

Herald of HOLINESS



*Official Organ of the
Church of the Nazarene*

Vacation Bible Schools

- *Give more time for
Christian teaching*
- *Reach new people*
- *Give opportunity for evangelism*

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EDITORIALS

By W. T. PURKISER

GUEST EDITORIAL

Kenneth S. Rice
Executive Secretary
Department of Church Schools

IT IS YET DAY

What an asset he was to the church! I shall never forget him. He had musical talent of the professional caliber. He was a skilled craftsman and through his trade made an unusual contribution to the church. He and his wife were both Sunday school teachers. And to top it all, he had a genuine desire to see people get saved—and he backed it up with action.

I have often wondered how the eternal tally would be altered if a Church of the Nazarene had not had a vacation Bible school and invited the son of this couple to attend. They had been reared in an old-line, formal church that had a form of godliness but evidently lacked the power to see men's lives transformed. They were nominal church attenders. However, they never let this interfere with the convenience of their Sunday recreational life. In the words of William James, religion with them was a "dull habit."

But then they were invited to attend the vacation Bible school program at the neighborhood Church of the Nazarene. They could not help but be interested, for all they had heard from their son for the last two weeks was something about that church, that teacher, the fun he was having, or some morsel of truth that he was digesting.



The Cover . . .

Evil forces bombard this boy's senses to tear him down. God grant that each church will

use at least two weeks of the summer to increase the time for Christian teaching. One vacation Bible school is equal in time to six whole months of Sunday school. "Train up a child in the way he should go," declares the man of wisdom in Proverbs 22:6. This takes time, patience, love, and skill. But it is worth the effort. ". . . and when he is old, he will not depart from it."

The program was interesting . . . particularly that part in which Junior starred. But they were most impressed by the friendly people. Everyone seemed interested in them. They were amazed at how many people seemed to know Junior and he had been coming here for just two weeks. They had attended their own church for years and they still felt like strangers. They even felt that their minister wasn't sure whether to give them a visitor's card or an invitation to the membership charity ball. How genuine these Nazarene people seemed to be! These visitors already felt they were in their home church.

Well, this was the beginning. Attendance, revival, conversion, sanctification, church membership, training, responsibility—this was the ensuing pattern. And what a difference God, time, and a church home make! Now these folk are genuine Nazarenes. What if that church had failed to utilize the evangelistic potential of a vacation Bible school? Without a doubt there would have been a number of names missing in the Lamb's Book of Life.

This is just one of a number of similar stories I could relate from my own limited experience. Most pastors who have had vacation Bible schools in their churches could duplicate it. Last year alone, 38,128 children from unchurched homes attended a V.B.S. in a Nazarene church. There were 40,345 bowing at Nazarene altars seeking God's help in their lives. They were being encouraged and guided by saved and sanctified Nazarene workers.

Yet we have not begun to tap the potential there is in vacation Bible school work. Forty-three per cent or 2,043 of our Nazarene churches did not hold a vacation Bible school last year. Think of it! We could almost double the number of schools if these churches would only catch a vision of this evangelistic tool.

Since it reaches into so many non-Nazarene homes, a church does not have to be large to have a good-sized school. The variety of activity included in the teaching program makes it possible to use many workers that will not normally teach in Sunday school. Many Sunday school teachers had their introduction to the romance of teaching as helpers in vacation Bible school.

It is even possible to hold a school at night if so many of the church people work that it is impossible to recruit a staff for a day school. The vacation Bible school movement started as a means

(Please turn to page 11)

THE POWERFUL WORD

General Superintendent Lewis

THE MAN was a delegate to the recent South-west Mexican District Assembly in session at Tuxtla, Gutierrez, Chiapas, Mexico. His pastor had just reported when the man stood up, raising his hand like a schoolboy, asking for the attention of the teacher. His desire to speak was so apparent that I recognized him and gave him permission to say what he had on his heart.



Instead of speaking from where he was standing, he started picking his way through the audience to the front. Right in front of the platform he turned to face the crowd and plunged into an earnest torrent of Spanish. Dr. Reza interpreted to me as the man spoke to the attentive people. Here is his story.

He is a new Nazarene. This is his very first district assembly. Oh, how wonderful it is to come to this assembly and see all these Christian people! His pastor had just reported and the report filled him with such joy as he heard it that he couldn't keep still. He didn't want to be out of place in talking, but felt that he must tell the marvelous story of how he found Jesus Christ and the Church of the Nazarene in the village where he lived.

He was not a Christian last year at this time, but living in sin and superstition. One day as he was walking down the street in his town (probably a narrow, dirt street with no sidewalks) he noticed a small Book in the litter and dirt. He picked it up. It was black, dirty, and damp. He took it home, cleaned it, dried the dampness from its pages, and began to read (it was a New Testament which someone had lost).

This Book told the story of Jesus, the blessed Son of God, who had come to forgive men of their sins. Oh, how interesting it was! He read and read and read! Its words gripped his heart and made him feel awful over his wicked way of life; he began to pray as best he could and did what the Book told him to do. He asked forgiveness of the great God above for all his sin and evil. Oh, the joy of that forgiveness! (The man was talking with great fervor. He emphasized his words with dramatic gestures.

The audience was thrilled as they listened to him and I could see the response in their faces and hear it in their expressions of praise to God.) Oh, how happy he was to find peace!

Now that he had found peace he must find a church. So he started out to locate one that would preach what the Book said, so he could understand it better and worship with people who knew God as he felt he now knew God.

He stated that God led him to the Church of the Nazarene and there he heard the message of the Book that he had just read. The people were joyful people who had found Christ in the forgiveness of sins as he had found Christ. How happy he was! That was a great day in his life, he said, when he became a Nazarene. He loved his pastor and all the people of the church and all the people of the assembly. And they were going to do great things in their church this year.

He finished and returned to his seat. The assembly was refreshed and blessed. It seemed as though the presence of the Lord filled the church and overflowed to all the delegates who had come there.

What a marvelous Book is the Bible! A New Testament, lost, dirt-stained, and wet, yet in it are life-imparting truth and power. I was reminded of what Jesus said in the sixty-third verse of the sixth chapter of St. John, "The words that I speak unto you, they are spirit, and they are life."

If God has been able to pack such life-giving power in one Testament and through it reach a soul and win him unaided by man, how much power is really lying latent and unused, waiting to be turned loose for God in the church? The church has the power in the Bible, but in addition it has a preacher; it has a choir and people to sing beautiful hymns; it has Sunday school teachers teaching the truth in Sunday school; it has the gospel preached from the pulpit many times during a month, and there are redeemed people belonging to the church who proclaim this great truth through their lives and by word of mouth.

How humiliated and embarrassed we should be to go any length of time without seeing this wonderful power resulting in the redemption of the souls of men! Surely we can harness more of the strength and resources and the grace of an almighty God, turn it loose in our parishes, through our many churches, to reach countless families this year for Christ!

Let us bend every effort to use this life-giving power which the man found in the little Testament, lost in the street.

LATE NEWS

Rev. H. V. Kyer, pastor of Bolindale Church, Warren, Ohio, died on April 4. Funeral was held in Warren on Saturday, April 7.

Rev. Clarence Talbert, retired Nazarene elder of the Indianapolis District, died on March 29.

Mrs. Lois (Lctner) Louthan died March 29 in a hospital at Woodward, Oklahoma. She was the wife of Rev. T. R. Louthan, pastor of the church in Freedom, Oklahoma.

SPECIAL PRAYER REQUEST: The latest checkup by the specialist shows a reappearance of a lump in gland under Mrs. Morgan's right arm. She is undergoing X-ray treatments. This indicates that the Hodgkin's disease has apparently reappeared, though the doctor feels it is a mild case. Please pray that God will heal again as He did in 1959 when the disease first appeared.—**EARL MORGAN, Lebanon.**

After serving nearly seven years, Rev. Jerry W. Doubs has resigned as pastor of the Delta church to accept a unanimous call to the McConnellstown Church at Huntingdon, Pennsylvania.

After pastoring Compton First Church for the past five years, Rev. Donald L. Jenkins has resigned to accept the call to pastor the Cambrian Park Church in San Jose, California.

THANKS: I wish to convey my thanks to all who prayed for me following the automobile accident last July; also for the cards and letters that encouraged me while confined to bed. I am able to get around in a wheel chair and can look forward to walking in the near future. Thanks to all of you.—**Mrs. JOHN W. (DORIS) ANDERSON, pastor's wife, North Highlands Church, Fort Wayne, Indiana.**

Mr. and Mrs. C. G. Almgren of Bakersfield, California, will celebrate their fiftieth wedding anniversary on May 29. They have been members of Bakersfield First Church of the Nazarene since 1910. An open house will be held in their honor on Sunday afternoon, May 27. The Almgrens have three sons: Claus R., of Taft; George E., and Alvin A., of Bakersfield; and six grandchildren.

Evangelist James C. Langford has left

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the field to accept the pastorate of the church in Pittsburg, Texas.

Rev. and Mrs. Charles F. Hunt, retired elder and wife, celebrated their fifty-seventh wedding anniversary on April 27. Brother Hunt pastored the Sligo, Pennsylvania, church for nine and a half years before retiring after forty-three years of active ministry in the Church of the Nazarene. Their home address is Box 26, Sligo, Pennsylvania.

Were YOU in Prayer Meeting Last Week?

EVERYONE would agree that the place for the Christian on prayer meeting night is in prayer meeting. Yet more and more Christians are finding excuses for staying home.

The Bible, the *Manual*, and Christian conviction combine to admonish us that we must attend faithfully the means of grace made available to us. One of these is prayer meeting. God's Word is this, that we forsake not "the assembling of ourselves together" (Hebrews 10:25).

Generally the number at prayer meet-

ing is small, but they are the committed, consecrated, spiritual leaders of the church. They are usually the "gathered" ones. Jesus said, "Where two or three are gathered together in my name, there am I in the midst of them" (Matthew 18:20).

Dr. G. Campbell Morgan, in his book *The Practice of Prayer*, states: "We do not catch the thought if we say 'two or three met together,' 'assembled together,' no, they must be 'gathered,' and the great and only 'Gatherer' is the Lord himself, acting today through the Holy Spirit."

Thus we see that it is the Holy Spirit who gathers the people of the Lord together. Did you feel a tug at your heart last Wednesday evening when prayer meeting time came and you excused yourself because you felt too tired to go? It was the Holy Spirit trying to "gather" you to the service. Be careful lest you quench the Spirit!

Perhaps you felt no tug at your heart. Why? Could it be that you have grieved the Holy Spirit away? Could it be that you have repeatedly failed to obey the Spirit until He has ceased to "gather" you to the services of public worship?

Why weren't you in prayer meeting last Wednesday evening?—**STANLEY MCELRATH, Pastor, Globe, Arizona.**

The GIFT of Power

By **ROSS W. HAYSLIP**
Pastor, Whittier, California

IT HAS BEEN SAID that the twentieth-century Christians have become *problem-conscious* while the first-century Christians were *power-conscious*. The Early Church tarried at the command of Jesus until clothed upon with power from above. Paul testified that the power of Christ rested upon him.

This word *power* and the demonstration of its working occur many times in the New Testament. Now, in our day, the secular world has taken over the word and adapted it as a characteristic of what is termed the "Power Age." To meet the challenge of this dynamic day the Church must be endowed with the power of the Holy Spirit.

The Greek word in the New Testament that our Authorized Version translates "power" is said by scholars to contain the meaning of ability, efficiency, and might. The disciples were not exhorted to seek power. It was to come when they received the Holy Spirit in His fullness. Holiness is not power, but power is an element of holiness.

Power is never achieved when pursued for itself. It is of no spiritual value unless we use it wisely. The power of the Pentecostal experience operates only when the person undertakes a task too big for his own strength.

Too often we enter into futile efforts to "increase our spiritual power" and "revivals of religion" by planning and program. This power does not work according to the human will, but rather to the will of God. Therefore we must be submitted to His will in order that His power might operate through us. God will never take orders from us. Complete submission to Him is the prerequisite for being a channel for service.

