

# Herald of Holiness



Official Paper, Church of the Nazarene

VOL. XIII, NO. 49

KANSAS CITY, MO., MARCH 4, 1925

WHOLE NO. 673

## The Message of Salvation

**J**UST today a pastor, who between a large family and a small church is having a struggle to get a support and keep on with his work, asked advice as to his accepting a position of honor in a civic organization which would give him a support and offer him a good opportunity. Without stopping long to consider the individual case, we at once advised him to refuse the position and hold on to his church or, if necessary, take a new location where he could devote his time and strength to the ministry. For we have observed that however valuable the work of a civic organization, the preacher who turns to lecturing generally neglects the evangelistic message and thinks of education and legislation instead of salvation; and even when he would return to the pulpit, he does not find it easy to do so.

The world is ignorant and needs education, it is lawless and needs legislation, but most of all, it is lost and needs salvation; and it is the task of the Church and of the ministry to bring this message of salvation to it.

There seems to be a determined effort on the part of well meaning people and organizations of noble purpose to make the program for the Church and to make it on the basis of fraternity, good citizenship, and brotherhood. Almost every Sunday in the year is designated for some purpose and the preacher's theme is offered him "ready made." Doubtless there are few preachers who attempt to follow the program, but the suggestions have the effect of keeping the Church and the preachers well acquainted with the fact that there are many who think they know what the business of the Church is, and by and by this is likely to affect the ministry to a greater or lesser extent; so that it is not uncommon to see church bulletins containing announcement of themes bearing on civic and political, as well as on social and educational subjects.

But the church which is Apostolic in doctrine believes that men are very far gone from original righteousness, and that they are by nature, as well as by practice, sinful and sinning and lost. It believes that the only place where one can be recovered from this lost estate is in this world and that the only one who can recover him is the personal Savior, Jesus Christ. It believes that the method of recovery is by regeneration and sanctification wrought by the Holy Spirit in the hearts of those who come believingly to Christ, and that only penitent sinners can trust for pardon and only fully consecrated believers can exercise faith for complete sanctification. And it believes that whoever fails to repent of his sins and believe on the Lord Jesus Christ will be everlastingly lost.

And the apostolic church does not hold these things as tenets of a dead creed which is to be preached once a year, but it holds them as verities which should influence the ministry and service of the whole year.

It is said of Charles Spurgeon that upon every entrance into the pulpit he reminded himself of the fact that there was likely some sinner in the congregation that day whose hope of salvation depended upon the faithful preaching of Christ in that particular service, and that he determined to preach so much of Christ and to make the way of salvation so clear that if there should be anyone present who had not heard the way before and who was to hear it no more, he would hear enough in that one service to leave him without excuse if he should fail to be saved.

The evangelists of the Cross who have stirred men's hearts and brought them to repentance have always been those who preached "as dying men to dying men." And no man can be serious enough to effectively bring another the message of salvation unless he believes that the object of his evangelism is lost without the message which he essays to bring. Higher Critics, Unitarians, Universalists, No-bellies, believers in the "Universal Fatherhood of God and the Universal Brotherhood of Man," Soul Sleepers, New Thought-ites, believers in Auto-salvation and conjurors with the doctrine of the blood atonement have never, any of them, promoted a revival of old time, Pentecostal type—and they never will. Only churches and preachers fully awake to the helplessness of lost men, and who know and confess fully the power of Christ to save to the uttermost can properly be sufficiently stirred to consistently stir others.

## Living and Working for Others

**G**EORGE Eastman of the Eastman Kodak Company has recently given fifteen million dollars to various educational institutions in the East and South. He has been a great giver before and "These latest bestowals," to quote *The Technology Review*, "practically obliterate all but a small residuum of Mr. Eastman's once vast personal fortune."

This example of choosing his beneficiaries and bestowing his gifts while living is worthy of emulation by all whom God has blessed with ability and opportunity to gather money and goods beyond their current needs. For one of the sad things of life is the spectacle of a Christian man's spending his life in gathering money to be spent in court fights or to be bestowed upon selfish, godless relatives when he is dead.

But there is a further lesson: Mr. Eastman is head of the Kodak Company which bears his name and his gifts to education consist of stock in that company which he transferred to the institutions which he is assisting at less than their market value. And since these stocks include the bulk of his remaining holdings in the company, he thought it proper to inform the employees of the company, nearly

all of whom are also stockholders, that he has no intention of retiring from the direction of the Company and that his interest in its success is not to be lessened in any way. He makes the remarkable statement that "For some time past the accumulation of money personally has lost its importance to me and therefore my interest in the Company has not been affected by the income from its shares."

