.

Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.

Portland (Brentwood), Ore. Oct. 31 to Nov. 11

Filer, Idaho Nov. 14 to 25

Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.

Victoria, Texas Nov. 14 to 25

Camden, Tenn. Nov. 28 to Dec. 9

Miller, W. F. 521 Victoria Ave., Williamstown, W. Va.

Martins Ferry, Ohio Nov. 7 to 18

Cherryvale, Kansas Nov. 28 to Dec. 9

Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind.

Crystal Lake, Ill. Nov. 9 to 11

Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas

Moore, Franklin M. Box 302, Castle Rock, Colo.

Edinburg, Ind. Nov. 7 to 18

Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.

Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.

Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.

Indianapolis (Fountain Sq.), Ind. Nov. 14 to 25

Open dates Nov. 28 through January

Moultin, M. Kimber. % Publishing House\*

Chicago (First), Ill. Oct. 31 to Nov. 11

Newark, Del. Nov. 14 to 25

Mounts, Dewey and Wavolene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.

Mounts, Paul E. P.O. Box 84, Bethany, Okla.

Murphy, B. W. 2952 Fourth Ave., Huntington, W. Va.

Myers, J. T. 502 Lafayette St., Danville, Ill.

## N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.

Noggle, James R. 717 Kimbal Ave., Grand Junction, Colo.

Norris, Roy and Lilly Ann. Evangelist and Singers. % Publishing House\*

Newton Falls, Ohio Oct. 31 to Nov. 11

Tishomingo, Okla. Nov. 28 to Dec. 9

Norsworthy, Archie N. 113 Asbury, Bethany, Okla.

Norton, Joe. Box 143, Hamlin, Texas

Mineral Wells, Texas Nov. 15 to 25

Nutter, C. S. P.O. Box 48, Parkersburg, W. Va.

Osborne, O. L. 619 E. Tenth St., Evansville, Ind.

Palmer, "Bob." 1320 Grandview Ave., Portsmouth, Ohio

Rochelle, Ill. Oct. 31 to Nov. 11

Herington, Kans. Nov. 14 to 25

Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.

Ottumwa (First), Iowa Oct. 31 to Nov. 11

Palco, Kansas Nov. 14 to 25

Passmore Evangelistic Party, The A. A. Evangelist and Singers, % Publishing House\*

Bunola, Pa. Nov. 2 to 11

Mifflinburg, Pa. Nov. 16 to 25

\*Nazarene Publishing House, P.O. Box 527, Kansas City 43, Mo.



Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas  
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada  
 Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas  
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.  
 Peters, Joseph W. P.O. Box 22, Virden, Ill.  
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.  
 Pickering Musicales, The. Evangelist and Musicians, 41st and Linden St., Allentown, Pa.  
 Mishawaka (South), Ind. . . . . Nov. 15 to 25  
 Alexandria, Ind. . . . . Nov. 26 to Dec. 2  
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.  
 New Albany (First), Ind. . . . . Nov. 8 to 18  
 Olive Hill, Ky. . . . . Nov. 22 to Dec. 2  
 Pittenger, Twyla. Shelby, Ohio  
 Gouverneur, N.Y. . . . . Nov. 7 to 18  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Chanute, Kans. . . . . Nov. 7 to 18  
 Knox, Pa. . . . . Nov. 21 to Dec. 2  
 Potter, Lyle and Lois. Sunday School Evangelists, % Publishing House\*  
 Corpus Christi (First), Tex. . . . . Nov. 16 to 21  
 Edmond (First), Okla. . . . . Nov. 25 to 28  
 Prentice, Carl and Ethel. Preacher and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.  
 La Marque, Texas . . . . . Nov. 1 to 11  
 Lafayette, La. . . . . Nov. 13 to 18  
 Prouse, Willard G. 3 Bay St. R.D. 4, Mechanicsburg, Pa.  
 Purkhiser, H. G. % Publishing House\*  
 Pittsburg (First), Kans. . . . . Oct. 31 to Nov. 11  
 Ironton (Elm St.), Ohio . . . . . Nov. 14 to 25  
 Frostburg, Md. . . . . Nov. 28 to Dec. 9  
 Raker, W. C. and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.  
 West Virginia . . . . . Nov. 15 to 25  
 Charleston (Davis Creek), W.Va. . . . . Nov. 26 to Dec. 2  
 Richards, Alvin D. and Annabelle. Preacher and Singers, 5103 Thompson Rd., Linden, Mich.  
 Kenmore, N.D. . . . . Nov. 7 to 11  
 Riden, Kenneth R. 121 E. Main, Cambridge City, Ind.  
 Springville (Valley Miss.), Ind. . . . . Nov. 1 to 11  
 Arlington, Ind. (W.M.) . . . . . Nov. 14 to 25  
 Robbins, James. 1817 "F" St., Bedford, Ind.  
 Odon, Ind. . . . . Nov. 14 to 25  
 Ridgefarm, Ill. . . . . Nov. 28 to Dec. 9  
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.  
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio  
 Rodgers, Clyde B. 505 Lester Ave., Nashville, Tenn.  
 Bradford, Pa. . . . . Oct. 31 to Nov. 11  
 Leesburg, Va. . . . . Nov. 14 to 25  
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio  
 Hutchinson, Kans. . . . . Oct. 31 to Nov. 11  
 Roeds, Bernice L. 423 E. Maple St., Boonville, Ind.  
 Ellisville, Ill. . . . . Oct. 31 to Nov. 11  
 Bushnell, Ill. . . . . Nov. 12 to 18  
 Rothwell, Mel-Thomas. 4701 N. Donald Ave., Bethany, Okla.  
 Rushing, Charles and Emma Jean. Preacher and Singers, % Publishing House\*  
 Rust, Everette F. 420 Sherman, Alva, Okla.

## S and T

Scarlett, Don. P.O. Box 48, North Vernon, Ind.  
 Decatur (First), Ill. . . . . Nov. 1 to 11  
 Evansville (N. Side), Ind. . . . . Nov. 15 to 25  
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio  
 Sears, L. Wayne. % Publishing House\*  
 Electra, Texas . . . . . Nov. 8 to 18  
 Mulshoe, Texas . . . . . Nov. 19 to 25  
 Sellick, R. T. Box 22, Oxford, N.S., Canada  
 Skowhegan, Maine . . . . . Nov. 15 to 25  
 Jamestown, N.Y. . . . . Nov. 29 to Dec. 9  
 Seiz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio  
 Sharp, L. D. 1026 Dayton, Wichita, Kansas  
 Sharples, J. J. and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada  
 Fort Saskatchewan, Alta. . . . . Nov. 9 to 18  
 Port Alberni, B.C. . . . . Nov. 22 to Dec. 2  
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio  
 Mansfield (First), Ohio . . . . . Oct. 31 to Nov. 11  
 Morrow, Ohio . . . . . Nov. 14 to 25  
 Shomo, Philip and Miriam. Preachers and Singers, % Trevecca Nazarene College, Nashville 10, Tenn.  
 Columbus, Ohio . . . . . Oct. 31 to Nov. 11  
 Ettrick, Va. . . . . Nov. 14 to 25  
 Short, J. W. and Frances. % Publishing House\*