Paul in II Timothy 1:7 says, "God hath not given us the spirit of fear: but of *power*, and of love, and of a sound mind." Joseph H. Smith, commenting on this passage, has said: "It is the power of an holy courage, for many talents and

gifts of the Spirit lie unused and buried for lack of this moral power. It is also the power to resist the hidden forces of the world's iniquity and to push the battle of the Lord to successful issue on earth."

C. B. Jernigan put it aptly when he wrote: "The pioneer spirit with a determination to carry the gospel always goes with the experience of Pentecost. It possessed the early church, and made them immune to fear or threats of the adversary. The Macedonian call put both Paul and Silas in jail with bleeding backs, but planted the church in Europe to stay. Had they run from the Philippian prison, we would never have had the churches in Philippi, Corinth, Thessalonica, or Rome. Just so with the preachers of the early holiness movement. They knew no fear. It was not how much money but where can I preach. It was preach or backslide, money or no money, believing that the God who commanded the birds to feed Elijah could take care of us. This Spirit possessed me and I had to go or lose my commission."

One of the serious indictments brought against any group is that of Paul when in II Timothy 3:5 he speaks of individuals who possess a form of godliness but deny the power thereof. We Nazarenes must contend for an equation of our vocabulary and our outreach. We must match our profession of purity with a possession of power. Purity is inward and invisible to the mortal eye, but power is a visible demonstration of God working in our lives.

The gift of spiritual power comes to that person who recklessly abandons himself to the will and purposes of God and maintains by intense devotion that inward fellowship with the Spirit of God. Such a person will be used of God to the fullest extent of his natural capabilities. He will know the power that prevails.

My Bomb Shelter

By **CHRISTINE WHITE**

*I am living from day to day,
Remembering always to watch and pray;
Doing my work, meeting each test
With what courage I have, trying my best;
Loving my neighbor, fearing no foe,
Sharing wherever there's want or woe;
Trusting His Word, seeking His will,
Knowing that He is the Ruler still.
Bombs may fall and worlds may end;
God is the Power on whom I depend.
Looking to Him who lights my way,
I am just living from day to day.*

"Be careful for nothing; but in every thing by prayer and supplication . . . let your requests be made known unto God."—*Philippians 4:6.*

WON

by Vacation Bible School and a Baby Sitter!

By MRS. MEARL SNETHEN as told to Janey L. Phillips

BECAUSE our baby sitter was persistent, our home is a Christian home. She said often, "Mrs. Snethen, Carolyn should be in Sunday school." We thought our three-year-old Carolyn was still a baby and didn't take or send her.

When vacation Bible school time came, our baby sitter was chosen to be the teacher of the nursery class. She pressed her invitation again and we let her take Carolyn to vacation Bible school.

Our little girl enjoyed her mornings at the Ottawa Church of the Nazarene and brought home an invitation addressed to us to come to her Demonstration Program. She said she would show her daddy and me "pretty things."

We went to church that Sunday morning as a

family and returned again and again. Both my husband, Mearl, and I were saved and sanctified soon after and "Carolyn's church" became ours too.

Now our lives are centered in church work. Mearl is chairman of the board of trustees and I teach a class of junior girls on Sunday.

Today I am studying my *Superintendent's Notes* and planning for this year's vacation Bible school—my second one in the superintendent's chair. Carolyn, who is now a teen-ager, wants to work in the nursery class which introduced her to the church. Our family believes in vacation Bible school. We are thankful for that persistent baby sitter!

V.B.S. Yields Lasting Results

By MRS. LERNE MacMILLAN

WHY have a V.B.S.? Oh, we know the answers to that one! Our church leaders have made sure of that. But as time for planning our school comes around again, someone asks, "Are there ever *really* lasting results?"

That question may be asked by the church school board, the Sunday school superintendent, or even the pastor. Possibly they know of no adult who attributes his Christian experience to V.B.S. And yet there are hundreds of such adults working in our church today. Having found the Lord early in life, their whole lives have been given to Kingdom building.

A boy of eight and a girl of eleven were both saved one morning in V.B.S. twenty-five years ago. Both were from unchurched homes. Today he is a successful pastor and district N.Y.P.S. president. She is a Sunday school teacher for a primary class

of boys.

Two years earlier in the same church I was saved in a V.B.S. at the age of eight. My calling is being lived out as a minister's wife for the Church of the Nazarene.

Lasting results? I'll never get over them. I'm thankful Bloomington, Indiana, First Church had the vision and foresight to do something special for boys and girls of a quarter of a century ago. No doubt there are scores of others who look back on one of the many vacation Bible schools conducted by this church as the beginning of their spiritual life.

The most unlikely looking boy or girl may be the one from whom will come *lasting results!*

GENERAL DIRECTOR'S NOTE: Last year over 40,000 boys and girls were converted in vacation Bible schools in the Church of the Nazarene.



District Uses Vacation Bible School

to

START A NEW CHURCH

By **MRS. LEE ROY McCLEERY**

VASHON is an island without a holiness church. However, one Nazarene family moved to the island and saw the possibilities of establishing a church there. After conference with the district superintendent it was decided that a vacation Bible school would be conducted during the day, followed by revival services in the evening. It was my privilege to conduct the Bible school, using our Nazarene Bible school materials.

In promoting the Bible school one dedicated couple, Mr. and Mrs. Harris, from Tacoma, came to the island the week preceding the school and visited every home. Then Mrs. Harris and Mrs. Darden, who lives on the island, spent two days enrolling children and arranging car stops. The district evangelism committee came out and posted signs for several miles in both directions to the little country church where the Bible school was to be held, and erected a large billboard sign at the church.

Workers in the Bible school included the supervisor, three teachers, and one assistant. One teacher was a lady from the community interested in the Church of the Nazarene.

We adapted the lessons to the needs of the children in this particular community. The suggested schedules in the teachers' manuals were followed as closely as possible during the week. There were, however, some alterations due to the lack of workers and equipment.

We had kindergarten, primary, and junior-junior high classes. We used the older children to help with supervised activity. The children enjoyed bringing resources from the surrounding community to use on interest tables. This activity



seemed to give them the feeling of really "belonging" to the school.

The enrollment was eleven on the first day and increased every day to thirty-six on the last day. The eagerness of the children to learn and their willingness to co-operate in even the smallest task were an inspiration to the teachers and supervisor.

The school climaxed with a Demonstration Program featuring Bible verses learned, portions taken from various lessons, and singing by the entire group. Almost every Bible school pupil was present for the program and the little church was packed to capacity with parents and friends. Awards and certificates were presented at the program, which seemed to impress the parents greatly.

The singing of the children and the expression on their faces told all that they had had a delightful time and had learned much about God and His creation. We not only wanted to acquaint the community with our church and its Bible school materials, but we wanted the community to know that the Church of the Nazarene had much to offer in other areas.

We were convinced that it is possible to have a successful vacation Bible school with children who are not familiar with our Nazarene practices or doctrines, in a community where our church is unknown, in a small church with very few facilities, with improvised tables, and limited workers and materials.

We attribute much of the success to the pre-enrollment visitation work. Also follow-up visits were made during the school. Detailed records were kept and a summary of the work was left with the family that lives on the island, for further contacts.

Our latest report from the district superintendent is that there is a strong group meeting every Sunday with a good Sunday school average. He feels there will be a strong Church of the Nazarene on Vashon soon.

1962 Special Missionary Offering for
Vacation Bible Schools and Children's Day

They Hunger for Truth!

By HELEN TEMPLE

THERE IS A BATTLE on today for the minds of men. It is being fought by the printed page. False doctrines are sowing the world down with their printed literature. Can we afford to sit back and let them take the minds of the people while our own missionaries, with burning hearts, have only a few handfuls of gospel tracts to put into those thousands of outstretched hands?



The tracts are good, and the missionaries do their best to spread them as far as they can. But we need to be producing thousands more. We need attractive booklets; we need holiness classics translated and available to all who want to buy; we need holiness books in our Bible schools, and in our parsonages all over the world.

People in every nation in the world are learning to read at a fantastic pace. And when they learn to read, they accept literature of any kind and eagerly study it.

Communism has seen the hunger for literature and is pouring tons of it into every country in the world. Cults and isms are spreading volumes of printed material everywhere. But very little holiness literature has yet been translated into the languages of our mission fields. Teachers in our Bible schools are forced to provide text and reference books from whatever religious material is freely available.

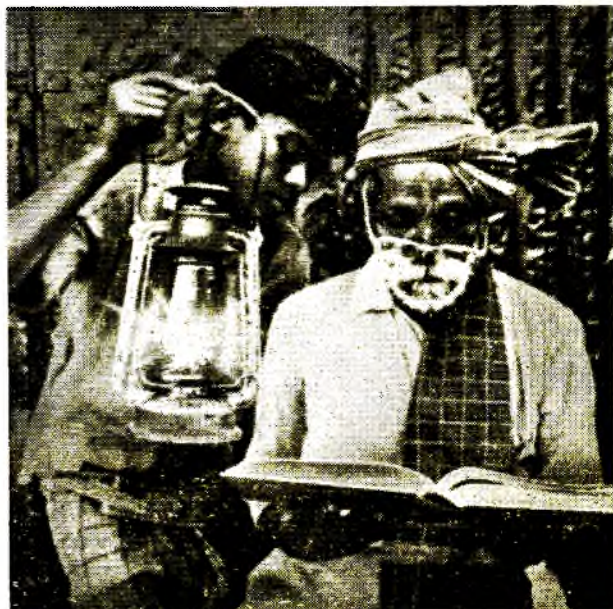
Our Bible schools are training pastors to go out and win newly literate people for Christ. These pastors must be educated. They must know the Word of God thoroughly. They must have holiness textbooks and reference books from which to study, so that they will be prepared to meet the false doctrines that many of these people have read and accepted.

This year our vacation Bible schools are taking an offering to help supply this pressing need for holiness books and literature in eight of our mission fields. We will send money for Bible school library books and for holiness translations to Japan, Lebanon, Taiwan, the Philippine Islands, Argentina, Peru, Uruguay, and to the Spanish Bible Institute in San Antonio, Texas, which serves Mexico and the Spanish-speaking districts in the United States.

The need for this literature is urgent and critical. One field has found that it can produce a thousand books for four hundred dollars. This reduced to forty cents a book—a price well within the reach of every boy and girl in your school. Encourage your children to share the story of salvation. Do your share to send the message of love around the world.

A colorful poster, picture booklet, and leaflet featuring the missionary project will be included without charge with every teacher's manual sold by the Nazarene Publishing House. If they are not included, request copies from the General Vacation Bible School Office, 6401 The Paseo, Kansas City 31, Missouri. Use these materials throughout the school.

The world hungers for truth. We can help supply the need—HELP SPREAD THE STORY OF SALVATION.



Aim



for the Highest Score!

ACHIEVEMENT in vacation Bible school is measured in many ways. The most rewarding achievements are intangible—the tears and smiles of boys and girls who have just found Christ as Saviour; the shining eyes of the unchurched child hearing the story of Jesus for the first time; and the earnest effort of the youngest children as they make a gift for “their” church.

But eight vital goals for achievement have been listed in the *Vacation Bible School Guide*. These principles help us measure our success in providing a well-balanced and profitable vacation Bible school for our children. A perfect achievement score of “8” is within the reach of every school which plans with purpose.

Use the *Guide* as your check list for planning and follow-through. Every report filed at Headquarters receives a Certificate of Honor indicating the achievement score.

Aim for the perfect mark, for the sake of your children and for the building of the Kingdom.

VACATION BIBLE SCHOOL GUIDE

1 Length of School

At least ten sessions, two and one-half hours in length, and lasting over a period of at least ten calendar days.

2 Curriculum

NAZARENE CURRICULUM MATERIALS

Tomorrow's church needs leaders rooted and grounded in the doctrines of the church. Nazarene curriculum is the only material printed which can be depended upon to give our own doctrinal viewpoint. Each local church has a responsibility thus to develop leaders for tomorrow's church.

3 A Training Program for Teachers

A training class of six sessions before school begins and a minimum of one conference each week of the school is recommended. Two workers' conferences before school begins and one conference each week of the school will be accepted.