Perhaps it is not humanly possible for any of us to imagine ourselves just so situated that the personal income from fifteen million dollars would have no importance to us, but we can test ourselves out by the standard of unselfishness which this one time multi-millionaire has set in planning to work on just as industriously and interestedly for the promotion of a project after the possibility of personal gain has passed.

Solomon asked that he should not be made poor lest he should steal, nor rich lest he should forget God. And we all know that it is easy to become engrossed with secular things until we lose the vision of higher values, and that it is easy to feel interested when success promises personal gain. But are we spiritual enough to remain righteous under the grinding heel of poverty and prayerful in the presence of temporal success? And can we keep on working in a cause when we know that others only will reap the benefits of our toil?

### Holiness is Indispensable

SOME people think of holiness as unattainable in this world and consider the preaching of the doctrine and the testifying to the experience as evidence of failure to take full cognizance of the deep stain that sin has made on the individual and the universal prevalence of sin and sinning in the environment in which we must live while in this world. Others admit that holiness is attainable and think it proper that Christians should seek and strive toward it as a goal, but think that it is more or less of a luxury, splendid if received, but entailing no special danger or guilt if not reached. But the Bible position is that holiness of heart is an indispensable prerequisite for present and eternal acceptance with God. "Without holiness no man shall see the Lord" (Heb. 12:14), has the same Scriptural authority as "Except ye be born again ye cannot enter the kingdom of God."

"Holiness or Hell" is unnecessarily offensive as a title for a thesis, but it expresses tersely the alternates which the Bible sets before us in the text from Hebrews and by clear statement and unmistakable intimation in many other instances.

The Wesleys said that in reading the Bible they discovered that we cannot be saved without holiness, and then they tell how they immediately set in to seek holiness and to incite others so to do. This is the common experience of Christians. As soon as they discover on Bible ground that they cannot get

to heaven without holiness they set in to seek it and to insist that others do likewise, for it is a necessary axiom that every Christian wants to go to heaven and that he wants all others to go to heaven also. And since no sin can enter heaven, there is nothing left for those who want to go but to seek earnestly and, through the mercy of God, obtain the blessing and grace of heart purity.

### "Why Not in Our Day?"

THE Baptist Bible Union of North America is calling the whole evangelical world to "three days of concerted prayer" the first three days in April. Our churches do not usually find it advisable or even possible to join in heartily with the various programs that are suggested, but this is one that should certainly find no objection anywhere—A program of prayer! That should appeal to every church and to every individual. Some suggest that the prayermeeting on Saturday night, April 4, continue until midnight or even until morning.

In the early days of the Salvation Army one of General Booth's great sources of influence and power were his all night prayer-meetings. Here many were converted, hundreds of Christians were sanctified wholly and the people received vision for service and zeal for a devotion which has seldom been duplicated. Now the question is, Why not in our day?

Instances of all night prayermeetings are recited as follows: "In the Australian revivals of 1902, two hundred souls were saved in one church in one day. Why? Two hundred believers had prayed all night. In 1741, under the preaching of Jonathan Edwards, 'a thoughtless, vain, irreligious assembly became suddenly so overwhelmed with sobs and cries—some clutching the pews as though already sliding into hell—that a minister seized the preacher by his dress, exclaiming: "Mr. Edwards, Mr. Edwards, is not God a God of Mercy?"' Hundreds of Christians had been prostrate before God the whole night pleading in behalf of this assembly. In the Scotch revival of 1630, five hundred conversions took place under a single sermon by John Livingstone. A vast assembly had spent all night in prayer and praise. Early Methodism flourished spiritually on its all night meetings and its days of fasting and prayer. Let the days and nights of prayer return to the Church, and the days and nights of revival will return." "Why not in our day?"

### The Vision Needed

THE dictionary does not make a very clear distinction between true and false visions and, likewise, it does not draw a very wide line between the desirable and the undesirable in the visionary; but we know that such distinctions and divisions exist. In fact, we now usually speak of one as "visionary" whose imagination overpowers his reason. There seems to be no well known name for the man whose reason destroys his imagination; but no matter what his name, he is no less a failure than the visionary man, though his failure is sooner; for while the visionary man fails after he begins, the man with no vision fails before he begins.

