

HERALD of HOLINESS

Official Paper
Church Of The Nazarene

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HERALD OF HOLINESS

Official Paper, Church of the Nazarene

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EVIDENCES OF THE SPIRIT'S PRESENCE

THE primary work of the Holy Spirit is to make men holy. Man's need is spiritual and only Spirit can successfully operate upon spirit. It was in Christ that the holiness of God was again incarnated in human flesh, and this holiness is made possible to men through the operation of the Spirit. It is in the Holy Spirit that "holiness" and "spirit" are conjoined and communicated to men.

There seems to be a tendency on the part of some to judge of the Spirit's presence solely by emotional tests. This is out of harmony with the best thought of the church and finds no warrant in the Scriptures. The coming of the Holy Spirit transforms man's whole personality—purifying his affections, righting his will and illuminating his intellect. The threefold need of human personality is therefore met by the Spirit as Comforter, Guide and Illuminator. The promise of Jesus is, "he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth." The Holy Spirit is Comforter in relation to the emotional and affectional life of the believer; but he is also the Guide as it concerns the directive faculties in their search for ever-enlarging visions of truth. When the Holy Spirit comes there will be love, joy and peace, often rising to such emotional exaltation as to amount to ecstasy; but concomitant with it there will be a consuming love for truth and an intense thirst for knowledge. The Bible will instantly become precious to those who have received its Author as an Abiding Presence; and the Spirit of truth will create such a thirst for knowledge as can be satisfied only by the constant study of nature, and man and books under His illuminating Presence.

The classic passage in the Old Testament concerning the Spirit is Isaiah's reference to His sevenfold nature as the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, and the seventh usually interpreted as "quick of scent," or "drawing his breath in the fear of the Lord." This scripture became the pattern for the coronation of the earlier kings of Europe

and the prayer for the Spirit was based upon the thought that in Him was the fountain of all intelligence. It is undoubtedly true that the characteristics of the Holy Spirit as given by Isaiah are prevailingly intellectual, and it is evidently to this that our Lord refers when He unites in the promise of the Paraclete the offices of Comforter and Spirit of truth. Those who would lay claim to the abiding presence of the Holy Spirit must therefore judge of their experience not only by their emotional trends but by their love for truth.

The earlier holiness movements evidenced their genuineness by the body of literature to which they gave birth and which they have bequeathed as a precious heritage to later generations. Closely allied to this is the thirst for knowledge which these movements inspired. Only as we take this full-orbed position as to the nature and offices of the Spirit shall we be able to build upon a solid foundation. Those, and those only, who are rooted and grounded in the truth will give evidence of strength and stability. The genuine test as to the validity of feeling is to be found in its relation to the truth from which it springs.

AN OPPORTUNITY FOR ALL

This week's issue of the **HERALD OF HOLINESS** is devoted to our Publishing Interests, perhaps not so directly as indirectly by emphasizing the value of holiness literature. The importance of this phase of Christian work constantly grows upon us, as we witness the results of it. Every pastor is under the responsibility of assisting in the spiritual development of his people. This can be done only as he encourages them in habits of reading and study. It is by the assimilation of truth that the mind grows and the heart's affections are increased. The pastor who allows his young people to rest in a profession of the baptism with the Holy Spirit, when that profession is not evidenced by a deep love for truth and a continual search after knowledge, is proving untrue to the souls of those committed to his care. We have endeavored to set forth in this number of the **HERALD OF HOLINESS** that the Comforter is also the Spirit of truth, and that one evidence of His presence must be a consuming passion for learning.

Again, the truth must be published if we are to make "learners" of all nations. The report of the Home Missions Council shows 10,000 villages in the rural life of America without a church of any kind, and 30,000 villages without a resident pastor. It also shows, 13,400,000 children under twelve years of age who are receiving no definite religious instruction. What a field for the circulation of holiness literature! What an opportunity to work by means of the printed page! False religious cults are making inroads upon the churches of America by means of their literature—why should not the holiness people sow the country down with holiness literature? It is possible to reach

people by this means who would never enter our churches. There are many in our churches, both young and old, who would soon reap a rich spiritual harvest, and be the means of founding holiness churches, by a whole-hearted devotion to the spread of holiness literature?

READING HABITS

A young woman recently made the remark in our presence, that the young people were not reading the literature of the church as they should. We do not know upon what she based her conclusions, but evidently there is much truth in the statement. Just what factors have contributed to this condition of affairs it would be difficult to say, but the fundamental cause is to be found in a shallow religious experience. The coming of the Holy Spirit into the hearts of men and women, whether old or young, is always evidenced by an intense desire for truth. He is the "Spirit of truth" and of necessity inspires a burning passion for truth in the minds and hearts of those He possesses. How often have we seen young people who were dull and listless in regard to spiritual things, suddenly transformed into "ardent learners" as the result of a great revival. Our commission is to go into all the world and make disciples, or "learners" of all nations. The pastor or evangelist should test the genuineness of his work, not by the number of members received, or professions made, but by the number of people who under his ministry become "learners." Whatever their profession, only those who evidence a love for truth are actuated by the "Spirit of truth."

But it is not alone the young people, nor is it the church only that is suffering under this great deflection of reading habits. Probably the church as a whole furnishes the greater part of those who may be said to have formed wholesome habits of study. The number of religious books published last year was exceeded only by the works of fiction. While this is true, it is in itself no ground for complacency. In an investigation made some time ago by William S. Gray and Ruth Monroe—one a distinguished educator and the other a librarian of note—the conclusion was reached and published, that "the reading which most people do is confined chiefly to the tabloid newspapers, magazines of the 'True Story' type and sentimental romances."

Amos R. Wells, writing in the Christian Endeavor World under the title, "Is Reading Educational?" has the following interesting paragraph. "It must be confessed," he says, "that most reading is not educational, except as it educates the wrong way. The greater part of the reading done by old and young is of newspapers, and that reading is confined largely to the dreadful comic supplements, the cartoons, the accounts of crime, the accounts of sports, the description of disasters, and the low-grade serial stories. The editorial page, with its admirably written discussions of important political problems, of world events, and of social questions, is

read by very few. Comic columns and 'letters from our readers' (wishy-washy stuff) are rapidly encroaching even upon the scanty editorial space. As to books and magazines, the reading of these is more than fifty per cent of fiction, and fiction generally cheap and ephemeral, presenting low ideals or intended merely for amusement. To regard reading of such a nature as educational just because it is reading is to consider cake as stamina-creating food just because it is eaten. There are few reforms better worth establishing than a reform in the nature of the food we put into our minds."

WHAT BECOMES OF YOUR USED PAPERS

"What becomes of your used copies of the *HERALD OF HOLINESS*?" writes a friend. "Just now a friend from a distant city called at my room and in the conversation remarked, 'Somebody sends me a good paper called the *HERALD OF HOLINESS* once in a while from which I get lots of comfort.' He is of another persuasion not usually friendly to the Church of the Nazarene, and thinking that he was guessing who had sent him the papers I acknowledged it.

"But just a short while ago," the writer continues, "my daughter received a letter from an aunt in a distant state in which she said, 'I received my second copy of the *HERALD OF HOLINESS*, and I blame your father for sending them to me. I read them from cover to cover and think them fine. But now I must save another dollar to make a subscription.'

"It takes only one cent to carry a paper and the postman will do the rest. Do not send too many to the same person, but send a prayer after them. The world is full of cheap reading matter but for good literature I know nothing to excel our own *HERALD OF HOLINESS*. It seems like sacrilege to destroy one carelessly. Now see how many homes you can bless with them. With a light wrapper two papers will go for a one cent stamp. Try it on your friends."

REACHING THE FOREIGNER WITH LITERATURE

The value of literature in reaching foreign peoples in this country finds an excellent illustration in an account published in the *Congregationalist*. Mrs. Charles Soong, a Chinese Christian living in Oregon, has undertaken to capitalize the reading proclivities of her countrymen for evangelistic purposes by mailing them copies of the *Chinese Christian Intelligencer*. She says, "At present there are over two thousand addresses which receive papers. I have been able to include thirty-two states, Hawaii, and many cities in Canada. Some of these readers receive copies every week, but many of them receive only one copy a month, for financial limitations often compel me to divide a subscription into four parts. This past year I have been very busy with correspondence from our readers. Some had said they were church goers but

had wandered away. Since they have been reading the papers they feel that God has been closer to them and has made them happy again. Others who have not accepted God because they could not understand His Word, tell me that they are beginning to see the light and understand more now. There are still 100,000 Chinese scattered throughout North America. I hope that soon we will be able to reach every one of them." The editor of the *Congregationalist* says, "This is Chinese work for Chinese, and not some American's bright idea." Certainly there is a field for the preaching of the gospel by the printed page among the foreigners in our country, who can read. Many of them are nominal church members and have never heard that there is full redemption from sin through the blood of our Lord Jesus Christ.

EDITORIAL OBSERVATIONS

"The only reading matter at the command of our Lord's forbears," says Carl Knudsen, "was sacred and uplifting. We stand today, however, in the midst of an irresistible avalanche of books and magazines and newspapers. Some of the things at the disposal of our young people are noble and uplifting and belong to the ages. Others tear down all the fine modesty and reserve left in the readers; they exonerate the criminal and exalt the home wrecker; they make sport of the sanctity of the family and of the law and of the church. They are more to be dreaded than the blight of disease or the scourge of war, for they destroy not only the body, but the souls of our choicest young men and women."

Daniel Webster once emphasized the need for sound literature in these forceful words: "If religious books are not wisely circulated among the masses of this country and the people do not become religious, I do not know what is to become of us as a nation." The only way to counteract the flood of evil literature which is being circulated by false religious cults and pagan systems of philosophy under assumed Christian names is by the wide circulation of distinctively Christian literature. Here is a field worthy of more thorough cultivation. The pastor who succeeds in stimulating his people to read and circulate holiness literature will immensely widen the range of his influence and develop a well-informed, stable and enthusiastic membership.

To what lengths godless zeal will go under the cover of modern pedagogical principles is well illustrated in a clipping sent us from *Time*, by one of our interested readers. Mrs. Catherine Maltby Blaisdell, wife of Professor Blaisdell of Columbia University, in commenting upon a picture of two children, Peter and Peggy, in an attitude of prayer, says, "If such a picture were put into the hands of my children, I should be in for a bad half hour trying to explain what prayers were and why they did not form a part of their rou-

tine. . . . To introduce a small child to the idea of an omnipotent Father may easily rob him of his self-dependence. He may form the habit of leaning on some person or power instead of growing up in the belief that he must meet and solve his problems as they arise." Such statements as these are sufficient evidence that the "world by wisdom" knows not God.

The number of persons which one copy of the *HERALD OF HOLINESS* often serves is surprising. While in Colorado Springs recently, we were invited by Mr. Crawford, one of the members of the Union Printers' Home to visit the institution. The building is a magnificent stone structure, part of which is used as a hospital and part as dormitories. The hospital is equipped with every modern appliance and auxiliary kitchens and dining rooms. The residence portion of the building has its library, reading rooms, parlors, kitchens and dining rooms. Rev. Phillips, the pastor, and myself were guests at the dining room, where we were given an excellent meal with the compliments of the Home. But the thing that delighted us greatly was to be introduced to a number of the men in the institution who were readers of the one copy of the *HERALD OF HOLINESS* which comes to the reading room. Mr. Crawford takes it from room to room, until as he says, it is practically worn out when its many readers are through with it. Doubtless there are other institutions where it is equally enjoyed and appreciated. Churches should see that the public institutions in their cities are well supplied with the *HERALD OF HOLINESS*.

It will do us no harm to remind ourselves sometimes of the rugged and pointed truths which Dr. Bresee often administered to the earlier Nazarenes. Just now we are thinking of his definition of a heathen, as "a Nazarene who does not take the *HERALD OF HOLINESS*."

We are informed by the subscription department that there are three hundred pastors in the Church of the Nazarene who do not subscribe for the *HERALD OF HOLINESS*. Doubtless in many incidences the financial struggles of the preachers seem to make it impossible to subscribe. Such men are not only greatly handicapped in their ministry, but this condition also militates against the program of the church. Where pastor and people are informed concerning the work of the church, more rapid progress is made. The Publishing House is ready and willing to aid any pastor who is not able to subscribe for the paper. Send in your name and address, and thereby show your good will.

"The only thing that is now necessary to the world-wide planting of the Christian Church and the universal preaching of the gospel in our day is sacrificial obedience on the part of the followers of Christ."



THE NAZARENE PUBLISHING HOUSE

Every wide-awake church attaches great importance to its Publishing House as one of its strongest arms of success. No denomination could long exist without it. Its primary purpose is to advance the interests of the church it represents by keeping the membership informed concerning the progress of the organization, and by constantly and persistently proclaiming the truth for which the church exists.

NO denominational publishing house is operated purely for profit; but if it is to succeed at all, there must be an incidental profit or the house will lose its ability to serve. But the profit that it makes is not private profit. It is church profit, and the funds which accrue are used for the advancement of the work of the organization. Usually some stipulated portion is reserved to increase the value and capacity of the plant; and the remainder is divided among the church interests, such as the benevolent, educational and missionary departments. In the Church of the Nazarene a percentage of the profits provides a fund for aged ministers.

It must be clearly understood that the ability of any publishing house to serve, depends largely upon the willingness of the people to be served. There must be a recognition on the part of both ministry and laity, as to the necessity of supporting the Publishing House through the purchase of books and periodicals. Its range of influence and service can be increased only through the larger contacts formed by means of its publications. The importance of this truth must constantly grow in the consciousness of our people.

The Nazarene Publishing House under the efficient management of M. Lunn has rendered great service to the church during the past few years. During the year 1930 the book sales amounted to \$89,000, Sunday school periodicals, \$106,000, HERALD OF HOLINESS, \$28,000, Miscellaneous printing, \$28,000, a total volume of business amounting to \$251,000. This of course, yielded a fair profit to the House. During the present year, with its general business depression, the Publishing House shows a volume of business only \$500 less than the same period last year. This is a remarkable record and a tribute to the loyalty of the people and the efficiency in management.

The HERALD OF HOLINESS has increased in subscriptions from about 14,500 March 1st, to about 36,000 at the present writing.

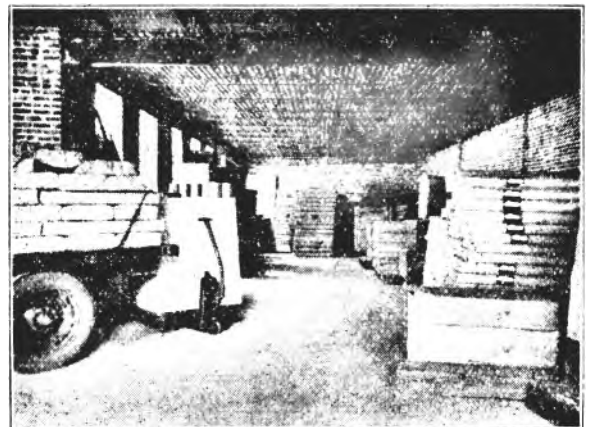
The tract business is another interesting feature of the work of the Publishing House which is only too often overlooked. About one hundred different tracts, ranging in size from single leaflets to eight page booklets are published and kept in stock.

The new hymnal is a result of the present year's work. Edited by Rev. Haldor Lillenas and published by the Nazarene Publishing House, the first edition of 15,000 copies has already been sold, and a second edition of the same number is now being printed. The hymnal is meeting a demand, not only in our own church but in other churches as well, and the results are gratifying both to the editor and the publishers. Churches desiring to purchase the hymnal may arrange with the publishers to pay for their books on the installment plan. It will be well for churches needing hymnals to take up this matter with the Publishing House before purchasing cheaper books.

The new catalog of the Publishing House is now ready for distribution, also the catalog of Sunday school periodicals and supplies. If you have not received yours, send for them today.

New Addition to the Publishing House

The crowded conditions existing at the Publishing House made necessary the building of a new addition to be used as a stockroom. The addition is 28x106 feet, one story and fireproof. The former stockroom has been remodeled and and refurnished for the convenience of the sales and shipping departments. This gives these departments about fifty per cent more space for operations, much needed and greatly appreciated by the employees in these departments.



THE HERALD OF HOLINESS

I have been thinking for some time of writing a letter to our Publishing House concerning our precious church paper. Sometimes you publish letters from people who tell how much the HERALD OF HOLINESS means to them. If it means so much to them, it must surely mean much more to one like myself who is so far from a church where the real truth is preached. I am about twenty-four miles from the nearest Church of the Nazarene, and for a person who has received the fulness of the blessing you can imagine what that means. The paper to me is just like an oasis in the desert to thirsty travelers. It seems that the paper gets better all the time. I can go to church only occasionally but I can read my HERALD OF HOLINESS and always get something good and new out of it. Sometimes I pick up an old copy that I have had for months and find something in it I have missed.—*Mrs. L. B., Kansas.*

I am sending one dollar for that splendid paper, the HERALD OF HOLINESS, to be sent to me for another year. I wish I could tell how it inspires me and how it helps me to push the battle, for it is a hard struggle here as it is in most places. I am not a Nazarene, but if I had my way would probably be one. However God has planned it differently. I am a Methodist preacher's wife, and only God knows what trials they have. But praise God I have the victory in my soul and I testify to His saving and sanctifying power every chance I get. I am not ashamed of Him or His words in this sinful and adulterous generation. May God help the holiness people everywhere not to compromise. The temptation to do so just now is great on account of the depression. God bless you and your good work.—*Ohio.*

I am not a subscriber to your paper but a dear sister sends it to me after she has finished with it. It would be impossible for me to tell you what a blessing the paper has been to me. Especially is this true now that I am away from the Church of the Nazarene and amongst unspiritual people.—*Oklahoma.*

I know that I love the HERALD OF HOLINESS better as the years go by. To me it is the best paper published. I have been a regular subscriber since the Lord sanctified me in the year 1917 at my home, at three o'clock, August 7th. I praise Him for His matchless love! The dear HERALD OF HOLINESS is food to my soul. I live nine miles from the Church of the Nazarene and it seems I could not live without the paper. I do not want to miss a single copy. Have not missed a copy for fourteen years.—*Mrs. L. C.*

I never loved the Lord, His cause and His people better than I do now. We feel that the approval of God is upon the Nazarene movement. I certainly appreciate the weekly visits of the HERALD OF HOLINESS. It is full of good things for the soul. May God's richest blessings rest upon the writers for this good paper.

