



Herald of HOLINESS

January 11, 1961

Official Organ of the Church of the Nazarene

Revival and Evangelism

General Superintendent Williamson

There is a distinction between revival and evangelism. Revival is restoration to life; evangelism is proclaiming the good news that Christ receiveth sinful men.

Revival is an awakening within the church designed to bring vitality and vigor to its members who are more or less backslidden. It is not brought about merely by agitation and increased activity. It begins with heart searching in the official family, which results in confession to persons injured by wrong judgments or hurtful words. This impulse spreads throughout the church with salutary effect.

Revival is the work of the Holy Spirit, who quickens spiritual perception so that the fundamental teachings of the Christian gospel are firmly grasped. The result is vital personal experience through repentance, renewed life, and sanctification. Christians, thus revived, have strong convictions of right and wrong. They abhor evil and cleave to that which is good. They are a separated people, seeking for the narrow way and the strait gate.

Revival conditions the church for evangelism. The revived church demonstrates the power of the gospel in transformed lives. It is the light of the world and the salt of the earth. More, this church renewed in spiritual life makes the gospel vocal in spontaneous witnessing as well as anointed preaching. Its members are personal evangelists to their families, neighbors, fellow workers, and missionaries in heart to all men. They are intercessors for the unsaved. Their resources in time, money, talents, and influence are at God's disposal because they are a living sacrifice.

A real revival gives impetus to evangelism, and evangelism reflects its energy into the life of the church. The church vigorous in soul winning is not so liable to a spiritual sag. Therefore the dips which demand revival are not so deep and the peaks of revival season seem not to be so high. It is wrong to appraise revivals so highly that to enjoy them we appear to encourage backsliding. The normal church is incessantly engaged in evangelism. Therefore its spiritual life is constant, vigorous, and productive.

Revivals are needed and useful. But evangelism is the primary business of the church all the time.

LATE NEWS

Evangelist Earl Baker writes that he is leaving the field to accept the pastorate of the church at Van Buren, Arkansas.

After pastoring the Mackey church for more than four years, Rev. Lee Bates has resigned to accept the call to pastor the Davis Memorial Church in Bedford, Indiana.

Rev. Wm. R. McElroy has resigned the church at Waltersburg, Pennsylvania, to accept a call to serve as assistant pastor to Rev. A. E. Woodcock of First Church in Muncie, Indiana.

THE FORGOTTEN FACET OF HOLINESS

The distinguishing mark of the Church of the Nazarene is our preaching and teaching of the doctrine of heart holiness. The church has never been lazy or apologetic regarding the second crisis experience. It was the doctrine which prompted Phineas Bresee to leave the security of a large denomination and accept the obscurity of a small one. We believe this to be the very reason for our existence as a denomination.

Yet with all our emphasis upon heart holiness, we must not forget the vital matter of social holiness. Does the almost classic phrase, "Die out like a yellow dog," mean anything if we do nothing about the underdog of our society?

Yes, the Church of the Nazarene is now and always will be traveling the road to Jericho. That road is lined with suffering, pain, social injustice, racial discrimination, and all the other results of evil. Let us not "pass by on the other side." Christ is still appearing on the human scene in the person of the underprivileged, and He says, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (Matthew 25:40).

God did not authorize heart holiness for monastery living. He planned it that man could meet the forces of life adequately and triumphantly. May we not turn the church into a storm cellar; may it be a rescue mission for this perplexed generation. The world may try Christ's way if we show Christ's way. God help us not to forget this facet of holiness. Holiness is not only a condition of the inner man, but it is also the action of the outer man.—JIM MITCHELL.

Herald of Holiness



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CHRISTIAN LOVE

(I Corinthians 13:4-8)

*The spring of love is not in me,
But in the heart of God;
So when His Spirit dwells within
As told us in His Word,
Then love springs forth spontaneously
In blessings toward mankind,
It has been shed forth in my heart
By the great Master mind.
I need not prove my love to God,
But let Him work through me
The love that vaunteth not itself,
But serves spontaneously.*

—JESSIE W. FINKS

ORDAIN ELDERS IN PUERTO RICO, HAITI

New evidence of the growth and the grip of the Church of the Nazarene in the work of the Kingdom abroad came recently in the ordination of the first Nazarene elders in the foreign mission fields of Puerto Rico and Haiti.

The ordination ceremonies, with a message to the candidates and an altar service with prayer and the laying on of hands, were in charge of Dr. Hugh C. Benner, the general superintendent in jurisdiction, who also presided at the district assemblies in the missionary fields.

Five were ordained in the first class in Puerto Rico and three in the first class in Haiti.

Dr. Benner counseled with and encouraged members of the foreign and national staffs in both areas. Rev. William Porter is in charge in Puerto Rico, and Rev. Paul R. Orjala is the superintendent in Haiti.

Dr. Benner found the Nazarene work progressing in both nations. In Puerto Rico he found a nation engaged in great urbanization and rehousing projects. "The economy in Puerto Rico," Dr. Benner said, "is more and more clearly in the American pattern, which sets it apart from other nations in the Caribbean area."

In Haiti, the evangelistic outreach of the Nazarene work has brought an increase of 68 per cent in membership during the last year, Paul Orjala reported. The full and probationary membership total is 4,765.

Haiti has twenty-nine organized churches and a total of ninety outstations and/or preaching points.

The work is characterized by Dr. Benner as strongly reminiscent of the forward thrust of the early church in the United States. The Haitians have great freedom in the Holy Spirit in singing, witnessing, praying, and preaching.

Dr. Benner introduced to the Haitian Nazarenes a new missionary family, Rev. and Mrs. James DePasquale, of Oakland, California. Mr. DePasquale, in responding, read a portion of scripture in Creole, the Haitian language, much to the delight of their new Nazarene friends in the Lord.—Nazarene Information Service.

An inferiority complex could be a blessing if the right people had it.

What we have obtained too easily, we hold too lightly.

Even if you are on the right track, you will get run over if you just sit there.

"The way to lose fear is to gain faith."—John R. W. Stott.

Holiness and Christian Maturity

By CHAPLAIN EVERETT PENROD

Most divorces today stem from a lack of maturity of either or both parties concerned. Most of the cases of juvenile delinquency stem from a lack of understanding of things worthwhile and things not worthwhile—lack of mature judgment. Most automobile accidents today stem from a basic lack of courtesy, people so interested only in themselves that they overlook the needs and rights of others—or a lack of maturity. Even heads of state sometimes “blow their stacks” as they forget diplomacy and protocol and revert back to the tendencies of the frustrated child.

The pastor’s greatest and most despairing problems are in dealing with Christian people who are lacking in the grace of Christian maturity. Many devout Christians are of limited service to God and the church because of this lack.

Unfortunately, the work of entire sanctification does not hand us Christian maturity. However, it greatly expedites the process by preparing the soil in which maturity may grow and develop. Sanctification does not exempt us from mistakes and lack of judgment, but from inbred sin. Sanctification does not eliminate the human, but it does destroy the carnal. So, for the sanctified, Christian maturity becomes a much-speeded-up process with carnality and selfish appetites replaced by the sincere desire to find the total will of God in every situation.

The everyday marks of immaturity that seem to upset our present-day family situations, social activities, and business practices are the common weaknesses of uncontrolled tempers, envy, personality conflicts (concealed hatreds), pettiness, and unscrupulousness. These are both individual and national sins condoned by society today. Yet they are the very marks of immaturity and childishness.

The sanctified person escapes these basic personality and character traps, for they are by-products of the carnal nature, and purity of heart helps to rid us of them. The sanctified child of God is well on his way toward Christian maturity (growing up spiritually) *unless* he stops on the threshold after attaining the experience—in which case he soon becomes a problem to himself, his pastor, and spiritually minded friends.

One of the most wonderful things about entire sanctification is its ability to speed up the natural process of Christian maturity. The carnal drives of hatred, animosity, selfishness, malice, cynicism, pettiness, and suchlike are replaced with the fruits of the Spirit.

In our practical, everyday world there are two characteristics that evidence heart holiness and Christian maturity. These are *charity* and *forgiveness*.

Charity toward all is the *summum bonum* of Christian consideration. No one should be more considerate than the true Christian who has a pure heart. This attitude should predominate and color his thoughts, reactions, attitudes, and motives toward life’s experiences, problems, and personnel. John Wesley stated that the more spiritual he became, the more charitable and tolerant he became toward other persons. If one would measure spirituality, here is a good measuring stick.

Forgiveness also should be one of the greatest assets of the sanctified heart. Forgiveness is the fruit of the Spirit that replaces the carnal fruit of malice. We have a tendency to underestimate the spiritual power involved in forgiveness.

In the prayer Jesus taught His disciples He stated that the forgiveness we receive from God is in direct proportion to the forgiveness we give our fellow man. In case you question this, read again, “And forgive us our trespasses, *as* [or in the same way and to the same degree] we forgive those who trespass against us.”

A mature person is a warm person and aware of other people. He has a good grasp on reality. He has the capacity to share emotional experiences with others. He has a strong tolerance to frustration and is flexible, readily admitting his own weaknesses and liabilities.

These assets are not handed to us in a bundle at the moment of our sanctification, but come as we live a holy life and are by-products of the fruits of the Spirit: love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. These are the factors which speed up the process of Christian maturity and help us to be more Christlike in every area of our being.



"EXCEPT YE REPENT"

By JOHN A. MONROE

Pastor, Roseville, California

Down the dusty trails and roads of Palestine the people came to the banks of the muddy Jordan with hungry hearts and tired spirits. They wanted something that would satisfy the inner feeling of incompleteness. Yes, they had the Temple, the law and the prophets, and the promises of God; but somehow there was a void that needed to be filled, a longing that called for satisfaction.

They found a rugged individual dressed in camel's hair who fed on locusts and wild honey. They listened to the ringing challenge of his voice. It disturbed them. They wanted something soothing, but they found their hearts responding to an even greater hunger as his challenge went forth, "Repent ye: for the kingdom of heaven is at hand. . . . Prepare ye the way of the Lord, make his paths straight" (Matthew 3:2-3). Many confessed their sins and were baptized by him in the river Jordan.

A greater than John the Baptist came. "Jesus came into Galilee, preaching the gospel of the kingdom of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel" (Mark 1:14-15). And after Jesus had returned to be at the right hand of God the Father, He appeared to Paul on the way to Damascus and commissioned him "to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me" (Acts 26:18).

Paul broadcast the message to those of his time, and it has come down through the centuries to us and to all who will follow. He said, "God . . . now commandeth all men every where to repent: because he hath appointed a day, in the which he will judge the world in righteousness" (Acts 17:30-31).

Repentance does not describe a lovely process, but it is necessary for one to find God and to build a stable Christian life in this world and to stand uncondemned and without fear in the day of judgment. The necessity of repentance is one of the fundamental and essential doctrines which lead right up to full salvation. It is the foundation of successful Christian living.

While the dictionary may tell us that repent means "to amend or resolve to amend one's life," repentance consists of a positive turning away from sin, which in turn involves some "old-fashioned (?) " elements of human feelings and behavior.

In anguish of soul Ezra revealed one of the aspects of repentance as he prayed, "O my God, I am ashamed and blush to lift up my face to thee, my God: . . . our iniquities . . ." (Ezra 9:6).

Ezekiel brought out another facet of repentance as he prophesied, "Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe [abhor or be disgusted with] yourselves" (Ezekiel 36:31).

Another aspect of true repentance is restitution, the act of restoring anything to its rightful owner. It includes the field of the personal reputation and good name of an individual as well as any of his personal belongings. As long as restitution is ignored or left out of repentance, true victory is impossible, for "he that covereth his sins shall not prosper" (Proverbs 28:13). But a proper attitude and complete restitution pave the way for genuine repentance.

Repentance prepares the way for regeneration (the new birth), and regeneration clears the way for sanctification, that "holiness, without which no man shall see the Lord" (Hebrews 12:14).

That God commands "all men every where to repent" places the responsibility squarely upon each individual, as was clearly pointed out by Ezekiel under the inspiration of the Holy Spirit: "Repent, and turn yourselves from your idols; and turn away your faces from all your abominations" (14:6); and Isaiah: "Let the wicked forsake his way, and the unrighteous man his thoughts" (55:7).