Sisk, Ivan. Box 17022, San Diego, Calif.  
 Santa Monica, Calif. . . . . Oct. 31 to Nov. 11  
 San Luis Obispo, Calif. . . . . Nov. 12 to 18  
 Slater, Glenn. 320 South 22nd St., Independence, Kansas  
 Hydro, Okla. . . . . Oct. 31 to Nov. 11  
 Slater, Hugh. % Publishing House\*  
 San Leandro, Calif. . . . . Nov. 8 to 18  
 Watsonville (First), Calif. . . . . Nov. 29 to Dec. 9  
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
 Smiley, Thos. R., and Wife. % Gen. Del., Odon, Ind.  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio  
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Smith, C. B. Box 505, Vernon, Ind.  
 Smith, Ernest D. Strong, Malne  
 Kenil, N.J. . . . . Nov. 11 to 18  
 Taylortown, N.J. . . . . Nov. 19 to 25  
 Smith, Otis E. Route 1 Edinburg, Pa.  
 Roanoke (Villa Hghts.), Va. . . . . Nov. 8 to 18  
 Laurel, Del. . . . . Nov. 22 to Dec. 2  
 Smith, Paul R. 305 Central Ave., Spencer, W.Va.  
 Parkersburg (S. Side), W.Va. . . . . Nov. 8 to 18  
 Claremore, Okla. . . . . Nov. 22 to Dec. 2  
 Snow, Loy. 5415 S. Heights Ave., Indianapolis 27, Ind.  
 Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.  
 Chattanooga, Tenn. . . . . Nov. 11 to 18  
 Portsmouth, Va. . . . . Nov. 25 to Dec. 2  
 Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.  
 Alpena, Mich. . . . . Nov. 7 to 18  
 Stabler, R. C., and Wife. Box 34, Montoursville, Pa.  
 Sharon, Pa. . . . . Oct. 31 to Nov. 11  
 Clymer, Pa. . . . . Nov. 14 to 25  
 Stafford, Daniel. Box 11, Bethany, Okla.  
 Richmond (First), Ind. . . . . Oct. 31 to Nov. 11  
 San Antonio (Grace), Texas . . . . . Nov. 15 to 25  
 Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.  
 Steele, J. J. P.O. Box 1, Coffeyville, Kansas  
 Texas City, Texas . . . . . Nov. 1 to 11  
 Houston (Woodsdale), Tex. . . . . Nov. 12 to 18  
 Steininger, Dwight F. Chalk-Artist Evangelist, % Gen. Del., Nashville, Ind.  
 Stewart, Paul J. P.O. Box 850, Jasper, Ala.  
 Cincinnati (Carthage), Ohio . . . . . Nov. 1 to 11  
 Huntsville (First), Ala. . . . . Nov. 12 to 18  
 Strack, W. J. Box 112, Jefferson, Ohio  
 Montreal, Quebec . . . . . Oct. 31 to Nov. 11  
 Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.  
 Kinston, N.C. . . . . Oct. 31 to Nov. 11  
 Swainsboro (First), Ga. . . . . Nov. 18 to 25  
 Tarvin, E. C. California, Kentucky  
 Payne, Ohio . . . . . Oct. 31 to Nov. 11  
 Taylor, Emmett E. % Publishing House\*  
 Muldrow, Okla. . . . . Nov. 7 to 18  
 Lamar, Colo. . . . . Nov. 28 to Dec. 9  
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio  
 Mackey, Ind. . . . . Nov. 7 to 18  
 Columbus, Ohio . . . . . Nov. 21 to Dec. 2  
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.  
 Logan, Ohio . . . . . Nov. 8 to 18  
 Ridgeway, Mich. . . . . Nov. 19 to 25  
 Thomas, James W. Box 143, Gravette, Ark.  
 Osborne, Kansas . . . . . Oct. 31 to Nov. 11  
 Trissey, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.  
 Jackson (Grace), Miss. . . . . Nov. 13 to 18  
 Magnolia, Miss. . . . . Nov. 20 to 25  
 Tucker, L. M. 417 Long St., Cambridge, Ohio  
 Turoel, John W. Route 2, Minesing, Ontario, Canada  
 Keene, N.H. . . . . Oct. 31 to Nov. 11

## U to Z

Underwood, G. F., and Wife. Preachers and Singers, 1834 Westlawn, S.W., Warren, Ohio  
 Woodbury, Ga. . . . . Nov. 7 to 18  
 Van Slyke, D.C. 508 16th Ave. South, Nampa, Idaho  
 Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.  
 Wagner, Betty. % Publishing House\*  
 Mooresville, Ind. . . . . Oct. 31 to Nov. 11  
 Pleasure Ridge Park, Ky. . . . . Nov. 14 to 25  
 Walker, W. B. % Publishing House\*  
 Hot Springs (First), Ark. . . . . Nov. 4 to 11  
 Upper Sandusky, Ohio . . . . . Nov. 14 to 25  
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.  
 Klamath Falls (First), Ore. . . . . Nov. 1 to 11  
 Los Angeles, Calif. . . . . Nov. 21 to Dec. 2  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 2710-C Fowler St., Ft. Myers, Fla.  
 Baytown, Texas . . . . . Nov. 7 to 18  
 Houston (Denver), Texas . . . . . Nov. 21 to Dec. 2  
 Watson, C. R. Sealy, Texas