Through the reports we keep in touch with the Nazarenes we have met at different times and places.—*Mrs. A. M., Oklahoma.*

The "Daily Devotions" are to my mind a great success—such paragraphs will greatly help our people.—*Massachusetts.*

BROTHER BRIGHT'S SUGGESTION

One cannot be at his or her best as a Nazarene and not read the HERALD OF HOLINESS. No doubt there are many of our number, who being poor, think to cut expenses by not subscribing for it. However, it does seem that any one outside of the poorhouse could secure one dollar a year for the HERALD OF HOLINESS, but they do not. Our local church is below its quota but should not be. When any Nazarene family, or even any individual in the church does not read the HERALD OF HOLINESS every week, the Church of the Nazarene is weakened spiritually, and loses money financially.

As a cure for this condition, my suggestion is that each church arrange for a committee of from three to five persons to secure the names of those individuals or families who are not able financially to take the HERALD OF HOLINESS and include that expense in the local church budget. It would be a very small item. For instance in a church of two hundred members, such as ours, \$25 a year would perhaps cover the expense. This is a small addition to a \$7,000 yearly budget. Of course there might be a few who would take advantage of the church's generosity, but many would appreciate the favor and others might take the hint and "pay up." Taken by and large, the good would greatly offset the bad. The only ones that I would eliminate are the few who can and do not support the church in which they hold membership. I would have a "free list" sent in bundles and distributed. This might augment regular attendance on Sundays. I stoutly maintain that we are in a state of decreased production, spiritually, intellectually, and financially by pursuing our present methods.

In a recent meeting of the National Association of Piano Tuners held here, it was voted that the annual dues should include a subscription to The Tuners Journal. A constructive move, I say. There were many tuners who could but did not take the Journal. Their interest waned because of a lack of information and some even left the association. A Nazarene, well-posted concerning our general work, is a valuable asset to the church. A weakly Nazarene is no doubt one who is not a weekly reader of our paper. Give us "more weeklys" and "no weaklys."

MINNEAPOLIS, MINN.

Dr. Riley in his "Trial of the Robbers," says, "If a Jew under the law, gave one-tenth, for a Christian to give less under grace is a disgrace."



THE IMPORTANCE OF THE CHURCH PAPER

We are giving a few suggestions as to the value of the church paper and other good literature, clipped from some of the larger denominational papers.

Children and the Church Paper

The Christian Observer, one of the oldest religious publications in this country, gives the following reasons why parents should subscribe for the church paper. They are worthy of careful perusal. *First*, so many of the magazines and daily papers publish stories and articles that are demoralizing and even immoral. There is nothing in the church papers that can hurt any boy or girl. There is much in them that will help them. It is like a trusted companion and if there are children in the home they are safer with it than without it. *Secondly*, most of the boys and girls who read the church papers thirty or forty years ago are active Christian workers and leaders in the church today. The boys and girls who can be persuaded to read the church papers today will be the leaders of tomorrow in the church. *Thirdly*, there is no safer way to guard them against skepticism and infidelity, as they grow into manhood and womanhood, than to train them to read the church paper. It plants the truth of God deep in the heart.

How the Church Paper Helps the Church

The same official organ in its campaign literature for an increased subscription list, gives the following reasons as to how the church paper helps the church.

The printing presses of America are daily turning out great volumes of reading matter, most of which is trashy. It comes into our homes through the newspapers, magazines, novels, full of impurity, untruth and infidelity.

Every agency that is opposing the religion of Jesus Christ is using literature as its most effective method of propagation.

Our assembly has recognized the danger of the situation and the necessity of introducing into the home life of the people character building and spiritually uplifting literature.

Every family has its newspapers and magazines, which entertain and inform concerning the affairs of the world. It is equally or even more important that every family should read a church paper which will inform concerning the progress and plans for the building of God's kingdom.

The congregations that are growing in numbers and spirituality, and gifts to benevolences, are those in which a church paper is extensively read. The people who are interested in doing God's work naturally take a church paper in order to keep themselves informed.

The placing of a church paper in the homes of those not interested in religious matters often stimulates their interest and makes them more earnest in their Christian life and efficient workers in the church.

The executive agencies of the church want every

family to read the church paper because it is impossible for the pastor to devote sufficient time during the public services of the church to give to the congregation all the information concerning the various activities and plans of the church. The church paper accomplishes this in the most effective way. Week by week it reports the news from all over the church and keeps the people informed concerning the great efforts the church is making at home and on the foreign field.

The Bookman Puts on His Thinking Cap

Christmas is Just Yonder

The Christian Evangelist has the following excellent suggestions as to the selection of good books for Christmas presents.

I want my mind to grow continually; therefore I shall continually read good books.

Why mill around in the store tired? I can settle my gift problem by buying a good book.

I must make a gift that will last a lifetime and get better all the while—I will give a book.

My dear, dear friend is a shut-in; Christmas services, Christmas parties, Christmas calling are not for him; but I know a magic way; I will take him over the world, through the skies, the seas, the mountains, and give him freedom, the range of the universe. I will fill his heart with satisfying dreams, his imagination with beautiful pictures, his soul with music, and let him learn that all things are his—that he is really not a shut-in. I know a book I can send him.

I am both a commoner and an aristocrat for I am a bookman. Good books bestow distinction on the home in which they are found, and they introduce us to the company of the most intelligent and interesting people on earth.

I intend to buy the biggest thing I can think of this Christmas—no it is not an automobile or a house; it is something greater—a good book.

I shall buy and give nothing but the best books—Christian books are the best books for they show us the way everlasting.

The Nazarene Publishing House will furnish you good books at reasonable rates. They will take your order and send you any book you may desire, even if these books are not carried in regular stock.

DO MORE READING

By J. GLENN GOULD

There seems to be a general agreement that people are not reading as many books as formerly, or at least are not buying them at the same rate. Whether this is warranted we are unable to say, but we are certain that there are many young people who are not doing themselves justice in this matter. There are many whose acquaintance with the writers of English is confined almost entirely to the writers of the present day, and mostly to the writers of fiction. We are not going to say anything derogatory of the writers of our day, nor are we opposed to the reading of good fiction; but we do hold most firmly that no young man's education can be considered in any degree satisfactory unless he has a knowledge of the great writers of former days.

The world of the past is really a great world, and cannot be neglected by us without heavy loss. Historians, poets, essayists, humorists, theologians, storytellers, scientists, their names form a galaxy in the gallery of thought which shall never fade nor perish. With these great ones of former days we can hold communion for a comparatively small investment. And it will pay wonderfully well. It may be objected that few are doing this, and we are afraid that this is all too true, but even if this is so, there is the added consideration that the man who does what others are not doing, is fitting himself better than his fellows for what the future may bring. The knowledge which he will acquire cannot be other than useful to him, no matter what walk of life he may be in. And there is no question that when we know a man possesses certain funds of knowledge which we do not enjoy, we are certain to accord him a respect which we do not accord to others.

But, beyond all this, there is the value of this study for ourselves and our own mental horizon. There is a satisfaction in pushing that horizon farther away, and there is a joy in holding communion with great minds which is reward in itself for all the time we spend in reading.—*Tabernacle Voice*.

THE COMPANY OF BOOKS

I go into my library, and like some great panorama, all history unrolls before me. I breathe the morning air of the world, while the scent of Eden's roses yet linger in it, when it was thickened only by the sigh of Eve. I see the pyramids building; I hear Memnon murmur, as the first morning sun touches him; I see the Sphinx when she first began to ask her eternal question. In my solitude I am only myself at intervals. I am a Roman emperor when I look at a Roman coin. I lift Homer, and I shout with Achilles in the trenches. The silence of the unpeopled Syrian plains, the outcomings and outgoings of the patriarchs, Abraham and Ishmael, Isaac in the fields at eventide, Rebekah at the well, Jacob's guile, Esau's face reddened by desert sun-heat, Joseph's splendid funeral procession—all of these things I can find

within the boards of my Old Testament. What a silence in these old books, what green pastoral rest, and yet what indubitable human existence. Across the brawling centuries of blood and war that lie between, I can hear the bleating of Abraham's sheep, the tinkling of the bells of Rebekah's camels. O men and women so far separated yet so near, so strange yet so well-known, by what miraculous power do I know you all! Books are the true Elysian fields where the spirits of the dead converse, couched on flowers, and to these fields a mortal may venture unappalled. What king's court can boast such company. What school of philosophy, such wisdom. All the wit of the world is glancing and flashing there.—AENEAS SAGE.

THE POSSIBILITY OF APOSTASY

By EVANGELIST T. S. MASHBURN

Dr. Hills' writings on the possibility of total apostasy should arouse multitudes of people to a sense of their lost condition and bring them to God. Paul said the Jews seek after signs and the Greeks after knowledge, but we preach Christ crucified, to the Jew a stumbling block and to the Greek foolishness. Now faith cometh by hearing and hearing by the Word of God, and how shall they hear without a preacher. Faith is the substance of things hoped for, the evidence of things not seen, and he that cometh to God must believe that He is, and that He is a rewarder of them who diligently seek Him. Unbelief is the direct road that leads to hell. In hell Dives lifted up his eyes and saw Lazarus afar off and prayed that he be "sent with some water to cool my tongue for I am tormented in this flame." In this prayer he included his father and five brothers, that Lazarus go and testify and warn them lest they come into this place of torment. But alas, the sad response, "No, they have Moses and the prophets let them hear them." To the scribes' question Jesus answered: "The first of all the commandments is, Hear, O Israel; the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these." "And now abideth faith, hope and love, these three: but the greatest of these is love." "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." "And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent."

VAY NUYS, CALIFORNIA

"The best we have, is that too much
For Him who gave up all?
The best that we are, is it too good
To use at the Master's call?"

SECRET OF SUCCESSFUL EVANGELISM

By C. V. Fairbairn

THE apostles received the Holy Spirit while "continuing in prayer" (Acts 1:14). They kept under His divine anointings with power by "continuing steadfastly in prayer" (Acts 2:42). They prayed under stress, (Acts 4:31); they prayed without ceasing (Acts 12:5); and they obtained victories and wrought wonders in the might of the power of their God.

Like them, we need not merely a definite, sanctifying baptism with the Holy Ghost, to which we can ever refer as an epochal, historical event in our experiences, but we also need, again and again, "anointings of fresh oil applied more plentifully." Special prayer for special power was the secret of their special might; and if you and I will pray as they prayed, and prevail as they prevailed, we too shall receive the mighty anointings and reanointings of divine power, fitting us for our labors in the Master's vineyard.

"The fact of mighty anointings of the Spirit upon holy men, after their sanctification, for special purposes in the great work of saving men," says one, "is one of the outstanding facts of Christianity."

In Mr. Wesley's Journal we find three different entries which ought to interest us here:

"Mon., Jan. 1, 1739.—Mr. Hall, Kinchin, Ingham, Whitefield, Hutchins, and my brother Charles, were present at our love-feast in Fetterlane, with about sixty of our brethren. About three in the morning, as we were continuing instant in prayer, the power of God came mightily upon us, insomuch that many cried out for exceeding joy, and many fell to the ground. As soon as we were recovered a little from that awe and amazement at the presence of his Majesty, we broke out with one voice, 'We praise thee, O God; we acknowledge Thee to be the Lord.'"

"Sat., June 16, 1739.—We met at Fetter-lane, to humble ourselves before God, and own He had justly withdrawn his Spirit from us, for our manifold unfaithfulness. We acknowledged our having grieved Him by our divisions; 'one saying, I am of Paul; another, I am of Apollos;' by our leaning again to our own works, and trusting in them, instead of Christ; by our resting in those little beginnings of sanctification, which it had pleased Him to work in our souls; and, above all, by blaspheming His work among us, imputing it either to nature, to the force of imagination and animal spirits, or even to the delusion of the devil. In that hour we found God with us as at the first. Some fell prostrate upon the ground. Others burst out, as with one consent, into loud praise and thanksgiving. And many openly testified there had been no such day as this since January the first preceding." (See entry given immediately above).

Under date of July 23, 1759, Mr. Wesley records: "The first time I saw Mr. B. was June 2, 1758, but I scarce thought of him again until June 7, as I was

walking up to Fulton Down. There an awful sense of God's presence fell upon me, and my voice grew louder and louder, in proportion to the joy of my soul, with a strong impulse to pray for the success of Mr. B.'s labors. And such foresight did the Lord give me of what He was bringing to pass through his ministry, that I was quite overwhelmed for near an hour, till my voice was lost, and only tears remained."

Of a similar experience, Mr. John Fletcher testifies: "I was favored, like Moses, with a supernatural discovery of the glory of God in an ineffable converse with Him; face to face: so that whether I was in the body, or out of the body, I cannot tell."

Said William Bramwell, after a mighty outpouring of the Spirit, "To be cleansed from sin is great indeed, but to receive the inward glory in its full influence—this is salvation—the glory I experience is beyond all I can now relate. I was filled with mercy. I could have shouted continually. Yet I never had so clear a view of the torments of the damned."

William Carvosso had similar experiences. "I was one night," says he, "so filled, so overpowered with the glory of God, that, had there been a thousand suns shining at noonday, the brightness of that divine glory would have eclipsed the whole. I was constrained to shout aloud for joy—beholding as in a glass the glory of the Lord, I was changed into the same glory, from glory to glory, by the Spirit of the Lord. Language fails to give the faintest description of what I then experienced."

These are fine examples of those anointings of the Spirit, which enlarge the image of God in the soul, increase the joy of the heart, and supply extraordinary power for extraordinary service.

"Such was the unction of Calvin Worcester's spirit, and the bold, resistless power of his appeals," says the historian, "that few could stand before him. The wicked would rush out of the house, or fall to the floor. When so far reduced as not to be able to speak above a whisper, his utterances conveyed by another would fall with such power upon the hearers that stout-hearted men were smitten to the floor; and his very aspect shone with such divine glory that it struck conviction to the heart of many who beheld him. At one time when he was preaching, a man commenced swearing profanely to disturb the meeting. The preacher paid no attention till in the midst of the sermon. Then, feeling strong in faith, he suddenly stopped. Fixing his piercing eyes on the man, stamping his foot, and pointing his finger at him, he cried out with great energy, 'My God, smite him.' The man fell as if shot through the heart. At this such a divine power came upon the congregation that sinners were crying to God for mercy in every direction, while saints burst forth in praise."

MC PHERSON, KANS.

OUR DAILY DEVOTIONS

Sunday

SCRIPTURE READING: Matthew 15:29-39

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way (Matt. 15:32).

Read the literature, ancient and modern, which puts you in touch with the great sections of humanity whom you do not know, and there will come to you a love for men that will help you to understand why it was always said of our Master, "He had compassion on the multitudes." We need to be redeemed from the hazards of a highly specialized civilization in which every man becomes so deeply engrossed in his particular task that he loses sight of the surging millions outside his circle—millions of men with heart throbs and sorrows and problems that wait to be solved. Surely much of our industrial strife and our bitterness would cease if those who cannot mingle in daily life with the multitudes would read more sympathetically of their lives and enter more deeply into their aspirations for improvement.—CARL KNUDSEN, in *Christian Advocate*.

Monday

SCRIPTURE READING: Psalm 27

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? (Psalm 27:1).

Christ vitalizes the intellect and the emotions. A man does not live until his intellectual nature is truly awake. Is there anything more calculated to quicken the mental faculties and arouse intellectual enthusiasm than a consideration of those lofty and inspiring topics that were the theme of the ministry of Jesus of Nazareth? Indeed, what is called "conversion" is often as much an intellectual as a spiritual awakening. The Christian life tends to develop the thinking faculty and is a culture by itself. Interest is aroused in questions that can be solved only by thought and reflection, and spiritual awakening appears often to be accompanied by an accession of intelligence. Plain, uneducated people seem suddenly to attain to much greater fulness of intellectual life. The man who is "born from above" is raised to a higher plane of contemplation. He holds commerce with larger ideas, and is greatened in his whole nature thereby. And what is true of the intellect is true, and generally much more obviously of the emotions.—HASTINGS.

Tuesday

SCRIPTURE READING: Proverbs 9:1-10

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding (Proverbs 9:9, 10).

The following lines by Emily Dickinson show the value of truth and its power to liberate the mind.

He ate and drank the precious words,
His spirit grew robust;
He knew no more that he was poor,
Nor that his frame was dust.
He danced along the dingy days,
And this bequest of wings
Was but a book. What liberty
A loosened spirit brings!

It is said that the inscription over the door of the library at Thebes was, "Medicine for the soul."

Wednesday

SCRIPTURE READING: Deuteronomy 6:4-9

And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up (Deut. 6:6-8).

Children need the Bible as a part of their social heritage. Just as they get a larger life, inspired and stimulated by the realization of their connection with the past of their family and their country, so the Bible brings them into connection with the religious history of the race. General history brings heroic forefathers into the stream of consciousness; we feel the push of their lives. So the Bible reveals the stream farther back and makes us a part of the process of life in unity with the great characters and great movements. . . . The difficulties in the way of the use of the Bible in the home are: the crowded programs, or lack of time due to the absence of any program for the days; a feeling of unnaturalness in the special reading of the Book; the decay of the custom of reading aloud; parental ignorance of the Bible and especially of its beauties for the young; and the excessive amount of task reading frequently required by the schools.—COPPE.