From the dusty trails and roads of the world or from the routine paths of church attendance and affiliation the hungry-hearted with their inner feeling of incompleteness must come to the place of repentance, whether it is at the banks of the muddy Jordan River or down the sawdust trail of a camp meeting or at the altar of the local church. For Jesus said, "Except ye repent, ye shall . . . perish" (Luke 13:3). Yes, "God . . . hath appointed a day, in the which he will judge the world in righteousness" (Acts 17:30-31). Let us send our sins on before, and obtain holy hearts.

"'Words have a weight,' says Thomas Carlyle, 'when there is a man behind them,' and when behind our efforts there is the fragrance of a holy and consistent life our labour cannot be in vain. 'Holy living is the rhetoric that tells best in this age of facts.' The measure of our holiness is the measure of our power. By this means and this only are we 'prepared unto every good work.'"

—Thomas Cook.

REPORT: 1960

Reports given to the General Board last Friday and Saturday present a picture of progress during the past year. High lights from these reports are presented below:

General Secretary S. T. Ludwig reported a total membership in the United States, British Commonwealth, and overseas home missions of 318,597, a net gain of 7,298 or 2.34 per cent for the year. Full and probationary membership on foreign mission fields stands at 53,581 at year's end, a gain of 3,236 or slightly over 6 per cent.

Dr. John Stockton, general treasurer, called attention to his full report in the General Assembly Journal, and indicated trends apparent in the last part of the calendar year. He said:

"We have received \$202,000 more on the General Budget than we received last year up to December 12, and the income from the Thanksgiving Offering is a substantial amount above the offering received a year ago. We are expecting to report more than \$1,000,000 in the offering by the end of December.

"Nazarenes everywhere believe in missions, and with the help of the Lord we will move forward from year to year to finance the world-wide program of evangelism in order to spread the gospel."

Report: 1960

FOREIGN MISSIONS

Dr. George Coulter, elected executive secretary of the Department of Foreign Missions in June, listed his impressions of the missionary enterprise of the Church of the Nazarene under three heads:

"1. The tremendously vital interest of Nazarenes in the world-wide evangelistic task of the church. This is not a casual thing with us. Many of our people are fiercely devoted to this work, and their zeal and labors are intense. May it ever be thus and increasingly so as we extend our lines throughout the earth.

"2. The high caliber of our missionary candidates. We are sending keen, intelligent, capable, and devoted candidates to the field. Our young doctors are professionally capable, as well as deeply dedicated to God. Our teachers and nurses are qualified and consecrated. Our preachers have already proved themselves by training, spirit, and practice to be worthy of the trust we have placed in them. I rejoice in the spiritual dynamic of the Church of the Nazarene that can challenge the

finest and best youth to lives of consecrated service in the missionary cause.

"3. The need to captivate and challenge all the resources of our church. We are trying to operate a world-wide program on minimums. Communism, Catholicism, and Mohammedanism are operating a crash program. Everything it takes in men, money, and material is being thrown into the battle to attain their goals. Can Nazarenes afford to do less? It has always been true in theory that 10 per cent for world-wide evangelism is a minimum standard. But, in actual practice, too many have made it their maximum. Our giving to missions in 1959 was 9.27 cents out of every dollar. I cannot believe that we are close to maximum giving capacity at this point."

Dr. Coulter summarized the story of the year in briefs:

"Four hundred and ten missionaries are on the fields or on furlough.

"Total membership of our foreign missions districts, members and probationers, is 53,581.

"We have a total of 1,573 national pastors and church workers. One hundred and twenty-six churches are completely self-supporting and 687 giving partial support.

"Twenty-eight new missionaries left for their fields of labor during 1960.

"In addition, Mrs. Wanda Knox returned to New Guinea, arriving on November 9, 1960.

"After forty years of missionary service in Africa, Rev. and Mrs. I. E. Dayhoff retired from missionary service.

"Mrs. William Esselstyn, devoted wife, mother, and missionary of the Church of the Nazarene for thirty-two years, was called to her eternal reward this year. The fragrance of her life and the fruit of her labors remain to inspire all to follow the same road of selfless service.

"During the General Assembly, Mrs. Lula Schmelzenbach, whose pioneer labors with those of her husband laid the foundation for the Church of the Nazarene in Africa, was called to her heavenly home. We trust that the story of her heroic service may continue to challenge the youth of our church for years to come.

"One of our first missionaries to Japan, Miss Lula Williams, answered the final call of her Master on September 5, 1960.

"During 1960 it was necessary to recall our entire missionary staff from Cuba. District Superintend-

ent Spurgeon Hendrix is continuing as district superintendent *in absentia* and hopes to be able to make occasional trips of short duration to supervise the work of the nationals who are in charge."

Concluding his report, Dr. Coulter said:

"This is not a time for panic. The Great Commission is our charter in good times or in bad, in opposition or in acceptance, whether the economy is up or down, whether nations want us or not. More to be feared than communism or Catholicism are complacency and casualness in the church. There are some unchanging laws by which we must operate—obedience, love, sacrifice.

"A church that obeys God will send and support missionaries! A church that loves God and souls will send and support missionaries. A church that is willing to sacrifice can support an adequate missionary program.

"Christian missions are today ministering to less than two million people each year. But the world's population is increasing at the rate of forty-three million each year. To meet the need of growing numbers on the fields where we now serve, and to enter the new lands that still lie in darkness, will require new levels of love, devotion, and sacrifice from Nazarenes.

"A missionary program that is sane, purposeful, and sacrificial will make our quadrennial goals of eighteen million dollars in General Budget and missionary specials and the sending out of 100 new missionaries possible. I believe that Nazarenes have the money to do it. I believe we have God-called young people who are willing to go. I believe that our people have the spirit of obedience, love, and sacrifice to accomplish the task!"

Report: 1960

HOME MISSIONS

Dr. Roy F. Smee, executive secretary of the Department of Home Missions, reported complete recovery from the effects of an automobile accident suffered in late 1959. He outlined the urgency of the home missions task with the words:

"Every department of the general church, every district, and every local church is now pressing for the greatest quadrennium of evangelism in the history of the Church of the Nazarene. This will require four years of vigorous home mission advance, for the establishing of new churches has been one of the chief means of evangelism since our beginning days. Every district is endeavoring to organize at least one new church before the end of January. This is the beginning of the goal of 800 new churches during the quadrennium, the challenge set before us by the Board of General Superintendents at the General Assembly. These churches are needed, and if we can have the men and the resources, we will have the churches."

Dr. Smee reported on some of the major developments in the area of home missions:

"Our newest fields, West Germany and American Samoa, report encouraging progress in spite of many obstacles. Although we have been in Germany less than three years, we now have two organized churches and three missions operating, including a new work recently opened in Copenhagen, Denmark. Rev. and Mrs. Orville Kleven, of Eugene, Oregon, are pastoring this home mission church. In Samoa, Rev. and Mrs. Jarrell Garsee are laying a solid foundation for future growth.

"The Bible colleges in Australia and South Africa are increasing each year in enrollment. They are training the pastors for our future churches in Australia, New Zealand, and South Africa. . . .

"The Chinese work on the West Coast of the United States is showing steady gains. There have been no important changes during the year.

"This has been a good year for our Negro work in the United States. In the last few months, new missions have been opened in several cities where we have had no such work before. There are now 932 members in our Negro churches, double the number for four years ago. Rev. Warren A. Rogers, district superintendent of the Gulf Central District, has traveled repeatedly across the district. There is a great potential in this home mission area. Our ministerial training school at Institute, West Virginia, is improving each year in its facilities and student body. . . .

"Our Church Extension loan funds have continued to grow, increasing more than \$100,000 since the General Assembly. We now have total loan funds of over \$1,350,000. This is more than double the amount in the funds four years ago. We have been through a year of fluctuating economic conditions and a national election, but more and more Nazarenes are placing their savings in the General Church Loan Fund. Our district organizations are placing their 1961 General Assembly and General Convention reserves in the loan fund, so that they will help to build new churches and at the same time receive good interest returns. As long as this loan fund remains the savings depository of the general church in the minds of our people, it will continue to grow."

Report: 1960

MINISTERIAL BENEVOLENCE

A total of 625 ministers, ministers' wives, and widows were served by the Department of Ministerial Benevolence during 1960, its executive secretary, Rev. Dean Wessels, reported. Mr. Wessels said:

"The Department of Ministerial Benevolence is helping each local church to fulfill an ever-increasing responsibility by rendering financial assistance

to retired ministers and their families and by providing emergency medical assistance to both active and retired ministers.

"In June, 1960, the Fifteenth General Assembly voted to increase the benevolent benefits to those who have labored so sacrificially for the church and the cause of holiness. The increase in emergency medical benefits and the liberalized funeral-expense plan went into effect on July 1. On October 1, as scheduled, the regular monthly increases were made to all those who were eligible. These were granted without increasing the regular 2 per cent apportionment from the local church. . . .

"In letters to the department, many recipients have expressed gratitude to the Board of General Superintendents, the General Board, and the General Assembly for making this liberalized program possible. It is the hope of the department that increased benefits can be granted as the participation of local churches increases."

Report: 1960

CHURCH SCHOOLS

Dr. Albert F. Harper, executive secretary of the Department of Church Schools and editor in chief of church schools publications, reported on the year's work of the department. He said:

"Our total enrollment is crowding 800,000 and average attendance is nearing half a million, but this year our rate of growth slowed almost to a standstill. We show only one-tenth of one per cent gain in enrollment and six-tenths of a per cent gain in attendance. These are our smallest gains in seventeen years. We hope present plans will stimulate renewed growth.

"Our quadrennial program of promotion asks each teacher to accept personal responsibility to increase his own class enrollment and attendance. Our prayer is that we may challenge every teacher with the vision of reaching at least one more pupil for Christ and the church."

Other items of interest in the work of church schools are indicated briefly in the following statements:

"During the summer we enrolled nearly 203,000 pupils in 2,533 vacation Bible schools with more than 39,000 officers and teachers. An added 468 schools were conducted on foreign fields with an enrollment of 28,039.

"About 31,000 pupils came from unchurched homes and represent contacts with new families. There were 37,000 children who sought help at the altar in the Bible schools. . . .

"Through the division of Christian Family Life, more than 9,000 homes this year used the fourth edition of the *Family Outreach Packet*. This tool has reached beyond our own borders. The Free

Methodists have used 6,000 sets in two years; the Christian and Missionary Alliance is currently negotiating for an imprint edition. . . .

"The reports show 1,348 organized Home Departments ministering to nearly 13,000 members. During the year 11 more districts appointed directors to be responsible for encouraging this ministry. We now have this kind of leadership on 71 districts. Last February we published a new record book for the local Home Department supervisor. A new 68-frame color filmstrip, 'Reach Them Through the Home Department,' was completed in June. We believe this filmstrip will challenge our churches to organize Home Departments and help those already active to do a more effective work in this gospel ministry.

"The Cradle Roll is the only department of the Sunday school which does not benefit from promotion Sunday. Members are automatically dropped when they reach three years of age. But no members are automatically added. They must be found and enrolled. Our churches report 3,497 organized Cradle Rolls with 63,612 members. That is 3,300 more members than we reported two years ago, but nearly 6,000 less than were enrolled last year.

"Sale of *First Steps Toward God* indicates that our gospel message entered nearly 11,000 new homes last year in response to the beckoning hand of a baby.

"Sixty-six districts report from 1 to 21 churches sponsoring active Caravan programs. The records show 1,095 Caravan groups with a membership of 10,777. Seven foreign districts list 35 Caravan organizations with 792 members. . . .

"The annual district camps for boys and girls continue their significant ministry to the children of the Church of the Nazarene. . . . More than 8,000 boys and girls knelt at a camp altar seeking spiritual help. . . .

"Since August, 1959, we have pioneered with two series of phonograph records for children. These were planned to provide added resources for Christian teaching in classrooms and at home. The records include songs, scripture quotations, and narration. The Publishing House produced 19,700 records in the two series. Some 10,500 have been sold; 6,200 to our Nazarene market and 4,300 through a West Coast distributor. Every indication points to a continuing ministry in this new area of Christian teaching.

"The eye can often see Christian truth when the ear fails to hear it. We are therefore developing visual teaching tools. This year we produced five filmstrips and two slide sets: 'Evangelism First—Through Teaching'; 'Records That Build the Sunday School'; 'Reach Them Through the Home Department'; 'Jerry Goes to Nursery Class'; 'Called to Be Teachers'; 'The Cradle Roll Speaks for Itself' (slides); 'V.B.S.—the Big Reason' (slides)."