4 Organization

Age-group division (Kindergarten, 4-5; Primary, 6, 7, 8; Juniors, 9, 10, 11; Junior High, 12, 13, 14), at least in classwork.

5 A Balanced Program

Provision in the program for worship, evangelism, Bible study, and expressional activities.

6 Enrollment and Attendance

An increase in enrollment and/or average attendance over the preceding year.

7 Records

Adequate enrollment and attendance records.

8 Reports

A complete final report filed (preferably in triplicate). File one with your local church school board or the pastor; send one to the Director of Vacation Bible Schools, 6401 The Paseo, Kansas City 31, Missouri; send the third copy to your district director.

Each school which reports to the general office will receive a **CERTIFICATE OF HONOR** on which its score will be indicated. This will give each church credit for its effort. It is important also that each pastor include the vacation Bible school in his report to the district assembly. Annual vacation Bible school statistics are determined by pastor's reports.

**Big things
in a small church
in . . .**

40 days of fire!

By CHARLES F. SHAVER, Jr.

Pastor, Bethel Glen Church, Bethel, Kansas

BETWEEN shot and scattered "blue rock," they began to talk of spiritual things. As the Holy Spirit brought deepening conviction, somehow skeet shooting lost its appeal, and these two young husbands started home. The talk continued, the conviction increased, and their tears began to flow during that car ride.

Back home, one wife, a member of our church, suggested they call the pastor for prayer. They put it off. After night-shift work and skeet shooting, sleep should have been a pleasure; but it didn't come that easy, for the Holy Spirit was in the bedroom too.

Finally Don drove over and picked up Duaine with the invitation, "Let's go see Brother Shaver." And at 2:30 p.m., on October 24, a Tuesday, mind you, these two men prayed their way through to God. "Victory" was the word for the Wednesday prayer meeting with Don and Duaine testifying, and Don's six-year-old son converted.

Revival fires began to burn. The prayer formed on many lips, "Give us a soul a day, Lord." God had been using a series of events to lay the foundation work for this revival.

There had been the presence and prayers of Rev. and Mrs. Robert Brown, Nazarene missionaries from Barbados, who made their home base for deputation work the missionary cottage on the Bethel Glen property.

There had been that thirty-nine-year-old lady in the hospital, who was faithfully visited. This lady from a non-holiness background found God in

sanctifying power. Her ringing testimony, sent by way of the pastor to the church, helped stoke the fires too.

There had been Mrs. G. backslidden but recently attending Bethel Glen, who got back to God in her home.

There had been that September missionary meeting where, after personal work, a young wife and mother named Dorothy was seeking God and prayed through to immediate victory. When later she appeared at the parsonage back door, blood-spattered and bruised, persecuted because of her new life in Christ, we knew the devil was worried. She held true, and we knew God had the victory.

Even before these events, there had been Evelyn, practically carried to an altar of prayer because of legs that doctors said would never walk again. Touched by God's healing hand, she arose and walked away unaided.

But more than these first sparks of revival there had been that continuing calling program, sometimes at a low ebb, sometimes more successful, but still continued.

Even more, there had been Evangelyn, Don's wife, calling for a women's prayer meeting at her home. After that Friday prayer meeting, which has continued ever since, not many hours passed before faith saw its victory. Then Don and Duaine, the first fruits of revival, called for a men's prayer meeting, which began November 5 and has continued since.

Sunday morning, October 29, expectation was high, and at the invitation Bob and Dolores, fine-looking parents in their twenties, came weeping to an altar of prayer. Church folk before, yes, but the first taste of real conversion. Sunday night there was another young father in his twenties getting back to God. Ron by name, and Nazarene-raised, he had been backslidden for eight years.

Next Sunday seekers again were at the altar, but the devil raised his ugly head when a thoroughly backslidden member cursed the pastor out at the back of the church after service. But Monday night Holy Ghost conviction had topped the

**At Christ's triumphal entry into Jerusalem, the multitude acclaimed Him King. His kingdom is within the consecrated heart of a man. Wherever His plans are being carried out in the hearts and lives of men, there is the "kingdom of God." To know Christ in His redeeming power, and to open the channels of our lives for Him to operate through, is the glorious task of every true Christian.
—Orville W. Jenkins.**

devil's cursing and Harold's wrath had turned to restitution. Tuesday was made sweet by the tear-stained cushions on the parsonage sofa as Harold was reclaimed. Wednesday, after a prayer meeting, young Randy asked his mom to pray Jesus into his heart.

By this time midnight phone calls and early morning prayer meetings (1:00 to 3:00 a.m.) in laymen's homes were common. The next Sunday night, five at the altar. How magnificently prayer was answered for a mother now with Jesus, when her daughter at the altar looked up, face tear-stained and softened by God's grace, later to reply, "I've been baptized twice, but this is the first time I've ever really been saved"! And also that night a young mother, recently returned to the Lord, sought the sanctifying Spirit, as holiness concern began to grip other hearts. More seekers Wednesday, more Sunday morning: Dave and Sandy, two fine teen-agers on Sunday night.

On December 2, scheduled revival services began and for nine days the Word of God went forth and seekers came forward. More for holiness—"Brownie" seeking God publicly for the first time in his sixty-two years of life; Beverly, radiant and tear-stained after seeking God for her first time in our church; and Spirit-filled, this Duaine, according to the definite inwardness of the Spirit, despite his upbringing that such fullness could be known only by outward manifestations.

Saturday night echoed victory again as Ken, a thirty-two-year-old husband, long prayed for, sought God. Perhaps the greatest victory was the last one, when Floyd, young father, hit the altar hard and prayed clear through to saving grace—this man prayed for during nearly all of the two-and-one-half-year history of Bethel Glen. Forty-two seekers in forty-one days!

Statistics reveal what revival did. A Sunday school average of fifty-five for last year jumped to seventy for the first five months of the new year, with ten Sunday school members following God's leading to strengthen a smaller and younger Church of the Nazarene. Sunday night average rose from twenty-nine to sixty-one for the "Shining Lights" emphasis. In five months, fourteen new members were added to the church, better than a 50 per cent increase. Of the forty-one seekers, twenty-four sought God for salvation or sanctification for the first time at Bethel Glen; twenty-five seekers were adults, fifteen of these being men.

The change in personal lives is God-glorifying. One outstanding example is Bob. His salvation meant for him deliverance from up to one hundred cans of beer and fourteen packs of cigarettes per week. His home, on the verge of divorce, was mended by the Lord. To those toward whom he'd had hard feelings he made personal apologies. From nearly nine hundred dollars in bills and

court action hanging over his head, thanks to his gambling and extravagant spending, he was given miraculous deliverance after he began tithing.

The future reveals still others in need. There is some backsliding to be repented of, though only one of the forty-two seekers fails to attend church regularly. Our little church, which can hold only about one hundred, sardine-style, needs to be replaced or enlarged. Many of the unsaved still crowd our services and calling lists—and we look forward to a greater "Forty Days of Fire!"

EDITORIALS

Continued from page 2

of utilizing students and teachers who were not occupied during the summer months. This can still be done. As one of our leaders used to say, "Where there is a will, there are a dozen ways."

And then, "the thing to do in '62" is hold a branch vacation Bible school. What a shame not to use the training and materials prepared for one school in a second school! And what better way is there to introduce the Church of the Nazarene in a new area than through a program to interest and help the children of that area? Parents are always interested in anything that will help care for their children during the summer months when they are out of school. And when that "anything" is a Christian Bible school that helps make their kids more like they had dreamed they would be, they are really interested.

I did graduate work in the largest seminary in the world . . . one operated by the second largest Protestant denomination. I learned that their spearhead into new home mission territory was teams of vacation Bible school workers. They even opened new foreign mission areas in this way. If this program has proved successful in helping them grow so rapidly, why shouldn't we be as wise? We have the same tool—the vacation Bible school. But in too many instances it is lying idle when the fields are so white unto harvest. Let us work the works of Him who sent us while it is yet day . . . for it is yet day when we have the V.B.S. tool in hand.

Editorial Notes . . .

Vacation Bible Schools in the Church of the Nazarene have proved their worth over and over again. There are very few better methods of making community contacts and reaching unchurched homes than through the V.B.S. We are happy to present in this issue of the *Herald of Holiness* the annual vacation Bible school emphasis with a guest editorial by Dr. Kenneth S. Rice, executive secretary of the Department of Church Schools, and four pages of V.B.S. material selected and arranged by Miss Mary Latham, director of vacation Bible schools for the denomination.

THE CHURCH AT WORK

HOME MISSIONS

ROY F. SMEE, *Secretary*

Gulf Central District Preachers' Meeting

In spite of long distances to travel, most of the pastors of the Gulf Central District were present for the preachers' meeting at Richmond, Virginia, March 14-16. It was a time of spiritual feasting and blessing. Added to the scheduled papers and addresses were spontaneous testimonies of praise and victory.

Dr. V. W. Littrell brought helpful messages to the pastors each morning. The evening services were part of the local church's spring revival, with pastors of our Richmond churches bringing the messages. The presence of other pastors from the district was a real boost to the revival.

Rev. R. W. Cunningham, Rev. Clarence Bowman, and most of the students of Nazarene Bible Institute also attended the meeting and made an excellent contribution by their presence and spirit. These young men have received scholarship help from a number of fine Nazarene laymen. We rejoiced to see them thoroughly grounded in doctrine and experience and feeling the call of God on their hearts for full-time service in the ministry. Much credit is due to Brother Cunningham and Brother Bowman for helping to create an atmosphere at Nazarene Bible Institute in which the Holy Spirit can touch the hearts of these young men. They need our prayers.

District Superintendent Warren A. Rogers presided at the sessions and kept the program moving along. The host pastor, Rev. Boyd Proctor, and his people provided wonderful hospitality. A number of visitors were present, including Rev. and Mrs. R. L. Spencer, pastor of our church in Toledo, Ohio.

The entire preachers' meeting was so blessed by the presence of the Lord that everyone was reluctant to leave. For two hours past the time for adjournment, the people testified to the grace of God in their lives. We trust that something of the spirit of the services may be taken back into the local churches, bringing new life and zeal for the Lord.

Savings Deposits Needed Now

Spring is now here, after a hard winter in many sections of the country. As the weather has begun to warm and the days to lengthen, church building

activity has increased everywhere and requests are coming in for the money on loans that have been approved from our Church Extension loan funds. Our funds are just about all out, and we must be able to meet these requests. Your savings deposits are needed now to help another church to complete a necessary building project.

April 30 was the date for semiannual interest payments on deposits in the General Church Loan Fund. This copy was prepared before the total interest had been figured, but approximately \$20,000 was paid out in interest on savings deposits. Interest begins the day your deposit is received. Write immediately to the General Church Loan Fund, 6401 The Paseo, Kansas City 31, Missouri, for complete information about these deposits. Let your money work for the Lord and the church.

Attention Pharmacists!

Our church at Juneau, Alaska, has information concerning a good opening in that city for a Nazarene pharmacist. This would also provide a dedicated layman with an excellent opportunity to assist in the work of the church in one of our home mission fields. Anyone interested should write to Rev. Edgar F. Bibb, 746 West 12th Street, Juneau, Alaska.

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

God Hears When You Pray

By EVELYN VerHOEK, *Guatemala*

God has been helping us here in Tucuuru. Someone wrote a few days ago asking what the results had been since the prayer request for some needs here in Guatemala. It made me realize again that my work is a part of a great plan God himself initiated—"Go . . . and tell," and, "Pray ye therefore the Lord of the harvest, that he will send forth labourers."

I was ashamed that I had not taken more time to tell you what great things God has done for us. Let me do it now.

We asked you to pray for more room—a larger building for our clinic.

In 1961 an unexpected gift of \$1,500 from Washington, D.C., church made it possible for us to build a lovely little hospital unit for emergency cases. It has already resulted in the salvation of several souls.

We asked you to pray for a Guatemalan pastor for our local church. Francisco Cuc is now here with his family and is doing a wonderful job of keeping the revival fires burning. Souls are finding God.

We asked you to pray for a helper in the clinic who could learn and serve. Dona Olga Cuellar came voluntarily to help in the clinic mornings. She has begun work in the community as a midwife—a great need here. She is an excellent evangelist in both Spanish and Kekchi.