Now it would be just as erroneous to make all imagination divine as it would to make all reason diabolical. The secret consists of a proper mingling of the two. Imagination builds air castles, but reason demands that they have foundation in facts. Left to itself, imagination builds a fine church with no money to pay for it and disrepute and disgrace frequently follow in the wake. Left to itself, reason is so careful that it builds no house at all. United, imagination initiates the plan, and reason says that if the vision is of God a considerable portion of the money should be forthcoming for the lot and the basement, at least.

"Where there is no vision the people perish," is a text which condemns both stagnation and fantasy; for the vision required is both aggressive and fully in accord with "the nature of things." Perhaps we may venture to name it a sane vision. Anyway, just as the idea of quality must be understood whenever we say that we need "a revival," or any other boon or blessing, so when praying for a vision and exhorting others to behold it, we must understand that it is this balanced product of righteous imagination and sound reason that is meant.

The answer to the question, "Can man be just before God?" depends upon the meaning of the question. If it means to ask if an unregenerated man can so conduct himself that God will hold him guiltless, the answer is "no." But if it means to ask whether or not one can be pardoned of all the sins that are past, purged and sanctified from "inbred sin," and enabled, by the grace of God, to live in fellowship and communion with God from day to day, then the answer is emphatically, "yes."

Full salvation should not be incredible to anyone who has really "passed from death unto life;" for if Christ can save from the guilt and practice of sin, can He also save from its presence and defilement?

### Herald of Holiness

Official paper, Church of the Nazarene  
Published every Wednesday by the Nazarene Publishing  
House, 2109 Troost Ave., Kansas City, Mo.  
J. B. CHAPMAN, D. D., Editor

Subscription price—\$1.50 per year, in advance. In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

## The Mysterious Stranger

By REV. G. S. HUNT

NO one knew just how or when He arrived in the city—we mean the Mysterious Stranger. He had not been seen to alight from any of the railway trains coming into the city; nor had His approach by the carriage roads been observed.

His first appearance, so far as could be learned, was on one of the most crowded thoroughfares of the city, on one of the busiest days of the week. Neither by His form nor His dress would He be especially marked or distinguished from other pedestrians. His step was firm and without hesitancy or haste. Although the people on the crowded pavement might jostle one another, they never jostled Him, or were jostled by Him. In crossing the streets He never seemed to be confused or hurried, yet never was in danger by the throngs of carriages or cars or other swift moving vehicles. While His form was straight and His head erect, there was nothing about His bearing that would in the remotest degree suggest haughtiness or ostentation. A kindly light beamed from His large, liquid, blue eyes. A subdued smile lingered about the corners of His shapely mouth. The smile broadened a bit when on one or two occasions He was watching little children in their innocent amusements. His cheerfulness, however was always softened, as of one who had passed through, or was in the presence of, a great sorrow. Indeed, as you looked into the limpid depths of those expressive eyes, you instinctively felt that the dew drops of sadness were never far away. And, indeed, after He was gone, several persons remembered they had seen Him weeping. Once when He was passing a gaming house, and heard the sounds of revelry and words of blasphemy within, and saw a poor, bleary-eyed, red-faced drunkard being violently thrust out by those who had robbed him of his manhood and money, His eyes filled with tears of pity, and He was heard to say something that sounded like; "If they had come to me I should have given them beauty for ashes, joy for mourning and the garment of praise for the spirit of heaviness." At another time He appeared when a burial was about to take place from a House of Rescue. The body was that of a young girl who had not yet come to womanhood, but who had early been ensnared and ruthlessly despoiled of her virtue, and now, wrapped in a cheap cotton shroud, she was about to be carried away to the potter's field. The young face would have been beautiful had not the marks of sin and shame been so legible. As the Stranger noted the deep drawn lines of suffering, and how roughly the house of clay was handled and there seemed to be no one to mourn the untimely end, a cloud of as of holy anger passed over His face and some hot tears fell from His eyes upon the white shroud of the poor child who had once been some mother's darling, but had fallen victim to man's unbridled passion and lust.

On another occasion He was seen to weep tears of exceeding bitterness. It was while attending a religious service in one of the city's largest and most fashionable churches. A great congregation had assembled when the

Stranger suddenly presented Himself at the door. An immaculately dressed usher, with a great flashing diamond ring on the small finger of his left hand and a heavy gold chain stretched across the front of his beautiful white vest, stepped forward and in a loud whisper announced that as all the pews in the auditorium were rented, it would be well for the Stranger to take a seat in the gallery. He mounted the stairs and was shown a seat in an obscure corner of the great gallery. He could see the people assembling, and note the richly upholstered seats and heavily carpeted aisles. Could hear the rustle of silks and see the flash of jewels as the people seated themselves. A very few of the worshipers (?) slightly bowed their heads upon their gloved hands or jeweled fingers and appeared to pray. The majority seated themselves in silence or smiled a greeting at friends, without the semblance of prayer.