Thursday

SCRIPTURE READING: John 9:1-9

As long as I am in the world, I am the light of the world (John 9:5).

I have often marveled how quickly a knowledge of God has been acquired by the newly converted soul, far surpassing in divine revelation many who from their youth have professed to be Christians. Their grasp and apprehension of the plan of redemption is nothing short of the miraculous. How often have I listened in wonder to those who, though ignorant, and having lived the best part of their lifetime in the darkness of sin, have held spell-bound crowds of people while telling of the reality of saving grace, and of the sustenance and strength daily derived from the teachings of the Bible. How they have given proof of what, under the stress of great sorrow, God has been to them. "Ah," I have said, as I listened and learned, "Jesus Christ is evermore revealing Himself to Mary!" —EVANGELINE BOOTH, in "Toward a Better World."

Friday

SCRIPTURE READING: John 14:5-20

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him: for he dwelleth with you, and shall be in you (John 14:16, 17).

Over the church door in one of the Hamburg churches there is a beautiful piece of statuary, representing St. John, the evangelist. He is seated in a marble chair and upon his knee there rests a parchment. In his right hand he holds a pen with which he seems to be writing. He thinks himself alone, but behind him there stands an angel gazing intensely over his shoulder at the parchment, and with his right hand he guides the pen. So the Comforter, which is the Spirit of truth, is ever with His people as an abiding Presence, ever guiding them into enlarging realms of grace and truth.

Saturday

SCRIPTURE READING: Isaiah 32:16-20

Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass (Isaiah 32:20).

God uses the printed page, in book form, or as a tiny leaflet. Not everyone who can give the effective spoken message, will give the sedulous toil needed to prepare the pen message. Spoken words are vivified or qualified by the speaker's tone and emphasis or personal charm. But in cold type there must be no bad grammar, no broken sentences, or faulty logic, or irrelevant statements, or false analogies. And not everybody will put his message in the crucible again that all blurring dross may be removed, and the pure metal poured into a better mold. But when such messages are prepared others can circulate them.—*Spiritual Life.*

AROUSE YE, O SLEEPERS

By IRA E. HAMMER

In the pre-Civil War days there were three classes. There were those who desired slavery for selfish reasons only. Those who believed the abolishment of slavery was impossible though desirable, and those who believed the abolishment of slavery right, possible and necessary to the preservation of the nation. The nation was imperiled. It could not endure half slave and half free.

Today we are facing a similar situation. This nation cannot endure half wet and half dry. Again we have three classes. There is a class who are wet for selfish reasons only. This is clearly shown by their underhanded, inconsistent and unreliable methods of opposition to the constitution.

The liquor business has *always* despised laws of restraint and never kept them.

There is a second class who want the Eighteenth Amendment and want it enforced but they honestly believe that it cannot be done. They fail to realize that the Eighteenth Amendment has not yet been given a fair trial for lack of co-operation. Again they have not heard the facts but believe the false assertions of the wets so adroitly thrust before their eyes on every hand.

It is the responsibility of the third class who believe in the Eighteenth Amendment, believe that it *ought* to be enforced and believe that it *can* be enforced—to inform themselves, keep posted and answer false statements of the wets with facts. Show honest wets the true state of affairs. Mold public opinion in every locality by everlastingly exposing the wet propaganda. Tear off the mask. Turn on the light.

Let us as Nazarenes make this great matter of national peril a subject of special and importunate prayer, calling upon God to make bare His arm in breaking down the purchased power of a few and save this nation from the ruin of rum.

Let us sound out a note of alarm, arouse every dry in the nation to thought and action, convince every honest wet of his error and amply prepare our congregation—every last man and woman—to cast such an overwhelming ballot next year that the demon drink will know that he is unmistakably outlawed by the Eighteenth Amendment and that *forever*.

FARGO, N. D.

JESUS, MY JESUS

Melody—Juanita

By ISA L. B. CHRISTENSON

*Crimson the fountain, flowing from my Savior's side,
On Calvary's mountain, where for me He died;
But He rose in splendor, triumphed over Death and Hell,
And with love most tender, longs with us to dwell.*

REFRAIN:

*Jesus, my Jesus, let me lean upon Thy breast;
Jesus, my Jesus, be my soul's sweet rest.*

*O hear Him pleading! sinner, won't you seek His face?
Why so unheeding? Give the Lord His place.
Satan would deceive you, plunge your soul in darkest night;
Jesus would receive you, flood your soul with light.*

REFRAIN:

*Sinner, seek Jesus, while He lingers near thy side;
Jesus is coming soon to claim His Bride.*

*Wondrous the rapture, when the saints in Christ shall rise,
To meet their Savior, coming from the skies;
Then with Him ascending, enter heaven's blest abode,
Into joys unending, safe at home with God.*

REFRAIN:

*Never, no never, more to bear Earth's heavy load;
Ever, forever, safe at home with God.*

WOODSTOCK, ONTARIO

HOME EVANGELISM

By MRS. JULIA A. SHELHAMER

I am in receipt of an almost constant stream of letters which pour on to my desk from disheartened women—those who are sick or have unsaved loved ones or whose call to divine service has been abandoned for other calls because of the many hindrances. One would think from these letters, that it is a very unfortunate thing to be a woman. Whether or not this be true, the facts remain, that a woman usually has to struggle for a chance to win souls. She has the responsibility of home and of children and it is her place to care well for them. It is easy, so easy, to content one's self with having served the meals and washed the dishes three times a day, because that really does require about all one's time. When a young man feels called to preach he is independent. He can work for God untrammelled and the Lord even provides a helpmate for him. No so with a woman. She must serve her family. Most women become discouraged and give up trying to win souls, for they have the work of two persons to perform—that of housekeeper and that of soul-winner.

But sisters, there is a way if you will use *determination*, *fasting* and *prayer*! These three can do wonders. If you are called to win souls, do not give up the call, but let God set before you the open door and taking you by the arm, lead you through into great fields of usefulness.

Perhaps a bit of experience will help some discouraged one. When it was decided that husband and son would go abroad this year it seemed my duty to remain behind with our Esther. But I determined I would win at least a few souls, and God has given more than I had expected. I praise Him! We are located at God's Bible School. Esther who is thirteen years old, is a sophomore in high school and is training for gospel work. To employ my odd moments I am teaching in this school, taking a university course, doing mission work, holding revival services, preaching once a week outside the city, broad-casting, and writing a book.

Our mission work is intensely interesting. Each Saturday night the school furnishes me with a truckload of Spirit-filled boys and girls, who sing all the way to the slum district, where we conduct street meetings when the weather is good, and services in pool halls or missions when it is cold. We generally give an altar call wherever we go, and ordinarily in each street meeting there are four or five men and women seeking the Lord, kneeling at chairs or an altar bench which we carry in the truck. When in billiard halls, we use pool tables for altars.

One Saturday night our truckload went singing down the road toward home. It was late and we were weary. Presently the driver stopped for a minute to make sure he was on the right street, when a beautiful young lady ran up to us and begged us to pray for her, saying she had come from a good family but had gone into sin. "My mother does not know where I am," she continued, "and would feel terribly if she did know."

I did not know what to do. I felt that we should pray for her at once, while she was in the notion, for we would likely never see her again; but where could we go for prayer? If we knelt in the street, her captor would be after her. I looked to God for guidance and instantly, it came. I told the boys to get out and hold a street meeting, and the girls, to pray with the young lady in the truck. This plan worked well. Our penitent was so happy to find those who loved her; and after promising God that she would leave her life of sin, she put her arms around my neck and sobbed aloud, "O mother! My Mother!"

One night we found an old colored man leaning against a lamp post, drunk. I asked him into a nearby restaurant. With the permission of the proprietor, our crowd sang and prayed with the drunken fellow, and he claimed to find peace. He said, "My wife is sick—very sick—at home all alone! Pray for her."

"Well then, why did you get drunk and leave her when she needs you so much?" I inquired.

"Well, missus, it are dis way: you sees I felt so very bad to have her sick, I jes went off an' got drunk so's I'd forget it. I'se a Christian, yas'm I is, but I jes slipped a little," he answered. He evidently believed "once in grace, always in grace."

STUDENTS WORK IN CHINESE MISSION

By HELEN GAUNTLETT WILLIAMS

While at the Assembly of the New England District, at Wollaston, we were privileged to sing at the Oxford Street Chinese Mission in Boston, the only mission for Chinese in New England. Several of the students at Eastern Nazarene College devote part of their time to this interesting work.

The mission is interdenominational, and supported by voluntary contributions. It is a strong fundamental center, with no use for Modernism. The Sunday school has about eighty members, from kindergarten to adult Bible class.

A number of hundreds of men, women and children pass through the mission every week, in the Boy Scouts, Christian Endeavor, and the varied activities of the work, conducted by three resident workers. On the wall hangs the Honor Roll, with the names of fourteen men and women who have worked there, who have gone to foreign mission fields.

It is a practical expression, of the "Go ye," brought into everyday life, by actual ministrations to those who have come from a foreign shore, of whom God commanded, Leviticus 19:33, 34, "And, if a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself, for ye were strangers in the land of Egypt."

Many of these "strangers" converted in the mission return to their own country, to tell the glad Tidings of great joy.

The work is outstanding amongst the missions of Boston, and vicinity, and gives to the students of Eastern Nazarene College, and other Bible schools, a practical field in which to work, a vital contact with those of other lands, some of the strangers of whom Christ was speaking in the Twenty-fifth chapter of Matthew, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for . . . I was a stranger, and ye took me in. Then shall the righteous answer him, saying, Lord, when saw we thee . . . a stranger and took thee in? And the king shall answer and say unto them, . . . Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

A WORD OF APPRECIATION

I do not feel free to pass the editorial entitled "The Unveiled Christ" without a word of appreciation. I read this editorial with great profit and blessing and I rejoice greatly that you have such a very keen spiritual vision and bring out from the Scriptures the deep things of God. I have heard from the lips of many, strong statements of appreciation of your editorials. I trust that God will enable you to feed the church more and more with such deep spiritual truth as you are pouring through the paper. I have never appreciated the *HERALD OF HOLINESS* so much. My soul is bountifully fed from your writings. May God bless you.—J. W. Goodwin, General Superintendent.

N. Y. P. S. TOPIC FOR DECEMBER 6

Our Island Missions

Some of the greatest work for Christ on the mission fields of the world has been done on the Islands of the Sea. This lesson may be prepared and discussed under three divisions, as follows: I. Cape Verde Islands. II. British West Indies. III. Trinidad. (For further discussion of this topic see December number of *The Young People's Journal*).

The Sunday School

Dr. E. P. Ellyson

LESSON FOR DECEMBER 13, 1931

By M. EMILY ELLYSON

LESSON SUBJECT: John's Vision on Patmos.

LESSON TEXT: Revelation 1:1—3:22.

GOLDEN TEXT: *I am the first and the last: I am he that liveth* (Rev. 1:17, 18).

During one of the persecutions occurring in the first century of Christianity the apostle John was arrested and banished to a little island, fifteen miles in circumference lying twenty-four miles from the mainland, called Patmos. Here the Lord appeared unto him and gave him a vision of Himself and by symbols or signs gave him a glance into the future. John was commanded to write this vision in a book, which he did. John's title of this book is, "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servant things which must shortly come to pass." It was not the Revelation of St. John, but a revelation to St. John to be passed on to the church, to the seven representatives in Asia Minor.

This revelation began with a vision of the church as seven golden candlesticks, light holders or light bearers. This is the mission of the church in the world—"we are the light of the world." And in the midst of the candlesticks he saw Jesus. This is Christ's place in the world—in the church, and it is through the church that Christ is to be revealed to the world. What a shame it is when he is not seen in the church, when there is the form of a church but no manifestation of Christ. Unless Christ is in and can be seen through the church, the church bears a false witness.

When John saw the glory of this vision he fell before him as dead. But he was told to "Fear not," and then assured as to who this person was—"I am the first and the last." He was in the beginning and will be in the end. He is the eternal one. Then, "I am he that liveth and was dead," the One whom John so closely associated with and who went to the cross in death. He is the atoning Savior who is alive forevermore. And then I "have the keys of hell and of death." He is invested with all power both in heaven and in earth and has the keys of eternal destinies.

This Jesus is the Christ, "the first begotten from the dead." Others had been raised from the dead to die again, but Jesus was the first to be begotten from the dead to die no more. As a result of His atoning blood He has "washed us from our sins in his own blood." He has also made us a kingdom of "kings and priests unto God" who is His Father. This Jesus is coming again with clouds, and when He does "every eye shall see him." And those persons who "pierced him" with their words and the nails and the spear will see Him and "shall wail because of him."

Having been given this very wonderful

vision John was then commanded to "write the things which thou hast seen." He was to write to each of the seven churches and tell them what he had seen in the candlestick which represented them and the special message that Jesus sent to them. These letters to the seven churches probably have a double meaning. They are a prophetic portrayal of the entire history of the church in seven periods, each church standing for one period. Interpreted thus they fit wonderfully into the history of the church thus far and indicate that we are now living in the last period. It is likely also that they picture conditions that are prevalent with more or less prominence in each period of church history. Our space will not allow a consideration of these churches separately. But it will be noted that in each case there is the presence of evil working as well as good. The human element is a large part in the organized church. Wherever the human is present there weakness is found, and often evil. But in each period or each church there is a group of overcomers. The true Bride-Church is within the organized church.

IT CAN BE DONE

In a certain city a church has stood on a certain corner for nearly a century. At one time it had the cultured and wealthy as its parishioners and its ministers were the best in the denomination. But in time the "changing neighborhood" that so often is given as an excuse, the encroachment of business and apartment houses, began to lessen the attendance. The city grew about it and they found themselves in a downtown location. The congregation became so reduced that they decided that nobody lived there any more. At least the minister resigned and the building was abandoned, the few remaining members formed a merger with another congregation.

After this church had stood idle for several years the Bible teacher in a certain theological seminary thought he saw here the opportunity for a "soul clinic." Accordingly he assigned to this district, about a mile square, a number of senior students who expected soon to go forth as pastors. They were to begin a Sunday school and this vacant church was devoted for the purpose. These prospective pastors were eager to learn. They began with a systematic canvass of the territory. Every Saturday afternoon they rang the doorbells from house to house. Occasionally a door would be slammed in their faces, but usually they were kindly received. Soon they had a live Sunday school going and before the year was ended had a church of over a hundred members organized and a contract to buy the church building. They used no sensational or high pressure methods, no prizes were offered and no entertainment

bait thrown out. They taught the Bible and insisted that the pupils should know the Bible and its doctrines. And now the pastor is busy calling in the homes, the laymen are busy looking up all new families, and the work continues to grow.

It can be done. The excuse usually given for not building the Sunday school is but an alibi for lack of interest and a lack of work. Too largely are we depending upon people coming to the Sunday school instead of our going after them. We are taking the work all too easy in many places. Wherever a proper effort is put forth, backed by prayer and faith our schools are growing. We may have a growing school any place. There are but very few exceptions to this. Nearly every place has some handicaps, and some places have more handicaps than others, so that not so much can be done, but everywhere something can be done.

How often has a class dragged on for months, and it may be for years, at the same old rate. Nobody tries to do anything. The teacher teaches as usual, and about the same persons listen as usual, nothing new is attempted and nothing unusual expected. Now a new teacher takes charge who begins to invite others to attend and does some visiting in homes. He gets the class to doing the same. And now the attendance of six has increased to ten, and then to fifteen, and then to twenty and thirty. New interest has come to the class and the class is now really learning. This increase might have come a year or two years ago had the effort been put forth.

No class, no school, can build itself; it must be built. It requires work to build. But it can be done where there are those who are willing to work.—
EDITOR-IN-CHIEF.

THE SUPERINTENDENT

The first officer of the Sunday school we call superintendent. Many have mistaken this to be chairman and have thought their work was simply to preside at the Sunday session of the Sunday school. Presiding may be an incidental part of his task but he has a far greater responsibility than this. The other day we ran across the following definition of the work of a superintendent. "A man charged with the duty of seeing that the things to be done by others are done right." He is not to do the thing, but he is to see that it is done and done right. But this is not so simple as it sounds. He cannot do this except as he knows what should be done and how it should be done and who is qualified to do it. This calls for a clear and comprehensive knowledge of the Sunday school purpose, organization, methods and needs, and this must extend to every department and be up to date. The alive superintendent is a busy man on weekdays as well as Sunday morning. He lives with his Sunday school all the week through. He is full of praying, planning, meditating, reading, talking, visiting, just as full as his daily task will permit. To be the superintendent of a Sunday school is a real man's job. And sometimes the best man is a woman. Send to the Publishing House for the book, "An Ideal Superintendent."

The Home Life

WHAT READEST THOU?

By EDGAR L. VINCENT

IF it should happen today that Philip were to meet an Ethiopian of high standing earnestly reading a book, he might not have asked him, "Understandest thou what thou redest?" but rather, "What redest thou that is of such great interest?"

For in the days of Philip and the treasurer of Candace, queen of Ethiopia, books were few and far between, while now our tables are well-nigh breaking down with their load of publications coming in great floods from the presses of the world. Little choice had the men and women of long ago as to their reading matter. Now if we are not constantly on our guard books will come into our homes which are well calculated to deceive the very elect.

So it is of the utmost importance that we should discriminate very carefully when it comes to the selection of books. Especially is this true when we take into account the influence books have on those whose minds are in the formative period. If our young people find on our tables books of a high character, they are led to cultivate a taste for good reading. Just so it is with boys and girls who may happen to be visitors in our homes. To know that we approve of books that are good and pure and inspiring to the best in life helps them to turn their minds in the same direction.