Elvira is working with me in the kitchen and clinic. She was a convert two years ago.

We asked you to help us pray for a convert on every plantation, to witness for Jesus. God has given seven in Santa Teresa, eight in Cuchil, three in Concepcion, one in Pachilja, two in Coyote. We have seen miracles happening down here. I could not begin to tell you all of them.

A New Storey

Rev. and Mrs. Stanley Storey, missionaries to Guatemala, have adopted a little girl, Marlene Esther. She was born December 27, 1961.

Report from Cuban Work

By JOHN HALL, *Miami*

Every few days we receive reports from our Cuban pastors in the island, and we know the Nazarene work is continuing. These are very trying times for the Christians. They need our support and prayers.

Recently we began our second Spanish work here in Florida at Lakeworth. Our son, John, Jr., is pastoring the church. They are having over thirty in Sunday school and more than forty in the preaching services. Already several have been seekers for salvation at the altar.

The Cuban refugee work here in Miami is at its peak. Every week hundreds are arriving and many are in great need. Through the Nazarene Refugee Center we have made many fine contacts for our church.

Please keep us on your prayer charts, and your hearts.

Urgent Prayer Request Philippines

Rev. Montecastro, one of our faithful pastors in the Philippine Islands, needs your prayers for his little son. The boy recently suffered a very high fever from a virus infection, which doctors say has affected the child's brain. Two doctors gave the child up to die, but one con-

tinued to work with him. He is now home from the hospital, but recovery will be very slow. Please pray for this little boy, that God will repair the damage to his brain and restore him to usefulness for His kingdom.

phase of Seminary life. Through the total program of the Seminary the students are receiving a greater vision of the church and are opening their hearts for the best the Master has for them.

—LEWIS T. CORLETT
President

SERVICEMEN'S COMMISSION

PAUL SKILES, Secretary

As I waited for my boat on the Kobe, Japan, water front I glimpsed in the distance the ship which would be my parish. It was a view filled with anticipation—what would duty in an aircraft carrier be like? I found it to be a floating city. A city of hundreds of men—men from your towns and churches. Most of them would prefer to be at home with their wives and children, or back in school in the normal pursuits of civilian life. But duty calls, and here they are in a great ship.

Yesterday was Sunday—Sunday at sea. In the forenoon we met in the hangar bay for church service. In the afternoon it was transformed into a place where men could participate in wholesome recreation. Last night we met in the ship's chapel for our informal Sunday evening vesper service.

It is 11:30 p.m. I just came down to my stateroom from the flight deck, where night operations are taking place. It will be well after midnight before they cease for the night. They will resume again tomorrow afternoon and, weather permitting, continue until a similar hour the following morning. Outside my room is a great elevator where from time to time a horn sounds, indicating that a fighter plane is being lowered from the flight deck to the hangar deck, to be refueled and subsequently hoisted on an aft elevator to be catapulted off into the darkness again.

This has been a busy day for me—it started pretty early this morning—getting a man off on a plane to be with a sick loved one—counseling interviews—desk work—noonday devotions in the chapel—reporting up-to-the-minute news over the ship's public-address system—visits in the sick bay—work on an article for the ship's paper, et cetera. A rather typical day at sea.

It is a rewarding work. Some of the favorable results are visible, and I'm sure that others are invisible. And I am only one of hundreds of chaplains serving God and country. Brethren, pray for us.

—REGINALD A. BERRY
Chaplain, U.S. Navy



Nazarene Theological Seminary operates on a definite philosophy of education for ministers.

After three or four years of study here, the student will assume full responsibility for leadership as churchman and devout Christian. Up to this point in his education he has, to a greater or lesser degree, been prodded to fulfill his obligations. In the Seminary he is challenged to develop his initiative in planning and completing his work, and entering into a relationship with God wherein he grows as a person seeking a closer fellowship with God. He must learn here how to discriminate in thinking in Biblical and theological truths, how to supervise a church in various functions, how to pray things through, how to trust God in a deeper manner, and how to lead his people in worship.

The atmosphere and morale of the Seminary have a strong influence on the student in the maturation process. The daily chapel services are mostly of a devotional nature. Students, faculty members, and outside speakers participate in leading and speaking in chapel. The speakers in the six special series of lectures given each year make a valuable contribution to the spiritual atmosphere.

The fellowship of prayer, in the Wednesday noon prayer meetings, and in the monthly prayer meetings in which small groups of students and a professor meet for times of special prayer, encourage each person to mature in the discipline of prayer.

The outreach program of the Seminary, in both home and foreign missionary projects, enlarges the concept of Christian service in the minds of the students. New preaching points are opened up in nearby communities in co-operation with the district superintendents, and one or more of these are organized as home mission churches each year. Also, a special foreign missionary project, approved by the Department of Foreign Missions, is carried out each year.

The blessings of God enrich every

"SHOWERS of BLESSING" Program Schedule

May 6—"Do All Things Work Together for Good?" by Wendell Wellman

May 13—"The Hem of His Garment," by Wendell Wellman

May 20—"The Returning Son," by Wendell Wellman

May 27—"Sanctify Them—Who?" by R. V. DeLong

THE BIBLE LESSON

By ARNOLD E. AIRHART

Topic for May 6:

Christians in a Pagan Society (Temperance)

SCRIPTURE: I Peter 2 (Printed: I Peter 2:9-21)

GOLDEN TEXT: *Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Romans 12:2).*

There is a tender, gentle persuasiveness in this passage, which is in marked contrast to the rough and ready tactics of the Big Fisherman of the Gospel narratives. It is still Peter, the strong rock-man speaking, but Pentecost, the passing years, and persecution have stamped deep on his soul a new kind of strength. He saw it first in the character of Jesus; it became his own; and now he pleads for it in the lives of his readers.

In the background of this letter are seen the dark shadows of peril and suffering for Christ's sake. Monstrous lies are current regarding Christians. Cruel injustice awaits. Society is not only pagan, but hostile. Let us apply it to our own lives where we can, but remember that it accurately describes large areas of the present world.

The ethical principle of this passage is simply this: Christians are called (it is the will of God) so to live under even unjust and cruel conditions, that they shall at one and the same time bring honor and praise to God, and become a convincing argument on behalf of Christ. Honest conversation, good works, patient endurance of grief and injustice, coupled with an active, God-fearing citizenship, will glorify God and put to silence the scoffers.

The principle is highlighted in three matters: first, the discipline of fleshly desires, a special problem in their day and ours; second, submission to human government, as ordained by God, so

The trouble with some Christians today is they try to see how close they can get to the world without being thought worldly.—Howard W. Sweeten.

long as Christian conscience is not violated; third, suffering false accusation and punishment without rancor.

Motivation is provided for living on this ethical plane, from at least two inspiring considerations. To remember those they are and whom they serve will give courage to Christians under pressure. Having been gloriously called out of darkness, having wonderfully received mercy, they are the heirs of all that the ancient covenant provided for the people of God. And this world is not their home; they are "just passing through." Further, they follow the steps of Him whom they love more than life. By His example they are inspired to live a guileless life (v. 22), a committed life (v. 23), and an intercessory life (v. 24).

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council or Religious Education, and is used by its permission.

Announcements RECOMMENDATION

—I wish to recommend Rev. J. L. ("Jack") Woolman, who is now engaged in full-time evangelistic work. He has had many years of experience both as a pastor and an evangelist; consequently he understands the problems and needs relative to the work of revivals. He is an excellent preacher of the Word, and will do his best to have revivals wherever called. Write him, 2640 S.W. 48th, Oklahoma City, Oklahoma.—W. T. Johnson, Superintendent of Southwest Oklahoma District.

BORN

—to Mr. and Mrs. Kermit W. McGarey of Frankfort, Indiana, a son, Tracy Patrick, on March 17.

—to Harold K. and Jo (Reynolds) Stover of Columbia, South Carolina, a son, Lloyd Keith, on March 12.

—to Rev. and Mrs. Harold Canaday of Springfield, Illinois, twin girls, Bonnie Gay and Connie Rae, on March 11.

—to Marlin J. and Judy (Helms) Dempster of Huron, South Dakota, a daughter, Pamela Sue, on February 18.

ADOPTED

—by Mr. and Mrs. John F. Harris of Springfield, Oregon, a son, Lloyd Furman; he was born March 19.

SPECIAL PRAYER IS REQUESTED

—by a mother in Indiana that "my son, daughter, and her husband will soon get into a holiness church and be saved"—that the son may not make the wrong choice in marriage, and that she may draw closer to God and live in the center of His will;

—by a Christian friend in Illinois for an eighteen-year-old niece to be delivered from deep sin and become a Christian (she was reared in a Nazarene home);

—by a Nazarene lady in Missouri for a fellow member, now in the hospital suffering from very

severe burns, that God will give her grace for the pain, and heal her body if it be His will; —by a subscriber in Indiana for healing of body, —believes God is able.

Directories

GENERAL SUPERINTENDENTS
Office, 6401 The Paseo
Kansas City 31, Missouri
District Assembly Schedules

HARDY C. POWERS:

Idaho-Oregon May 10 and 11
British Isles North June 2 to 5
British Isles South June 9 to 12
Northeast Oklahoma June 20 and 21
Albany June 27 and 28
Eastern Michigan July 11 and 12
Central Ohio July 18 to 20
East Tennessee July 26 and 27
Akron August 1 and 2
Dallas August 8 and 9
Kansas City August 29 and 30
South Arkansas September 19 and 20

G. B. WILLIAMSON:

Northwest May 16 and 17
Canada Pacific May 24 and 25
Alaska May 31 and June 1
Canada Atlantic June 21 and 22
Canada Central June 28 and 29
Canada West July 5 and 6
Northeastern Indiana July 11 to 13
Chicago Central July 18 and 19
Kentucky August 8 and 9
Houston August 22 and 23
South Carolina September 12 and 13
Southwest Oklahoma September 19 and 20
New York September 28 and 29

SAMUEL YOUNG:

Northern California May 9 to 11
Los Angeles May 16 to 18
New England June 20 and 21
Maine June 27 and 28
Southwestern Ohio July 4 and 5
Oregon Pacific July 18 to 20
Northwest Oklahoma July 25 and 26
Iowa August 8 and 9
Indianapolis August 22 and 23
Louisiana August 29 and 30
North Carolina September 19 and 20

D. I. VANDERPOOL:

Mississippi May 9 and 10
Southern California May 23 and 24
South Dakota June 20 and 21
North Dakota June 28 and 29
West Virginia July 5 to 7
Northwestern Ohio July 11 and 12
Gulf Central July 13 and 14
Virginia August 9 and 10
Missouri August 15 and 16
Northwest Indiana August 23 and 24

HUGH C. BENNER:

Philadelphia May 9 and 10
Arizona May 24 and 25
New Mexico May 30 and 31
Rocky Mountain June 7 and 8
Minnesota July 13 and 14
Colorado July 19 and 20
Eastern Kentucky July 25 and 26
Wisconsin August 9 and 10
Northwestern Illinois August 16 and 17
Tennessee August 22 and 23
Southeast Oklahoma September 5 and 6

North Arkansas September 26 and 27

V. H. LEWIS:

Abilene May 9 to 11
Florida May 14 and 15
Alabama May 23 and 24
Nevada-Utah June 13 and 14
Nebraska June 28 and 29
Michigan July 11 and 12
Pittsburgh July 18 to 20
Illinois July 25 to 27
Kansas August 1 to 3
Southwest Indiana August 9 and 10
Georgia September 12 and 13
Joplin September 20 and 21

District Assembly Information

MISSISSIPPI, May 9 and 10, at First Church, 603 W. Silas Brown St., Jackson 4, Mississippi. Rev. B. W. Downing, pastor. General Superintendent Vanderpool. (S.S. convention, May 7; N.F.M.S. convention, May 8.)

PHILADELPHIA, May 9 and 10, at Calvary Church, Centre Avenue & Fourth St., Reading, Pennsylvania. Rev. Arthur Fallon, pastor. General Superintendent Benner.