Report: 1960

PUBLISHING INTERESTS

Mr. M. A. Lunn, executive secretary of the Department of Publication and manager of the Nazarene Publishing House, reported gross sales for the Publishing House of \$1,615,977, an increase of over 9 per cent above the preceding year. He also stated:

"While a detailed report will be given by the Relocation Committee, you will be pleased to know that on October 31 we at long last received the deed on the filling station property at Sixty-third and Paseo. Also, on November 30, we obtained possession of the corner lot located at Woodland on Sixty-third Street. This gives us frontage on Sixty-third Street from Paseo to Woodland. . . .

"The 'Evangelism First' thrust for the quadrennium, and especially the 'Try Christ's Way' program, have offered new avenues for our presses to witness and win for Christ by the printed page. Thus far, production of books, tracts, promotional banners, bumper stickers, and songs has far exceeded the two-million mark. For this we are grateful.

"For your encouragement, we quote from a communication received a few months ago from a prominent author:

"We ought to recognize more fully the work of such bodies as the Nazarenes. With others, I believe increasingly that you brethren have much to contribute to us who (sometimes with reservations) belong to the "standard-brand" churches."

Report: 1960

EDUCATION

Reporting as executive secretary of the Department of Education, Dr. S. T. Ludwig noted an increase of 8.5 per cent in enrollment in the colleges and seminary of the church, to a total of 5,705 students. This, he said, "is indicative of the increase we may expect per year for the decade of the 1960's. The need for sound planning is not the figment of someone's wild enthusiasm, but indicates the wisdom which is needed to meet the demands of our time."

Dr. Ludwig also spoke of the relation of educational work to the quadrennium of evangelism:

"The seminary and our colleges are wholeheartedly backing the program of evangelism set for us this quadrennium by our recent General Assembly. Conventions, revivals, personal witnessing, campaigns, special lectures, and studies on evangelism are being conducted in our several institutions. It is heart-warming, indeed, to see this interest inspire our students, many of whom are entering into a

new spiritual dimension in their lives as a result of this emphasis.

"It is interesting to note from the report of our college presidents to the Department of Education that, out of the present enrollment of more than 5,700 students, about 1,500 are in preparation for full-time Christian service—over 300 of them challenged by a missionary call. Certainly we will support our fine young people with love, confidence, prayers, and finance. These students from our homes and parishes, saved at our altars, and further trained in our educational institutions to meet life in the missile age, constitute the church's best hope for continuing witness until Jesus comes."

Report: 1960

EVANGELISM

Dr. Edward Lawlor, executive secretary for the Department of Evangelism, emphasized the dual responsibility of the church for both mass and personal evangelism. He stated:

"It is my firm conviction that conditions throughout the world, and in particular on this continent, call us to a vigorous and dedicated program of holiness evangelism in order that the Church of the Nazarene may fulfill her destiny. Mass evangelism must ever be at the forefront of such a program. Your Department of Evangelism is committed to that conviction.

"We have endeavored to assist our evangelists in every way possible to raise the status and dignity of their office. In June of the past year we published, with the assistance of the Nazarene Publishing House, a complimentary *Directory of Evangelists* that was mailed to each district superintendent, pastor, and evangelist in the Church of the Nazarene. The purpose of this directory was to try to better acquaint our pastors and their people with all of the evangelists in our church.

"The department has operated a listing service which lists open dates of all commissioned evangelists. This information is mailed monthly to every district superintendent and to any pastor who requests it. (More than 150 pastors have requested it during the past year.) We believe this service resulted in more evangelistic campaigns being held, more souls won, and we know from word received that it increased the calls received by some evangelists. . . .

"Personal evangelism must ever be used by the church to strengthen and supplement mass evangelism, but never to replace it. It is my assurance that this has been in the mind and heart of the Department of Evangelism since its inception. To that end, throughout the past year my predecessor visited a number of districts, conducting tours, workshops, and conventions with an emphasis on personal evangelism. Since coming to the office,

I have visited eight districts in tours and conventions with a particular emphasis on personal witnessing and soul winning.

"The department continues to emphasize the importance of visitation evangelism as an arm of personal evangelism. Too few of our churches have ACTIVE visitation programs. It is tragic to realize that, after the excellent approach made by the Department of Home Missions and Evangelism in the years of the 'Crusade for Souls' and following a full quadrennium of all-out effort by the Department of Evangelism, surveys reveal that approximately 60 per cent of our local churches do not have any kind of visitation evangelism program, and many which do have make such a feeble effort that the program could not be classified as personal evangelism. That there is a definite relationship between church growth as shown by members received on profession of faith and an active program of visitation evangelism in the local church, no one can deny. It is also a truth that visitation evangelism in the local church provides motivation for personal and mass evangelism. The department must continue to give time, planning, and promotion to this vital arm of evangelism throughout the Church of the Nazarene. . . .

"The special recommendation of the Department of Evangelism presented to the General Board at the 1959 meeting became the genius for the acceptance of 'Evangelism First' as our present quadrennial program. The department accepted its full part in the planning, promotion, and launching of this quadrennial program. I doubt that anything has quite stirred the imagination of the general church and the local churches that have participated as 'Evangelism First' with its 'Try Christ's Way' soul-winning program. The department is thrilled to report to the people called Nazarenes that we witnessed to 1,707,153 souls around the world during November. We are now praying and believing that the next report from our district superintendents at the end of January will reveal that we have had over 100,000 seekers at our altars and have received by profession of faith more than 25,000 new Nazarenes. The department pledges its best efforts to the progress of the quadrennial program. We will, to the best of our ability, strengthen, supplement, and support the whole church in the onward march of 'Evangelism First.' "

Report: 1960

GENERAL STEWARDSHIP COMMITTEE

Rev. Dean Wessels also reported as secretary of the General Stewardship Committee. He said:

"Often when we think of stewardship we think only of finances, tithes, offerings, special gifts, and

wills and annuities. But total stewardship encompasses much more than finance. Good stewardship is the total commitment of life—time, talent, and treasure—for the kingdom of God. Holiness and stewardship are inseparable. One cannot be sanctified wholly and not be a good steward. Therefore it is consistent that during the mighty quadrennium of 'Evangelism First,' this all-out effort for souls, we take steps to strengthen the stewardship program of the church.

"The Church of the Nazarene always has met emergencies aggressively. Emphasis on good stewardship was built into the very foundation of early Nazarene history. Total commitment was then and is now the stewardship standard. The depression of the thirties and the economy of the early forties served to strengthen this position. . . . With multiplied numbers of new Nazarenes joining our ranks, we need to strengthen our stewardship program throughout the church. . . . Your General Stewardship Committee is formulating a program for the immediate future as well as projecting a long-range plan."

Report: 1960

NAZARENE SERVICEMEN'S COMMISSION

Mr. Paul Skiles reported for the Nazarene Servicemen's Commission. He said, in part:

"The current active file of the Commission now contains 7,000 men and women from our churches. Add to these the wives and children and the responsibility list expands to 15,000; 2,300 of them serve in overseas areas and are joined by 1,100 dependents.

"From the time a young person leaves the local church until he returns to civilian life, he is carefully followed and frequently contacted. This program involves some 50,000 contacts annually. Wherever the service personnel go, they are followed by *Conquest*, the *Herald of Holiness*, *Come Ye Apart*, *Standard*, and the *Other Sheep* (overseas only). This service is free to them—a \$20,000 annual ministry shared equally by the Commission and the Nazarene Publishing House. Invaluable assistance in the contact program is given to the efforts of some five hundred post pastors.

"The third all-Europe Servicemen's Retreat was sponsored by the Commission, November 14 to 18, at the General Walker Hotel, Berchtesgaden, Germany. Rev. Jerry Johnson served as the civilian representative of the Commission and special speaker. Dr. George Frame was also present as a special guest and speaker. Chaplains Bill Martin and Bob Schappell gave excellent leadership in the planning and administration of the Retreat.

Again, the early reports of God's presence and the heart-warming response are thrilling.

"Twenty-seven Nazarene ministers are now on active duty as chaplains. Twenty of them are in the United States, one in England, two in Germany, one in Japan, one in Okinawa, two aboard ship. Eleven serve in the army, nine in the navy, five in the air force, and two with the Veterans' Administration.

"I heard it from Colonel Kennedy, the assistant commandant of the Army Chaplain School in New York—I heard it from Brigadier General Krulak, the commander of the Marine Corps Recruiting Depot in San Diego—and I expect to hear it at all points in between: 'Nazarene chaplains are always among the best. How do you get quality like this? Send us more like them. They have a certain something—in understanding, a keen spirit—they have something to give us.'"

Report: 1960

NAZARENE YOUNG PEOPLE'S SOCIETY

The report of the general secretary of the Nazarene Young People's Society, Mr. Paul Skiles, reviewed the General Convention of the past summer, and said, "From the scriptural setting, 'Ye are not your own . . . ye are bought with a price,' came the theme for the quadrennium, 'HIS.' And from our hearts came the promise, God helping us, that is exactly what we will be."

Mr. Skiles reported a total of 155,972 members, with total money raised during the past year in the amount of \$615,000. Emphasizing the importance of youth camps, Mr. Skiles said:

"No greater opportunity is offered to the church to invade the lives of today's youth with the message of redemption and the call of Christ. Ten thousand young people enjoyed the fellowship and inspiration of the events of last summer's camping season. Here is a tremendous opening for an 'Evangelism First' thrust. This year we have completed the four-year camping curriculum cycle known as the *Holiness Institute Series*."

Report: 1960

NAZARENE FOREIGN MISSIONARY SOCIETY

Mrs. Louise R. Chapman, general president of the N.F.M.S., stressed the slogan, "Whatever we intend to do for Christ we must do NOW." The societies realized a net membership gain of 14,313, bringing the total up to 188,174 or 59 per cent of the church membership. Giving for all general

purposes last year was \$2,351,213. Mrs. Chapman said:

"Prayer is our most valuable and rewarding asset. To keep ourselves alive and holy, for the revival we must have if we continue to be a holiness church, for our 'Evangelism First' efforts, and for our responsibility in sending the message of holiness to all the world, nothing can exceed the possibilities and power of prayer. I am seeking to be taught how to better intercede with God, how to prevail in prayer and hold on until I 'pray through.' What I ask for myself I ask for all the members of the N.F.M.S. and the whole Church of the Nazarene. Oh, that God would teach us how to successfully intercede for Cuba, for the Congo, the Far East, the Near East, America, and all the troubled nations!

"We offer special thanks to God for the obtained visas and resident permits that made possible the proceeding of our appointed missionaries to their respective fields."

Report: 1960

NAZARENE RADIO LEAGUE

Dr. T. W. Willingham, executive director of the Nazarene Radio League, reported on "Showers of Blessing" and the Spanish program, "La Hora Nazarena":

"In addition to the 376 radio stations that were carrying our 'Showers of Blessing' programs regularly at Easter time, 281 additional stations carried our Palm Sunday and Easter specials, making a total of 657 'Showers of Blessing' outlets on those two days. As a result of the Palm Sunday and Easter contacts, we added 22 new stations which agreed to carry this program each week on a sustaining basis.

"There were also eight extra stations that carried the Palm Sunday and Easter programs in Spanish. With the forty-five regular 'La Hora Nazarena' outlets carrying our program at that time, we had a total of fifty-three radio stations airing the radio voice of the Church of the Nazarene in the Spanish language, and we added two stations to our regular outlets as the result of this contact.

"Concerning our Spanish-language program, 'La Hora Nazarena,' we are happy to report that some very worthwhile and valuable outlets have been secured. We were successful in purchasing air time on WWRL, a 5,000-watt station in New York City, and Rev. Harold Hampton reports that it definitely is an asset to the Puerto Rican work in that area. Working with our missionaries in Argentina, we have been able to contact and secure air time on four powerful stations, and are hoping that later it may be possible to purchase air time

on a station in Buenos Aires which would blanket the whole nation.

"In June we began airing our Spanish broadcast on a 50,000-watt, short-wave station in Belmont, California, thus covering southern California and reaching into Mexico (where it is impossible for us to purchase air time), and covering most of Central and South America.