What a fine thing it is to be able to lead a young mind to take its first steps in the right direction! It may be that just now these youthful minds do not fully appreciate suggestions of this kind, but the time will come when they will say, "I thank you for helping me to find the pathway to the best in literature."

A man I know when he is about to make a present to a boy in which he is greatly interested goes to the trouble of reading the books he finds on the bookshelves of the store with the utmost care, marking the passages which seem most striking to him and then inclosing with the volume a note stating why he believes the lad will, if not at the present time, at least in the days to come gain great good from his gift. Surely we may all find here a good example for us to follow.

AVOIDING CHRISTMAS DISAPPOINTMENTS

By HILDA RICHMOND

Did you ever have a perfectly good Christmas spoiled for you as a child by a misfit present? A boy of years ago re-



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ceived three copies of the poems of Robert Burns and in each the donor had written his name and by whom presented. Although he had other gifts the memory of his disappointment still lingers. Last year a well meaning woman made a beautiful little dress for a poor child, a youngster that she feared would get nothing unless she provided it. On Christmas morning after a breathless moment or two of delight spent in saving the gay ribbons on the pretty box the child was plunged into the depths of gloom because the dress was too small. Knowing only the child's age the woman had bought a pattern and made it, but it had to be given away and the great day of the year was ruined utterly. In the same way some old people were sadly disappointed when they found things they could not possibly eat in their baskets and had to give them away.

Of course Christmas is a busy season,

JESUS ALL IN ALL

By ETHEL REYNOLDS

*Jesus, Thou art all in all,
Thou wilt hear my faintest call,
And my soul shall know no fear
With my precious Lord so near.*

*Jesus, Thou art all in all,
Trusting Thee I cannot fall.
Thou dost hold me by the hand,
For this is heaven's border-land.*

*Jesus, Thou art all in all,
Thou wilt guide me with Thine eye,
Till my soul shall cleave the sky
And rest in Thee, my all in all.*

and everyone knows that most charitable workers in churches are overrun with home affairs and religious tasks, for it is always the busy person who can be depended upon, but it is a real tragedy to send a misfit gift for which there can be no exchange or help to a child or an old person, or, for that matter, anyone who must depend upon charity. To send an invalid a book because the donor happens to like it is to run a great risk. To pile corn meal and salt pork and hearty foods into a basket for an old person on a diet may not be wasting money, for somebody will get the good of the things, but how much better to begin in time and know something of the likes and dislikes of the recipients of the bounty of the organized class in the Sunday school. New things can be bought with the privilege of exchange, food can be given in the shape of small grocery and meat orders where the recipient can have the choice and in various ways the gifts can be made safe. With some people the slip, "Can Be Exchanged," is safe to use, but with others the elderly people will try to pull out of shape or otherwise ruin the things and then the merchants cannot take them back. Really the best way is to consult the widowed mother of the child about the dress and get a reliable pattern before beginning, and to find out whether the shut-in would rather have a subscription to the church paper or some home comforts. Somebody may be supplying the paper weekly and the old person will be greatly disappointed.

Many people want to keep their benefactions secret, and they also want to surprise the one who gets the gifts, but often the surprise is one of disappointment rather than pleasure. "If Santa Claus was going to put something into your stocking and didn't know what to choose what would you say?" is the way one worker puts it. And then out comes the desire of the heart, maybe foolish in the light of existing circumstances for people with little means do sometimes crave what seems to the practical charity workers like throwing money away, but surely at Christmas people in humble circumstances should have some real joy. A pair of gay bedroom slippers with fancy trimmings such as young girls would choose was the selection of a grandmother, but the shoes wore just as long as the drab pair that would have been selected by the donor if she had not asked.

If it is to be the one and only gift, be very, very sure it will bring happiness before making the purchase. Too long, "Poor folks ought to be glad to get anything," has been the Christmas slogan of busy people. Even if it seems frivolous and wasteful there should be something that will bring pure delight and a real Christmas message that somebody cares.

Our Boys and Girls

MARY'S REWARD

By EMMIA GARY WALLACE

IT was a long time ago when Aunt Mary was a little girl and lived in a small midwestern community.

As yet there was no Sunday school near by for her to attend, and so it was a real and delightful event when a Sunday school was organized to be held in the little railway depot. No trains came in on Sunday, and the room had a stove to warm it in winter, and there were benches to sit upon, and such other things as were needed could be brought in and stored during the week in the little baggage room.

Upon the opening Sunday of this wonderful new school the children round about were there in their very best clothes, and with their faces shining with cleanness.

A pleasant-faced young man took charge of the school, and the children knew at once from the way he smiled at them and the interesting things he told them, that he was their friend. They had a very nice time, and as there were no lesson leaves to distribute, he asked everyone to learn to recite without a single mistake, the Twenty-third Psalm.

He went over it verse by verse, telling the little group something about shepherd life in the days when king David lived. He made it all so plain that the children were still talking about it as they departed from the depot Sunday school.

Little Mary when she reached home began to study the Twenty-third Psalm right away. She felt that it would be very embarrassing not to know it perfectly—or to make mistakes when she tried to recite it.

So every day she worked a little while on it, and before very long she could go through it quite nicely. But there were several places of which she really wasn't so very sure, so instead of skipping over these parts quickly, she took those verses and studied them over and over until she could shut her eyes and see them word for word on the printed page.

From time to time during the week at day school she asked some of the others if they had their Psalm learned yet, and the general report seemed to be, there was plenty of time. They could easily get it on Saturday or Sunday morning. Anyway there were only six verses and those would be easy to remember.

But Mary knew that she couldn't acquit herself with credit by putting things off until the last minute. Something was likely to happen like company coming unexpectedly or some household task to be done. So all the week she rehearsed

the Psalm, and every night the last thing before she went to sleep she went over it in her mind, and she began to feel great satisfaction in being able to repeat every verse without a single halt or error.

When the following Sunday morning came and the young man with the nice, even white teeth and pleasant smile stood before his little audience, he said when the proper time came:

"Now we will recite the Twenty-third Psalm. I'll start it and then you go ahead with it."

He raised his hand—"The Lord—is my shepherd"—then he signaled for the rest to join in.

Suddenly Mary realized that she was the *only one* who was speaking! With a startled glance she looked about to see the rest sitting silent and some of them blushing, not to be able to do as the teacher wished them.

For a moment Mary's voice trembled and a feeling akin to fright swept over her. She never had spoken out in meeting like this before and—what if she should forget!

But she looked into the teacher's face, and he was regarding her with such expectant kindness that she couldn't disappoint him. So on she went, her voice getting stronger once more, and oh, how glad she was that she had learned the

A MODEL HOME

By A. M. Ball

At morning, at noon, or at night,
Was a custom of Father's you know
To take down the old family Bible,
And read a chapter or so.

Then on our knees we all scrambled
To hear what Father would say;
O Lord, have mercy and bless these,
Our children, I humbly pray.

Day after day, year after year,
This custom was kept notwithstanding,
The harvest that came and reapers
were called
At seven our knees were all bending.

As time passed on and Father grew old
The custom was kept in this way
The Bible was read by sister or me
And Father or Mother would pray.

But now both Father and Mother are gone
And the old family Bible you see
Still lies on the stand in memory of
The place where once bowed the knee.

COFFEYVILLE, KANSAS

Psalm so thoroughly that even the astonishment of being all alone in the saying of it, didn't cause her to trip or stumble or break down.

She carried through to the end, and the teacher came and put his hand on her head and commended her.

"That's just fine and I am so pleased!"

He took her by the hand and led her up in front of the seats.

"Here's the little girl," he told them, "who learned the Psalm so well she didn't forget it, and further than that, I don't believe she will ever forget it, for what we learn that way when we are young, stays with us. Let's see who will be on the Honor Roll with Mary next week?"

Mary was very happy, and often as she went along the country road to the little white schoolhouse she would find herself repeating the comforting messages of the Twenty-third Psalm, as she looked away over the fields or ahead to the dusty road beyond.

Today the little girl of whom I have been telling you is Aunt Mary to a number of bright-eyed boys and girls. She is even Grandmother to a couple of active youngsters, and sometimes she tells them of the time when she went to Sunday school in a depot and recited the Psalm which, as the teacher told her, she has never forgotten.

"And did you get a prize or anything?" queried her littlest nephew.

"No, dearie," smiled his Aunt Mary—"not the kind you mean, but I did receive a very wonderful reward of another kind, for all through the years that Psalm has been with me. It has soothed me many a time when I have been troubled. Whenever anyone has recited it in my hearing my heart has rejoiced, for it has come to be a very dear friend to me—that Psalm, and some way I feel that when the time comes for me to go on the last long journey that its words—the words of the Psalm beginning 'The Lord is my shepherd, I shall not want'—will be on my lips.

"So you see my dear, I have had reward enough, and I hope the other little boys and girls who learned that Psalm after a while, have found it as precious as I have, and I am sorry for those who did not do what our pleasant-faced, kindly young teacher asked us to do so long ago."

When the self-life expites, the fulness of the Spirit comes in as naturally as the air rushes into a vacuum. Faith then becomes as natural as breathing. We create the vacuum by dethroning our idols.—
DR. DANIEL STEELE

"I enjoy the material in The Children's Worker; it is well chosen and though I do not teach children I use it in the Teacher Training Class for discussion material, and it is a real help to the teachers that have classes of children."—
Mrs. V. W., Farnam, Nebr.

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you in my last Chat at Potlatch, on Thursday, November 5th, and that night Brother Plumb went home with Brother and Sister Spray, our pastors at Princeton, and I spent the night at the home of Brother and Sister Thayer. On Friday the sixth we had a great prayer-meeting at ten o'clock and then at noon one of the finest chicken dinners that I ever sat down to, but two more just like it, in the United States. There is one of our Nazarene women at Boulder, Colorado, and one at Upland, California, and one at Potlatch, Idaho, that can cook the best chicken of any three women in the nation.

About one p. m. Brother Plumb and Brother and Sister Spray drove up to the parsonage and we left for Garfield where Brother and Sister Gilliam are the splendid pastors. On the night before we were to arrive Brother and Sister Newton Kendall had closed a fine meeting and they stayed over for the Friday night service and we had a full house and a fine service, and then a fine night's rest.

On Saturday, November 7th, we boarded the train at 11:10 for Spokane, arriving at 1:10, and were met at the station by Brother Frank McConnell, our pastor at Spokane First church. We had a fine dinner and some rest and left Spokane about six o'clock with Brother and Sister McConnell and their two fine boys and drove down to Cheney. I was surprised to meet young Brother Richard Taylor and his beautiful little wife, just married in September. Brother Richard is one of the young men that made up the fine quartet of Pasadena College for some few years and he is now one of the fine young pastors of the Northwest District. We had a fine supper and a splendid service and drove back to Spokane and had a fine night's rest.

On Sunday morning, November 8th, we were in Spokane First church, and this was one of the most interesting services that I have ever been in from the fact that Brother McConnell never dismisses his Sunday school, and to see those teachers and over four hundred fine boys and girls, every one of them, stay for the morning worship was to this old preacher something new under the heavens, and we had a great service, then a great dinner at the parsonage. Sister McConnell had one of the greatest rabbit dinners that you ever sat down to. The rabbit was cooked so tender that the meat would drop from the bone, and it was juicy and seasoned clear through and through. My, by but that was one great rabbit dinner.

We left about three o'clock to make a ninety mile run to the city of St.

Maries. This was one of the outstanding trips of the whole campaign as we had thirty-five miles on the banks of one of the most beautiful lakes in the state of Idaho and then the rest of the road was along the bank of the St. Joe River, a most lovely river, large enough to run boats through the lake and then out into the St. Joe River and up to St. Maries. This river is about 2,200 feet above sea level so the St. Joe River makes its boast of being the highest navigable river in the United States. At St. Maries we have a most beautiful pastor, and his wife and tots are the finest in the state, Brother and Sister Coatney, and we had a fine supper awaiting us when we arrived, and then a lovely service.

St. Maries is one of the most beautiful little cities in the northern part of Idaho, surrounded by a beautiful river and lake, and trout and perch in those streams until it is the fisherman's paradise. I had forgotten to say that we were driven from Spokane to St. Maries by our good friend, Brother Harmon, one of the fine Nazarene men in Spokane.

On Monday, the 9th, we left for Pullman, Washington, Brother Harmon driving us. This also was one great trip, with the finest timber that I have seen on the whole trip in those great mountains and valleys. At Pullman Brother and Sister D. R. Martin are the fine pastors, and in all of my travels I haven't met a finer young couple than they are. We were with them on Monday, November 9th, but we had one of the great snowstorms that are common in the

WHAT THEN?

After the joys of earth,
After its songs of mirth,
After its hours of light,
After its dreams so bright,
What then? Only an empty name,
Only a weary frame,
Only a conscious smart,
Only an aching heart.

After an empty name,
After a weary frame,
After this conscious smart,
After an aching heart,
What then? Only a sad farewell
To a world loved too well;
Only a silent bed
With the forgotten dead

After this sad farewell
To a world loved too well;
After this silent bed
With the forgotten dead,
What then? Oh! then the judgment throne,
Oh! then the last hope gone;
Then all the woes that dwell
In an eternal hell.—Sel.

Northwest, and as this was the first one of the season it hindered in every way, but we had out some sixty or seventy people when I really did not expect anybody to face that blizzard, but the service was beautiful. After preaching Brother Harmon stayed at the parsonage and Brother Plumb and I went out a few miles to the home of Brother and Sister Hennricks, one of the finest German families in the state, and they have some great farms and everything that it looks like heart could wish. We had a fine night's rest and up early on Tuesday, November 10th, and drove back to town and Brother Harmon had left for Spokane before we got back to the parsonage.

Several carloads made a run to Troy, Idaho, to the all-day Preachers' Meeting. At Troy Brother and Sister Alfred Frischknecht are the pastors and they are the salt of the earth. We had one great day and Brother and Sister Newton Kendall and his good wife and their pianist were with us on their way to Princeton, Idaho, to hold a revival for Brother and Sister Spray; then Brother and Sister Martin from Pullman and Brother and Sister Jordan from Colfax and Brother and Sister Nolt from Lewiston, and Brother and Sister Thayer from Potlatch, and Mother Hall and Sister Samms from Moscow. Sister Hall is the mother of our beloved Brother Lewis Hall of Rocky Mountain fame and Sister Samms is the good evangelist that is now holding meetings for Brother and Sister Thayer at Potlatch.

I haven't been in a more beautiful service in a past generation than we had in Troy. We had many preachers that I haven't named, but it was one great day. In the morning Sister Nolt presided at the piano and Brother Jordan from Colfax led the singing, and then brought a fine solo to the delight of the crowd. A great dinner was served in the basement of the First M. E. church, where Dr. Tabor is the fine pastor. After dinner Brother Plumb brought a great message to the preachers and workers and in the afternoon service the young lady from Dixon, with Brother and Sister Kendall, took the piano and Brother Jordan led the song service, and we had some very fine singing and at three p. m. old Bud came on with a message on the "Second Work of Grace." At the close a number of the pastors had to make the run back home but a number stayed overnight and we moved the meeting to the Methodist church and I preached to a packed house and a number of hands were raised for prayer.

We had a good night's rest and on Wednesday, the 11th, Brother and Sister Frischknecht drove us to Pullman and we had dinner with the Martins and after dinner we all made a run to Colfax where Brother and Sister Jordan are the fine pastors and we had a fine supper at the parsonage. My old friend, Nelson Franklin, came over from Dayton and led the singing and brought a message and we had a fine service and a fine night's rest at the home of Brother and Sister Johnson. More later.

In love,

UNCLE BUDDIE

News From the Field

WASHINGTON-PHILADELPHIA DISTRICT EVANGELISTIC CAMPAIGN

We are still rejoicing over the gracious outpouring of the Holy Spirit upon our recent revival campaign in Norristown, Pa., with Brother John Fleming and the Vaughan Radio Quartet. We have been in blessed revival campaigns and camp-meetings many times, but this was unusual, and without hesitation we state that Norristown has not seen its equal in the present generation. For over a year our pastor, Rev. Ernest E. Grosse, has carried a great soul burden for these meetings, encouraging our faith and inspiring a zeal for revival effort greater than we had ever known. By faith we stepped out of our somewhat confined quarters at the Friends' church and rented a fine stone building two blocks away. God honored this move, and our audiences began to increase and within a few nights the capacity of the building was taxed to accommodate the crowds, the aisles being filled with chairs and numbers of persons standing around the walls. The revival was aided at the very start by two great sermons from Brother Geo. S. Owen, on Oct. 11th. And the Vaughan Radio Quartet! How those boys do sing! We were transported time and again with their renderings of "Oh, Happy Day," "Jesus Paid It All," "The Home Coming Week" and many others. May God's richest blessings attend them. They are not only good singers, but God's men. They carry a great soul burden, and show marked ability in altar and personal work. Brother Fleming arrived on Monday, refreshed in body and full of the Holy Ghost. The District Convention held in conjunction with the revival during the first week brought to us the gratifying and blessed ministry of the pastors and delegates of the district who helped pull on the throne, and the benediction of the presence of Dr. Howard V. Miller of the New York District, and our beloved Dr. Goodwin, who brought such helpful messages to the convention, and our own District Superintendent, Rev. D. E. Higgs. Delegations from the various churches of the district, and from neighboring churches of other denominations came night after night. All through the meetings God's presence was felt. Time and again the altar was wet with penitential tears. Frequently the altar and front row of benches were lined with seekers and marvelous victories were won. So precious were the scenes of men and women crying their way through to God that no attempt was made to count the number. So full of Divine unction were Brother Fleming's messages that frequently souls could scarcely wait for the altar call to be given. The revival fires are still burning and will be, by the grace of God, until Jesus comes. This was one revival meeting which could not be measured by material results. Suffice it to say that the expenses were

easily met with all workers well paid and a balance left over, though the burden was a greater one than this church ever dreamed it could bear. It pays to undertake big things for God. A class has already been received into the membership of the church, and others desire to unite. Our increased congregations have prohibited our returning to our former quarters and we are permanently established in our large church. The end is not yet, praise the Lord. Norristown church is grateful to all her friends of the district and elsewhere for their co-operation in prayer and material aid, and trust that the overflow of this shower of blessing will reach all over the district. We covet your continued prayers for the continuous presence of the Holy Spirit, and his blessing upon our splendid pastor, who is so efficiently leading us on to higher heights and greater victories.