ABILENE, May 9 to 11, at First Church, 4510 Avenue Q, Lubbock, Texas. Rev. Milton Poole, pastor. General Superintendent Lewis. (N.Y.P.S. convention, May 7; N.F.M.S. convention, May 8.)

NORTHERN CALIFORNIA, May 9 to 11, at the Beulah Park Auditorium, 1200 El Rancho Drive, Santa Cruz, California. Rev. Frank True, camp manager. General Superintendent Young. (N.Y.P.S. convention, May 7; N.F.M.S. convention, May 8.) To reach the auditorium—State Hi-way 17, north city limits.

IDAHO-OREGON, May 10 and 11, at College Church, 504 Dewey, Nampa, Idaho. Rev. Eugene Stowe, pastor. General Superintendent Powers. (N.F.M.S. convention, May 7-8; S.S. convention, May 9.)

EVANGELISTS' SLATES

Preachers:

A to C

Aibright, J. C. 592 Lincoln Ave. % Rev. H. E. Aibright, Saugus, Mass.
Aldridge, James W. Box 4893, Station B, Columbus 2, Ohio
Allen, Arthur L. 51 E. Main St., Yarmouth, Maine
Allen, J. A. (Jimmie). % Publishing House*
Anderson, Gilbert and Sylvia. Preacher and Singers, % Publishing House*
Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
Austrew, E. F. 2124 Covert Ave., Evansville 14, Ind.
Aycock, Jarrette and Dell. Preacher and Singer, % Publishing House
Lawrence, Kansas May 6 to 13
Cherryvale, Kans. May 20 to 27
Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.
Battin, Buford. 1509 Seventh St., Lubbock, Texas
Aztec, N.M. May 13 to 29
Fort Stockton, Tex. May 27 to June 3
Beatty, B. K. Route 4, Taylorville, Ill.
St. Louis, Mo. May 2 to 13
Bebout, R. E. 1873 Channel Drive, Ventura, Calif.
Bender Evangelistic Party, James. P.O. Box 8635, Sulphur Springs, Florida
Dayton (Glen Rd.), Ohio May 6 to 20
Bennett, Ross Lee. 339 N. Second St., Scottsburg, Ind.
Georgetown, Ind. May 2 to 13
Bertolets, The, Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.
Salem, Ohio April 27 to May 6
Rochester, N.Y. May 11 to 20
Bettcher, Roy A. 3212 South 4th, Chattanooga, Tenn.
St. Louis (Lafayette Pk.), Mo. ... May 2 to 19
Natchitoches, La. May 19 to 27
Bierce, Joseph. Route 1, Bicknell, Ind.
Clay City, Ind. April 25 to May 6
Cincinnati, Ohio May 9 to 20
Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Florida
Antigo, Wis. May 13 to 23
Mattoon, Wis. May 27 to June 6
Bishop, Joe. 1515 S. Jensen, El Reno, Okla.
Conemaugh, Pa. May 2 to 13

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Now available in Braille . . .

THE UNIQUE GALILEAN

By RUSSELL V. DeLONG

A copy of this booklet in Braille has been sent to those whose names are on our mailing list. Free copies will be sent upon request to others.

HOLINESS EVANGEL, the Light of Life (quarterly publication in Braille) will also be sent every quarter without charge to those on our Braille mailing list.

Your NAZARENE PUBLISHING HOUSE

Box 527, Kansas City 41, Missouri

Blythe, Ellis G. 225 Ludlow, Springfield, Ohio
Orwell, Ohio May 9 to 20
Newton Falls, Ohio May 23 to June 3

Boggs, W. E. % Publishing House²
Roanoke, Va. May 2 to 13
Franklin (First), Ohio May 16 to 27

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.

Brand, Willis H., and Wife. Evangelist and Musicians, 3315 S. Harrison St., Ft. Wayne, Ind.
Glendale (First), Ohio May 10 to 20
Open date May 22 to 27

Brannon, George. 4105 N. Wheeler, Bethany, Okla.
Beech Grove, Ind. April 25 to May 6
Lexington (Kenwick), Ky. May 9 to 20

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
St. Joseph (N. Side), Mo. May 13 to 20

Brockmueller, C. W. and Esther. 908 15th Ave. South, Nampa, Idaho
Open date May 6 to 16
White River, S.D. May 20 to 30

Brough, C. Wesley. 308 W. Bellevue, Porterville, Calif.

Brown, Charles. 212 Clay St., Dayton, Ky.
Brown, J. Russell. % Publishing House²

Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
Brown, W. Lawson. Box 785, Bethany, Okla.
Broken Bow, Neb. May 9 to 20
Ogallala, Neb. May 23 to June 3

Burkhart, Munroe. Rt. 1, Box 169-A, Elm Mott, Texas

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Muskegoe (First), Okla. May 2 to 13
N. Little Rock (Rose City), Ark. May 16 to 27

Burton, C. C. 412 Monticello St., Somerset, Ky.
Nashville (Woodbine), Tenn. May 2 to 13
Crowley, La. (Ebenezer Camp) June 22 to July 1

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.

Carr, N.M. April 25 to May 6
El Paso (Immanuel), Tex. May 7 to 13

Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
Carleton, J. D., and Wife. Preacher and Singers, % Publishing House²

Carlsen, Harry and Esther. Evangelist and Musicians, 168 Belmont St., Carbonade, Pa.

Carroll, Morgan. Box 42, Vilonia, Ark.

Carter, Jack and Ruby. Preacher and Singers, Box 222, Bethany, Okla.
Osborne, Kans. April 25 to May 6
Sallisaw, Okla. May 24 to June 3

Casey, H. A. and Helen. Preachers and Singers, % Publishing House²
Virden, Ill. April 25 to May 6
Oklahoma City, Okla. May 9 to 20

Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
Bethel, Ohio April 26 to May 6
West Carrollton, Ohio May 10 to 20

Chapman, C. L. 601 W. Main, Oblong, Ill.

Chatfield, C. C. and Flora N. Evangelists and Singers, % Publishing House²
Washington, Ind. May 9 to 20
Danville, Ill. May 23 to June 3

Clark, Eddie. Route 1, Colona, Ill.

Clark, Gene. 2501 Fenwood, Terre Haute, Ind.
Orville, Ohio May 3 to 13
Findlay, Ohio May 16 to 27

Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
Brookville, Ohio May 2 to 13
Steubenville, Ohio (U.B.) May 16 to 27

Clift, Norvie O. % Publishing House²
Wichita (Grace), Kans. May 2 to 13
Kaivesta, Kans. May 16 to June 3

Cochran, Richard H. 102 Cora St., Dexter, Mo.
Moberly, Mo. April 30 to May 6

Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
Cleveland, Ohio May 2 to 13
Steubenville, Ohio May 16 to 27

Cook, Charles T. 433 Plum St., Albany, Ind.

Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada

Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
East Detroit, Mich. May 2 to 13
Leslie (W. Columbia), Mich. May 15 to 20

Cobbett, C. T. P.O. Box 215, Kankakee, Ill.
Emporia, Kans. April 26 to May 6
Topeka (Auburndale), Kans. May 9 to 20

Cox, C. B. 1322 N. First Ave., Upland, Calif.
Princeton (First), Ind. May 3 to 13
Dayton (Central), Ohio May 17 to 27

Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
Bartlesville (First), Okla. April 30 to May 6
Fostoria (First), Ohio May 10 to 20

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
Leoma, Tenn. (Bapt.) April 23 to May 5
Lawrenceburg (Vaughan Mem.), Tenn. May 20 to 27

Crews, H. F., and Mrs. Evangelist and Singers, % Publishing House²
Sylvia, Kans. April 25 to May 6
Post, Tex. May 9 to 20

Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
Franklin, Ind. April 25 to May 6

Archbold, Ohio May 9 to 20

Crites Evangelistic Team, J. A. Preacher and Singers, % Publishing House²
St. Johns, Mich. April 26 to May 6
Buchanan, Mich. May 9 to 20

Cruse, C. E. and Barbara. Preacher and Singers, 1403 Monroe, Charleston, Ill.
Crutcher, Estelle. 9301 Jamaica Drive, Miami, Florida

D to F

Dale, Bennie I. 339 Northeast E St., Linton, Ind.

Danner, Joel. P.O. Box 404, Bethany, Okla.

Darnell, H. E. Box 929, Vivian, La.
New Castle, Pa. (Indoor camp) April 26 to May 6
Council Bluffs (Community), Iowa May 10 to 20
Colorado Springs, Colo. April 26 to May 6
Alva, Okla. April 26 to May 6
Amarillo (N. Beacon), Tex. June 7 to 17

Dayhoff, I. E. Missionary-Evangelist, Box 233, University Park, Iowa

Dennis, Laston and Ruth. Evangelist and Singer, Box 387, Oliver Springs, Tenn.
Chattanooga (S. Pittsburg), Tenn. April 30 to May 6

Quitman, Ga. May 7 to 13

Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.

Dobbins, C. H. Yoder, Ind.

Donaldson, W. R. 118 West 4th, La Junta, Colo.
La Junta (First), Colo. April 25 to May 6
Paden, Miss. May 13 to 20

Drayer, Fred E. 32 Fenner Ave., Newport, R.I.

Drye, J. T. % Publishing House²
Topeka, Kans. May 7 to 13
Denton, Tex. May 17 to 27

Duncan, W. Ray. Waverly, Ohio
Jackson (First), Ohio May 16 to 27

Dunham, L. J. 1135 Highland Ave., Corapolis, Pa.
Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
Oregon, Mo. May 16 to 27
Gothenburg, Neb. May 30 to June 10

Ensley, Gordon W. % Nazarene Camp, Anadarko, Okla.

Eastman, H. T. and Verla May. Preacher and Singer, 2005 East 11th, Pueblo, Colo.
Kent, Wash. May 6 to 13

Eason, H. J. 5001 Jasmine Ave., Savannah, Ga.

Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Ore.
 Fargo, Okla. April 25 to May 6
Open dates for May

Elsa, Cloyce. Box 18, Vanburen, Ohio

Emrick, C. Ross and Dorothy. Evangelist and Musician, 600 N. Trumbull St., Bay City, Mich.

Emsley, Robert. Bible Expositor, 200 East & West Road, Buffalo 24, N.Y.
Worland, Wyoming May 8 to 13
Danville (Oaklawn), Ill. May 16 to 27

Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.
Rialto, Calif. May 9 to 20
Riverside, Calif. (Assemb.) May 23 to 25

Erickson, A. William ("Billy"). 521 Lemont Dr., Nashville 7, Tenn.
Ashland (Grace), Ky. May 2 to 13
Ashland City, Tenn. June 10 to 24

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Sharon, Pa. May 9 to 20
Wausau (First), Wis. June 6 to 17

Esterline, John W. 300 Central Ave., Shafter, Calif.
Eudaley, O. W. 603 S. Second, Marlow, Okla.

Feter, Harry J., and Wife. Box 87, Leesburg, N.J.
Duxbury, Mass. May 2 to 13

Fightmaster, William F. 2663 Blackhawk Rd., Dayton 20, Ohio
Dayton (Northridge), Ohio May 2 to 13
Open dates for May and June

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va. May 10 to 20
Stonington, Maine May 23 to June 3

Schectady, N.Y. May 23 to June 3

Finger, Joseph. Box 623, Route 1, Orlando, Fla.

Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
Clintonsville, Mich. May 3 to 13

Finkbeiner, A. J. % Publishing House²
Sioux Falls, S.D. May 9 to 20
Turlock, Calif. May 23 to June 3

Firestone, Orville. 736 E. 43rd No. Tulsa 6, Okla.