Everything within the edifice was arranged so as to appeal to the sensuous and esthetic. The light shone through deeply stained windows; the subdued tones of the great pipe-organ rose and fell softly on the ear; all tending to produce a quiet mental condition which most people mistook for a really religious or worshipful impression, not divining that it was all in the senses and not at all in the heart, and would vanish almost as soon as the esthetic surroundings were removed. In another moment, with a soft flutter, the choir-loft is filled with a band of beautiful maidens and gay young men. The minister ascends the pulpit steps and stands for a moment with bowed head, the service is about to begin. Those observing the Stranger in the corner can see that He is profoundly interested. The hymn is announced and is found to be Toplady's matchless "Rock of Ages." As the stanzas are sung it becomes plain that the hymn has been mutilated almost beyond recognition. All reference to the blood of the atonement has been cleverly eliminated. Especially noticeable is the changed appearance of the two lines:

*"Be of sin the double cure,  
Save from wrath and make me pure."*

The tune, too, is one with which none seem familiar, and is sung almost exclusively by the choir; and, indeed, some of them seem uncertain of it. Then follows the prayer, if prayer it could be called; consisting of an eloquent address to a far off Being. There is no broken-hearted wail over sins committed, or tearful call for mercy, or penitent plea for pardon. There is an admission of sin, it is true, but as if it were an unavoidable accident; that as no remedy was provided, or was available, therefore, no one was responsible for it, and no guilt implied for not being saved from it. In fact, there was not a heart tone in all the elegant address. When it was concluded the Stranger heaved a sigh that was audible to nearly the entire gathering, and those who looked saw a great deepening of the lines of sorrow in that sweet face. The chapter chosen for the Scripture reading was the fifty-third chapter of Isaiah.

The preacher prefaced his reading by remarking that, "It was the consensus of opinion among the most learned men of the day that this chapter contains no prophetic references to the Messiah." Again, a sigh, amounting almost to a groan, escaped the lips of the Stranger.

The sermon subject was the "Fatherhood of God and the Brotherhood of Man." The entire discourse was a labored effort to prove that we all had a common origin, therefore, we are all brothers; that God was the common Father, therefore, all men are saved. That the day had come "when a theology of the shambles is no longer acceptable to a refined and cultured people." As these words fell from the lips of the preacher, the Stranger quietly arose from his place and with tear-dimmed eyes and bowed head passed out of the building. The next day the janitor found a small piece of paper in the seat the Stranger had occupied on which were written in a beautiful, clear hand these words, "He came unto His own and His own received Him not" (John 1:11). "He is despised and rejected of men; a man of sorrows and acquainted with grief;—He was despised and we esteemed Him not" (Isa. 53:3). "I was wounded in the house of my friends" (Zech. 13:6).

From this time He was seen no more in the streets of the city. The manner of His going was as mysterious as that of His coming.

TILLAMOOK, OREGON.

## The True Labor of Love

By DR. R. K. KIKER, R. R. Y. M. C. A. SECRETARY.

CHRIST was acquainted with the industrial conditions of the times in which He lived; for the Scriptures assert (Mark 6:3) that He was a carpenter by trade. And His position on all social and industrial questions was one of fair play. He said, "Render unto Caesar the things which are Caesar's" etc. But Jesus added dignity to labor by following it Himself. He proved beyond a doubt that labor is honorable and no cause for shame. He was industrious in His youth, as we can see when at the age of twelve, He was about His Father's business.

But the greatest record left behind of Christ's labors is the three years of ministry among men. Oh, what a busy life He had! If we put in eight hours, we are ready to howl about it. If some preachers have to preach twice on Sunday and are called for an extra one on the same day, how some of them complain. One of the grandest utterances the Gospels record is: "That Jesus went about doing good." Christ actually got tired. He went from early dawn, until sunset and way into the night. Then He would go away in secret and talk to the Father about it all. How I have often wished that I might have lived then and been privileged to have walked with Him the three years up and down the rugged roads and lanes of Palestine. It would tax the most of us to have kept pace with Jesus.