W. G. PROUSE, *Reporter.*

NEBRASKA DISTRICT

We have recently conducted some revival meetings for our church at Curtis and also at Arnold. Mrs. Elizabeth Mead is the pastor at Curtis and she is doing a splendid work. The spirit of intercessory prayer came upon the saints, resulting in some excellent victory at the altar.

Our Arnold church has been without a pastor since the assembly. The Lord gave us a goodly number of souls during the meeting and we received nine into the church. Among them was Mr. W. W. Ward and wife, who are Nebraska people but had been living in Anderson, Ind. Brother Ward has a call to preach and is making a splendid pastor for Arnold. His wife is a Spirit-filled woman and stands by him in his effort to build the work.

Our Hastings church is enjoying a tide of spiritual blessings. We preached for them recently and the Lord gave us some good victory at the altar. Rev. Harvey C. Miller is our good pastor. He has the interest of his people at heart. His people love him and are standing by him heart and soul. He has his church on the Honor Roll and has also liquidated some pressing debts.

We were present at the all day meeting held at our baby church at Cozad where Miss Simmons, a consecrated deaconess, is in charge. Rev. H. N. Haas, evangelist, was at that time in a revival and brought some very fine messages during the meeting. We extend to Brother Haas and his family a hearty welcome to Nebraska and we trust that our pastors will keep him busy. We have just completed a tour of the district in the interest of the Sunday school work. Zone conventions were conducted at Hemingford, Curtis, Hastings and Omaha. Brother Lambert, pastor of the Beatrice church and chairman of the District Church School Board, and Dr. Ellyson were with us and gave

us some most excellent addresses in the interest of the Sunday school.

The Midyear Convention for Pastors and Christian Workers was conducted at our Lincoln church with Pastor V. W. Littrell and his good people. This convention will be officially reported by the convention reporter, however we want to say that it was one of the very best conventions that we have had on the district. Dr. Ellyson and Dr. Morrison were a special benediction to us. Our pastors and people have returned home with a special anointing of the Lord upon their hearts and they are going in to make this the greatest year in the history of the district.

We are at this time with our Litchfield church and God is blessing us as we present the Word. There is every indication of a gracious revival. Rev. Robert Rodgers is the pastor and he and his good people are boosting the meeting.

MARVIN S. COOPER,
District Superintendent.

N. Y. P. S. ZONE RALLY, ERICK, OKLAHOMA

The young people of District Number Seven met at Erick, Okla., November 14 for a N. Y. P. S. Zone Rally.

The program began at ten-thirty by singing, prayer and a devotional service after which Brother Striegel, pastor of the Hefner church, brought a wonderful message on "Victory."

The afternoon service consisted of prayer, special songs, and talks on "How to Improve the Spiritual Conditions of Our N. Y. P. S.," "What Should be the Aim of Our N. Y. P. S.," "Reasons for the Separation of Christian Young People from the World."

God came on the scene and blessed us in a mighty way throughout the day.

Our next N. Y. P. S. Zone Rally will be at Sayre, Okla., January 1, 1932.

VIOLET MENSCH, *Reporter.*

CHURCH SCHOOL CONVENTION, HEMINGFORD, NEBRASKA

Western Nebraska Sunday schools met in a convention at Hemingford, October 26. All our schools in this part of the state were well represented. Dr. E. P. Ellyson of Kansas City, and Rev. William Lambert of Beatrice were the principal speakers. We were sorry Superintendent Cooper was not able to be present.

The interest was up before the convention really began. It was a great day. The love of God was upon us. The reports, papers, discourses and other parts of the program were excellent.

Dr. Ellyson did not pet us too much, but gave us something to work on. His message in the evening, "Jack Lost," will never be forgotten. The fellowship dinner was a manifestation of God's love to His children. Possibly seventy-five ate dinner with us. We felt like the children of Israel in Hezekiah's time when he called them to the feast, "And the whole assembly took counsel to keep other seven days" (2 Chron. 30: 23). We expect to have another convention during the Christmas holidays.

FRANK MAYHEW.

MICHIGAN N. Y. P. S. RALLY, JACKSON ZONE

The first N. Y. P. S. Rally of the new Jackson Zone was held at Morenci, Mich., Saturday afternoon and evening, October 24.

Delegations were present from Adrian, Jackson, Kalamazoo, Montgomery, Tecumseh and Ridgeway. We also had visitors from Flint, Pontiac, Lansing, Mich., and from Wauseon, Ohio. Everyone was surprised at the large attendance of the rally at their first meeting since the Jackson Zone was organized.

At the afternoon session each of the societies of the zone took part in the program. Brother U. B. Arnold of Adrian, our zone president, took charge of the service. Several papers were read, a few talks were given, some special songs were enjoyed. Brother Cook, president of the Jackson Society, played a trumpet solo, the Scott Brothers of the Morenci Society played a mellaphone and baritone duet. Edith Gillespie, our Michigan District N. Y. P. S. President, gave an excellent address. B. F. Kranick, our District Treasurer, was present and gave a short address. A pot luck lunch was served at the supper hour and all seemed to enjoy themselves.

The evening service was composed of musical numbers, announcements and then Brother Leach of Kalamazoo brought the closing message. His text was, "Remember Lot's Wife." It sure was a heart-searching and soul-stirring message.

Our next rally is to be held in January.

THELMA WATSON, Zone Secretary.

CHURCH NEWS

TELEGRAM—Jarrette and Dell Aycock campaign closed with packed house. 850 on time Sunday morning in Sunday school; 904 class count. Number new folks found God; good class joined church. The Aycocks called back for 1933.—Selden D. Kelley, Pastor, Malden, Mass.

TELEGRAM—Canton, Ohio, church strongly votes no retrenchment in missions. Although General Budget apportionment largely paid during this first half of assembly year nevertheless the folks nobly responded to call sacrificial offering and bringing \$129. You can count on the Canton church to support the whole denominational program.—C. J. Forcey, Pastor.

ATWOOD, OKLA.—"The Newburg church is starting out the new assembly year with great courage. The church is progressing under the leadership of the Holy Ghost. Every department of the church is showing substantial increases. How we thank God for our good pastor and his wife, Brother and Sister Davis. They are beginning their first year with us and God is surely blessing their ministry. We have reorganized our W. F. M. S. and organized a Junior F. M. S. and are praying for a great missionary spirit to prevail throughout the church. Our Sunday school is doing splendid work under

the supervision of Brother Miller our faithful superintendent. Lester Dunn, our faithful N. Y. P. S. president, is doing a good work with the young people. We are proud of them. We need the prayers of God's people for we have a great work to do here."—Mrs. C. L. Rose, Reporter.

CHICAGO HEIGHTS, ILL.—"It is indeed a delightful privilege to send in a report of victory for our church here. Rev. Leo and Eva Smiddy came to us as pastors at the close of the assembly and under the leadership of the Holy Spirit we have been able to see a decided advance in every department. Our Sunday school under the supervision of Brother Roy Caldwell is increasing both in number and spirituality. Our record attendance being 208 and our average attendance for the last three Sundays being 181. Our N. Y. P. S. has more than doubled in attendance. Our Junior work is very encouraging. The W. F. M. S. is growing and the Cradle Roll is increasing in number. We have just closed a good revival with our pastor as evangelist and Sister Smiddy as song leader; Miss Helen Jacobs of Pana, Ill., assisting the last week in special singing. It was the most spiritual and constructive revival we have seen for some time and there were some cases of old-time praying through to victory. Six new members were taken into the church. The attendance at both morning and evening services has increased two hundred per cent and the Wednesday night prayermeetings are well attended. We think we have never seen such faith and courage and a better spirit among our people and pastor than at the present time and God is helping us in our financial problems. We have been able to keep our local church expenses paid and we are looking ahead for the best year of the church. To God be all the glory. Pray for us."—Reporter.

EVANGELISTS EARLE F. WILDE AND WIFE—"Our campaign with Brother and Sister Jones of Sioux City, Iowa, lasted nearly a month, and in many respects was a genuine revival of the old-fashioned type. All told we had about one hundred fifty seekers, counting the children at the altar in the Sunday school rally. Had fine results in the morning services. These morning services were times of heart-searching, and yet times of gracious salvation to many. Our two days of fasting and prayer proved to be a great blessing to the people and the campaign. Had two healing meetings with fine results. One morning we took our guitars and drove to the home of one of the oldest members of the church, Father Larson, and sang and shouted with him. He is all packed up and waiting for the chariot. What a blessing it was to us to see him get blessed and shout the victory, right in the face of impending death. In a feeble voice he said to us, 'Oh, I am glad I settled the fact of my salvation years ago, for I don't think I could do it now.' Yes, it pays to get ready and be ready. Amen. We spoke to a fine and interested Sunday school, and 44 of the boys and girls came to the altar. How it blessed our hearts to hear them pray and ask God to save

them. Brother and Sister King moved right out of their apartment and asked us to move in, and make it our home for the entire time of the campaign. God bless them. Sister Jones took charge of our entertainment and no one in the world could have done better. We surely were royally entertained. We had visiting ministers from nearby points: Brother and Sister Will H. South from Omaha. Sister South testified to her healing during our Omaha campaign, and about broke up the meeting. Brother and Sister Findlay from the First Presbyterian church, Brother Swallow from the Sioux Falls church and Brother Wisler from the South Sioux City church and the pastor of the local Free Methodist church. The climax service of the campaign was the last Sunday night. The church was packed and we had a great service. Many at the altars, and among the number were two girls, who were beautifully saved. We took in some fine members at the closing service. The campaign had reached such a high tide that the pastor and church decided to continue the meeting indefinitely, with Rev. Jones, the pastor, as evangelist. The Jones are fine folks, great pastors, and wonderful to work with, and we bespeak for them a great year in the work of the Lord. We go next to Oklahoma City, with Rev. F. H. Bugh. We ask an interest in the prayers of the saints of God."

KIOUX, IOWA—"Since our new pastor, Rev. J. C. Tryon, came we have changed our N. Y. P. S. services from Sunday night to Friday night. We have two of our young people give a ten-minute talk each, then one of our local preachers or elders brings an evangelistic message. We also have special music. Brother Tryon visited the N. Y. P. S. Zone Rally at Springfield, Ill. While there some of the pastors gave reports of their Young People's Society services in which they told of week-end revivals. They said they were very uplifting for the young people. Brother Tryon brought the report back to us. We tried it out and it proved very successful. Brother Evert Davis was with us for three nights as our evangelist. There were ten souls saved or sanctified. Brother Davis was a student of Olivet College. We are all working together with our good president, Sister Leona Chance to keep an evangelistic spirit in our Young People's Society services. We give any evangelist or pastor passing through a cordial invitation to stop off and give us a lift. God is surely blessing us here."—Miss Stella Davis, Reporter.

EVANGELIST MRS. MAE BUOD—"We came to the Georgia District last May to hold some Home Missionary meetings for Rev. Oscar Hudson, the District Superintendent. We were given a nice, new tent which we pitched in Brunswick and started to work. We continued there four weeks. The battle was hard but God gave victory and forty knelt at the altar; two united with the church. We then moved our equipment to Savannah where we had a few faithful Nazarenes who were conducting a Sunday school but had no pastor. At the close of the meeting we were called and accepted the pastorate

until the assembly which was November 11. They were worshiping in a hall and had only a few uncomfortable and unattractive seats. We learned the Christian Science people had some nice opera chairs, two pulpit chairs and library table for sale. After taking the matter up with the church board, we decided to buy them. We purchased them at the small price of \$118. The church gave us a unanimous call for next year but we felt the Lord leading another direction. However they will have a good pastor for next year, Brother H. J. Eason. We have never seen a more sacrificing or appreciative people. May God bless them good. We are now on our way to Union Gap, Washington, where we begin a meeting with our pastor, Cora Thomas. We are ready to sacrifice for the work of the Lord that we may see many souls born into His fold. God is giving us journeying mercies, He saves, sanctifies and satisfies me just now. Praise His name! Our address is Moscow, Idaho."

LA MOURE, NORTH DAK.—"We have just closed one of the best meetings that this church has ever had or that the writer was ever privileged to work in. Rev. D. C. and Lizzie Stout of Mitchell, S. Dak., were the evangelists. What joy to work with such godly people, what praying and believing they do. The revival was a success in more than one way. There were souls saved and sanctified, backsliders came back to Father's house, and one man and his wife drove in some fifty miles and were sanctified and joined the church. One little mother who lives in the country got so blessed that her faith mounted and the Lord heard and her husband was saved but she did not stop there, she believed for her neighbor and she was saved and her two sons and they all came into the church. I say glory to Jesus! Best of all they started out right by beginning to tithe. The pastor was 'pounded' until he did not have to buy anything during the revival. Our budgets are both paid ahead and the local expenses are coming up fine. We will have a good offering for self-denial month. Our church here is loyal to every department of the whole church. We lack only two subscriptions to the **HERALD OF HOLINESS** of having one for every member of the church. We believe that all will come in this month to keep our work going everywhere. We will do our best to come up with our part of the deficit. We are planning a revival in February and want the prayers of all the **HERALD OF HOLINESS** family."—David J. SeEVERS, Pastor.

EVANGELIST CHAS. W. PARNELL—"I am now at Tobe, Colorado, with Brother Cox and wife, my old-time friends. Brother J. W. Cox is a fine man of God and a good pastor. We have just gone through four Sundays and will go on a few days longer as the interest seems to demand. We had a fine day last Sunday, November 8. The Sunday school in the morning, preaching services in the afternoon and the N. Y. P. S. and preaching services in the evening with seventeen coming into the church and some more to follow I am sure. There are great

FIRST REPORT OF SACRIFICE OFFERING

The first mail Monday morning brought a check for \$1,000 from a friend interested in the work.

A friend who has given largely of her time and means sends \$1,400.

Kansas City Trinity church remits \$31.

Kansas City First church reports \$225.

Nampa, Idaho church, Sunday school and college combined report an offering of \$550.

A friend in Florida who has been ill two years and greatly in need of financial aid sends an offering, considering it a pleasure to do it.

Other offerings received from individuals that we know represents great sacrifice on their part.

crowds coming and deep conviction. Pray much for us here and as I go from here to Longmont then to Loveland, Colorado. If anyone wants a meeting after Christmas or in the spring write me at Longmont, Colorado or Blanchard, Oklahoma."

FLUSHING, MICHIGAN—"We have just closed a good revival with Rev. C. B. Winland of Mt. Vernon, Ohio, as evangelist. Brother Winland preaches the old-fashioned truth and is a real soul winner. Mr. and Mrs. Paul Mayfield of Flint, had charge of the singing. They are real Spirit-filled singers and their singing was enjoyed by all. There were about forty seekers and nearly all prayed through to victory. The last night we received a fine class into the church and more are to follow; also organized a N. Y. P. S. with fourteen active members. Our Sunday school is increasing. We are praising the Lord for what He has done. We can report victory in our soul and we feel there is much land ahead to be possessed."—J. W. VanAmburg, Pastor.

ENTERPRISE, OREGON—"We have just closed a good revival with Rev. Lyman Brough as evangelist. Brother Brough is a rugged, powerful preacher. He preaches the Word with unction and power and yet in a spirit of love and tenderness. He knows how to get the church under the burden with him until God comes on the scene and old-fashioned, Holy Ghost conviction seizes the unsaved. God gave us some precious scenes at the altar. Confessions were made, backsliders restored, and some were sanctified wholly. Several wept and prayed their way through to victory who had never been saved before. On the last Sunday morning two fine young men united with the church. Others are looking our way and want to unite with us

As a church and pastor we will not soon forget Brother Brough's ministry among us. Surely God was in our midst. Our people are more spiritual and more determined to press the battle and expect greater things from God as a result of these meetings. Our Young People's Society is forging ahead. We have a spiritual group of young people who have a vision for greater things. They are standing loyally by the pastor and doing their best to help build up the work. We believe there are great possibilities in this town for the Church of the Nazarene and by the grace of God we are looking up and pressing on."—Joseph W. Selz, Pastor.

LITTLE ROCK, ARK., PULASKI HEIGHTS—"Our church here is climbing fast. We have been here only one month and God has given us some wonderful services. Our Sunday school is increasing fast. Brother W. L. Sohn, superintendent, is putting the Sunday school over in good shape. The Young People's Society is increasing in attendance. We have a real feast from God's bountiful table every Friday morning. On that day we have an old-fashioned Bible study. God comes down and pours out His Spirit upon us. Pray for our church that God will keep us on fire, ready to do anything that God commands. Anyone passing through Little Rock will have a hearty welcome to the Pulaski Heights Church of the Nazarene. Our church address is 801 N. Polk St."—T. Everette Holcomb, Pastor.

BLOOMBURG, PA.—"We have just closed one of the greatest revival meetings ever held in our church. Our called workers were Rev. John Fleming and Burl Sparks. If there are any two men more used of God in the salvation of souls we have never been privileged to see them. Salvation flowed like rivers of water and reached out and touched the lives of those for whom we had been praying a long time. Rev. Fleming labored under a physical handicap but God so undergirded him that he was able to preach night after night with the unction and glory of God upon him. And the singing of Brother Sparks seemed to lift you right out of yourself and make you forget your surroundings. This is one revival that will keep going on after the evangelist has gone. We had many at the altar that had never been inside our church before and people came for miles around to attend the services. We had 104 seekers at the altar counting them as they came and received 19 new members into the church with some more to come in later. We have called the workers back for another meeting next November, the Lord willing. May the work of the Lord go on."—Reporter.