Fisher, C. Wm. % Publishing House²
Ontario, Calif. April 25 to May 6
Hawthorne, Calif. May 13 to 20

Fitch, George L. 124 Elder St., Nampa, Idaho

Fitz, R. G. 215 Chestnut, Nampa, Idaho

Fitch, James S. 3825 Hazel Ave., Norwood 12, Ohio
Fleshman, C. E. 336 Country Club Dr., Cape Girardeau, Mo.
Florence. Ernest E. 1000 S. Cross St., Robinson, Ill.
Harrisburg (Village Chap.), Pa. May 16 to 27

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, % Trevecca Nazarene College, Nashville 10, Tenn.
Huntington (Walnut Hills), W.Va. May 9 to 20
Marseilles (First), Ill. May 23 to June 3
Fox, Stewart P. Route 2, Leesburg, Va.
Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
Clearfield, Pa. May 2 to 13
Bradford, Pa. (V.B.S.) June 11 to 22

Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
Robinson, Ill. April 25 to May 6
Cuba, Ill. (V.B.S.) May 7 to 20

Frodge, Harold C. 201 N. Sixth, Marshall, Ill.
Du Quoin, Ill. April 25 to May 6
Mt. Vernon, Ill. May 9 to 20

Fugett, C. B. 4311 Blackburn, Ashland, Ky.
Carthage, Mo. April 27 to May 6
Marietta, Ga. May 7 to 13

G and H

Gaines, George A. 564 Wellington Rd., Orange, Calif.
Visalia, Calif. April 26 to May 6

Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
Mt. Vernon (Salem Grace), Ill. May 10 to 19
Arlington (Calvary), Va. June 5 to 20

Geathorp, Loy A. Box 37, Mansfield, Ill.
Gawing, W. W. and Wilma. Preachers and Chalk Artist, 360 E. Wells, Bushnell, Ill.
House Springs, Mo. May 2 to 13
Ironwood, Mich. May 16 to 27

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.

Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.

Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.

Gordon, Maurice F. 2417 "C" St., Selma, Calif.

Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
Griffith, R. E. Missionary-Evangelist, % Publishing House²
Grimm, George J. 136 East St., Sistersville, W.Va.
Shenandoah, Iowa April 27 to May 13
Richmond, Ky. May 16 to 27

Grubbs, R. D. 1704 Madison Ave., Covington, Ky.

Guy, Marion O. Route 5, Muskegoe, Okla.

Haden, Charles E. P.O. Box 245, Sacramento, Ky.
Manchester, Tenn. May 2 to 13
Tullahoma, Tenn. May 16 to 27

Hall, Carl N. 2125 E. Cedar St., Allentown, Pa.
Marion (First), Ind. April 30 to May 6
Westminster, Md. May 11 to 20

Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
Elyria (First), Ohio May 2 to 13
Yarmouth, Maine May 16 to 27

Hampton, Pleas and Dorothy. Evangelist and Singers, % Publishing House²

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Kansas City (Rainbow), Kans. April 29 to May 6
Seminole, Okla. May 7 to 13

Harley, C. H. Burbank, Ohio
Vanderbilt, Pa. May 9 to 20
New Castle, Pa. (U.B.) May 23 to June 3

Harrington, Wm. N. 1251 N. W. 44th Ave., Gainesville, Fla.

Harrison, Charlie. c/o Publishing House²
Woodward, Okla. April 25 to May 6

Harrison, Raymond W. 8821 No. 29th Ave., Phoenix, Ariz.
Tucson (N. Side), Ariz. April 25 to May 6

Harrold, John W. Box 291, Red Key, Ind.
Milwaukee, Wis. May 2 to 13
Hopewell, Ohio (F.M.) May 16 to 27

Havener, J. D. 460 S. Bresee, Bourbonnais, Ill.

Hawkins, Alton. 6802 N.W. 45th Bethany, Okla.
Hayes, Thomas. c/o Publishing House²
Minneapolis, Kans. April 25 to May 6
Fowler, Colo. May 9 to 20

Hegstrom, H. E. P.O. Box 8, University Park, Iowa
Lansing, Ill. May 9 to 20
Rockton, Ill. May 25 to June 3

Heriford, Russell W. Box 82, Big Bear City, Calif.
Harrah, Okla. May 6 to 13

Hess, Weaver W. 329 East Ave. R-7, Palmdale, Calif.
Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
Pecos, Tex. May 2 to 13
Stonewall, Okla. May 16 to 27

Hudson, Robert E. Box 555, Bethany, Okla.
Glenwood, Iowa May 2 to 13
Marshalltown, Iowa May 16 to 27

Hoffman, Daniel C. 8255 Plains Road, Mentor, Ohio
Copley, Ohio April 25 to May 8
Open date May 9 to 20

Hokada, James T. Route 1, Parkview, Grafton, W.Va.
Holstein, C. V. 623 Village St., Kalamazoo, Mich.
Williamston, Mich. May 2 to 12

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Vicksburg (Chap. Mem.), Mich.
 Apr. 25 to May 6
 Gary (Aetna), Ind. May 9 to 20
 Hoot, W. W. Rt. 5, Box 207, Morgantown, W.Va.
 Bruceon Mills (Little Sandy), W.Va.
 May 3 to 13
 Goshen, Ind. May 17 to 27
 Hoots, Bob. Box 1, Albany, Ky.
 Lancaster, Ky. April 26 to May 6
 Unicounton (E. Liberty), Ohio May 9 to 20
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
 House, John W. 1719 West 19th St., North Little Rock, Ark.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Portland, Ind. April 25 to May 6
 Jackson, Mich. May 9 to 20
 Humble, Don. Picketon, Ohio
 New Philadelphia, Ohio April 25 to May 6
 Elkins, W.Va. May 9 to 20
 Humble, James W. c/o Publishing House*
 Hutchinson, C. Neal. c/o Publishing House*

I to L

Ice, Charles M. and Betty. 8404 Asher Ave., Little Rock, Ark.
 Burlington, Colo. Apr. 25 to May 6
 Ide, Charles D. 4875 Aleda, S.E., Grand Rapids, Mich.
 La Porte, Ind. May 7 to 13
 Lansing, Mich. May 17 to 27
 Inglad, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.
 Youngstown (Wittcliff), Ohio May 3 to 13
 Millinocket, Maine May 17 to 27
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Nevada, Mo. May 3 to 13
 Coffeyville, Kans. May 15 to 17
 Isenberg, Don. Chalk Artist-Evangelist, 437 Breese St., Bourbonnais, Ill.
 Zelenko, Pa. May 9 to 20
 Open date May 23 to June 3
 Jackson, R. W. 704 Fern St., Nampa, Idaho
 Golden, Colo. (Edgemont) Apr. 25 to May 6
 Nampa, Ida. (Assemb.) May 7 to 10
 James, Melvin R. 771 Esther St., N.W., Warren, Ohio
 Akron (West), Ohio May 9 to 20
 Jaymes, Richard W. 622 E. Ash, Piqua, Ohio
 Paulding, Ohio Apr. 25 to May 6
 Open dates
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, Everett A. 316 Edwards St., Bossier City, La.
 Findlay, Ohio Apr. 26 to May 6
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Jones, Claude W. R.F.D. 3, Bel Air, Md.
 Racine (Taylor Ave.), Wis. May 9 to 20
 Monroe, Wis. May 22 to 27
 Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.
 Keith, Donald R. % Publishing House*
 Plymouth, Mich. May 2 to 13
 Altona, N.Y. May 16 to 27
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Sumter, S.C. May 2 to 13
 Georgetown, S.C. May 16 to 28
 Knight, George M. 118 Hughes Ave., Olddale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.
 Dunkirk, Ind. Apr. 24 to May 6
 Antlers, Okla. May 9 to 20
 Langford, James C. Route 1, Farmington, Ark.
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Regent, N.D. Apr. 25 to May 6
 Lanier, John H. Popular St., Junction City, Ohio
 Middleport, Ohio Apr. 23 to May 6
 Longbottom, Ohio May 13 to 27
 Lanterman, R. S. Box 2013, Route 2, Red Deer, Alberta, Canada
 Latham, E. L. Nazarene Acres, Mechanicsburg, Ill.
 Law, Dick and Lucille. Preachers and Singers, c/o Publishing House*
 Casper, Wyo. May 3 to 13
 Billings (First), Mont. May 16 to 27
 Leichty Family, The (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, Route 1, Earl Park, Ind.
 Berea, Ohio Apr. 25 to May 6
 Conneaut, Ohio May 11 to 20
 Leece, Robert S. R.D. 1, Brightwood, New Philadelphia, Ohio
 Leih, Martin. 309 Violet, Monrovia, Calif.
 Ridgefield, Wash. May 6 to 13
 Auburn, Wash. May 16 to 27
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 Lithopolis, Ohio Apr. 25 to May 6
 Marlinton, W.Va. May 9 to 20
 Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.
 Greenburg (Summersville), Ky. May 11 to 20
 Eastland, Tex. May 25 to June 3
 Lewis, Ellis. 6706 N.W. 31st, Bethany, Okla.
 Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
 Liddell, T. T. 8819 S. Fairfield Ave., Evergreen Park #2, Ill.
 Boulder, Colo. May 9 to 20

Open date May 27 to June 3
 Lipker, Charles H. Route 1, Alvada, Ohio
 Pontiac (First), Mich. May 3 to 13
 Freeport, Pa. (camp) May 25 to June 3
 Lyons, James H. P.O. Box 336, Harvey, Ill.

M

MacAllen, L. J. 119 W. Rambler Ave., Elyria, Ohio
 Norwalk, Conn. May 3 to 13
 Rochester, Ind. May 17 to 27
 Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
 Martin, Paul. c/o Publishing House*
 Portland (First), Ore. May 13 to 20
 Redding, Calif. May 21 to 27
 Martin, Vern. Route 1, Fruitland, Idaho
 McCullough, Forrest. c/o Publishing House*
 Princeton, W.Va. May 3 to 13
 Dublin (First), Ga. May 17 to 27
 McDowell, Doris M. 948 Fifth St. Apt. H., Santa Monica, Calif.
 Lisburn, N. Ireland May 7 to 12
 Dublin, Eire May 14 to 20
 McDonald, Ray. 5958 Southwind, Houston 21, Tex.
 McFarland, C. L. Michigantown, Ind.
 Tipton, Ind. May 14 to 20
 McKinney, John M. 423 W. Tenth, Junction City, Kansas
 McMahon, Louis O. 10138 Collett, Sepulveda, Calif.
 Ojai, Calif. Apr. 25 to May 6
 Los Angeles (1st Chinese), Calif.
 May 25 to June 3
 McWhirter, G. Stuart. Cordova, Ala.
 Davenport, Iowa May 9 to 20
 Nashville (Richland), Tenn. May 21 to 27
 Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, 2510 Hudson, Norwood, Ohio
 Milltown, Ind. May 4 to 13
 Marshall, Ill. May 16 to 27
 Meyer, Virgil G. 3112 Willow Oak Drive, Ft. Wayne, Ind.
 Angola, Ind. May 10 to 20
 Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.
 Santa Fe, N.M. May 9 to 20
 Rapid City, S.D. May 23 to June 3
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Hutchinson (Peniel), Kans. May 8 to 20
 Atwood, Kansas May 22 to June 3
 Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Hammond (E. Chicago), Ind. May 10 to 20
 Pascagoula, Miss. May 23 to June 3
 Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Houston, Tex. May 2 to 13
 Austin, Tex. May 16 to 27
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Latrobe, Pa. (Chr. Union) May 2 to 13
 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind.
 N.W. Ind. Dist. May 1 to 27
 Moultrie, Ga. June 8 to 10
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 302, Castle Rock, Colo.
 Madison, Tenn. (W.M.) Apr. 25 to May 6
 Bedford (Davis Mem.), Ind. May 9 to 20
 Moore, Sartell. 7 Ferro-Monte Ave., Kenil, N.J.
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
 Rifle, Colo. Apr. 25 to May 6
 Open dates for summer
 Moulton, M. Kimber. c/o Publishing House*
 San Bruno, Calif. Apr. 25 to May 6
 Portsmouth (First), Ohio May 11 to 26
 Mounts, Dewey and Wavolene. Evangelist and Singers, 123rd St. and Ridgeland Ave., Worth, Ill.
 Beaverton, Mich. May 2 to 13
 Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Charlotte (N. Side), N.C. May 2 to 13
 Myers, J. T. 502 Lafayette St., Danville, Ill.