"'Showers of Blessing' has also made definite progress. We have added two outlets in Puerto Rico, and have purchased air time on the powerful 100,000-watt, short-wave station in Monte Carlo. In the near future they expect to have their curtain antenna completed, which will give much better coverage to the British Isles and will serve France and the western part of the North American continent. At that time they will begin scheduling our Spanish program also, beaming it to Spain, Portugal, and South America.

"Another significant addition is the 10,000-watt station, VOCM, in St. John's, Newfoundland, where a Nazarene work is just beginning.

"It has been difficult to secure air time in California on any strong station, but we are happy to report that recently free time was secured on a 100,000-watt, FM station in Los Angeles, covering most of our churches in the Los Angeles and Southern California districts."

Report: 1960

NAZARENE INFORMATION SERVICE

Rev. O. Joe Olson, director of the Nazarene Information Service, reported an exceptionally newsworthy year in the work of the church. Mr. Olson said:

"The Fifteenth General Assembly and its attendant opportunities last June to tell the Nazarene story made this year especially full and fast-moving.

"With the help of the Lord, and due to persons and things working together, the record of the Church of the Nazarene in the cause of scriptural holiness became page 1 news in Kansas City during the Assembly, and it stayed on page 1—where it belonged!

"The Fifteenth General Assembly also received good coverage from the press associations and in the religious press.

"As evidence of a full year, we finished with two 'books' of copies of releases issued during 1960 as compared, usually, with one. The separate volume contains copies of stories prepared for the Assembly.

"In general, during the year all previous methods and lines of communicating the Nazarene story were continued and some new work was initiated. There were releases for seventy-four district assemblies, for the eight church school conventions,



To give continuity and information to the pastor of a local church and the board, the new *Manual* adds this duty to the treasurer of the church board: "To deliver to the church board the complete treasurer's records at such time as he shall cease to hold the office of treasurer." (Par. 130, sec. 6)

Another responsibility has been added to the local church school board, the election of a local director of Christian Family Life. The person so elected will keep in contact with the director of Christian Family Life in Kansas City and help to strengthen by every means possible the church's ministry to its families. (Par. 135, sec. 11)

All paragraphs referred to are found in the 1960 *Manual*.

S. T. LUDWIG, General Secretary

and for the four missionary conventions new this year.

"District superintendents received a total of fifty-eight stories written for possible use in district publications.

"The religious press, including *Christianity Today*, and some forty-five church magazines (chiefly of evangelical and holiness denominations), received Nazarene releases regularly in 1960. . . .

"The Evangelism story that broke on December 7, showing a total of 1,665,000 persons reached during the November witnessing campaign, made both major wire services.

"It was interesting to learn again that expressions familiar to us, like 'witnessing,' or even 'Christian witness,' would not pass either the United Press International or the Associated Press, whose editors have to think in terms of the language of the newspaper reading public.

"At the UPI, the friendly woman editor wanted to know if by 'witnessing' the Nazarenes meant doing a kind deed, 'like loaning someone a book,' or 'an act of Christian consideration.' She also wondered if our 'witnessing' could be done by telephone. At the AP, the editor, a long-time friend, settled for this translation—that witnessing was 'a contact for the Christian message.'"

Report: 1960

CHRISTIAN SERVICE TRAINING

Rev. Bennett Dudney, director of Christian Service Training, reported substantial increases in the work of the Commission during the past year. Home study work has tripled this past year, and Christian Service Training credits in all have increased 25 per cent to a total of 53,991. "Search the Scriptures" courses by home study have more than doubled. Mr. Dudney reported:

"There were 1,698 churches that registered for Unit 163a, 'The Priority of Evangelism'; 14,590 credits have been awarded. There were 39,720 credits shipped of the text, *The Church Winning Souls*, by Dr. V. H. Lewis. This exceeds the participation of the Golden Anniversary denomination-wide effort. Twenty-five thousand copies of the text, *The Fullness of the Spirit*, were delivered in 1958. This testifies to the hearty acceptance of the quadrennial theme, 'Evangelism First.'"

New books added to the training program during the past year include the following:

"*The Church Winning Souls*, V. H. Lewis

"*Adventures in Truth* (Biblical Catechism), W. T. Purkiser

"*Christian Courtship* ('HIS' Series), Eugene Stowe

"*Believe and Behave* ('HIS' Series), Ponder W. Gilliland

"*Let's Look at Our Church*, Howard H. Hamlin

"*Records That Build the Sunday School*, Bennett Dudney

"Ten more texts are under assignment to Nazarene authors."

Report: 1960

THE BOOK COMMITTEE

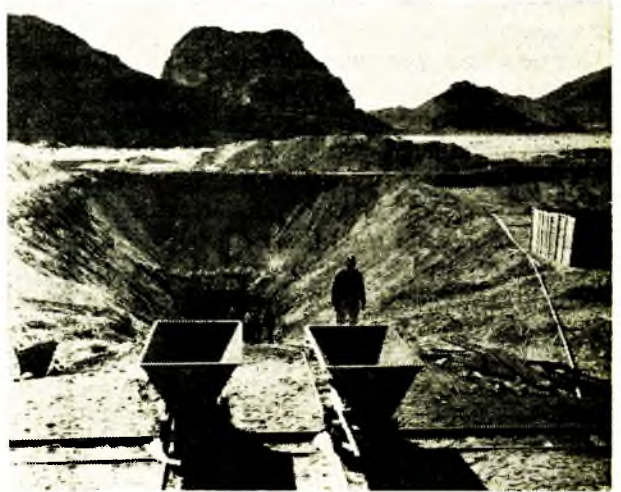
The report of the Book Committee by its secretary, Dr. Norman R. Oke, book editor of the Nazarene Publishing House, includes the following:

"Seventy-two (72) book-length manuscripts have been received by the committee this year and given consideration. Of these, fifty-four (54) were unsolicited and eighteen (18) were developed under assignment from the Book Committee. Of the seventy-two manuscripts considered, twenty-five (25) were approved for publication and forty-seven (47) were rejected. . . .

"It is a matter of deep satisfaction that the 'Exploring' series of college-level texts has done so well. Three are now in use by our schools: *Exploring the Old Testament*, *Exploring the New Testament*, and *Exploring Our Christian Faith*. The acceptance of these by our schools and also by our studious laity has been gratifying indeed. Further

NEWS

 in PICTURE



References in the Bible to copper led to the discovery of this copper mine in modern Israel, near the site of King Solomon's mines: "For the Lord thy God bringeth thee into a good land, . . . whose stones are iron, and out of whose hills thou mayest dig brass" (Deuteronomy 8:7-9).

The copper mine shown here is in the Timna region, near the Gulf of Elath. Proved ore reserves have been found to total 20 million tons, with prospecting still going on. Explorers and archaeologists in Palestine discover ever-new confirmations of the truth of scripture. (Photo from *The Holy Land: Ancient and Modern*, courtesy ACPC.)

volumes in the area of HOLINESS, EVANGELISM, and CHRISTIAN EDUCATION are now being developed.

"The Book Committee has begun plans for a comprehensive series of clothbound but inexpensive books discussing the various aspects of our doctrinal position. These will be written by recognized scholars but be beamed for popular reading. The first one of these, on REPENTANCE, is now being written and should be ready by 1962. Following that, one should be added each year."

"JOY, the evidence of gladness in the heart, a portion of the fruit of the Spirit, is attractive; it is powerful; it changes the frown to a smile; it lightens burdens and makes life worthwhile; it is contagious and inspires and lifts the loads of others. The foundation of joy is faith in Jesus Christ. Great joy, real joy in any heart, in the times of stress in which we find ourselves, reveals the God-touched life."—VERNA KARNS.

EDITORIALS

By W. T. PURKISER

Holiness as Wholeness

One of the simplest definitions of holiness is wholeness. It binds together the splintered and broken pieces of life. It destroys the discordant element of the carnal. It brings a unifying ideal into the area of the human.

Holiness is wholeness because *it deals effectively with the cleavage between the mind of the Spirit and the mind of the flesh*. Paul speaks of the civil war that rages in the heart of the unsanctified Christian (Galatians 5:17). James urges not only that sinners cleanse their hands, but that the double-minded purify their hearts (James 4:8).

One great problem of the unsanctified is the problem of divided loyalties. Christians battling carnal tendencies and impulses find their hearts divided (Hosea 10:2), and may well pray as the Psalmist, "Unite my heart to fear thy name" (Psalms 86:11).

A soul at cross-purposes with itself, torn by the sort of conflict so vividly described in the seventh chapter of Romans, is almost certainly a defeated soul. It is enough for any of us to fight the war on the front of temptation from forces of evil without. It is too much for any of us to have to fight a war on two fronts—with the enemy without and with the carnal mind within, which is "enmity against God" and "not subject to the law of God, neither indeed can be" (Romans 8:7).

But holiness replaces the divided heart with wholeness. There is a "happy day" of forgiveness. But there is another "happy day" when we can sing from the depths of our beings:

*"Now rest, my long divided heart;
Fixed on this blissful center, rest;
Nor ever from my Lord depart,
With Him of ev'ry good possessed."*

Holiness is wholeness because *it affects the whole person and the whole of life*. It is a serious mistake to say that the sphere of holiness is only the inner life, or the outer life, or the emotional, or the volitional, or some other segment of human experience. The truth is, holiness governs and brings order into all of life.

The Holy Spirit not only cleanses the inner man; He cleans up the outer man. He purges the emotions and perfects the soul in love. But He also strengthens the will and guides it in holy purposes. He helps us to bring every thought into captivity to Christ.

Holiness is wholeness because *it affects every re-*

lationship we have. It works in the home, at the office, in the shop, and on the farm as well as in church. It works at school, and it works at play. The sanctifying grace of God brings consistency to the daily walk. No longer do we have the angel at church who is a devil at home, the saint in prayer meeting who is the ruthless sharper in business.

After all, the proof of the pudding *is* in the eating. Holiness is not true *because* it works, but it works *because it is true*. The fruit is the final evidence of the species. By looking at the foliage it is hard to tell one kind of citrus tree from another. But when you see lemons hanging all over the branches, you know that particular tree isn't an orange or a grapefruit tree.

Holiness is wholeness because *it supplies that which is lacking in faith without it*. When Paul wrote his concern to the young Christians at Thessalonica, "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith" (1 Thessalonians 3:10), he may have had in mind further teaching necessary for their full grasp of the meaning of the Christian faith. But when he tied this thought in so closely with the desire of his pastor's heart that his converts be established blameless in holiness before God (v. 13) by being sanctified wholly (5:23), he suggests that this further work of grace perfects the quality of *trust* as well as *belief*.

Why should any Christian doubt the power of Christ to cleanse the heart of all sin? Why should any fail to respond in full faith to the assurance of divine love made perfect? Holiness brings completeness in Christ (Colossians 2:10) and wholeheartedness in trust in the adequacy of His provision for full and free salvation.

The wholeness of which we speak is certainly not such as takes away the need for and possibility of maturity. It is rather the wholeness which supplies all the conditions needed for almost limitless growth in grace and in the knowledge of the Lord. Students of language tell us that wholeness and health come from the same original word. It is the whole and healthy child who can make the best growth and mature most normally.

Let us thank God for the holiness which is wholeness, for we are all included in the apostle's prayer, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thessalonians 5:23).

Home Missions



ROY F. SMEE, Secretary

Overseas Addresses

Requests are received frequently for the addresses of our district superintendents and pastors in the overseas home mission districts. We are glad to list them and suggest that those who are interested should cut out and keep this information for future reference. Only the ministers from the United States and Canada are listed here, with the exception of district superintendents. The Department of Home Missions will be glad to furnish the addresses of any other overseas pastors upon request.