EVANGELIST J. B. McBRIDE—"I had a wonderful six service convention with the Church of the Nazarene at Porterville, California. There were souls that really prayed through in the old-time way each service, the Sunday services, morning and evening, were fruitful in the salvation of souls. In the evening service two fine Filipino young men came to the altar and prayed through, and one young man

prayed with such desperation as is seldom witnessed in these days. We had a capacity crowd, and in the afternoon Rev. Glenn W. Siefarth, business manager of our Pasadena College, and the male quartet gave us a fine service which was enjoyed by a full house of listeners. The Quartet is second to none on our California districts. Porterville has for pastors Rev. O. S. Potter and his wife, they are fine. I was with Rev. P. L. Pierce and the fine Nazarenes at Lindsay, California, two nights this week, and God gave us a time of salvation. Brother and Sister Pierce are among my best friends for the last twenty-five and more years, they are among God's elect. The Lindsay Nazarenes are a great people. I am continuing in the evangelistic work until the Lord opens me a door in the pastorate. He can place me where he wants me in His great vineyard, and I will 'stand put.' He never was more real than now. Let all correspondents reach me through my home address, 1234 N. Mentor Ave., Pasadena, California, or through the Nazarene Publishing House, 2023 Troost Ave., Kansas City, Missouri. I have had conference training as a pastor, and conference evangelism before coming to the Church of the Nazarene. I am in love with our church, and in harmony with its policy and program."

ARTESIA, NEW MEXICO—"We thank God for the fair degree of success He has given us so far this assembly year. We have had around twenty seekers with some thirty hands raised for prayer and God is still working in our midst. Monday morning from 1:00 a. m. to 3:30 a. m. was the scene of a prayermeeting at the parsonage in which two men were reclaimed and sanctified. Our cottage prayermeetings have been exceptional seasons of blessing. Our finances are coming along fine. We have our District and General Budgets paid to date, all current bills paid, General N. Y. P. S. dues paid in full and a nice offering in view for the special Self-Denial Offering. We held a special revival campaign under a tent during September with the Sunshine Quartet as workers. God gave us several seekers and good crowds. We are still reaping and expect to reap more from the seed sown. God is still on the throne and answers prayer today. Praise His name!"—Erwin G. Benson, Pastor.

FAIRBURY, NEBR.—"We have recently closed our fall revival campaign here and are glad to be able to report a good victory. This meeting was put on with the idea that we would have a revival before we quit and have it we did! The pastor acted as evangelist and song leader, being ably assisted by the local quartet and special singers. For four long weeks we battled the powers of darkness and the Lord heard and answered prayer. There were about sixty at the altar. Our hearts were rejoiced as we saw people rise from the altar with shining faces and shout and testify to the saving and sanctifying grace of God. Some new people were reached in this meeting and at the closing service we took eight new members into the church. To God be all the glory. We presented the HERALD OF HOLINESS to

the people and they quickly responded with ten subscriptions. At the close of the meeting the church amidst shouts and tears and an atmosphere of heavenly glory gave a love offering of fifty dollars to the pastor and wife, thus showing their appreciation of our labors. Our Sunday school has showed a substantial increase. We have never had better and more loyal workers. These folks love their pastor and the pastor cannot help loving them and working for them. Amen. We came to Fairbury in June after the assembly and since that time we have been seeing a steady advance in the church here. Our people are encouraged and the Lord is blessing us abundantly. The glory is coming on, the spiritual tide is rising and new people are becoming interested. To any who have friends or relatives in or near Fairbury, if you will write us giving us the names and addresses, we shall be glad to look them up and invite them to our church."—J. B. Miller, Pastor.

EVANGELIST HAROLD C. JOHNSON AND WIFE—"We would like to make a brief report of our last meetings at Newport and Louisville, Ky., and Seymour, Ind. There were about three hundred at the altar in these meetings. In the two places where we put on Sunday school rallies, all previous records were broken. In the seven Sunday school services of these meetings there were over twenty-one hundred present; at least one hundred young people sought God in the special evangelistic services in the Sunday school. No finer men than Rev. W. E. Albee of Newport and Rev. A. J. Frank of Louisville, Ky., and L. O. Green of Seymour, Ind., can be found. They are among our best pastors and we certainly enjoyed working with them. We are thankful for the smiles of our Lord these days and are glad for the privilege of playing our instruments, singing and preaching for His glory."

AVA, MO., HIGHWAY CHURCH—"In our regular services we counted 167 in attendance Sunday night. Of this number twenty-seven were Nazarenes, a number of Christians eligible for membership in the church, a number ready for holiness and a great many of unsaved folks. What a needy field, what a challenge to our local church and pastor. Will you not help us pray for this needy field? We begin a revival here Thursday, November 19, (D. V.) with Rev. J. J. Steele as evangelist. Will you not please put the Highway church and community on your prayer list for the next three weeks? God is able to do for us the things we ask for. We must have these souls won for God."—Ruth Oneth.

BRIDGETON, N. J.—"First Church of the Nazarene here has just closed a most successful revival meeting with Evangelist W. F. Miller of East Palestine, Ohio. The Lord greatly used Brother Miller in this meeting. His messages were freighted with unction. A number sought God either for salvation or sanctification. Some were saved for whom the church has been praying for years. Ev-

ery department of the church was helped during the revival. Our Sunday school has taken on new life; having almost doubled in attendance. Brother Miller is an all around evangelist. On the last Friday of the revival we had an all-day meeting when a number of churches were represented; having three great services with good crowds and interest."—H. I. Basham, Pastor.

OKMULGEE, OKLA.—"We are still on the battlefield. We have just closed one of the best meetings this church has had for some time with Evangelist J. A. McNatt as the evangelist. His messages were of the searching type. Brother McNatt is a great Bible preacher and preaches with the glory of God upon him. The Lord came on the services from time to time and people were saved and sanctified. We did not keep count how many found the Lord, but God has a record and we will find out at the judgment. There was seed sown in this meeting that only the future will reveal. God is still on the throne and He is answering prayer. We mean to keep right on fighting against sin, and aim to preach holiness as the second work of grace wrought by the Holy Spirit. We covet the prayers of the great Nazarene family."—Chas. E. Smith, Pastor.

DENVER, COLO.—"We have just closed a revival campaign with Rev. N. B. Herrell, District Superintendent of the Kansas City District, as the evangelist. God gave us a splendid meeting with altar services that were effective in both the day and night services. We have received thirty-three into the church and a few more will be received next Sunday. Our membership has now passed three hundred fifty and we aim to go over four hundred by assembly time. Rev. Herrell was a great blessing to our church and we appreciated his ministry. During this meeting we organized a pentecostal band of seekers who wanted the blessing of holiness but seemed unable to obtain the same. These seekers covenanted to seek and tarry until they received and we concentrated our prayers in their behalf and God gave nearly all of them wonderful victory. The Sunday school here is also making good with an average attendance the past few months above four hundred. The Colorado District is planning a district wide revival for the month of February and we expect a good portion of it to strike Denver. We are enjoying the work here in Denver and are not considering entering the evangelistic field. We hope to meet you all at the General Assembly."—Melza H. Brown, Pastor.

EVANGELIST MABEL R. MANNING—"The last time we reported we were in the midst of a battle in Haverhill, Mass. It was a battle from start to finish but we praise Him for victory. We had splendid attendance with twenty-six seekers at the altar the last night, making around fifty-odd throughout the campaign. There were some real battles fought and victories won that will tell in eternity. They have one of the best Young Peo-

ple's Societies in the movement, with a deeply spiritual president. After the revival meeting was over the N. Y. P. S. asked me to spend a social evening with them. We met at the home of Brother and Sister Muzzey and over fifty young people came. After some singing of the good old hymns and scripture reading and prayer, we enjoyed a social hour, and they presented me with a handsome overnight case as a token of love and respect. It touched my heart to think after all the hard preaching to have them crowd around and tell me they loved me more than ever because I did tell them the truth and they appreciated it. From Haverhill we went to Melrose where we found the little band of saints all prayed up, ready for the battle and the revival started with the first service. There were some wonderful cases of salvation and deliverance from sinful appetites, and good cases of sanctification. It was wonderful to see the folks as they prayed through how they would go after their loved ones and almost all the special subjects of prayer were saved before the campaign was over. The last Sunday was one never to be forgotten. We held a splendid, old-fashioned love feast, then dedicated four children, then had communion and many of the new converts knelt around the Lord's table for the first time. In the afternoon we had a baptismal service in the Melrose Baptist church and fourteen candidates were baptized. It was a gracious service. At night the N. Y. P. S. met. The leader of the meeting asked all the young people to pledge themselves before the Lord to stand by the N. Y. P. S. at Melrose, the church and pastor, and do something worth while there. They presented the writer with a handsome bouquet of roses as a token of love and appreciation for the work among them. It is wonderful to see young people today appreciating the truth and walking in the light. I am to be in Cliftondale November 15 to 29, instead of Everett, Mass., because of an epidemic of scarlet fever there and it was thought best to postpone the meeting."

BROOKLYN, N. Y., HOOPLE CHURCH—"We have just closed a series of meetings in which it was our pleasure to have as evangelist, Dr. R. T. Williams. Needless to say our people enjoyed and were greatly profited by the stirring messages brought by Dr. Williams, and best of all, many souls found pardon and the blessing of full salvation. The attendance was exceptionally good and a larger number of strangers than ever before attended the meetings. On Sundays, three services were held and each time the church was comfortably filled. On the last Sunday night the auditorium was filled and some were seated in the gallery. When the altar call was given some sixteen or eighteen souls came forward, thank God! It was also our high privilege to have, as the leader of song, Rev. Haldor Lillenas, and we surely enjoyed the fellowship and sweet singing of this precious man of God. Unlike many evangelistic meetings in which we have taken part, this one has left such a

good impression on the hearts of the people that they are clamoring for another one. The Monday following the close of the revival the brethren began to gather for the District Preachers' Meeting and for four days we had the privilege of sitting at the feet of our General Superintendent. He took us into the homiletical laboratory and there dissected our sermons and analyzed our propositions until we began to see ourselves as others see us. We received great stimulus to be better men and to attempt to be better and more effective preachers. To God be all the praise and glory! The Sunday following the services, among the six taken into membership was a very elderly gentleman for whom we had all been praying and who was blessedly saved; also, a stranger who lives in the neighborhood and happened in. We are looking forward to a victorious winter in God. Pray for us."—Wm. E. Riley, Pastor.

EVANGELIST D. M. PEPPLEY—"Since last reporting I have been in a meeting at Richmond, Va., with Rev. Lehman and wife and son James. This was a great battle. We had good crowds and the altar was lined night after night with seekers. The radio services were a great blessing to the revival. One Saturday night service brought five to the church, the next Sunday they prayed through. A nice class came into the church. Brother and Sister Lehman are surely great folks to hold a meeting for. We then went to our home church at Dayton, Ohio. Rev. Perry is pastor. This was one of the very best meetings I have ever been in. God sent the gospel plow deep and old grudges were cleared away. The altar was lined with seekers. Some folks say you never want a home boy to hold a revival but not so at Dayton for they stood by loyally. What a time we had! Next we went to Newcastle, Ind., for four Sundays with Rev. Pendry; one of God's choicest pastors. We held a meeting two years ago here and I want to say this church is surely progressing. God is doing great things for Newcastle. We did not have a barren altar service. God did help me to dig. One Sunday God started the Sunday school out with testimony and when I arrived on the scene it had turned into a confession meeting and I gave an altar call and how they came and prayed. We closed here Sunday night. Pray for me."

OAKLAND, CALIF., FIRST CHURCH—"Brother and Sister C. D. Norris came to us in August as our pastors and we feel we are indeed fortunate in having these godly people as our leaders. Both are enthusiastic and tireless workers and surely have the divine anointing. Every department is going full blast and is steadily growing both in spirituality and membership. The Sunday school under the leadership of Zura E. Bells is very much alive and has increased from an enrollment of 169 the first of September to 215 the first of November. This is the largest enrollment in many years. The attendance is splendid, ranging from seventy to eighty per cent of the schol-

ars present every Sunday, together with a number of visitors. We are wholeheartedly a missionary church and the first Sunday of each month is devoted to missions; both in the Sunday school and Young People's Society. God has especially blessed these services. There is a marked rise of the spiritual tide in our N. Y. P. S. The Lord's presence is felt at every service and many seem to be getting a new vision. Both of the missionary societies, the W. F. M. S. and Y. W. F. M. S., are making good headway. There is keen but friendly rivalry between them and both are making themselves felt in the church. Quite a number also joined the church recently. For all that is accomplished we give God the glory and continue to work and pray that in *that day* when the accounts are rendered, we may not be empty-handed but have some trophies to lay at our Master's feet."—Ruth E. Shoemaker, Reporter.

KENMORE, OHIO—"God is blessing us and we are prospering under the leadership of our fine pastor Rev. Chas. Dye, a precious man of God. Upon his arrival in May he found a few faithful people struggling along, burdened with heavy finances and very much discouraged. We put on a combined tent meeting with the Barborton people in Kenmore and many new friends were won for the church. God gave us glorious victory. Souls were converted, some reclaimed and others sanctified. Through this meeting one fine young man, Delbert Swain, was saved and called to the ministry. Now we have just closed another meeting held in the church with Rev. Earl Stillion as evangelist. This was the greatest revival in the history of the church. By actual count 158 souls knelt at the altar and prayed through to glorious victory. The last Sunday morning we held a special Rally day with 334 present, for which we thank God. Through this revival we have taken in twenty new substantial members. Our prayermeeting attendance is fine. We had eighty present last Wednesday night. Kenmore church has about forty-five fine young people who are doing a won-

Yes, we can furnish anything on the market for the church, Sunday School, Young People's Society, Missionary Society or any other organization. Also any book or Bible needed for individual use. We would like to have our folks order from us any needed supplies that are not listed in this catalog. Anything not satisfactory may be returned and we will pay postage both ways.

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derful work. They have a fine orchestra and people are getting blest under their music and they are drawing fine crowds in our regular services. If God be for us who can be against us?"—Mary J. Clem, Reporter.

NEW BRIGHTON, PA.—"Our church is surely being visited by the Lord. Every department is taking on greater interest. In three months' time there have been 104 people in the altar at our regular preaching services. Recently in the Sabbath school our pastor, Rev. Arthur W. Gould, preached a sermon to the children and closed the hour with twenty-nine boys and girls crying and praying through in their simple, childlike way. Last Sunday evening at a regular preaching hour twenty-two souls came forward. Three and a half years ago the Sunday school recorded an active enrollment of about thirty-six and never since the organization of the church some seventeen years ago, has the school reached over 136 for a record attendance; this being a time when Uncle Bud was touring the district. Today the average is much better than one hundred and last Sunday the school rolled up an attendance of 182; breaking all records. When Brother Gould came here there was only one young person attending. Last Sunday evening there were fifty-three present. Formerly there were twenty to forty people attending the evening service but Sunday evening there were 201 present. We are on the upgrade for bigger things in New Brighton. Pray for us." —Blanche Carter, Reporter.

HUTCHINSON, KANS.—"Peniel Church of the Nazarene has just closed a wonderful revival with Rev. Bona Fleming as evangelist. It was a two-weeks' meeting. Sunday school ran up from eighty to 216 and there were over one hundred seekers at the altar. The church was full every night and at some of the services several people could not get in the building. Many strangers were in the meeting and many friends were made for the church. Thirty-eight new members were taken into the church at one time and we expect to take in more as a result of the meeting. We took thirteen subscriptions for the HERALD OF HOLI-

NESS. The revival financed itself and our District Budget is paid in full for the year. This was my goal at the beginning of the assembly year: 50 new members, 150 average for the year in Sunday school, both budgets paid in full and subscriptions for the HERALD OF HOLINESS and The Other Sheep to equal our church membership. We are going to reach the goal. Revivals pay!"—J. A. Allen, Pastor.

SHAFTER, KY.—"We began a battle against sin on November 2. Rev. Fred T. Carby of Owensboro, Ky., was the engaged evangelist but he failed to get to us because of sickness. We began the meeting, however, as previously announced with the pastor doing the preaching. We felt it a bit hard to overcome the disappointment and to fit in as a substitute. However the blessed Holy Spirit did marvelously bless us as we endeavored to preach the old, rugged gospel. The interest was quite good and conviction was much in evidence, but all efforts seemed to largely fail to secure a definite decision. Quite a number manifested concern while only two were definite seekers. One young man was brightly saved and we trust good seed was sown that will yet yield a harvest. Personally I enjoyed the battle and can truthfully say I have never carried a greater burden for any people than I did for this people."—Samuel G. Muse, Pastor.

PLUM VALLEY, COLO.—"We have just closed a very successful revival in which about thirty professed pardon or purity. Seventeen united with the church. Rev. C. W. Parnell was the evangelist and Miss Hazel Kine and Mrs. Everett were the singers. God graciously blessed the labors of these good folks and gave them the hearts of the people. Rev. Parnell and the writer met in a meeting seventeen years ago in Texas in which we had beautiful fellowship though of different churches. A spirit of unity and harmony prevailed throughout the meeting. It was a gracious revival in which people prayed through in the old-fashioned way; making confessions and fixing up difficulties. Some real problems were settled for the glory of God."—J. W. Cox, Pastor.