You will see in following the scriptural account of Jesus' career that an example is set and that of continual labor in the Lord's vineyard. He is gone and has left and com-

mitted the work of ministration and benevolence to the care of human hands. To every man and woman who has been redeemed by His blood, it is expected that they make a contribution in return of life service. It was never intended that man should be saved simply to keep him out of hell. One after another of the examples in the New Testament where Christ performed a miracle upon a subject, you will find that they gave testimony of the fact. So in our lives: we should be living testimonies of the grace of God.

The field is ripe unto harvest. The resources have never been touched. There is a place for every soul regardless of the number of talents he possesses. There is no room for the drone in the kingdom. There are today too many loafers. Too many are trying to get to heaven on flowery beds of ease. To win is to fight. May our courage be increased! Christ is entitled to life service. He gave His life for us and this is the greatest demonstration of a man's love for another when he will lay down his life. The supreme test of love was met and carried out. Thank God! there is a job for every soul. It may be some little thing. It is a greater honor to be the smallest something in the Lord's kingdom, than the biggest nothing and belong to the Devil. David said: "I would rather be a door keeper in the house of my God, than to dwell in the tents of the wicked." Regardless of what our hands find to do, whether it be humble or exalted, we should perform it for the Savior's sake. There are too many today who are like the mother of James and John, looking for a high seat in the kingdom. There are a great many preachers who want great appointments and whine and howl when something small is read out to them. It takes a greater man sometimes for a small job than for a big one. Jesus did not hunt for temples and cathedrals often, He went into the streets and highways and the multitudes followed Him. I am not discounting church worship, but I am condemning this lofty spirit too apparent in the lives of some religious leaders. We have them in the Y. M. C. A. movement who would think it great condescension to take a small association in some small town, and by a system of politics are always catering to the whims of their superiors that their nests may be feathered for a good place. The consecrated worker can sing: "I'll go where you want me to go dear Lord." It may mean over a mountain-top, a desert, to the foreign fields, but when the call comes, you'll answer: "Here am I Lord, send me."

Things won't always go pleasant. As Jesus was persecuted, so we are likely to be. Everyone of the original apostles of our Lord died as martyrs to the cause. Matthew died at the point of the sword in Ethiopia; Mark died at Alexandria after being dragged through the streets in the city; Luke was hanged on an olive tree in Greece; John was drowned in a cauldron of boiling oil on Patmos; Peter was crucified at Rome with his head downward during the reign of Nero; James was beheaded at Jerusalem; James the Less was thrown from a pinnacle of the temple and was beaten to death below; Philip was hanged in Phrygia; St. Bartholomew was flayed alive; Andrew was hanged on a cross and preached to his hearers until he died;

Thomas was pierced to death at Coromandel, India; Jude was shot to death with arrows; Matthias was first stoned and then beheaded; Barnabas was stoned to death at Salonic and Paul was beheaded at Rome by Nero. So the true follower of Christ will suffer persecution at times. Jesus said in the Beatitudes that this would be. Paul also said that those that lived godly in Christ Jesus would suffer persecution. So along with this laborious course, there is trouble with the enemy. The persecutors of religion are not always going to keep silent. Every great cause has been purchased by blood. Jesus had to go through the Garden, and a like experience comes to us all.

PALESTINE, TEXAS.

## SENTENCE SERMONS

By HENRY BELL, EVANGELIST

Look twice at the stone you stumbled over so you will know it again when you come that way. Satan will always rock the cradle when we sleep at our devotions.

If we were not strangers and pilgrims in this world, the dogs would not bark at us.

Do not use your prayers to tell the congregation your latest discoveries in theology.

A sanctified man will be firm in sweetness and sweet in firmness.

When a man starts in with you by saying, "In all love and kindness," look out for just the opposite.

Preachers can make long-tailed coats, but it takes more than a long-tailed coat to make a preacher.

The difference between a Jew and a cold church member is this: one is chosen and the other frozen.

He who kicketh at his pastor's long sermons should look well to the length of his prayers and testimonies.

## With the Greek New Testament

Witnessing "A Beautiful Confession"

By PROF. E. WAYNE STAHL

SOME years ago when a student in Evanston, Illinois, I knew a man by the name of John Short. His occupation was that of Jesus; he was a carpenter. And in things spiritual he imitated the Man of Nazareth. His life was a flesh and blood edition of "In His Steps." He possessed and professed holiness.