N to R

Nelson, Charles E. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Trenton, Mo. Apr. 25 to May 6
 Kings Mountain, N.C. May 13 to 20
 Norris, Roy and Lilly Anne. Evangelist and Singers, c/o Publishing House*
 Open date May 9 to 20
 Toledo (Sylvania), Ohio May 23 to June 3
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Follansbee, W.Va. Apr. 29 to May 6

Osborne, O. L. 619 E. Tennessee St., Evansville, Ind.
 Palmer, "Bob." 1320 Grandview, Portsmouth, Ohio
 West Union (Rarden), Ohio Apr. 25 to May 6
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Larned, Kansas May 8 to 13
 Fairborn (Dayton Wrightview), Ohio May 16 to 27
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o Publishing House*
 Lincoln (First), Neb. May 11 to 20
 Grand Junction, Colo. May 25 to June 3
 Patten, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.
 Perryman, V. Dan. 508 Wyche Ave., Bossier City, La.
 Crowley, La. Apr. 27 to May 6
 Richmond, Ind. May 9 to 20
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
 Salem (S. Salem), Ore. May 2 to 13
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. c/o Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Hartford City, Ind. Apr. 26 to May 6
 Nanty Glo, Pa. May 17 to 27
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Charleston (S.E.), W.Va. May 3 to 13
 Fairborn, Ohio May 17 to 27
 Pittenger, Twyla. Shelby, Ohio
 Lowville, N.Y. May 2 to 13
 Monroe, Mich. May 16 to 27
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Newport News, Va. May 9 to 20
 Springfield, Mo. May 23 to June 3
 Potter, Lyle and Lois. Sunday School Evangelists, c/o Publishing House*
 Nebraska Dist. S.S. Tour May 6 to 11
 Kansas City (Grace), Mo. May 16 to 20
 Purkhiser, H. G. c/o Publishing House*
 Shelby (First), Ohio Apr. 25 to May 6
 Lake Placid (Adirondack), N.Y. May 9 to 20
 Raker, W. C., and Wife. Evangelists and Singers, Box 106, Lewistown, Ill.
 Highland, Ind. May 9 to 20
 Mitchell, S.D. May 27 to June 3
 Richards, Alvin D. and Annabelle. Preacher and Singers, 5103 Thompson Rd., Linden, Mich.
 Fairbury, Neb. May 3 to 13
 Flint, Mich. May 17 to 27
 Richardson, L. A. and Nell. Preacher and Singer, P.O. Box 225, Bethany, Okla.
 Riden, Kenneth R. 30 W. Church, Cambridge City, Ind.
 Robbins, James F. 1817 "F" St., Bedford, Ind.
 Mansfield, Ill. May 2 to 13
 Danville, Ill. May 16 to 27
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Bangor, Maine Apr. 25 to May 6
 Brockton, N.Y. May 23 to June 3
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio
 Alum Bank, Pa. Apr. 22 to May 6
 Knox, Pa. May 16 to 27
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Open date May 1 to 13
 Mackey, Ind. (V.B.S.) May 21 to June 3
 Rothwell, Mel-Thomas. 4701 N. Donald Ave., Bethany, Okla.
 Albuquerque, N.M. June 3 to 10
 Winona, Minn. June 17 to 24
 Rowe, G. Howard. 909 S.W. 22nd St., Ft. Lauderdale, Fla.
 Rushing, Charles and Emma Jean. Preacher and Singers, c/o Publishing House*
 McCook, Neb. May 2 to 13
 Albany Dist. Tour May 16 to 27
 Rust, Everette F. 400 Sherman, Alva, Okla.

S and T

Scarlett, Don. Route 1, North Vernon, Ind.
 Cedar Rapids (First), Iowa Apr. 26 to May 6
 Wurtland, Ky. May 17 to 27
 Schriber, George. 5949 N. Forestdale, Glendora, Calif.
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Coraopolis, Pa. May 2 to 13
 Owego, N.Y. May 16 to 27
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Bowersville, Ohio (P.H.) May 3 to 13

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Canada

Shea, Albert J. 4245 Forest Ave., Cincinnati 12, Ohio

Columbus (Beechwood), Ohio .. May 2 to 13

Cincinnati, Ohio .. May 16 to 27

Sheets, Lloyd Dean. Box 165, Waverly, Ohio

Shelton, S. Trueman and Ruthellen. Evangelist and Singer, Box 926, Riverbank, Calif.

Fremont, Calif. Apr. 26 to May 6

Yreka, Calif. May 23 to June 3

Sherry, George C. 707 Long Ave., Port St. Joe, Florida

Shomo, Philip and Miriam. c/o Trevecca Nazarene College, Nashville 10, Tenn.

Staunton, Va. Apr. 25 to May 6

Harrisonburg, Va. May 9 to 20

Short, J. W. and Frances. c/o Publishing House*

Sisk, Ivan. 4327 Moraga Ave., San Diego, Calif.

San Diego (Calvary), Calif. May 7 to 13

El Cajon (Crest), Calif. May 20 to 27

Slater, Glenn. 320 South 22nd St., Independence, Kansas

Slater, Hugh. c/o Publishing House* East Moline (Broadview), Ill.

Fairmont (First), W.Va. Apr. 26 to May 6

Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.

Smiley, Thos. R., and Wife. c/o Gen. Del., Odon, Ind.

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio

Smith, C. B. Box 505, Vernon, Ind.

Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.

Lansing (First), Mich. Apr. 26 to May 6

Muskegon (First), Mich. May 9 to 20

Smith, Otis E. 716 S. Main St., N. Canton, Ohio

Frostburg, Md. May 10 to 20

Auburn, N.Y. May 24 to June 3

Smith, Paul R. c/o Publishing House*

New Cumberland, W.Va. May 3 to 13

Snow, Loy. 5415 S. Heights Ave., Indianapolis 27, Ind.

Newport, Tenn. May 30 to June 10

South, J. W., and Wife. Evangelist and Singers, 1331 Field St., Hammond, Ind.

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.

Lebanon (First), Tenn. May 9 to 20

Brookville, Pa. May 23 to June 3

Stabler, R. C. Box 34, Montoursville, Pa.

Lakeview, Ohio Apr. 25 to May 6

Indiana, Pa. (Comm. Ch.) May 9 to 20

Stafford, Daniel. Box 11, Bethany, Okla.

Indianapolis (W'brook), Ind. May 2 to 13

Houston (Oakwood), Tex. May 17 to 27

Stallings, Oscar. 2708 Stallings Lane, Jonesboro, Ark.

Steele, J. J. P.O. Box 1, Coffeyville, Kansas

Hutchinson (Bethany), Kans.

..... Apr. 29 to May 6

Halltown, Mo. May 9 to 20

Stewart, Paul J. P.O. Box 850, Jasper, Ala.

Logan (First), W.Va. May 7 to 13

Charleston (N. Side), W.Va. May 14 to 20

Storey, E. T. Rt. 3, Box 194, Denton, Maryland

Clendenin (Quick), W.Va. May 8 to 20

Alum Creek, W.Va. May 23 to June 3

Stouffer, Clayton and Florence. Preacher and Singers, 115 Garden St., Bedford, Ohio

Meadville, Pa. May 2 to 13

Floyd, Va. May 16 to 27

Strack, W. J. Box 112, Jefferson, Ohio

Kilgore, Texas May 2 to 13

Syracuse, N.Y. May 16 to 27

Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.

Freedom, Pa. May 2 to 13

Bristol, Tenn. May 16 to 27

Tarvin, E. C. California, Ky.

Taylor, Emmett E. c/o Publishing House*

Goshen, Ark. May 2 to 13

Ft. Smith (Central), Ark. May 16 to 27

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.

Richmond (First), Va. May 2 to 13

Richmond (S. Side), Va. May 16 to 27

Thomas, James W. Rt. 2, Box 178-A, Gravette, Ark.

Rogers, Ark. May 7 to 13

Thompson, Wm., and Wife. Evangelist and Singers, 3223 Foltz St., Indianapolis, Ind.

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.

Mt. Pleasant, Mich. May 1 to 6

Turpel, John W. Route 2, Minesing, Ontario, Canada

Ormsdown, Quebec May 2 to 13

Scarborough, Ont. May 16 to 27

Vaughn, Roy M. 530 74th Ave. North, St. Petersburg, Florida

Wachtel, David K. 1025 Barwick Trail, Madison, Tenn.

Lakeland (First), Fla. May 1 to 6

Kissimmee, Fla. May 8 to 13

Wagner, Betty. c/o Publishing House*

Mt. Vernon (Salem Grace), Ill. May 13 to 20

Walker, W. B. c/o Publishing House*

Clermont (First), Ind. May 9 to 20

Hamilton, Ohio May 23 to June 3

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Fort Myers, Fla.

Springfield, Ill. May 2 to 13

East St. Louis, Ill. May 16 to 27

Watson, C. R. Sealy, Texas

Watson, Paul C. 311 N.W. Seventh St., Bentonville, Ark.

Broken Bow, Okla. May 2 to 13

Open date May 23 to June 3

Weatherby, T. O. 1102 South 30th Ave., Yakima, Wash.

Leavenworth, Wash. Apr. 29 to May 6

Winslow, Ariz. (W.M.) May 9 to 20

Weathers, C. G. and Florence. 811 N. Sinclair, Tavares, Fla.

Decatur, Ill. Apr. 25 to May 6

Weaver Evangelist Party, The. Evangelist and Singers, 149 E. Randall St., Coopersville, Mich.

Muskegon (First), Mich. May 10 to 20

Owosso (Corunna Middletown), Mich. May 23 to June 3

Wells, Kenneth and Lily. Evangelists and Singers, Box 1043, Whitefish, Mont.

Cheyenne (Grace), Wyo. May 2 to 13

White, W. T. 116 E. Keith, Norman, Okla.

Springfield (Scenic Dr.), Mo. May 2 to 13

Jonesboro (First), Ark. May 27 to June 3

Whitley, C. M., and Wife. Preacher and Singer, c/o Publishing House*

Williams, Earl C. c/o Publishing House*

Elko, Nev. May 2 to 13

Fallon, Nev. May 30 to June 10

Williams, Lillian. 327 W. Broadway, Sparta, Tenn.

Williams, L. W. 1026 South 17th St., New Castle, Ind.

Willis, Harold J. and Mae. Preachers and Singers, c/o Publishing House*

Yuba City, Calif. May 1 to 6

Central Valley, Calif. June 13 to 24

Willison, Otto R. 2910 N. College, Bethany, Okla.

Canon City, Colo. May 9 to 20

Colona (Greenrock), Ill. May 23 to June 3

Wilson, Matthew V. Route 2, Vicksburg, Mich.

Winegarden, Robert. c/o Publishing House*

Peoria (N. Side), Ill. May 1 to 13

Merrill, Wis. June 3 to 10

Wolf, E. D. c/o Publishing House*

Wood, Eugene. 2527 Niles, Apt. 4, Bakersfield, Calif.

Woodward, Daniel E. P.O. Box 853, Portsmouth, Ohio

Toledo (Jackman Rd.), Ohio .. May 6 to 13

Open Date May 20 to 27

Woodward, George P. Artist-Evangelist, 326 Dry Run Rd., Monongahela, Pa.

Akron (Kenmore), Ohio Apr. 27 to May 6

Washington (Seat Pleasant), D.C. May 11 to 20

Woolman, J. L. c/o Publishing House*

So. Charleston (First), W.Va. May 9 to 20

Worcester, Gerald. 11629 East 164th St., Norwalk, Calif.

Wordsworth, E. E. 107 E. Sammamish Rd. North, Redmond, Wash.

Wright, Fred D. Hometown, Ind.

Goshen (Bristol), Ind. May 10 to 21

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.

La Crosse, Wis. May 2 to 13

Harrisburg, Ill. May 16 to 27

Singers:

Ashby, Kenneth and Geneva. Singers and Musicians, 1254 E. Thompson Rd., Indianapolis 27, Ind.

Bailey, Clarence and Thelma. Song Evangelists, Route 4, Portland, Ind.

Baldrige, Willis and Velma (DeBoard). Song Evangelists, 24 Sharifane Dr., East St. Louis, Ill.

Bierce, Jack. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

St. Louis (Lafayette Pk.), Mo. May 3 to 13

Bohi, James. Singer, Box 114, O.N.C., Kankakee, Ill.

Fostoria, Ohio May 10 to 20

Kewanee, Ill. June 3 to 10

Brown, Curtis R. Song Evangelist, 449 Bresce Ave., Bourbonnais, Ill.