Alaska

- Rev. Bert Daniels, *District Superintendent*, 106 West King Edward Ave., Vancouver 10, B.C., Canada
 Rev. M. R. Korody, *Anchorage First Church*, 1905 E. 26th St., Anchorage, Alaska
 Rev. Arden Sickenberger, *Anchorage Minnesota Avenue*, Box 5021, Mt. View Branch, Anchorage, Alaska
 Rev. Edward Hurn, *Fairbanks First*, 1006 Noble, Fairbanks, Alaska
 Rev. Charles C. Powers, *Fairbanks Totem Park*, Box 1163, Fairbanks, Alaska
 Rev. Edgar F. Bibb, *Juneau*, 746 W. 12th, Juneau, Alaska
 Rev. Gene Smith, *Kenai*, Box 277, Kenai, Alaska
 Rev. Paul Merki, *Ketchikan*, 2652 Tongass Ave., Ketchikan, Alaska
 Rev. Orval L. Schmidt, *Nome*, Box 24, Nome, Alaska

- Rev. John L. Vaughn, *Seward*, Box 616, Seward, Alaska
 Rev. Clark H. Lewis, *Sitka*, Box 33, Sitka, Alaska
 Rev. Aubrey Ponce, *Whitehorse*, Box 388, Whitehorse, Yukon Territory, Canada

Australia

- Rev. A. A. E. Berg, *District Superintendent*, 89 Grenfell Street, Mount Gravatt, Brisbane, Queensland, Australia
 Rev. E. E. Young, *Principal, Nazarene Bible College*, 235 Pennant Hills Road, Thornleigh, Sydney, N.S.W., Australia

Canal Zone

- Rev. Milton Harrington, Box 297, Balboa, Canal Zone
 Rev. James H. Jones, Box 5019, Margarita, Canal Zone

Germany

- Rev. Jerald D. Johnson, Wilhelm Busch Str. 56, Frankfurt am Main, Germany
 Rev. Orville H. Kleven, Voldumvej 49—Rodovre, Copenhagen, Denmark

Hawaii

- Dr. W. S. Purinton, *District Superintendent*, 2311 Ala Wai Blvd., Box 8158, Honolulu 15, Hawaii
 Rev. Joseph Chastain, *Ewa Beach*, 91-554 Pupū St., Ewa Beach, Oahu, Hawaii
 Rev. Clair Fisher, *Hanapepe*, Box 257, Hanapepe, Kauai, Hawaii
 Rev. William Sever, *Hilo*, 230 W. Kawai-lani St., Hilo, Hawaii
 Rev. Harold W. Kiemel, *Honolulu First*, 419 Kekau Place, Honolulu, Hawaii

- Rev. Robert T. Gore, *Honolulu Kaimuki*, 959 12th Ave., Honolulu, Hawaii
 Rev. Koichi Yamamoto, *Kahului*, 80 Lehua, Kahului, Maui, Hawaii
 Rev. Harold W. Meadows, *Kailua*, 456 Hinano Way, Kailua, Oahu, Hawaii
 Dr. L. C. Philo, *Kaneohe*, 45-134 B Lili-puna Rd., Kaneohe, Oahu, Hawaii
 Rev. Roy A. Litsey, *Wahiawa*, 1805 California Ave., Wahiawa, Oahu, Hawaii
 Rev. Nelson T. Tuitele, *Aiea Mission*, 45-001 B Waikalua Rd., Box 856, Kaneohe, Oahu, Hawaii

New Zealand

- Rev. H. S. Palmquist, 675 Dominion Road, Auckland, New Zealand

Samoa

- Rev. Jarrell W. Garsee, P.O. Box 818, Pago Pago, American Samoa

South Africa

- Dr. Charles H. Strickland, *District Superintendent*, P.O. Box 48, Florida, Transvaal, Union of South Africa
 Rev. Floyd J. Perkins, *Principal, Nazarene Bible College*, P.O. Box 313, Potchefstroom, Transvaal, Union of South Africa

Notice, Pastors

Requests have been received for literature on the General Church Loan Fund to be distributed within local churches. Copies of our letter to pastors of December 2, with the explanatory folders enclosed, are now available to pastors on request. Any pastor desiring copies to send out may order from the Division of Church Extension, Box 6076, Kansas City 10, Missouri. Please state quantity needed.



GEORGE COULTER, Secretary

Moving Missionaries

Rev. and Mrs. John Pattee, on furlough from the Philippine Islands, are now living at 1748½ No. Sierra Bonita, Pasadena, California.

Greetings from Nicaragua

Greetings again from this rain-soaked land, where recent downpours have flooded many areas and caused great damage besides drowning entire families. The rainy season is in its last weeks now.

and we are facing the usual disagreeably dry period until next June.

During the severe storms our annual preachers' meeting was held in Jinotepe, high in the coffee country. God truly met with us and our efforts were crowned with success. Our special speaker gave us some remarkable messages on self-support. It was wonderful how he was able to impress our preachers with the need. Being a native pastor in his own country, he understood the problem from

their point of view as well as ours, and he was able to do that which none of us were qualified to do. This young pastor has been a co-ordinator for Billy Graham in several Spanish Crusades.

Miss Neva Flood led the doctrinal phase of our meeting, speaking on "How to Understand Better Entire Sanctification." She did a fine job.

This year for the first time we turned the available funds over to the district, so the problem of making ends meet was in the hands of the national leaders. They did a splendid job of it.

Two pastors were prevented from arriving because of the heavy rains. Others were hindered in their return home. In all, fourteen bridges were washed away in the country, and one of our rented churches was standing in flood water, but no serious damage was done.—C. G. RUDEEN, *Nicaragua*.

Revival in the Philippines

By L. S. OSBORN, *Taiwan*

Our brief vacation period was spent in the Philippines this year, since the islands are not far away from us by plane. When we arrived there was a seminar for workers and students in session, with about seventy-five people present. Dr. C. B. Widmeyer, who has come to assist in the Bible school, was doing most of the preaching and teaching.

There was a spirit of revival on such as we had not seen for some years. We were hungry for revival and rejoiced to see the spirit on this group. People sang, prayed, and testified in the Spirit. Tears flowed in torrents, and rejoicing followed. Praise God for a united front against the devil! This is what we need everywhere—on our mission fields and at home. This will produce lasting results in the kingdom of God among men.

A Good Year in British Guiana

This has been one of the best years the British Guiana District has known spiritually, numerically, and financially. We give God all the praise. There was a 15 per cent increase in membership, a 13 per cent increase in giving for all purposes, and a 27 per cent increase in money raised for general interests, which makes British Guiana a 17½ per cent district in general giving.

In the last service of the assembly the quadrennial theme, "Evangelism First,"

was presented; and as the service closed, missionaries, pastors, and laymen gathered around the altar to dedicate themselves to the cause of evangelism in British Guiana.—ELWANDA KNOX, *Secretary*.

Brazil's Second Council Meeting

The Brazil missionaries met in Sobradinho, Federal District of Brasilia, for their second council meeting recently. Present were the Mostellers, the Gaseses, and the Dentons, with the Stegemollers along as guests and good friends.

We are separated by such great distances that it was good to be together for a few days. God blessed and encouraged us as we prayed and planned and fellowshiped together.

The challenge to our church here in Brazil is tremendous. Brother Mosteller's report was good: souls are being saved and sanctified and joining the church in Campinas a new work has been begun among the Japanese in Sao Paulo; the Gaseses are doing a fine work in Belo Horizonte, and just after our council meeting our second Nazarene church in Brazil was organized at Belo Horizonte.

God has been blessing us here in Brasilia also, and we praise Him for it.

Just a few days after Council dismissed, we welcomed the Kratzes to Brazil and look forward to the day when they too will be out in the forefront of this campaign to win Brazil to Christ.—RONALD DENTON.

"SHOWERS of BLESSING" Program Schedule

Jan. 15—"The Question That Persists in Living"—by J. E. Williams

Jan. 22—"Heaven"—by J. E. Williams

Jan. 29—"But if Not"—by R. V. DeLong

Feb. 5—"Moses' Place of Vision"—by J. E. Williams

THE ALABASTER BOX

By CHRISTINE WHITE

*If you had been living away back there,
Would you have poured the ointment
rare
Over the feet of the Saviour so fair,
And dried them with the strands of your
hair?*

*Would you have wept, though all could
see
You kneeling in humility,
Thrilling to words that set you free,
"Thy sins are all forgiven thee"?*

*Today there is ointment you may bear,
To pour on the feet of the Saviour fair;
This you do when you gladly share
The ointment of labor and love and
prayer.*

the old-fashioned way. Restitutions made and promises to God to make more upon returning home. Wholesome recreation for all and a day's bus trip to South Dakota State Park added to make the Nebraska District Institute more than a memory. The climax was a service of Communion on the last night of camp which resulted in shouts of victory under the stars while youth sang the praises of God."

Back at home or in school, stronger spiritually for the summer interlude of worship, work, and play! The rewards of camp are satisfying when those who worked and prayed to make it a success realize it is far more than only a memory. It has produced something in youth that shall endure.

"There is no step in Christian life that God and man do not take together. From beginning to end in the work of salvation there must be both Divine and human action. The words persevere and persevere are so much alike that the one can be spelled from the other. If we are to be preserved, we must persevere."—THOMAS COOK.



PAUL SKILES, *Secretary*

More than a Memory

The 1960 Camp and Institute season is past, but more than memories of it remain. Throughout the church there are youth who have gained spiritual stature and are filling places of greater responsibility because of working, worshipping, and playing with other Christian teens in a camp or institute. Here are some of the reasons why thousands of youth have tagged their week at camp as their "most unforgettable experience" of 1960:

"... On Wednesday night at eleven o'clock the small dorm started to have devotions. The Lord came down and blessed so much that ... we went over to see what was going on. After a few fellows found God, we went back to our

dorm and more found the Lord . . . In all over thirty boys found the Lord that night and on the day following."

"... Teen-Ste-Toot this year was unsurpassed for the spiritual blessings received by the 205 teens who were there. The messages of the speaker, Rev. Alex Deasley, of London, England, were Biblical, deep, and penetrating. The spiritual victories received were definite and I am sure that they will be lasting."

"... Success was the story for 'Teentime in the Rockies.' The total enrollment was 126. Many found God at an altar of prayer. Fun and fellowship were part of the daily activities, and other things too numerous to mention added up to a happy time of spiritual enrichment."

"... Young people praying through in

the Answer corner



Conducted by W. T. PURKISER, Editor

There is something I just can't understand and which seems pretty unfair to our evangelists. They have answered God's call to become evangelists and have to depend on being called by a church in order to support their families. Yet church after church will call other pastors or district superintendents to conduct their meetings.

It seems to me there are probably two reasons why this happens as much as it does. Both lie in the area of the work of the local church.

The first problem lies in the tendency of local churches to plan their meetings at too short range. Most evangelists must work two or more years in advance. When a church board decides in February that it wants a meeting in April, or even in October, it is usually impossible to get an evangelist on such short notice.

Another problem is the tendency of local churches to restrict their revivals to a very narrow season in both spring and fall. March, April, and May, and September, October, and November—give or take a week or two—are the preferred months, and many churches refuse to consider meetings at any other time.

If the pastor of a church sends his college budgets, because the Lord has right for the layman to send his tithes because he feels the Lord would have

My personal conviction is that the tithe should go into the treasury of the local church unspecified, to be used in the work of the Lord as the local board may deem most necessary. However, I do know some ministers who have an equally strong conviction that their tithes should not go into a fund from which they themselves are paid. I would respect that conviction, and if my pastor wished to specify his tithe for the district, general, or college budgets I would have no objections.

If the layman's reason for specifying his tithe for foreign or home missions

You can easily see what this does to the evangelist who has to live the other six months of the year.

In our last slate in the *Herald* we list 307 evangelists. Now if 4,700 churches plan two meetings a year, there would be 9,400 campaigns scheduled. But if we use only six months of the year, our 307 evangelists could hold only 3,684 two-Sunday meetings, or a little over one-third the total number.

Now I know this is oversimplifying a bit. But it points up one facet of the problem. Why don't we try to break the bars of convention, and schedule more evangelistic campaigns in December, January, February, June, July, and August? It won't overcome all the difficulties, but it will help some.

tithes to pay on district, general, or laid this on his heart, then is it all to foreign missions or home missions him do so?

was not because he was "out" with the pastor or the local church. I'm not sure that a great deal of harm would be done. But it isn't a practice that could be generally recommended, or it would work chaos in the financial structure of the whole church, local, district, and general. So I would recommend that the layman who feels led to specify his tithe for foreign or home missions pray earnestly about it, be sure that his motive is pure and unselfish, and ask the Lord if He will not let him give it cheerfully and gladly through the channels of his local church.

Are the Ten Commandments still binding on Christians?

Yes. Keeping the Ten Commandments will not save, as both Jesus and Paul make abundantly clear in the New Testament. On the other hand, a saved person will keep the commandments, not as the means of his salvation, but as the expression of it.