There was a delightful uniqueness about Mr. Short's responses when one would meet him anywhere and say "How do you do?" or some such words. He invariably answer, "Beautiful, Beautiful!" No matter what the weather was, no matter how he might be feeling physically, you could always be certain of hearing these words from him. The holy gusto with which he spoke them made you feel he was giving his testimony. More than one sermon has been preached to me in this way.

In the twelfth verse of the sixth chapter of Paul's first letter to Timothy, the venerable servant of Christ writes to the young minister, "Lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

Here the first form of the word for "good," is *kalos*, and very literally rendered would be, "beautiful." With the classical writers it is often so used. In the New Testament the adjective is frequently translated "good"; indeed this is done in at least three other passages in this same book from which we have quoted the verse: "A good warfare" (1:18); "good doctrine" (4:6); and "the good fight of faith" (6:12).

The morally good is the essentially beautiful. "The beauty of the Lord" is the beauty of His holiness. He is holy; so are we to be. When we are partakers of that divine nature people will take knowledge of us that we have been with Him who is the fairest among ten thousand, the One altogether lovely, and that we resemble Him. Our very faces will be sermons for the Savior. In them we will bear the marks of the Lord Jesus. Our Father's name will be written in our foreheads, his "new best name of love." Being born of God, we will have the family likeness; we will look like our elder brother, the Son of God.

A great poet wrote of someone, "He hath a daily beauty in his life." So it is with the one who has full salvation. He lives the lovely life of love. He has gazed long on the King in His beauty, and has been changed into the same image from glory to glory, even as by the Spirit of the Lord.

And the power of that visioning transforms everything that he does. He lives and moves and has his being in the white splendor that streams from the face of Jesus Christ. Existence

is for him as the days of heaven upon earth. He is beatified and beautified.

My father lives in Florida. He writes glowing letters about the beauty of that country, of its wonderful flowers and fruits, of its everlasting summer, of his finding a Fountain of Youth there in his old age, where Ponce deLeon centuries ago sought a fabled, rejuvenating spring.

John Short was able to "witness a beautiful confession" because he had a Florida in his soul. He could sing,

*"I am dwelling on the mountain,  
Where the golden sunlight streams,  
O'er a land whose wondrous beauty  
Far exceeds my fondest dreams."*

*"Where the air is pure ethereal,  
Laden wit the breath of flowers,  
That are blooming by the fountain,  
'Neath its amaranthine bowers."*

And Jesus is the Lord of "That Beautiful Land." "The way to Heaven is heaven all the way." He is there preparing that place for us; he is here preparing us for that place.

In lines of my composing I would give my "confession" as to the joy that is mine in that I know Him who is fairer than the children of men.

*What loveliness, my Savior,  
In Thy dear face I see;  
What lines of gracious favor  
Has mercy traced for me.  
And there divine affection  
Is winsomely portrayed,  
And Beauty's bright perfection  
In gentleness displayed.*

*Fair as the star of morning  
I see Thy lovely face;  
And like the rose adorning  
The fragrant Sharon ways.  
I see (what grace is granted!)  
The beauty of the King;  
Such fairness hath supplanted  
All beauties man may sing.*

*In simple, tender fashion  
I love Thee, undismayed;  
What sweet, celestial passion  
Upon my heart is laid!  
And always I discover  
New beauties unexplored;  
Thou art my Lordly Lover,  
Thou art my Lovely Lord.*

OLIVET COLLEGE, OLIVET, ILL.

# Nazarene Young People's Society

"Let No Man Despise Thy Youth"

## SPIRITUAL PROGRESS NECESSARY

By H. O. FANNING

**N**EITHER in body, mind, morality, nor spirituality does man ever continue in one place. Either he is going forward or he is going backward. There is no such thing as standing still in life. Dead things decay. Living things alone bless the world.

The body is constantly throwing off particles of old matter, and taking on new ones. Every breath man breathes, every exertion he makes, every particle of food he eats, makes some change in his bodily framework. It is never entirely the same. The mind, no less than the body, is in a continual process of change. It too has its element, the society in which it lives, the sustenance upon which it thrives. It is constantly imbibing and appropriating from the environment in which it dwells. It too has capacities for nobility in one direction, and for degradation in the other. On the one hand, the world is bidding for its activities, and the engagement of its powers. On the other, the Spirit of God is seeking to engage its attention, to develop its powers, and to control and use its energies. To one or the other of these forces, the mind is constantly submitted. From one or the other it is constantly appropriating. A constant change is going on, either for the better or the worse. If there is no progress in grace, there must be progress in worldly mindedness.