EUGENE, ORE.—"As we take a retrospective view of these past months we are made to exclaim, 'Behold what God hath wrought!' When we came here over a year ago we found only a handful of faithful, godly people who were desirous of seeing a Church of the Nazarene established in this beautiful little city of over 18,000 inhabitants. We proceeded at once to rent, remodel and furnish a hall. After we had been on the field for three months, following a two-weeks' meeting, Dr. Bates, our District Superintendent, came and organized with ten members. Today we have nineteen members, faithful, loyal, sacrificing people, a live, growing Sunday school and an active W. F. M. S. Our District Budget is a little overpaid, our General Budget is not far behind (we hope to bring it up in full next Sunday) and our outlook is as bright as the promises of God. To Him be all the glory! Believing that the Lord has helped us to lay a good, solid foundation and feeling that now perhaps a man and wife can better carry on the work, we have resigned. It is with a reluctant heart that we separate ourselves from this precious people. Rev. Earl J. Sechrist and wife are to be our successors and we are sure that their labors will be blest of God. And some day, thank God! the tears of the sower and the songs of the reaper shall mingle together. Amen!" —Miss Ava S. Adams, Pastor.

PROVIDENCE, R. I. PEOPLE'S CHURCH OF THE NAZARENE—"The Lord is blessing us in many ways and we feel that the interest in His work here is steadily increasing. Our budgets are almost paid up and we are planning on a great offering November 22. The Sunday school is growing and its superintendent, Brother Clougher, is greatly beloved and enthusiastically supported by its membership. Our young people are busy. They received a new impetus last week when the Eastern Nazarene College quartet was with us. We were all greatly inspired by their beautiful songs and timely messages. After a stirring message on Sunday evening by Brother Phillips, a young married couple, whom we had not seen before, knelt at the altar, and prayed through to victory. A number of others asked for prayer. Our faithful pastor, Rev. G. D. Riley, is earnestly working for the salvation of souls and our people are united in carrying the burden with him."—Rose E. Angilly, Reporter.

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Write A. K. Bracken, President, Bethany, Oklahoma

LOWELL, MASS.—"Armistice day was celebrated in the Lowell church with a very blessed all-day meeting; making a fitting climax to the good revival with Evangelist Lawrence Reed. God gave us a fruitful meeting with as much digging and going down before the Lord as we have seen for a long time. The attendance was unusually large and steady, and there were many souls brought into a new life of regeneration or sanctification. Brother Reed preached most earnestly and forcefully and was ably assisted in song by Mrs. Ruth Harris Bennett of Portland, Me. These workers are of the highest class. A number of New England pastors were present at the all-day meet-

ing with a good representation from their churches. We surely appreciated the presence of these brethren. Rev. Ray Haas led a communion service at 9:30 and brought a good message on 'Christ's Appointment with Men.' Rev. E. T. French preached a very edifying sermon at eleven o'clock on 'Adding to Our Faith.' In the afternoon and evening Evangelist Reed preached with power and at the evening service several precious souls found help at the altar. God is blessing all departments of His work in the Lowell church and we contemplate only greater and more substantial victories ahead."—Roy L. Hollenback, Pastor.

NAMPA, IDAHO—"Another glorious revival of two weeks under the leadership of Rev. J. W. Montgomery, closed last night with many at the altar. This was indeed a wonderful meeting. Several times there was no place for a sermon but the Holy Ghost took charge and at these times there was not language to describe the scenes witnessed. Seventy-two members were received into the church the last Sunday. How blessed the knowledge that the day of old-time revivals is not past and that God is still pleased with us and that His blessing still abides upon church, college and hospital at Nampa. I still have the blessing."—Eugene Emerson.

MOSCOW, IDAHO—"The church here has just closed another successful revival with Rev. Jordan as evangelist and pastor of our church at Colfax, Wash. Brother Jordan is a very earnest worker and sings and preaches the old-time gospel with unction. God honored His Word and heard the cry of our faithful pastor, James N. Tinsley, and the saints which met each morning in a six o'clock prayermeeting. Here the second chapter of Joel was carried out and revival fire fell. Over forty were forward for prayers either for forgiveness, cleansing or restoration and all but three or four were definite finders. The church was built up in the most holy faith, united in love, and our people are ready now and determined to take the town and community for God and holiness. Uncle Buddie Robinson and District Superintendent R. J. Plumb were with us on the closing night, November 4, with a large crowd in attendance. Truly we are thankful and feel it a privilege to have had Uncle Buddie with us. I personally felt that he was indeed a second Paul sent to encourage and strengthen the churches. God bless him."—Mrs. Fred Samm, Reporter.

EVANGELISTS THEODORE AND MINNIE LUDWIG—"We began our fall labors in a meeting with Pastor H. K. Ladman at Clarence, Mo. Brother Ladman is doing a good work here and has the confidence of the people. The church was well filled almost every night and on Sundays, especially the last day it was packed and almost as many turned away. Some sought and found the Lord in pardon and cleansing. Our next battle was with the LaFayette Park church of St. Louis.

Brother A. L. Roach is their pastor and he and his noble wife have done a great work in St. Louis. The church has grown wonderfully in the last three years under their ministry. It is a young people's church. Very few above middle age. Many fine young people and children. The Lord gave us a continual stream of seekers, from three to fifteen at every service. Some glorious seasons of divine visitation with waves of glory sweeping over the audience. On the second Sunday morning during the song and without any sermon fifteen souls came to the altar. Several good members were received into the church and other prospects. At present we are in a hard battle at Grace Chapel church, Wichita, Kans. In all our experience we have never seen quite so many hindrances to a revival. The pastor had fallen and broken his shoulder blade and some ribs and was in a cast during the whole meeting, consequently was not able to attend but once or twice. People out of work, many had moved away, and added to all this a conglomeration of religious beliefs and indifference to the gospel truth of the surrounding community. However some few up to the present have sought and found the Lord, and others who are under much conviction we hope to see saved before the meeting closes. We are doing our best for the best holiness paper published, the *HERALD OF HOLINESS*, and for all the departments of our church. We are working and praying that there may be no *retrenchments in our missionary efforts*. If every member will do her part *victory is sure*."

OMAHA, NEBR., FIRST CHURCH—"We have just recently closed a good revival meeting with Rev. and Mrs. Arthur Morgan of Hutchinson, Kans., and Miss Elsie Snowbarger of Sylvia, Kans. Brother Morgan is a good preacher and preaches under the anointing of the Holy Ghost. God blesses his efforts in getting people to the altar and to God. Sister Morgan is a competent singer and choir director. She is also a very fine children's worker. Miss Elsie Snowbarger is an earnest and effective soloist and pianist. Her addresses to the young people are practical and inspiring. These workers were very much appreciated by both pastor and church and were unanimously invited back for another meeting. About fifty

different people were at the altar. We are having the largest attendance in the Sunday school in the history of the church. The Sunday school has about doubled its attendance since we came here two and a half years ago. God has given us some precious people who are not afraid of work or sacrifice. We are enjoying our labors among them. Our District and General Budgets are paid each month. We are enjoying harmony and are encouraged to go on with the fight."—H. J. Beaver, Pastor.

EVANGELIST HERSCHEL MURPHY—"After pastoring the church at Borger, Texas, seven months and evangelizing the balance of the year, we held and helped hold twelve revivals; had nearly five hundred seekers and about three hundred fifty happy finders with some three-score joining the Church of the Nazarene. The blessing of God has been upon our ministry this year more than ever before. Going to our assembly at Sweetwater we contemplated taking a pastorate, but after spending an almost sleepless night praying over the matter, we felt the Spirit leading us again into the evangelistic work. This really has been the field God has definitely called us to, and but for my precious wife's health, would not have taken a pastorate in the first place. Now we are open for calls for meetings in the capacity of evangelist. Special solos with guitar accompaniment are a part of our ministry. We invite our numerous friends over the country to consider us in their arrangements for winter, spring, or summer revivals. For reference we would give Rev. V. B. Atterberry, and Rev. John E. Threadgill, of Waco, Texas. Our slate will appear in an early issue of the *HERALD OF HOLINESS* and our home address for the coming year will be the same as before: 611 E. 14th Ave., Amarillo, Texas."

SAN BERNARDINO, CALIF.—"Under the leadership of our faithful and deeply spiritual pastors Rev. and Mrs. Galloway, the church has been slowly but steadily increasing in attendance and spirituality and occasionally one praying through to definite victory. Several strangers have been coming into our services the past few weeks. Some of them seem specially interested. Rev. Galloway has been giving us some strong

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meat on Sunday mornings. None of us need be underweight spiritually. Sister Galloway gives us some stirring evangelistic messages on Sunday nights. The Young People's Society meetings are a blessing to all who attend. Our Wednesday night prayermeetings are an inspiration and of great value to our souls. Rev. Galloway is giving us some very beneficial teaching. We are on the homeward way and expect to make the landing some day."—Lydia M. Donson, reporter.

CLAM FALLS, WIS.—"We closed a ten days' revival October 25, Rev. J. S. Leggett of Mattoon, Wis., being our evangelist. He was assisted by special songs by Mrs. Leggett and Miss Agnes Johnson as organist. The crowds were good; some prayed through at home and a number were healed. One man was ready to go for an operation Monday, the 19th, and Sunday, the 18th, he was anointed and God healed him at once. We are still in the fight for the Lord. Pray for us."—A. J. Doke, Pastor.

MALDEN, Mo.—"We reorganized our N. Y. P. S. September 20, 1931, and re-elected Mabel Paul as president. She is an excellent leader. We have twenty-four active members; twelve associate members and six honorary members. We have cottage prayermeetings every Thursday evening. Up to the present three have been saved and two sanctified and three more seekers at the altar. We are proud of our young folks and do not think there is a better N. Y. P. S. on the

district. We have two young preachers in our society. We are expecting the Lord to use these young people for greater service in winning many lost souls for Christ. Our pastor, Rev. J. H. Holt is a great help to our N. Y. P. S. God is wonderfully blessing our N. Y. P. S. and we feel encouraged to press on to greater things for the Lord."—Mrs. Belva Rigg, Reporter.

EVANGELIST AUBREY HOOD—"I went from the Poplar Bluff District Assembly to Charleston, Mo., to help Brother J. A. McNatt and Brother Fleurdelys. We closed that meeting in two weeks with about fourteen praying through in the old-time way; some saved and some sanctified. I then went to the Arkansas Assembly and from there to the church at Malden, Mo. There we, the pastor, J. H. Holt, and I, with the good co-operation of the church had one of those old-time revivals where people of all denominations got sanctified and all kinds of sinners saved. Eighty-six prayed through and a class of thirty real Nazarenes was taken into the church. The good thing is that the revival did not close at the end of the meetings. People are praying through at prayermeetings and at almost every service. I then went to Dexter, Mo., with the pastor, Brother W. E. Carlton. About fifteen souls prayed through to definite victory. I am now in a meeting with Brothers Barnett and Brawley at Braggadocio, Mo. We are expecting victory. My next meeting instead of being at Mathiston, Miss., will be at Omaha, Ill. It will begin November 29 and last until December 13. I wish to request prayer for this meeting that we are now in and the one in Illinois."

TEXARKANA, TEXAS—"The Lord has blessed and prospered the work under the ministry of Rev. and Mrs. Reginald Snyder. We praise God for ever permitting these wonderful young people to come our way and are very glad indeed that they are to be with us another year. The church is in good spiritual condition. Both the Sunday services and Thursday night prayermeetings are attended by large crowds and souls are praying through at almost every service. Brother Snyder is a man of prayer and delivers heart searching messages which stir the people. There is much interest manifested by outsiders and we praise God for His blessings and are looking forward to a great year. We had an average attendance in Sunday school last year of 158. Our goal for the coming year is 200. Under the efficient leadership of our devoted Sunday school superintendent, Brother Roy C. Black, our Sunday school has made great progress the last year. The W. F. M. S. under the presidency of Mrs. Roy C. Black, is doing good work and is taking the prescribed missionary course. We have a large group of fine young people and our N. Y. P. S. is growing under the supervision of the president, Eustace Lucky. The same may be said of the Junior Society with Mrs. C. W. Lucky as leader.

New members have been added to these organizations and the spiritual interest is excellent. Our budgets were paid in full this year and we expect to make a great effort to help in the sacrifice offering November 22."—Irene Phillips, Reporter.

WINTERS, CALIF.—"We have just closed a gracious revival with Sister Gertrude Knight and Sister Amy Shultz as evangelists. We do not know of any time in the history of the church here when the people have been more greatly inspired than under the ministry of these two girls. Brother Downing, our good pastor, was suddenly called away at the beginning of the meeting by the death of his daughter and the evangelists were left with the responsibility of the meeting: They rallied nobly to the task. Sister Knight is a splendid preacher and her messages grip the hearts of the hearers. Sister Shultz is an accomplished musician and the glory falls when she sings. We had great crowds of children in the children's meetings, conducted every night, prior to the evangelistic services. Thus they were able to get into many unchurched homes and also swell the ranks of our Sunday school. They were excellent in their work with the children. If you are looking for an old-fashioned revival with someone who isn't afraid to preach the plain, unadulterated truth and someone to sing the glorious songs of Zion it will be well to engage these girls."—Reporter.

ANNOUNCEMENTS

SPECIAL NOTICE—This is to announce that Rev. J. C. Henson has been appointed District Superintendent of the Arkansas District of the Church of the Nazarene. We commend him to the confidence of his brethren and ask for him the fullest co-operation. Those desiring to write him may address him at 410½ East Sixth, North Little Rock, Ark.—James B. Chapman, Secretary of Board of General Superintendents.

SPECIAL NOTICE—This is to announce that Rev. Roy Smees has been appointed District Superintendent of the Northern California District of the Church of the Nazarene. We commend him to the confidence of his brethren and ask for him the fullest co-operation. Those desiring to write him may address him at Stockton, Calif.—James B. Chapman, Secretary of Board of General Superintendents.

RECOMMENDATION—I wish to recommend Sister Lula A. Williams as one of our most successful evangelists. She is loyal and devoted to the great task of soul saving and her messages will be a blessing to your church and community. Let's keep this qualified and sacrificing worker busy. She is worthy of our support. Address her at Box 8, Wichita Falls, Texas.—H. C. Cagle.

RECOMMENDATION—We want to recommend Rev. Arthur J. Glanz, a member of our church here, to our people for the evangelistic field. He is open for dates and will go anywhere for room and entertainment and trust God for the rest. Brother Glanz is a converted actor and a highly educated man and preaches with power and demonstration of the Holy Spirit. He will do you good; his messages are forceful, plain and filled with love. You will make no mistake in calling him.—J. H. King, Pastor First Church of the Nazarene, Tulsa, Okla.

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By E. P. Ellyson and H. Orton Wiley. This is the fourth book in the Teacher Training series published by the Department of Church Schools. Not only does it present proper methods of preparing the lesson, etc., but it places emphasis upon spiritual fitness and present objectives in keeping with the ideals and standards of the Church of the Nazarene. 157 pages; paper covers. .50

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BORN, to Rev. and Mrs. Roy L. Holtenback of Lowell, Mass., a daughter, Bonnie Elizabeth.

NOTICE—Iowa District: Our Annual N. Y. P. S. and Sunday school convention will be held at Des Moines, December 29 to January 3. Rev. L. A. Reed of First church, Kansas City, Mo., special N. Y. P. S. worker and Rev. C. H. Wiman of Kansas City, special Sunday school worker, will be present to make this a profitable and inspiring convention. Let every church send delegates, also write Rev. B. V. Seals, 1730 W. 8th St., Des Moines, Iowa, how many representatives will be from your church and let us pray for a glorious gathering. Free lodging for all who write Brother Seals.—J. W. Short, Dist. Supt.

PRAYER IS REQUESTED, by a sister in Ohio that God will heal her body as she has been ill for ten months with rheumatism, also that God will save her husband; by a mother in Oregon that God will save her boy; by a sister in Kansas that God will open the way for them to have a new church building.

DEATHS

WILLIAMS—Rev. John A. Williams, son of James and Susanna Williams, was born March 21, 1870, at Abington, Wayne County, Indiana, and his home going was on October 14, 1931, age 61 years 6 months and 23 days. He spent his childhood in and around Abington until he was sixteen years of age, after which he spent five years in the state of Kansas, five years in Cincinnati, Ohio, and two years in New York City. He was united in marriage to Miss Elizabeth Cline of Brownsville, Ind., on July 4, 1897, who walked by his side through the struggles and sorrows as well as the joys and pleasures of life for more than thirty-four years. For one year after their marriage they resided in Anderson, Indiana, and in 1898 they came to Connersville to dwell until the time of his home going. Brother Johnnie (as he was known to many) was converted January 28, 1897, under the ministry of Rev. J. E. Shannon in the United Brethren church at Abington. He was the only convert in a four weeks' revival and was sanctified wholly in a sunrise prayermeeting under a beech tree on the farm where he resided east of Connersville in the year 1903. He received his call to the ministry at the time of his conversion and with the exception of three one-year pastorates at Ogden, Fithian, Ill., and Anderson, Ind., he spent his life in the evangelistic work. He served in the Apostolic Holiness church from 1904 until February, 1910, when he united with the Church of the Nazarene. He was recognized as an ordained elder by the District Assembly held in Chicago in the same year. General Superintendent Bresee presiding and Rev. E. J. Fleming, District Secretary. Through the labors of Brother Williams Churches of the Nazarene have been organized in Fithian, Ogden, Sidell, Sidney, Oakwood, Ill., Fortville, Warrington and Anderson, Ind., eight in all. He was a charter member of the Connersville Church of the Nazarene and when at home and able he was always in attendance in the services. He held some fine revivals in the surrounding country and three splendid revival meetings for the local church. Some of his converts are with us today, others are on the foreign fields, while others have welcomed him to the city above, among whom is Rev. John C. Stevens once pastor of this church. I suppose no one person has meant more for the salvation of souls in the past quarter of a century in Fayette County than Brother Williams. He showed signs of failing health back in 1914 and 1915 but the real break came in 1925. Prayers of the saints and medical skill were unable to stop the advance of man's last enemy. His companion stood nobly by him with undaunted courage and strength in his battles on the evangelistic field and

spared not herself as he fought his last great battle. While for her it was a losing fight it was a triumphant victory for him. His constant desire was to be able to hold a few more meetings and he made an effort within the past year, but it drained heavily on his failing strength. He leaves to mourn their loss beside the wife, a sister, Maria Bell Williams, and a brother, Francis M. Williams, of Abington, three sisters-in-law, Mrs. Eugene Melvin who has resided in their home since the death of her husband nearly two years ago, Mrs. Francis Williams and Mrs. Jasper Williams also two brothers-in-law, James L. Cline of Eugene, Oregon, Oliver M. Cline of Indianapolis, Ind., along with his brethren in the ministry and a host of friends across the country but a genuine faith lifts us above the bitterness of grief, a sense of Christ's living presence takes away all unbearable loneliness even when we are most alone. Funeral services were conducted from the Church of the Nazarene Monday, October 19, 1931. He was laid to rest in beautiful Dale Cemetery beside his brother-in-law, Rev. Eugene Melvin, to await the resurrection. Sermon was preached by Rev. C. J. Quinn, District Superintendent, from Matt. 1:21, using the word "Jesus" and reading the third chapter of Ephesians for scripture lesson.—Stephen C. Johnson, Pastor.