However, I should warn you against a wooden and artificial understanding of the fourth commandment, since the question seems to lend itself to the arguments of the Saturday Sabbath folks. The fourth commandment says, "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; but the seventh day

is the sabbath of the Lord thy God: . . ." (Exodus 20:8-10). It does not say "the seventh day of the week" is the Sabbath of the Lord, nor does it say "day number seven" is the Sabbath. Even in the Old Testament, the term sabbath was used for holy days which did not occur on Saturday. If you, as a Christian, spend six days in the regular activities of your life and devote the next day after the sixth, the Lord's day, to the worship and service of God, you are keeping the fourth commandment, literally and in fact, as well as commemorating the day on which the Lord rose from the dead and met with His disciples.

THE SUNDAY SCHOOL LESSON



By J. W. ELLIS

Topic for
January 22:

Christ for All People

SCRIPTURE: John 4 (Printed: John 4: 21-30, 39-42)

GOLDEN TEXT: *And said unto the woman, Now we believe, not because of thy saying; for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world (John 4:42).*

You talk about fleet-footed excitement and you have it in this chapter. Or if you want certainty, it is there. Looking for that which amazes? It is there. Not to speak of personal evangelism at its best nor a city-wide revival. An endorsement of Christ? It is there.

A Man. A woman. A well. Spiritual bread. Spiritual water. Spiritual truth. Spiritual worship. Spiritual concern. Spiritual proclamation. Spiritual affirmation. Wait a minute!—let's slow down and get a good view of this chapter.

Certainty! There is a good word. It's not used much these days because there is not much of it, but it is a good word. Mighty good. Especially in religion. We know whom we worship! And how—in spirit and in truth. And God seeks us to worship Him in this manner! Going to church is good. Kneeling is good. Being quiet is good. But worship is better! It is an activity of spirit done in illuminating truth.

This kind of worship makes God available to all people. Geography does not prohibit contact, nor does race. What Jesus did on the Cross brought God near to all. Barriers are down. The middle partition is removed.

No need beating around the bush about this. It is a hard lesson to learn that Jesus is as absolutely and realistically interested in every person as He is in me. Brother!

Back from town came the disciples. They had gone for bread, leaving Jesus alone by the well. And seeing Jesus talk with the Samaritan woman (oh, how that word Samaritan grated on their

nationalistic ears!). they almost dropped their groceries.

Jesus, a pure Jew, talking to . . . well, how would you put it? Well, let us say, just a Samaritan. Shocked though they were, not a one dared question Him about it. They did not want to admit to Him what they inwardly suspected—that they had no corner on His love and compassion!

As the twelve made ready to eat, the woman slipped away and into the city. Sometime during the feast of good things the disciples noticed that Jesus was not eating. "Master, eat!" said they. But no. Said He. "I have meat to eat that ye know not of."

That meat was to do God's will! That will was to save the Jews, the Samaritans, the gentiles—the world!

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

"Orthodoxy is cold and dead and grim without the warmth and life and beauty with which love invests it. To hate error and evil is not the same as to love Jesus Christ."—JOHN R. W. STOTT.



AN ANSWER TO PRAYER

At the chapel to which I was recently assigned here at Bainbridge Naval Training Center, I found there was no Sunday evening program for the young people of the navy families living near the chapel. This bothered me because I knew that many of these young people were "growing up" without ever realizing that Christianity was anything more than an irrelevant social "fringe" on the side lines of life.

But help was needed to carry such a much-needed program to its desired goal. Was there a layman who also could see the need, who could thrill to the potential good that could be accomplished? Certainly prayer to this end was in order.

And God answered in what for me was an unexpected way:

One night I was the duty chaplain. A death message came over the wires for one of the young men in the barracks. I was asked to deliver the message. I called the command duty officer and requested that the young sailor be located and brought to the chaplain's office, where I would be waiting. The duty officer brought the man to the office. The message was delivered. A quiet prayer was offered, emergency leave was arranged, transportation was reserved on a soon departing jet airliner, and within an hour a bereaved young man was on his way home.

After he had gone, the duty officer, a young

navy lieutenant (junior grade), stopped just before he reached the door and said, "Chaplain, I am to be married in the near future. My fiancée and myself both would like to work with young people at the chapel if there is an opportunity. We both have done this kind of work before." After a brief discussion the arrangements were made to begin the youth program as soon after the wedding as possible.

Just a few Sunday nights ago these meetings started. When I stood before that group of twenty young people during their devotional hour and saw the keen and open earnestness in their eyes as I tried to tell them about giving themselves to Christ in unswerving dedication, I knew God was beginning to answer prayer.

If laymen across this land will respond to God's call to give of their time and energy and talents as this young couple (of another denomination) have so unstintingly done, there is yet hope for our nation to survive in a world that is challenging the very foundations of our faith.

—CHAPLAIN HENRY W. STROMAN
U.S. Naval Training Center
Bainbridge, Maryland

THANKS

In the three years and four months I have been getting the church literature, I can honestly say it has all been a great help to me in helping me live a Christ-filled life. I am sure the literature I will receive in my last eight months will continue to be a great help to me.

Thank you ever so much for sending this to me.

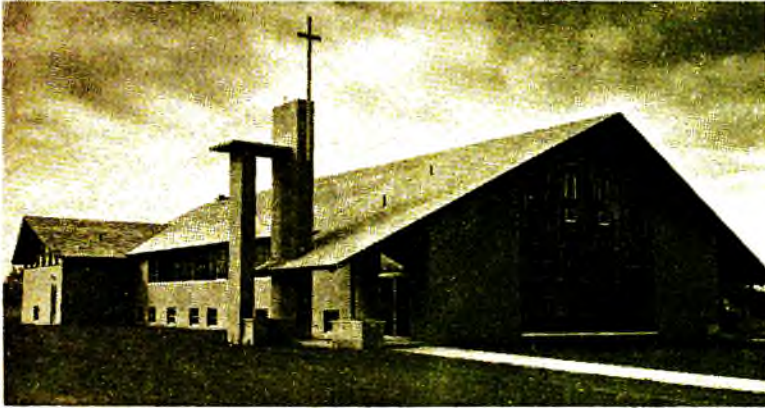
—PAUL CAMERON, A/2c

.....
NAZARENE SERVICEMEN'S COMMISSION
Paul Stiles DIRECTOR
.....



News of the Churches

First Church, Saginaw, Michigan



The presence of the Lord made November 20 a wonderful day for the people of Saginaw First Church, as Dr. G. B. Williamson performed the ritual of dedication for our new church building. The new sanctuary was filled to capacity, and Dr. Williamson delivered a spirited message and challenge to our people. Dr. O. L. Maish, district superintendent, read the scripture and offered prayer. Music for the occasion was presented by a fifty-voice choir from Midland and Saginaw. Professor Gerald Greenlee sang the solo part of the anthem written by Dr. Benner, "Prepare Ye the Way of the Lord"; and at the close of the service the choir sang "Bless This House." The closing prayer and benediction was offered by Rev. John N. Nielson, father of the pastor. The new church building has 12,000 square feet of space; the sanctuary will seat 350 people, with a balcony and large narthex available for overflow crowds. The base-

ment is designed for education and fellowship. The conservative-modern design is constructed with laminated beams and spruce decking; the appointments are finished in red oak. In addition to the new building, our people agreed to sell the old building to the district for a very reasonable sum and start another church in the old building. This has been consummated, and Central Church of the Nazarene has been organized with 30 members from First Church. This new organization is growing, and the transition has been accomplished with God's presence in our midst. On the Sunday evening of dedication day God came in a wonderful way as Rev. John N. Nielson brought the message, and there was victory around the altar. The total value of the property is \$175,000 and the debt is \$70,000. We feel that truly this has been God's plan for Saginaw First Church.—JOSEPH E. NIELSON, *Pastor*.

Rev. Verbal E. Williams writes from St. John's, Newfoundland: "It was my privilege to conduct a week of special evangelistic services in Stephenville, November 7 to 13. We do not yet have a church in that city of over eight thousand people, but we have a fine group of servicemen and their families who are interested in getting the church established. Rev. Bruce Taylor, superintendent of the Canada Atlantic District, assisted me over the week end. The services were conducted in the United Church of Canada, with an average attendance of twenty-one, and a record attendance of fifty-five on Sunday night. Mr. Robert Daily, who is serving in the U.S. Air Force, was appointed to continue with weekly services and to conduct a Sunday school. It is almost impossible to find suitable buildings in Newfoundland to conduct religious

services, so it will be necessary to locate property in the near future to establish a permanent work. At present we are seeking for suitable property in the city of St. John's for our first church in Newfoundland. Please pray for our Newfoundland work."

Evangelist E. C. Tarvin reports: "The past year has been a great time of victory in the harvest field for Christ. During the past few weeks we have labored with Pastor Meyers in Salem, Indiana; Brother Hulet in Augusta, Kentucky; Pastor Hoffman at Carthage Church, Cincinnati; Brother Grubbs at Cincinnati; and Pastor Beegle in South Lebanon, Ohio. Never have we worked with finer men, and God gave some wonderful victories. We give Him all the praise."

Spartanburg, South Carolina—First Church recently enjoyed a wonderful revival with Rev. D. R. O'Kelly as the evangelist. As a result of his strong gospel preaching, seventeen souls found God at the altar, and a class of seven (five adults and two children) were received into church membership on confession of faith. We love God and our church and believe in the Nazarene spirit, standards, and program.—JOHN Y. TOMB, *Pastor*.

Evangelist and Mrs. G. F. Underwood report: "It is a real pleasure to report the success of the past four years in the field of full-time evangelism. We have traveled by house-trailer most of the time, traveling in twenty-one states: south to Texas, east to New Jersey, north to Minnesota, and west to Iowa. Under the blessings of God, we have seen hundreds of people pray through to God for pardon and heart purity, as many as ninety-nine seekers in one meeting. We have enjoyed working with our wonderful pastors and people, and give God praise for victory. Many have testified to divine healing. We can furnish the entire program for the revival, if desired: solos, duets, religious readings, preaching, and Scene-o-felt pictures. We have an open date, January 18 to 29; also an open date in February and one in March. Write us, 2044 Hazelwood, S.E., Warren, Ohio."

Evangelist Haven Goodall writes: "About a year ago, Wife and I were in an automobile accident and Wife suffered a broken back. We wish to thank our many friends, pastors and laymen, who prayed for us during this time. Since our re-entering the field in October, God has opened many doors and we are thankful for a full slate during the fall. We have had the privilege of working in the Riverside Church, Los Angeles, California; also in First Church, Winfield, as well as Abilene, Kalvesta, and Ford, Kansas. God has been blessing our ministry and giving souls praying through to definite victory. At Winfield the Lord gave fifty-two seekers, with eleven joining the church on the closing night. We have been in the evangelistic work since 1955, working in eight different states. We have an open date in February we'd like to slate in California; also we have open time in March and April which we'll be glad to slate as the Lord may lead, with some open time in the fall of '62. We carry the full program: preaching, singing, and Scene-o-felt pictures shown in black light. These pictures have been a blessing in our work, as they are suitable for any age. Write us, 22330 Lanark Street, Canoga Park, California."

Evangelist George J. Grimm reports: "To my many friends throughout the church I wish to express my appreciation for the privilege of serving you as an evangelist in the past. God has given some glorious revivals and wonderful victories. Pastors and people of our Zion have shown me every consideration, and also not spared themselves in the effort to win souls. To those who may be interested, I have some open dates after January 1 that I'd like to fill in the area of Michigan, Ohio, West Virginia, and Pennsylvania; also have a few scattered dates in the spring of '62. Write me, 136 East Street, Sistersville, West Virginia."

Evangelist W. R. Donaldson writes: "Since my re-entering the field of evangelism last October, the Lord has been very gracious, and I have seen 197 people at the altar seeking God for pardon or heart holiness, with most of them praying through to definite victory. The fine pastors added 36 new members to the churches, most of whom were new Nazarenes. There is a deep, heart interest among the people with a real concern to be witnesses for Christ. I appreciate the good pastors who have written to me—have already received 47 calls for revivals. I am now slating through '61 and '62. Write me if interested in a date for a revival, camp, holiness convention, or youth revival. Address me % P.O. Box 527, Kansas City 41, Missouri."