In the last analysis, nothing is morally indifferent. Every activity leaves its impress upon moral character. Our meditations during our quiet hours, our daily thought life, the use of our imaginations, the conversations we engage in, the books we read, the spirit in which we do our work or transact business, the entertainment we seek, the amusements we enjoy, the recreations we indulge in, the society in which we are found, the places we frequent, the habits we indulge, all enter into the formation of moral character. All have their effect upon our spirituality. They have much to do with our prayer life, our taste for, and study of the Word of God, our attitude toward things spiritual and eternal, the character and effectiveness of our service, and of our spirit of devotion and worship. And all this tends to crystallization of habit. The permanence of character is one of the most appalling facts in life. But one of the most encouraging and blessed to the man who is building right. The question is not, Can we afford to avoid those things which hinder our spiritual progress? But, can we afford not to avoid them? Can we afford to do less than to put ourselves in the way of the most vigorous and permanent spiritual progress?

DRUMHELLER, ALBERTA, CANADA.

## DISCUSSION OF N. Y. P. S. TOPIC FOR MARCH, 15

### Personal Work

Scripture Lesson, Luke 5:1-11

By Rev. H. B. MACRORY

The command, "Go ye into all the world, and preach the gospel to every creature," is as imperative today as the day that it was given. "Ye have not chosen me, but I have chosen you, and ordained you that ye should go and bring forth fruit, and that your fruit should remain."

By precept and by example, Christ taught His disciples, during the period of His earthly ministry, the work of personal evangelism. The call and commission to personal work stands forth as a mighty challenge to the people of God of each generation.

On every hand the fields are "white unto harvest," but how sad and how true, "the laborers are few." May God speak to the hearts of our Nazarene Young People and send us forth with greater zeal than ever to rescue the perishing and to care for the dying.

In arranging the program for the meeting, the leader, assisted by the Prayer Meeting Committee,

might assign the following topics to different members of the society for brief discussion.

1. The Qualifications of a Personal Worker.
2. The Preparation of a Personal Worker.
3. How to Approach the Unsaved.
4. A Vision of Our Opportunities.
5. Working in Season and Out Of Season.
6. Christ as a Personal Worker.
7. The Passion For Souls.

AKRON, OHIO.

## THE OHIO N. Y. P. S. GROUP MEETING

The Ohio District N. Y. P. S. Group Meeting was held at Dayton, Feb. 13, 1925. The meeting was opened by District President, Rev. H. H. Stahl, and the following program was followed out: Song by congregation, prayer by Pastor L. N. Fogg of Columbus, piano selection by Howard Sylvia of Dayton, address of welcome by Miss Ruth Myers of Dayton, song by the Dayton Girls' Quartet, and an offering amounting to \$4.80. Then Rev. L. N. Fogg and Miss Conley gave a vocal selection, and President Stahl gave an interesting and appealing address.

Papers were read on "How the N. Y. P. S. can be a Spiritual Help to the Local Church," by Paul Dimbath, "How the N. Y. P. S. Becomes a Training School for Future Leadership," by Miss Olive Moncagle, "How the N. Y. P. S. Can Help the Pastor with the Church Program," by Vernon Dimbath, and "What the Local Church owes the N. Y. P. S.," by Mrs. Effie Summers.

Then President Stahl gave a message on the spiritual welfare of the young people, and Pastor J. W. Henry of Dayton pronounced the benediction.

MIRIAM HENRY, Reporter.

## N. Y. P. S. REVIVAL

A gracious revival has been held in our church at Bloomsburg, Pa., under the direction of the Young People's Society. The Y. P. S., willingly carried the big end of the burden. Each night the young people sang special songs and held a special prayermeeting. God blessed the evangelist, Brother Bussey, and the young people responded beautifully in the offering which was taken for him; also in the special offerings for the pastor. There were more than fifty seekers for pardon or for purity. Many of these were on the prayer list and had been prayed for in our cottage meetings. We have a new zeal and determination to press on to the glory of God.

ANNA LONG, President.

## GRANDFIELD, OKLAHOMA, N. Y. P. S.

Mrs. Wood is chairman of the program committee of our N. Y. P. S., and the young people look to her as their leader. She is doing splendid work among our young people. The society is growing both in numbers and interest. The programs are varied from time to time. At present the society is beginning a series of programs on character building.

We have a four-in-one society. At 6:30 o'clock Sunday evenings the people gather in the main auditorium of our church. After songs and prayer the members of the senior N. Y. P. S. go to the N. Y. P. S. room for their program, the intermediates go to one Sunday school room, while the juniors go to another, and the older people stay in the auditorium for a period of Bible study under the leadership of Rev. N. D. Hughes.