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.  
 Prescott (Liberty), Ark. . . . . Nov. 14 to 25  
 Cabot (Russells Chapel), Ark. . . . . Dec. 5 to 16  
 Weatherby, T. O. 1106 South 30th Ave., Yakima, Wash.  
 Selah, Wash. . . . . Nov. 4 to 14  
 Arlington, Ore. . . . . Nov. 18 to 25  
 Weathers, C. G. and Florence. 611 N. Sinclair, Tavares, Fla.  
 Pittsfield, Ill. . . . . Nov. 7 to 18  
 Rockford (First), Ill. . . . . Nov. 23 to Dec. 2  
 Weaver, W. E., and Wife. Preacher and Singers, 149 E. Randall, Coopersville, Mich.  
 Alma, Mich. . . . . Oct. 31 to Nov. 11  
 Greenville, Mich. . . . . Nov. 14 to 25  
 Weeks, James A. 7641 Gwenwyn Drive, Cincinnati 36, Ohio  
 Springport (Luray), Ind. . . . . Nov. 7 to 18  
 Urbana, Ohio . . . . . Nov. 21 to Dec. 2  
 Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.  
 Danielson, Conn. . . . . Nov. 7 to 18  
 Havre, Mont. . . . . Dec. 9 to 16  
 White, W. T. 116 E. Keith, Norman, Okla.  
 Cincinnati (First), Ohio . . . . . Oct. 31 to Nov. 11  
 Springfield (First), Ohio . . . . . Nov. 14 to 25  
 Whitley, C. M., and Wife. Preacher and Singer, % Publishing House\*  
 Williams, Earl C. % Publishing House\*  
 Coolidge (First), Ariz. . . . . Oct. 31 to Nov. 11  
 Caney, Kansas . . . . . Nov. 14 to 25  
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.  
 Williams, L. W. 1026 So. 17th St., New Castle, Ind.  
 Willison, Otto R. 2910 N. College, Bethany, Okla.  
 Van Buren, Ark. . . . . Oct. 31 to Nov. 11  
 Anadarko, Okla. . . . . Nov. 14 to 25  
 Wilson, Matthew V. Route 2, Vicksburg, Mich.  
 Winegarden, Robert. % Publishing House\*  
 Walbridge, Ohio . . . . . Oct. 31 to Nov. 11  
 Veederburg, Ind. . . . . Nov. 14 to 25  
 Wolfe, E. D. % Publishing House\*  
 Wood. Eugene. 2527 Niles, Apt. 4, Bakersfield, Calif.  
 Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio  
 New Boston, Ohio . . . . . Oct. 31 to Nov. 11  
 Alpha, Ohio . . . . . Nov. 18 to 25  
 Woodward, George P. Artist-Evangelist, 326 Dry Run Rd., Monongahela, Pa.  
 Baltimore (Brooklyn), Md. . . . . Nov. 2 to 11  
 Pennsville (Glenside), N.J. . . . . Nov. 16 to 25  
 Woolman, J. L. % Publishing House\*  
 Open dates for November  
 Reserved . . . . . December  
 Worcester, Gerard. 11629 E. 164th St., Norwalk, Calif.  
 Wordsworth, E. E. 107 E. Sammamish Road, North, Redmond, Wash.  
 Wright, Fred D. Route 1, Huntertown, Ind.  
 Salem (Harris Chapel), Ind.  
 . . . . . Oct. 31 to Nov. 11  
 Geneva, Ind. . . . . Nov. 21 to Dec. 2  
 Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.  
 Monticello, Ill. . . . . Oct. 31 to Nov. 11  
 Decatur (S. Side), Ill. . . . . Nov. 14 to 25