ALLEN—Mrs. Emma Allen was born in the town of Fowler, March 28, 1838, died at her home October 14, 1931, on Johnston Street, Gouverneur, N. Y., after a few weeks of severe illness. She was a devoted member of the Church of the Nazarene and her place was never vacant except through sickness. She taught the infant class in Sunday school and loved her scholars. Most of her entire life was spent in the service of God. In her last days, while her pastor was praying for her, she said, "I see Jesus. He is coming soon for me." We know our loss is heaven's gain. She was laid to rest in the family lot in Halesboro, N. Y., to await the coming of our Lord.—Mrs. Minnie Young, daughter.

FETHEROFF—Jackie Fetheroff, son of Mr. and Mrs. Fetheroff, of Greensburg, Ohio, age six years, nine months, was called away from loved ones on Sunday morning, September 6, 1931. He was a blessing during his short stay here. He will be greatly missed as he was a member of the primary class in the Church of the Nazarene of Greensburg, Ohio. During his ten months of illness he was a patient sufferer. He was privileged to attend school only two months. He was a very intelligent child for his age. He is now safe in the arms of Jesus. His body was laid to rest in the Greensburg Cemetery. This beloved child leaves to mourn their loss, father, mother, one brother and many loved ones.—Rev. Esther Jordan, Pastor.

GREEN—Wiley S. Green was born in Washington County, Arkansas, October 24, 1855, and departed this life September 22, 1931, age 75 years, 10 months and 28 days. He was united in marriage to Emma N. Winters June 4, 1888, at Medicine Lodge, Kansas. To this union six children were born, three sons and three daughters. All these with his wife survive him. He was converted and sanctified in middle life and lived a victorious life until the time of his death. He was a charter member of the Church of the Nazarene of Cedar Springs, near Fairview, Okla. His suffering for the last six months was indescribable, but through it all he sang, testified and exhorted all who visited him, receiving the promise of many to get right with the Lord. Funeral service was conducted by Rev. C. C. Grunwald, a former pastor, with several other former pastors and ministers assisting. Rev. Grunwald used a very appropriate text, from 2 Timothy 4:7, "I have fought a good fight, I have finished my course, I have kept the faith." We weep not as those who have no hope, but we shall meet again just inside the Eastern Gate.—E. A. Green.

BROWN—After a long and fruitful life, another one of God's saints and faithful servants, the late Rev. Warren Brown, was called from the battlefield of life to his eternal reward Aug. 12, 1931, at the home of his son, Geo. W. Brown, Tampa, Fla. Brother Brown was born Aug. 25, 1853, in Williams Co., Ohio. Was married to Margaret Ellen Rhoads in March, 1872. To this union were born four children, three sons and one daughter. The wife and one son preceded him to the glory land. Soon after marriage they moved to northern Michigan. There he was wonderfully saved, uniting with the Evangelical Association. Having for a time felt the call to the ministry, he finally said one eternal "yes" to God, and entered the Michigan Conference in 1891. Having a burning passion for lost souls, his arduous labors and untiring efforts were attended with signal success and great outpourings of the Holy Spirit. He continued in the active ministry till ill health brought on by sciatic rheumatism compelled him to seek a warmer climate. Nineteen years ago he came to Florida,

This Week's Report of the Herald of Holiness Campaign

Some folks have certainly been boasting for the paper as the following list of churches that have reached the quota will indicate:

Salt Lake City, Utah
(Idaho-Oregon District)
Rev. T. C. Leckie, Pastor
Wilmington, New York
(New York District)
Rev. A. M. Babcock, Pastor
Canton, Illinois
(Chicago Central District)
Rev. John Edge, Pastor

The club subscriptions taken at the recent Colorado District Preachers' Convention put a number of their churches over the goal as follows:

Canon City, Colorado
Rev. J. W. Wells, Pastor
Salida, Colorado
Rev. H. J. Brown, Pastor
Burlington, Colorado
Rev. C. Harold Ripper, Pastor
Weldona, Colorado
Rev. Lloyd Levan, Pastor
Yuma, Colorado
Rev. L. O. Webber, Pastor

And here is another new church with six subscriptions—Rev. J. C. Grigsby, the pastor of this baby church at Pahokee, Florida, has succeeded in placing the Herald of Holiness in every home in his church.

And the subscription list is climbing up a little every week.

Subscriptions received from Nov. 14 to Nov. 20th.

August Brandes, Ford Kans.	3
Essell Cooper, Francisco, Ind.	10
Mrs. J. D. Blalock, Enochs, Texas	5
D. E. Palmer, Dill, Okla.	10
H. W. Sweeten, Warren, Pa.	3
Alice B. Lewis, Walla Walla, Wash.	9
Fred St. Clair, Lake Mary, Fla.	4
W. F. Miller, Bridgeton, N. J.	4
Mrs. Arletta Martin, Nampa, Idaho	6
Robert A. Lundgren, Laurel, Mont.	3
H. H. Cochran, Durango, Colo.	3
Bud Robinson, Northwest District	33
O. F. Hatfield, San Antonio, Texas	30
Otho Schwab	7
D. C. Palmore, Waurika, Okla.	20
Lon R. Woodrum, Norman, Okla.	11
Minnie A. Lauerman, Lincoln, Nebr.	4
S. E. Brooks, St. Albans, Vt.	5
J. R. Edwards, Elmore, Ohio	7
L. D. Morgan, Bethel, Ohio	10
E. O. Walden, Golden, Colorado	10

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Hell—What Is It
How Spurgeon Found Christ
How Shall We Escape
Let No Man Deceive You

Praying Through
Profit and Loss
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The Blood of Jesus
The End of Six Mockers
The Power of Prayer
The Second Work of Grace—How to Obtain It
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Is Tobacco Injurious?
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Shouting
Thanksgiving Ann
The Church of the Nazarene
What It Is and What It Stands For
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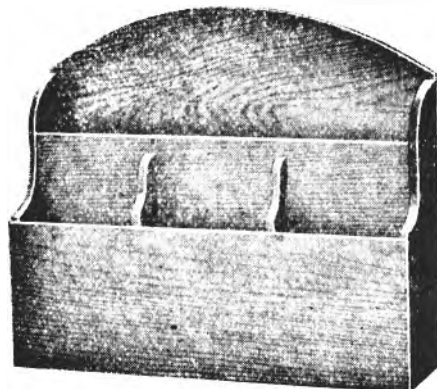
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and there being no Evangelical Association here, he united with the Church of the Nazarene, in which he remained a faithful, loyal member till death. With his indomitable will power, nothing ever discouraged him to the point of giving up; so with that same iron determination that characterized his work in former years, he labored here, but local conditions for which he was not responsible and over which he had no control and a lack of physical vigor proved barriers to that marked success he had in other fields. It was the writer's privilege to be closely associated with him for the past few years and it has meant more to the deepening of my spiritual life, caused me to know more fully the meaning and value of real, persistent knee-work than anything else that ever touched my life. He was a consecrated Christian gentleman, with a magnetic personality. That indescribable something in his voice together with his marvelous gift of prayer made him an irresistible instrument in the hands of the Lord in the reach of souls. As a minister he stood foursquare against sham, pretense, and mere profession in religion. As a father and husband he had no peer—faithful, loving, gentle, kind, devoted. He loved his family and no sacrifice was too great that would add to their comfort. No night too dark, no distance too far, no demand too great to stop him when one of them needed him. He talked quietly and calmly about his departure, said he was ready and exhorted loved ones and friends to be ready to meet him. Death resulted from a complication of asthma and heart failure. Funeral services were conducted by Rev. A. A. Smith and his remains were laid to rest in the Woodlawn Cemetery to await the resurrection morn. Truly he has been translated into a larger field of service, worship and enjoyment, but his godly influence will remain to inspire us to emulate his heroic example.—A Friend.

ROBBINS—William Kinley, son of Mr. James and Elizabeth Robbins was born near Plainfield, Ill., April 17, 1852 and departed this life September 20, 1931. He was converted in middle life and was a loyal member of the Methodist church at Slater, Iowa, until the Church of the Nazarene was organized at Ames, Iowa. Then he became a charter member and remained a true member until his death. He was also a member of the Iowa State Holiness Association for many years. As Brother Robbins became more and more feeble he expressed his wish of going to be with the Lord. He was bedfast only a day and a half before the end came. His daughter, Mrs. Will Buche, did all that loving hands could do for her father. The funeral was preached by his pastor, assisted by a nephew of the deceased. The body was laid to rest beside his wife in Slater Cemetery where it awaits the glad resurrection morning.—Lura Thompson, Pastor.

CRYDERMAN—Rinda Jane Cryderman, the only child of Mrs. Lana Cryderman of Lafayette, Kansas, passed in her eternal reward on the morning of September 16, 1931, age 20 years 6 months and 7 days. Rinda was a true Nazarene, having been converted at an early age and uniting with the Methodist church, later moving her membership to the Church of the Nazarene, of which she was a faithful member until God called her home. She was faithful and true to her Master and the church she loved so well. Her life as she lived it among the young people was a living testimony of what the grace of God can do for our young people. Rinda's going leaves a great vacancy in our local church. She was always ready and willing to do anything she was called upon to do in the church. Her testimony was always good and she always testified that she was glad she was raised in a Christian home. Her father preceded her in death seven years ago this October. She was a great joy and comfort to her mother. The Lord is wonderfully sustaining her mother in this hour of sorrow and grief. Funeral services were conducted at the home church with her pastor and Brother Horner, a lifetime

friend of the family assisting. School girl chums and friends acted as pall bearers and flower girls. Many beautiful floral offerings expressed the deepest sympathy and love for the departed one. Brother Harris used as a text, "The Master is come and calleth for thee." Having known Rinda as her pastors for only one year yet we can truly say, we feel and know she was ready when the call came. She is sadly missed by mother, church, and pastors.—Rev. and Mrs. E. T. Harris.

BUHTZ—Mrs. Albert Buhtz, formerly Susanna Barbara Gramlich, was born in Germany, April 17, 1850. She came to Cleveland, Ohio, with her parents when she was about two years old. She was married to Albert Buhtz in Cleveland, July 23, 1871. To this union were born four sons, Albert J., William F., Emil R. and Carl F. Buhtz. Also five daughters, Mrs. Wm. Wagner, Mrs. W. E. Ester, Mrs. O. T. Lewis, Mrs. J. E. Farrow, and Mrs. H. W. Carr. Besides the immediate family she leaves thirteen grandchildren and four great grandchildren. One surviving sister lives in Cleveland, Ohio. On July 23, 1931, Mr. and Mrs. Albert Buhtz celebrated their 60th wedding anniversary. They had lived very happily together in the Lord. Sister Buhtz was called to her heavenly home Wednesday, September 23rd, at the good age of 81 years, 5 months, 6 days. Her pastor, Rev. E. E. Woodworth, had charge of the funeral service and preached from the text, "In my Father's house are many mansions." He was assisted by others. Central church, Seattle, Washington, has lost one of its most highly esteemed members but we shall meet again at the Eastern Gate. Interment at Washelli Cemetery, Seattle, Wash.

WHEATLEY—Richard Wheatley, the oldest son of Mrs. Mary J. Wheatley and husband, the former of which is a member of First church of Pittsburgh, Pa., died October 31, 1931, being 27 years, 4 months and 22 days of age. He was born in Derbyshire England, June 9, 1904, and leaves a wife and two children, father, mother, two brothers, and four sisters to mourn his departure from this life. May God richly bless the dear ones that are left to mourn, amen! —J. N. Hampe, Pastor First Church, Pittsburgh, Pa.

SHIFLEY—Emmanuel B. Shifley, a most humble, faithful and devout Christian, and a member of the Church of the Nazarene at Owensboro, Kentucky, departed this life to be with Jesus on October 24, 1931. The last few years of Brother Shifley's life were filled with many trials and tests, but through all these he was ever joyful, triumphant and victorious. He constantly shouted the victory, even in the face of defeat, and held on to God with an unwavering faith. In his last illness he bore the pain patiently until the end. On Saturday morning before he passed away he would wave his hand and look heavenward while waiting for the hour to arrive for his departure. It can truly be said of him that "he walked with God and was not, for God took him." He loved the cause of holiness and the Church of the Nazarene to the extent that he sacrificed not only the pleasures and comforts of life, but the actual necessities of life, that the cause of Christ should not be defeated. For more than twenty years he served the city of Owensboro in the capacity of City Engineer and demonstrated that a person can live a wholly sanctified life while serving in public office. He was true to God in tithes and offerings all these years. The holy influence of such a godly man will live on forever. The joy of the Lord was his strength. He loved the Word of God and the hymns of praise. Many times the writer has seen him bleat and his face would glow with the glory of God as he joined in singing such songs as "Amazing Grace," "Where the Gates Swing Outward Never," and others. A wonderful life! A witness of

what the grace of God can do for mankind.—E. D. Messer.

JOHNSON—George Griffin Johnson, son of William and Charlotte Johnson was born May 27, 1854, in East Flamborough, Ontario, Canada. He departed this life to the home of the faithful, after a brief illness of about nine hours, October 26, 1931, at the age of 77 years and five months. Mr. Johnson was converted at the age of seventeen in a campmeeting which was held near his home in Canada. About twenty years later he received the experience of entire sanctification. For sixty years he lived a faithful Christian life, ever ready to witness for his Master and zealous of good works. He was faithful to the end. He was united in marriage with Carolina Reid December 29, 1880. They have spent fifty happy years together, celebrating their golden wedding last December. The last thirty-one years of this happy journey was spent in Michigan, ten years in Lake Odessa, ten years in Lansing and eleven years in Nashville. They united with the Church of the Nazarene in Lansing about eighteen years ago, later transferred to the

Church of the Nazarene in Nashville, Michigan. Their deep piety and godly life has been felt by all who know them. He was preceded in death by his two brothers, Philip of Detroit and Robert of Wauseon, Ohio. He leaves to mourn their loss his wife, Mrs. Caroline Johnson, of Nashville and three sisters, Mrs. Sarah Green of Stony Creek, Ont., Canada; Mrs. Susan Scroggie of Hamilton, Ont., Canada, both past eighty years old and Mrs. Martha Hershisler of Lake Odessa, Michigan; beside nieces and nephews and other relatives and a host of friends. He gave his last testimony in the church Thursday evening which rang clear with the note of victory and praise. The words of the apostle Paul, which he so often quoted, may well be applied to the departed, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord the righteous Judge will give me at that day." The funeral was held October 28, 1931, at ten o'clock a. m. in the Nashville Church of the Nazarene, of which he was a member, the pastor officiating. Interments were made in the Lakeview Cemetery of Nashville.—Dorothy M. Hayter, Pastor.



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GENEAUX—George J. Geneaux of Spiceland, Indiana, was called home October 13, 1931. He was born in Belgium September 26, 1868, and later came to America. On November 5, 1891, he was married to Gertrude Gordon of Spiceland. Their only child, a son, preceded him to the glory world. Brother Geneaux was raised in the Catholic faith but at the age of thirty-five, February 28, 1903, was converted in a Friends church in Wilkinson, Indiana, and a year later sanctified at the same place. In 1923 both he and his wife united with the Church of the Nazarene in Huntington, W. Va. He was a man of deep piety and strong convictions. He loved the truth and stood uncompromisingly for the same. His last illness brought to him great suffering, but he endured it patiently and was so victorious in the contemplation of his homegoing that it was a benediction to enter his sick-room and hear his testimony. His devoted wife untiringly did all in her power both day and night to alleviate his suffering and although now left alone, yet she is trusting in Him who doeth all things well. He planned all of his own funeral arrangements, leaving his testimony to be read at the final service which was held in the Spiceland Friends church. The sermon was preached by Rev. Beason, pastor of Friends church of Shirley, Indiana, assisted by both Friends and Nazarene ministers.—Eula W. Jay.

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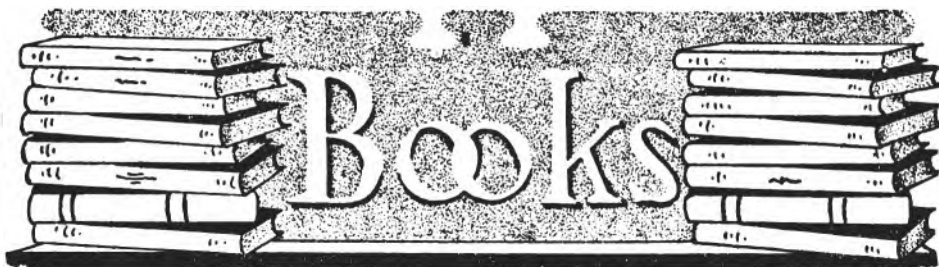
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