Akron (E. Liberty), Ohio May 9 to 20

Freeport, Pa. (camp) May 23 to June 3

Callihan, Jim and Evelyn. Singers and Musicians, Box 3123 O.B., Dayton 31, Ohio

Carmickle, James and Juanita. Singers and Musicians, 4023 Mesa Ave., Sarasota, Fla.

Coulter, Miss Phyllis. Song Evangelist, P.O. Box 33, Nineveh, Ind.

Beech Grove, Ind. Apr. 25 to May 6

Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.

Darm, Jean and Jane. Song Evangelists, 338 Michigan Ave., Adrian, Mich.

Davis, Leland R. Song Evangelist, Nazarene District Center, R.D. 1, Louisville, Ohio

Dennis, Darrell and Betty. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Charleston (Loudendale), W.Va. May 7 to 13

Richmond (First), Ky. May 16 to 27

Dunnire, Ralph and Joann. Singers and Musicians, 202 Garwood Drive, Nashville, Tenn.

Lexington (First), Ky. May 2 to 13

Clarksburg, W.Va. May 16 to 27

Everleth, Lee and Judy. Song Evangelists, 618 8th St., Marietta, Ohio

Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa.

Ford, A. E. and Mrs. Song Evangelists, 647 W. Lincoln St., Caro, Mich.

Gillespie, Sherman and Elsie. Song Evangelist, 1614 Rector Ave., Muncie, Ind.

Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.

Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Kokomo (First), Ind. Apr. 26 to May 6

Springfield (First), Ohio May 9 to 20

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Brazil, Ind. Apr. 25 to May 6

New Castle (Broad St.), Ind. May 18 to 27

Hodge, Ralph, and Mrs. Song Evangelists and Musicians, 417 Lawrence St., Benton, Ill.

Hostetter, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.

Mt. Vernon, Ill. May 9 to 20

Mendota, Ill. May 22 to 27

Keiler-York Party, The. Singers and Musicians, Box 444, Nampa, Idaho

Kelly, Donald J. and Helen (Greenlee). Singers and Musicians, Route 2, Humeston, Iowa

Danville (Chalf. Mem.), Ill. May 16 to 27

Centerville, Iowa June 6 to 17

Kennedy, Roger D. Song Evangelist, 3437 E. Carpenter Road, Flint 6, Mich.

Indianapolis (First), Ind. Apr. 29 to May 6

Charleston, W.Va. May 16 to 27

McCoy, Norman E. Song Evangelist, 1318 East 28th St., Anderson, Ind.

McNutt, Paul W. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.

Lansing, Mich. Apr. 26 to May 6

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.

Portsmouth (First), Ohio May 11 to 20

Hinton, W.Va. May 23 to June 3

Miller, Mrs. Ruth E. Song Evangelist, 111 W. 46th St., Green Tree Acres, Reading, Pa.

Peabody, Mass. Apr. 25 to May 6

Collingdale, Pa. May 22 to 29

Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.

Mullen, DeVerne. Song Evangelist, 67 Wilstead Dr., Newmarket, Ontario

Murd, Fred A. Song Evangelist, 10101 Coburg Lands Drive, St. Louis 37, Mo.

Osburn, Brian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.

Miami, Fla. June 10

Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.

Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.

Plymouth (First), Mich. May 2 to 13

Richards, Larry. Song Evangelist, P.O. Box 6, Martinsville, Ind.

Rushing, Dee and Bernadene. Singers and Musicians, King City, Mo.

Open date in May

Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway 67, St. Louis 36, Mo.

Sigler, Roy. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Richmond (St. Paul), Ind. May 2 to 13

Delphi, Ind. May 30 to June 10

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.

Downsview (St. Clair), Ont. May 6 to 13

Hamden (New Haven), Conn. May 20 to 27

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Malden (First), Mo. May 2 to 13

Dumas, Texas May 17 to 27

Wilkinson Trio (Lloyd M., Wife and Daughter Margaret). 1104 Penn St., Columbus, Ind.

Yoakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Oregon

U to Z

Underwood, G. F., and Wife. Preachers and Singers, 1834 Westlawn, S.W., Warren, Ohio

Newburgh, N.Y. Apr. 25 to May 6

Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri.

**Recruitment and Training Begins
For Graham's Chicago Crusade**

CHICAGO, ILL. (CNS)—Training of counselors and the recruiting of volunteer choir members and ushers for the Billy Graham crusade in Chicago has gone into high gear. The crusade will begin at McCormick Place on May 30 and conclude with a giant outdoor rally in Soldiers' Field on Sunday, June 24.

As the preparatory work is intensified in Chicago, 26 regional crusade committees within a 150-mile radius of the city are busy planning visitation for the crusade, holding counselor training sessions, and arranging special bus transportation for people from their area.

Twelve counselor training classes are now being held in ten locations in the greater metropolitan area of Chicago by Dan Piatt and Charles Riggs of the Graham staff. Numerous additional classes for counselor training within the 150-mile radius will be taught by tape recordings, a method which was used very successfully in Graham's recent campaign in Manchester, England. By these various means the crusade leaders hope to train a total of 10,000 counselors, of whom about 5,000 will be qualified to serve in the campaign.

Recruiting 3,000 choir members and 1,000 ushers is also under way. The choir members are being enlisted by one key recruiter in each church. A special rehearsal for the choir volunteers will be held just before the campaign opens and about fifteen hundred will be used nightly.

How Many Alcoholics in U.S.?

WASHINGTON, D.C. (EP)—How many alcoholics are there in the United States? W. A. Scharfenberg, executive director of the International Commission for the Prevention of Alcoholism, has declared that the latest estimate shows some six million alcoholics in this country.

The Commission estimates that one of every nine Americans who begins drinking will become an alcoholic.

**Summer Institute of
Linguistics Registration Opens**

Registrations for linguistic courses at three state universities are now being accepted by the Summer Institute of Linguistics, Santa Ana, California, according to Dr. Kenneth L. Pike, president.

The linguistics courses, held June 18 through August 24, at the state universities of Oklahoma, North Dakota, and Washington, are designed to provide students with skills necessary

the **A**nswer corner

Conducted by W. T. PURKISER, Editor

I heard a minister make this statement: "I know I'm stubborn and I'm glad I am. Everyone should have some stubbornness. Sometimes I think some of the others are more stubborn than I am." In I Samuel, I read, "Stubbornness is as iniquity and idolatry." Just where does stubbornness rank along with love, joy, peace, long-suffering, meekness, etc? Isn't there a higher standard than this for those who know the Holy Spirit in sanctifying power?

I would have to know what the brother is stubborn about before I could answer very intelligently. As far as I Samuel 15:23 is concerned, the Hebrew word here, *patsar*, means to urge, or press, and the fact that it is used as a parallel for "rebellion" indicates that it is used in the sense of urging or pressing in the wrong direction. In fact, "stubbornness" in the Old Testament is usually joined with "rebelliousness"; but the same word is used of Jacob urging his brother to accept a gift (Genesis 33:11), so it is not always insistence on a wrong end.

Everything depends on what one is stubborn about. To be stubborn in resistance to the will of God is sin. To be stubborn in loyalty to the right is saintliness. The sanctifying power of

the Holy Spirit melts the stubbornness which defies the will of God, but it helps us to be gloriously "stubborn" in defense of high ideals and Christian principles. I have known a few loving, joyous, peaceful, long-suffering, and meek, stubborn saints who couldn't be moved away from righteousness by an atomic explosion.

Now, of course, the brother may be unreasonably obstinate about marginal items which matter little, and he may be impeding the work of God by stubborn insistence on his own way against the best interests of the Kingdom. In such a case, I would say he could probably profit by a little more divine love, and his stubbornness could even be a symptom of carnal self-will.

In Matthew 11:19, the Gospel account states, "The Son of man came eating and drinking," in His efforts to save men, in contrast to John the Baptist, who "came neither eating nor drinking" (v. 18). The idea of Christ "drinking" strikes a rather incongruous note. Could you explain this?

"Drinking" as here used has nothing to do with consumption of intoxicating liquor, as it does when you might speak about "a drinking man." The drinking

in question was taking of liquids, in contrast with the fasting which John practiced.

In Job 1:6 and Job 2:1, of whom was it speaking when it says, "The sons of God came to present themselves before the Lord"? In line with the above scripture, is there one that says, "God walked with the princes of the earths," indicating life on other planets?

It has been suggested that the gathering in heaven described in Job was a counsel in which "sons of God" as ruling spirits of other inhabited spheres came before the Lord, while earth was represented by Satan, who "came also among them," and who has been described as "the prince of this world" (John 12:31). I have not been able to find any plural use of "earths" in the concordance.

A more prosaic but more plausible explanation is in line with the fact that the Hebrew phrase *beni ha'Elohim*

is used in the Old Testament to describe the angels of God, or the heavenly hosts surrounding His throne. The presence of Satan was apparently not the usual thing, for the word *also* in both verses is emphatic and would seem to indicate that Satan did not belong in the company. He came in the capacity in which he still acts, as "the accuser of our brethren" (Revelation 12:10). I honestly do not think this gives any support to the theory that there are other inhabited worlds or earths comparable to ours.

for learning, writing, and describing unwritten languages. A specially adapted course provides training for those who will go into remote areas as support personnel for translator teams.

The Summer Institute of Linguistics curriculum is tailored specifically to the needs of missionaries (denominational

and non-denominational) who will work with aborigines whose languages have not yet been written. The ultimate aim of the course is to permit the translation of the Bible into the newly written tongue. More than five thousand missionaries have received Summer Institute of Linguistics training.



The new sanctuary of the Church of the Nazarene in Pompano Beach, Florida, was recently dedicated by District Superintendent John L. Knight. The new building contains 4,500 square feet of floor space, with seating for 410. It is fully air-conditioned, and furnished with oak furniture finished in antique walnut. The building is of contemporary design, and has laminated arches and wood decking. It is valued at \$130,000. The church grounds have been landscaped by members of the church, with parking for 60 cars. Rev. Eugene Simpson has been pastor since July, 1959.



District Superintendent Fred J. Hawk recently dedicated the Faith Church of the Nazarene in Bay City, Michigan. Former Pastors Carl R. Allen and Allen Cobb also participated. Faith Church was organized at the altar of First Church in 1955 by Dr. O. L. Maish, at that time district superintendent. The present building is valued at more than \$85,000, much of the construction work having been done by the members of the congregation. Rev. Harold J. Potter is the present pastor.

The spring series of Cross-country Missionary Conventions has just concluded. These were the leaders at the convention held in Jacksonville, Florida. From left to right are Dr. John Knight, superintendent of the Florida

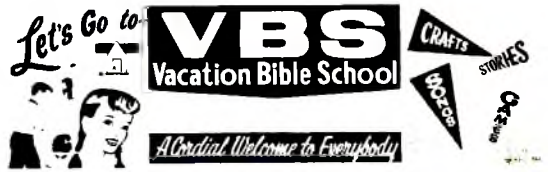


News
in
Picture



District; Rev. Robert McCroskey, missionary to the Philippines; Rev. Wayne Knox, missionary to British Guiana; and Dr. George Coulter, executive secretary of the Department of Foreign Missions. A fifth worker, Rev. Maurice Hall, missionary to Africa, was not present for the picture.

In an effort to encourage more teenagers to read the missionary reading books this year, District Superintendent W. D. McGraw of the Oregon Pacific District offered to serve chili made by him from his own recipe to all teens qualifying. The picture shows one of seven such dinners given. A total of 244 were fed, ranging from 12 to 80 in each gathering, including adult sponsors. Qualifying for the honor were 254 teen-agers, more than half of whom were new readers.



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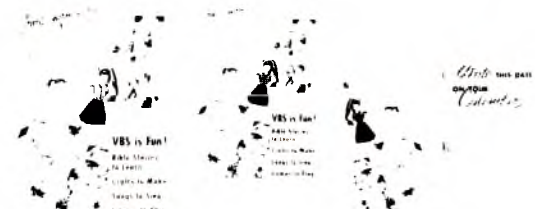
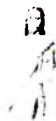
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