## Singers:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.  
 Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.  
 Baldrige, Willis and Velma (DeBoard). Song Evangelists, 24 Shari Lane Drive, East St. Louis, Ill.  
 Bierce, Jack. Song Evangelist, % Publishing House\*  
 Lynbrook (E. Rockaway), N.Y. . . . . Nov. 7 to 18  
 Bahr, James. Singer, 307 S. Pine, Bloomfield, Iowa  
 Racine (Taylor Ave.), Wis. Oct. 31 to Nov. 11  
 Winchester (First), Ind . . . . . Nov. 12 to 18  
 Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.  
 Ashland (First), Ky. . . . . Nov. 8 to 18  
 Open date . . . . . Nov. 28 to Dec. 9  
 Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio  
 Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.  
 Coulter, Miss Phyllis. Song Evangelist, 1430 Fletcher Ave., Indianapolis, Ind.  
 Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.  
 Arlington, Ind. (W.M.) . . . . . Nov. 14 to 25  
 Darm, Jean and Jane. Song Evangelists, 338 Michigan Ave., Adrian, Mich.  
 Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio  
 Open dates for November  
 Barnesville, Ohio . . . . . Nov. 30 to Dec. 9

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Dennis, Darrell and Betty. Song Evangelists and Musicians, % Publishing House\*  
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Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.  
 Faden City (First), W.Va. .... Nov. 7 to 18  
 Sanford, Fla. .... Nov. 19 to 25

Everleth, Lee and Judy. Song Evangelists, 618 Eighth St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.  
 Warren, Ind. .... Nov. 7 to 18  
 Geneva, Ind. .... Nov. 21 to Dec. 2

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.  
 Fort Wayne (Fairfield), Ind. .... Nov. 1 to 11  
 Huntington (First), Ind. .... Nov. 15 to 25

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 St. Louis (S. Side), Mo. .... Nov. 7 to 18

Hodge, Ralph and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.

Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie and Carolyn. Singers and Musicians, % Publishing House\*  
 Anderson (First), Ind. .... Nov. 12 to 18  
 Ottawa (S. Side), Ill. .... Nov. 19 to 25

Keller-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho

Kelly, Don and Helen (Greenlee). Song Evangelists, 1237 Perrysville Ave., % D-26, Danville, Ill.  
 Selma (Harris Chap.), Ind. Oct. 31 to Nov. 11  
 Chariton (Allerton), Iowa .... Nov. 14 to 25

Kennedy, Roger D. Song Evangelist, 3437 E. Carpenter Rd., Flint, Mich.

McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

McNutt, Paul W. Song Evangelist, % Publishing House\*  
 Brazil, Ind. .... Oct. 31 to Nov. 11  
 Kansas City (First), Mo. .... Nov. 12 to 18

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, % Publishing House\*  
 Cedar Rapids (First), Iowa  
 .... Oct. 31 to Nov. 11  
 Redkey, Ind. .... Nov. 14 to 25

Miller, Mrs. Ruth E. Song Evangelist, 111 W. 46th St., Green Tree Acres, Reading, Pa.

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.  
 Monongahela, Pa. .... Nov. 14 to 25  
 Kittanning, Pa. .... Nov. 30 to Dec. 12

Mund, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.

Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.

Qualis, Paul M. Song Evangelist, 5441 Lake Jesamine Dr., Orlando, Fla.  
 Cumberland (First), Md. .... Nov. 1 to 11  
 Lancaster, Ohio (E.U.B.) .... Nov. 27 to Dec. 9

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo.

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Harvey (First), Ill. .... Oct. 31 to Nov. 11  
 Britt, Iowa .... Nov. 14 to 25

Tippitt, Wornie. Song Evangelist, % Publishing House\*

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.  
 New Market, Ontario .... Nov. 11 to 18  
 St. John, N.B., Canada .... Nov. 21 to Dec. 2

Wagner, Larry R. Song Evangelist, 2651 Airdale Dr., Greenville, Miss.  
 Open dates for November

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
 Springfield (Central), Mo. .... Nov. 5 to 11  
 Canton, Miss. .... Nov. 15 to 25

Wilkinson Trio (Lloyd M., Wife, and Daughter, Margaret). 1104 Penn St., Columbus, Ind.