Atlasburg, Pennsylvania—Our church recently closed what was agreed by all to be the best revival in its history. Evangelist Wm. ("Billy") Erickson did an outstanding job in preaching and carrying a burden for the meeting, and Mrs. Erickson's singing was a blessing to all. God blessed in giving forty-nine seekers at the altar, all of whom received definite help from the Lord. The crowds were good during the entire meeting, with a new average attendance of seventy-eight. Pastor and people deeply appreciated the ministry of Brother and Sister Erickson. Our church is united in spirit and growing.—KENNETH NEIDERHISER, *Pastor*.

Evangelist Earl E. Blair writes: "At this writing [Dec. 6] I am in a meeting in our Valley Church in Louisville, Kentucky. God is blessing with nice crowds, and 16 seekers at the altar the first Sunday morning. During the time of my last 12 meetings, I have been privileged to preach around 150 times, make over 500 calls in homes and business places, and have seen 587 seekers bow at the altar of prayer. I have two open dates early in 1961—February 16 to 26, and March 1 through 12; will be glad to slate these as the Lord may lead. Write me, 941 Idlewild Court, Lexington, Kentucky."

Rev. Roy M. Vaughn writes: "After twelve years of wonderful service on the Southwest Indiana District, under the superb leadership of Dr. Leo C. Davis, district superintendent, I have resigned as pastor of our First Church in Bloomington, Indiana, to accept a unanimous call to pastor First Church in Tampa, Florida, located at 4618 Florida Avenue."

Ewa Beach, Hawaii—We wish to share the good news with our friends who have been praying with us concerning a church location. God has answered prayer in a wonderful way. After waiting eighteen months, and worshipping in the school building all that time, we have purchased a dwelling in front of the school, and two blocks from the center of this fast-growing community. We will be able to use the school parking lot, thus saving thousands of dollars which we would need to pay for more property—even if it could be found. Though it will be some time before we can move, we are thrilled to have the promise of this location. We are just three miles from Barber's Point Naval Air Station, and will welcome receiving the names of servicemen here; we will do our best for them. Address us, 91-554 Pupū Street, Ewa Beach.—JOE CHASTAIN, *Pastor*.

Hutchinson, Kansas—First Church recently profited from a revival meeting with Evangelist and Mrs. C. Wm. Fisher as the special workers. We praise God for His blessings upon the services, in which sinners were converted, backsliders reclaimed, believers sanctified, and the Christians strengthened. We rejoice that God sent Rev. and Mrs. W. A. Strong to us last spring. He is serving excellently as pastor, and he and his family are much loved and appreciated. Brother Strong's good preaching is inspiring, his work is stimulating renewed interest, and God is blessing his ministry. Our recent Thanksgiving offering of \$1,858 was a splendid increase over our previous missionary offerings.—FLOYD SWIM, *Secretary*.

Wichita, Kansas—These are good days spiritually for the Park City Church. A few weeks ago our pastor, Rev. D. E. Neuenschwander, concluded the C.S.T. course, "The Church Winning Souls," by Dr. V. H. Lewis. As a result the church was greatly stirred; we have been witnessing and winning. On Sunday, November 13, there were 9 seekers in the morning service, and the following Wednesday evening our church entered a glorious revival campaign with Dr. A. L. Parrott as the evangelist. There were seekers at the altar in the first service, and continuing right on through service after service. People prayed through in their homes during the day as well as in the evening services, with a total of 104 seekers in the regular services. Fifteen new members have been added to the church by profession of faith. Before, during, and since the revival special prayer meetings have been well attended, and souls are still seeking God in the regular services. We are trying to win souls, God is helping, and "Christ's Way" is working at Park City Church.—MRS. DEAN STRINGER, *Secretary*.

Fort Worth, Texas—God has given us a wonderful revival here in the White Settlement Church, with fourteen seekers at the altar. The messages of Evangelist Joe Norton were timely and stirring. He is a Bible preacher, and God blesses his ministry.—LOWELL BELL, *Pastor*.

Paoli, Indiana—In November this church had one of the best revivals in its history, with Rev. Martin Stepp as evangelist and the Tuell family as singers. There was a wonderful convicting spirit on the services, and fifty-two seekers came to the altar, most of them praying through to definite victory. Some of these had been prayed for for a long time. On the closing Sunday morning ten new members were added to the church. Brother Stepp is a good preacher, and both he and the singers carried a real burden for the services. Brother Stepp's messages in the morning services were of special inspiration to the church.—CARLTON GOLLIHER, *Pastor*.

New Castle, Indiana—Rev. Robert Ellis recently assumed the pastorate of New Castle First Church, following the resignation of Rev. Aleck Ulmet to accept the work of the church in Oskaloosa, Iowa. In spite of the reluctance of the church to see the Ulmets leave, Mr. and Mrs. Ellis and Barbara have found quick favor and have been very well received. The services on their first Sunday (December 4) with us were unusually blessed of the Lord, and the church looks forward to days of victory.—MRS. MARY TORGRIMSON, *Secretary*.

Rev. John A. Dittmer writes: "After nearly five happy years as pastor of our Benton church, we have felt led of the Lord to resign to accept a call to pastor the church in Flora, Illinois. We worked with a gracious people in Benton, and enjoyed fellowship with some outstanding laymen. We were able to see satisfactory gains in nearly every phase of the work; also had the privilege of dedicating a fine annex and educational building. Along with a most happy pastoral ministry, we served for a period as president of the Benton Ministerial Alliance, also as chairman of the Mount Vernon Zone. We thank God for a fine district superintendent with whom to work—Rev. Harold Daniels."

Song Evangelist Paul Qualls writes: "I have three spring dates on the West Coast that I want to change to anywhere in the Midwest or East or South. Contact me at my home address—5441 Lake Jessamine Drive, Orlando, Florida."

Sunday School Evangelists Lyle and Lois Potter report: "We are so grateful for God's presence and blessing during another season of travel in His service. The past few months have been among the best of our entire ministry. We toured the New Mexico and South Dakota districts, and served as speaker and workshop leaders in Sunday school conventions at Akron, Ohio; White River, South Dakota; Denver, Colorado; Salt Lake City, Utah; Reno, Nevada; and Fresno, California. We held Sunday school crusades in the following churches: Canton First, Ohio; Wichita First, Kansas; Rockford First, Illinois; Fresno Central, Modesto Trinity, San Anselmo, Dinuba, Buena Park, and Altadena, California. God has kept His promise to open the windows of heaven, again and again. We are asking and expecting God to make 1961 the very best of our entire ministry."

Did You Know?

The Nazarene Publishing House has contributed more than \$2,500,000 to missions.

Evangelist Don Scarlett writes: "Due to a change of pastors I have an open date, February 16 to 26. Write me, Route 1, North Vernon, Indiana."

The annual holiday rally of the South Arkansas District N.Y.P.S. was held on November 4 at the Cedar Lane Church in Mablevale, with nearly three hundred enthusiastic teen-agers in attendance. The new district superintendent, Dr. A. Milton Smith, was well received as he brought the morning message. Pastors and people alike feel that God has sent Dr. Smith our way. The winners of the annual *Conquest* campaign—Leslie Kemp of Hot Springs First, and Edward Evans of Pine Bluff Forest Park—were recognized and each received a five-dollar gift. Rev. Bill Jetton, district N.Y.P.S. president, announced the program for the remainder of the convention year, and challenged us to do more than ever before. In the afternoon we were all thrilled by the stirring message of Rev. Harmon Schmelzenbach. God is calling some of the youth on our district to serve Him as missionaries.—BILL CAMP, Reporter.

Rev. Kenneth Burton reports: "For the past five years it has been my privilege to serve as pastor of our church in La Porte, Indiana. We have seen our Sunday school grow from an average of 55 per week for the first two years, to an average of 114 for this past assembly year. Recently we purchased a sizable tract of ground with intent to build a new church and parsonage in the immediate future. With two years to go on a three-year call, I have resigned to become pastor of Salt Lake City Central (Utah), a newly organized church (December 4). We would be happy to contact any of your friends here if you will write us (3329 South 9th East, Salt Lake City 6, Utah)."

Lethbridge, Alberta, Canada—On Sunday, December 4, Rev. Herman L. G. Smith, district superintendent, dedicated new church furnishings which were placed by Mr. and Mrs. R. Rimington and family in memory of their son and brother, Ralph Winston Rimington. Ralph, an outstanding Christian youth, was killed in a car accident last June. This memorial gift sparked the congregation to remodel the entire front of the church. The spirit of unity which prevailed during the work of renovation and the very real presence of the Holy Spirit at the time of dedication are but some of the indications that God is helping us to advance under the banner of holiness in this city.—D. J. DERKSEN, Pastor.

Evangelist J. L. Longnecker writes: "I have some open time, January 23 through March 12, and will be glad to go anywhere the Lord may lead. Write me, 401 W. Sixth, Beardstown, Illinois."

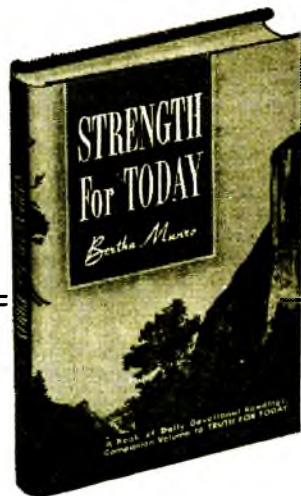
Rev. Clinton Lamar writes from Wapello, Iowa: "In June of 1959 we began our pastorate of this church. Since that time we have built a new, 60 x 40-foot building, and our Sunday school has doubled and tripled. We had twenty-three in Sunday school the second Sunday of December, 1959, and seventy-seven for the second Sunday of December, 1960. On Sunday night of December 11 we had five altar services, with no preaching. We thank God and give Him all the praise."

Evangelist R. T. Sellick writes: "I am now in my eleventh year of full-time evangelism. I have appreciated all our good pastors and enjoyed working with them in more than two hundred revivals and camp meetings, in Canada and the United States. God has blessed and we have seen many souls saved, believers sanctified, backsliders reclaimed, and God's people blessed. I give God all the praise. I have some open dates in February and March; write me, Box 22, Oxford, N.S., Canada."

Song Evangelist George R. Waterman writes: "I am anxious to fill my slate for 1961 and '62. I have open dates and will be glad to go anywhere the Lord may lead. Write me, 85 Wendell Street, Cambridge 38, Massachusetts."

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Evangelists Alva O. and Gladys Estep report: "The fall months of 1960 were the very best of our entire evangelistic ministry: outstanding attendance, and seekers coming to the altar, without undue urging, in greater numbers than ever before. We still can have old-fashioned revivals. We began our fall work at Miami Beach, Florida, where I had the privilege of serving as national chaplain, preaching to the national convention of the regular veterans' association. I was re-elected for another year. At Gainesville, Georgia, with Pastor Hugh Mincey we had well over one hundred seekers, and great victory. From there to Middlesboro, Kentucky, with Pastor Tom Spaulding; to Reed City, Michigan, with Pastor W. H. Tibbetts, where God gave around sixty seekers; on to Monroe, Michigan, with Rev. Melvin G. Morgret, and nearly seventy-five seekers; and to Eaton, Indiana, with Pastor Harold Richardson, where God gave a great spiritual tide. On out to Colorado, with Pastor Bert Edwards and the Englewood Church, Denver, where God broke through and gave at least one hundred seekers; and at Florence with Pastor Harvey Hartman, where there was a wonderful spirit and around sixty-five seeking God at the altar. Never have we seen our Nazarene people more spiritual and more interested in having real revivals. Thank God for the privilege of working and preaching in the Church of the Nazarene. Write us if we can be of service to you; Box 238, Losantville, Indiana."

Cave City, Kentucky—On November 13 our church closed a very fruitful revival meeting with Evangelist J. B. Root. God blessed his inspiring messages and gave us many seekers with the church revived and inspired to do more for the Kingdom. On the closing Sunday morning eight new members were added to the church by profession of faith, and they were baptized in the afternoon. We praise God for His blessings.—FOREST F. HARVEY, *Pastor*.

Bourbonnais, Illinois—College Church enjoyed a very good fall revival under the ministry of Evangelist C. Wm. Fisher. There was a unified response on the part of the entire church, including faculty, students, and the community constituency. Scores of people sought God in both chapel and evening services. We owe a debt of gratitude to Brother Fisher for his excellent leadership in both music and preaching.—FORREST W. NASH, *Pastor*.