Williams, Miss Eileen. Song Evangelist, 9061 Cintl. Col. Rd., West Chester, Ohio

Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon

# the Answer corner

Conducted by W. T. PURKISER, Editor

**Recent radio broadcasts and publications of many churches which are not normally connected with holiness teaching have quite pointedly indicated a strong trend toward the doctrine of scriptural holiness. A very well-known evangelist, who is not denominationally committed, has recently spoken of perfect purity, perfect love, and the fullness of the Holy Spirit. Is there, at this time, a recognized move toward a revival of holiness, or are these isolated, fortunate incidents?**

I believe there is manifest in the Church today a strong hunger for the work and ministry of the Holy Spirit in Christian hearts. It is one of the few encouraging signs in the Church world at large.

There is, of course, this note of caution to be sounded. Not everyone who speaks of the fullness of the Spirit or the baptism with the Spirit has in mind the whole New Testament truth concerning the Spirit's sanctifying work. And not everyone who uses the term "holiness" has in mind the life and experience of the entirely sanctified. Some identify the Holy Spirit primarily with power, and think of purity only in terms of abstinence from gross sins. Others think of holiness simply as any

manner of life in which there is a degree of victory over sin.

But with this reservation, there is much to cheer the heart in the widespread recognition of spiritual need. Certainly when the Holy Spirit comes in His fullness He does His complete work in the heart in spite of the limitations of the person's theology. It is best to have both head and heart in agreement concerning the Spirit's sanctifying lordship, but it is better to have the experience in the heart than to have only the theory in the head. Some outside the holiness movement have more in their hearts than they have in their heads; some inside have more in their heads than they have in their hearts.

**Does anyone know or do you have any idea of what became of the ark of the covenant after its last mention before the Captivity?**

The last reference to the ark of the covenant in the Bible is in II Chronicles 35:3, where we are told that it was re-stored to its place in the Temple by Josiah. When and by whom it had been taken from the holy of holies we

do not know. When the Temple was destroyed by the Babylonians in 586 B.C., the ark either perished with the building or was carried off and has since been lost.

**Could you give me some good statistics to prove our church is not backslidden?**

This is a strange question. I am not sure that statistics can prove that any church is or is not backslidden. It would seem to me that any Nazarene who would say that the church is backslidden is not really condemning but confessing, for he is making a blanket statement about 350,000 people, the vast majority of whom he cannot possibly know personally. This is to stand in very grave danger of incurring the judgment of God on those who "lie, and do not the truth."

Really, I'm not even sure it is correct to speak of "churches" backsliding. It is people who backslide, who are revived, who love and serve God. Any particular local group, or a whole denomination, is essentially the corporate spirit of the individuals who compose the group.

I have known a few who give themselves to universal judgments about the spiritual state of the church, but I will have to be honest and say that by and large they are not the people whose Christlike spirit and fervent zeal for

personal evangelism are actually winning the unsaved to Christ. There is a subtle self-righteousness and spiritual pride against which even the most sincere must guard themselves as they would from the plague itself.

As to our statistics, they are cause for neither shame nor pride. God has helped us to do well in matters of growth; but we can and ought to do better. As far as membership goes, we are taking many in at the front door but losing more than we should through the back door. We need to be concerned with conservation as well as acquisition.

For all the faults our Zion has, I've never run across a church to which I'd rather belong. Dr. Chapman used to tell of the man who came to him and said, "I'm going to find the perfect church and join it." "Don't do that," the doctor advised. "You'll never find a perfect church; and if you do and join it, it won't be perfect any more." In this I find an ultimate word of wisdom.

\*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

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hou? thou shalt	ch. 7:6	mother, and *his brethren, and
igs than these.	Mark 7:3	6 his disciples: and they con- tinued there not many days.
saith unto him,	ch. 4:46	
	ch. 1:14	
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