Chesterhill, Ohio—On November 13 our church closed a very fruitful revival with our pastor, Rev. Opal Crum, doing the preaching. God blessed Sister Crum, and her Spirit-filled messages inspired and encouraged all who came. Many souls were saved and sanctified, several new members were received, and the church was revived and inspired to move forward. Since Sister Crum came to us last August, God has blessed and many souls have been saved and sanctified. We are now building a new church, and give God praise for His help and blessings.—IRMA NEWTON, *Secretary*.

Hot Springs, Arkansas—The Richard Street Church recently had a great revival under the ministry of Rev. Jack Lowe, with seekers at the altar in nearly every service. Many folks received a real experience, some who had been seeking the second blessing for years; testimonies were alive with assurance and conviction. The meeting closed with a total of sixty-eight seekers, and twelve added to the church membership. The church was organized two years ago with eight members; now we have fifty-three. Worship was held in a real estate office for the first nine months. The eighteen months in the new building has seen the Sunday school increase to an average attendance of eighty. The building, valued at \$60,000, contains some seven thousand square feet and consists of twenty classrooms and a sanctuary seating around two hundred. The church is situated at the growing edge of the city of Hot Springs.—WILLIAM J. CAMP, *Pastor*.

San Bernardino, California—In November, East Church had a good revival with the Rushing Family Trio and Rev. Joe Gough as the special workers. The Rushings were outstanding in the musical field, and Brother Gough brought heart-searching, Spirit-filled messages night after night. We saw old-time victory around the altar, and the church as a whole moved up the road in this meeting. The church is now enjoying God's blessings with souls praying through to the Lord in service after service. During the past few weeks we have received fourteen new members by profession of faith. The church is moving forward in every department under the able leadership of our good pastor, Rev. O. T. King, as we strive to make "Evangelism First" in our local work. As a church, we made fourteen hundred calls in October and November, emphasizing "Try Christ's Way." We praise God for all His blessings.—RALPH MITCHELL, *Reporter*.

Crowley, Louisiana—In November, the Ellis Church had a good revival with Rev. Wm. Harrington and wife as the special workers. Some of the folks said this was the best revival the church had had in many years. Thirty-four people sought God at the altar of prayer. Our people co-operated in every way, bringing in food during the meeting, and gave the pastor and family a nice love offering on the closing night of the meeting. We appreciate our new district superintendent, Rev. T. T. McCord, and are encouraged to go forward for God and souls in Louisiana.—M. D. HEWITT, *Pastor*.

New Mexico District N.Y.P.S. "Palspiration"

November 25 and 26 will be long remembered by the youth of the New Mexico District, for that was the time of the district-wide "Palspiration," held at Roswell. Rev. Kenneth Frey and Rev. Ronald Rodes, host pastors of First Church and Central Church, with their people did a splendid job.

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Fonner, district teen-age supervisor, and "Palspiration" director.

Friday afternoon was given to recreation, with a junior high gymnasium made available for indoor basketball and volleyball; and the facilities of a youth center were opened for outside basketball, volleyball, and tennis. The Women's Club of Roswell served a lovely meal at the semiformal banquet, where Rev. Charles McKinney proved to be a capable emcee.

We then moved to the auditorium, where we saw a fine Christian film, "Seventeen." Rev. Dale McClafflin was responsible for securing and showing the film. The impact of the film created a proper spirit for the message by the guest speaker, Rev. Milton Poole, pastor of our First Church in Lubbock, Texas.

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frequent breakthroughs between the two worlds. The Holy Ghost was to make himself manifest in various ways, such as healings and convicting power. And we are warned against the revealing of the powers of Satan in fortunetellers, etc. Martin Luther once saw the devil and threw an inkwell at him.

Difficulties naturally arise when we consider the unseen, unfelt, yet real spiritual world about us. It is made up of two opposing forces, the angels of God and the demons of Satan. We must be prayerful and scriptural in our attitude toward them. "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world" (1 John 4:1).—EVANGELIST C. B. McCALL.

Deaths

REV. THOMAS BELL

Thomas Bell, one of the foremost pioneers of the Church of the Nazarene in western Canada, died October 31, 1960, at the age of ninety-three. Born on a farm near Woodstock, Ontario, he was converted at the age of nineteen, and gloriously sanctified a few days later. After his marriage he received a clear call of God to the Christian ministry and, giving up his rented farm, selling his stock and implements, he launched forth upon the often stormy sea of itinerant evangelism. God gave him real Holy Ghost revivals, and prominent in his message was the emphasis on New Testament holiness. After several years of fruitful labor in Ontario, and working on a prairie circuit at Walsh, Alberta, in 1911, at the close of a tent meeting in the city of Calgary, he was called to be pastor of the newly organized Church of the Nazarene. He severed his connection with his former denomination, and became the first pastor of what is now considered the "mother" church of our denomination in western Canada. The services increased steadily in numbers and blessing. But Thomas Bell was first and foremost an evangelist and pioneer, and soon he was moving north to the cities of Red Deer, Edmonton, and other towns and rural communities, where the foundations of the Church of the Nazarene were substantially laid. In 1920, due to broken health, he retired from full-time active work, but always—in Drumheller, Bowden, and Edmonton—in the years of retirement, his testimony, prayers, and consistent Christian living were an inspiration to all. Mrs. Bell, and the eldest son, Earl, preceded him in death. He is survived by one son, Clarence; and four daughters: Mrs. E. E. Roper, Mrs. E. Newsham, Mrs. Huebener, and Miss Cora Bell. Funeral service was conducted in Edmonton, by Rev. Dwayne Hilde, pastor, assisted by Dr. Charles E. Thomson, with interment in the family plot at Red Deer, Alberta.

REV. JOHN W. FRAZIER

John W. Frazier died at his home in Everett, Washington, on August 16, 1960, at the age of seventy-three. He was born in Rooks County, Kansas, April 13, 1887, and converted at the age of ten. As a very young man he felt the call to preach and attended the Nazarene Bible College in Pasadena, California. After graduation he was married to Augusta Bertschinger by Dr. P. F. Breese. To them were born four sons and two daughters. Mrs. Frazier died in 1946. Brother Frazier pastored Nazarene churches at Garden City, Kansas; McMinnville, Oregon; and in Washington at View, Diamond Hill, Camas, Mukilteo, Marysville, and for many years in Bellingham and Van Zandt. He served the Church of the Nazarene for nearly fifty years. He married Clara Berg in 1948, and accepted a call to pastor the Everett Friends church, where he served until illness forced his retirement in 1954. He then became a loyal and well-loved member of the Everett Church of the Nazarene and carried on an active ministry among the shut-ins of the city until repeated heart attacks disabled him. He is survived by Mrs. Frazier; four sons: Charles, Wallace, Howard, and Don; two daughters, Mary Nero and Esther Noteboom; also five brothers and three sisters. Funeral service was conducted by Rev. Wm. E. Anderson and Rev. Elmer Bohannon of the Church of the Nazarene, and Rev. LeRoy Neifert of the Friends church. Burial was at Bayview Cemetery, Bellingham, Washington.

Saturday morning we gathered at Roswell First Church for the closing service, which included hearty congregational singing and special numbers by the young people. Again Brother Poole challenged the hearts of the young people with his message, and ten young people came to the altar to seek spiritual help from God. The service closed on a high note of victory as the congregation sang "HIS"—the theme of Brother Poole's messages and the entire "Palspiration."—BOB LINDLEY, District N.Y.P.S. President.

Evangelist Charles A. Higgins writes: "I closed my work for the year of 1960 in a meeting in Custer City, Oklahoma. I have enjoyed working among our people, and God has given many victories in my own life and also in seeing sinners converted and believers sanctified wholly. I have some open time in January and February; write me, 1402 Boutz Road, Las Cruces, New Mexico."

PRACTICAL MYSTICISM

John Wesley was called a practical mystic. He acknowledged and experienced the relationships between our world and the spiritual world, yet he was practical about it.

Today the Church is suffering from a lack of the mystic. In fleeing from the false, such as that condemned in I Corinthians, we have gone so far as almost to deny the true. We talk and write of this life and the next, but we draw too distinct a line between them. In fact, this line has become so heavy that it is now too easy for some folks in this life to question the existence of the other world.

The Bible plainly teaches a holy mysticism. It was not intended that man should be left alone with just his own thoughts of the next life. There were to be, and thank God there have been,




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We use *COME YE APART* in our morning family altar devotions and find it very helpful. We particularly like to sing together the closing hymn.

S. T. Ludwig
General Secretary
Church of the Nazarene

Announcements

NOTICE—Annual Midwinter Indoor Camp Meeting, January 15 through 22, at Cadle Tabernacle, Ohio and New Jersey Streets, Indianapolis, Indiana, with two hundred churches of various denominations co-operating. Three services daily: 10:30, 2:30, and 7:30; Sunday at 2:30 and 7:30. Dr. Gene Phillips will be speaking each night; other speakers include Dr. H. M. Couchenour, Dr. Kenneth Geiger, Dr. George Failing, and Dr. James F. Gregory.

RECOMMENDATION—Rev. Robert Taylor, pastor of our church in St. Charles, has decided to enter the evangelistic field as of January 15. Already he is slated through most of the spring. He is an enthusiastic, optimistic, and evangelistic preacher. God has blessed his sincerity and zeal with good results, at St. Charles and also in many revival campaigns. He is true to God, to our church, and to his evangelistic calling. Address him, 240 Forestdale Avenue, Knollwood, Dayton, Ohio.—Mark R. Moore, Superintendent of Chicago Central District.

BORN—to Mr. and Mrs. Keith Pagan of Bloomington, Indiana, a daughter, Lisa Lynne, on December 8.

—to Arlo J. and Mattie Pearl (Jones) Alderman of Mayland, Tennessee, a son, Jonathan David, on December 7.

—to Byron and Karen (Parker) Hendley of Bourbonnais, Illinois, a daughter, Kelly Lynn, on December 3.

—to Alvan and Janet (Peck) Clark of Bourbonnais, Illinois, a daughter, Rhonda Jo, on December 2.

—to Allen and Gloria (Yoder) Sprunger, of Bourbonnais, Illinois, a daughter, Cynthia Arlene, on November 30.

—to Kenneth and Sharon (Stalions) Roth of Bourbonnais, Illinois, a daughter, Robyn Rene, on November 26.

—to Byron and Carolyn (Wilson) Buker of Clay City, Indiana, a daughter, Karen Lee, on November 25.

—to Rev. and Mrs. Harold Smith of Mannington, West Virginia, a daughter, Jennifer Ann, on November 24.

—to Phillip and Mollie (Cook) Pool, of Columbus, Ohio, a daughter, Deanna Lynne, on November 18.

—to Gerald and Carolyn Hale of Austin, Texas, a son, Michael Wayne, on November 2.

SPECIAL PRAYER IS REQUESTED by a reader in Kansas that "God, if it's His will, will undertake in this situation . . . God knows all about it";

by a Christian brother in Ohio that he may be fully dedicated to the Lord;

by a Christian lady in Indiana that "God will touch a young man, very ill with cancer, that he may be restored in every way; he is only thirty-five years old, has a family, and is a splendid Christian."

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"Noise is not power and is not always a concomitant of power. A service in which hearts are truly melted by love of God and subdued into holy quietness is often worth a great deal more than one in which the shouting is more hilarious. A Church of the Nazarene should be a place of order, reverence, holy joy and spiritual demonstration; but there should be a strong aversion against substituting the froth of human frivolity for the manifestations of true spiritual joy. It is easier, humanly speaking, to be funny than it is to pay the price for genuine spiritual victory."—J. B. Chapman.

Many who say, "Our Father," on Sunday spend the rest of the week acting like orphans.

Herald of HOLINESS
Official Organ of the Church of the Nazarene

Try Christ's Way

The Church of the Nazarene plans to make 1961 an "all out" year of evangelism. The program has as its purpose to challenge the hearts of all who are called to follow Christ's Way. We believe that no greater blessing can be extended to a person than to subject him to the love of God.

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Here's What I Found . . .

I visited an uncle in North Carolina this summer and he showed a good Nazarene paper to read. I told him of our church paper & he was overjoyed when I gave him a copy which I had with me. Enclosed is the amount for a one year subscription for him.

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