Miss Hattie Whitlock is president of our N. Y. P. S., and she has the love, respect, and confidence of all the young people.

The N. Y. P. S. Zone Rally for Zone number seven of the Western Oklahoma District will be held in our church February 27th, and we are expecting great things.

You will hear more from Grandfield N. Y. P. S. in the future.

N. E. Wood, Pastor.

## EASTERN COLORADO-WYOMING DISTRICT

This winter has witnessed much snow and cold weather on our District which has hindered the work in some places, temporarily. But our people as a whole have been forging ahead with victory.

Since our last report to the HERALD, good reports have been coming in from our pastors and a number of revivals have been conducted, also one new church organized.

Rev. F. L. Spindler and his wife have been in Longmont, since last fall, praying, visiting, conducting prayermeetings, and working the field in preparation for a revival campaign which would open the way for the establishing of a Church of the Nazarene. On Jan. 2nd they opened the campaign, assisted by Sister Spindler's brother, Prof. Adams of Missouri, as song evangelist. The meeting ran more than a month with attendance and interest increasing from the first. A good many were either converted, reclaimed or sanctified. We were permitted to visit them twice and organized the church the last week of the meeting. Brother Spindler was called to pastor the new church and is getting along fine.

Rev. G. F. and Byrdie Owen have just closed a good meeting with Rev. Baxter and his church at Florence. I was with Mrs. Davis during the early part of the revival at Lamar, where Brother Howard is the good pastor. God came on the scene and a genuine Holy Ghost revival was the result. The last Sunday of the meeting the evangelist raised about \$500 which clears the indebtedness on the lot and church building.

Rev. C. L. Johnson and his church at Casper, Wyoming, are having unusual times of salvation and victory. Brother J. N. Tinsley, pastor of Canon City church, is assisting Pastor Vogt in a revival at Weldon. This is the first meeting in their new church building. Rev. W. H. Parker, pastor at Boulder, and Rev. M. C. Campbell, pastor at Greeley, plan to assist each other in revivals soon.

Rev. Statley, pastor at Stoneham, is putting on some aggressive campaigns in and around Stoneham. Evangelist J. O. Schapp of Minnesota will be with him for a meeting or two, followed by evangelists Brother and Sister Littrell of Nebraska.

Many other revivals are being planned among our churches before our Assembly which convenes May 20 to 24 at Boulder. The holy fire is burning, our faith is growing and we feel like traveling on. Amen!

C. W. DAVIS, District Superintendent.

## NORTHWEST DISTRICT

We are doing real business for the Lord and the church in this District. We are having salvation times and victory on every line.

Good revivals have recently been conducted at Cle Elum, Yakima, Union Gap, Walla Walla, Troy, Cheney and Elk River, and at The Dalles and Milton in Oregon.

Sister Mae Budd, the pioneering evangelist of this District, has entirely recovered from her long siege of illness, and is again at her work of opening new fields. Evangelist Lewis E. Hall of Nampa, Idaho, is being used constantly in revival work on the District. He has held a fine meeting with the Grandview, Wash., church and is now in the midst of an old fashioned time at Onaway, Idaho.

Sister Wallace has just closed a successful campaign in Troy, Idaho. At The Dalles, Oregon, Evangelist Arthur Lewis has been stirring things and drawing fine congregations. Reports indicate the best revival in the history of the church. This is one of our newer churches. Brother Aycock and wife have recently held a great meeting in Yakima, and are now with Spokane First Church. Sister Budd and helpers have been in good meetings at Chewelah and Addy, Wash., and Elk River, Idaho.

Princeton, Idaho, people have outgrown their quarters and have decided to build a larger place. Being a crowd that does things, they got busy and in a few weeks were shouting in a nice, commodious, new church. Troy, Idaho, building has been newly painted and papered. Spokane church had growing pains and put in a gallery to meet their needs. Yakima has made extensive improvements in their basement, greatly adding to their already good property. Walla Walla has reduced their indebtedness several hundred dollars. The new building in The Dalles has added two pipeless furnaces to their equipment.

Much good work is being done in various ways, too numerous to mention. We believe we are living up to Coue's famous slogan, "Every day in every way, we are getting better and better." It seems that every pastor is tremendously in earnest, and is doing his best to make a real success. God bless all our pastors. Everybody, so far as I know, is in love with everybody else, and I'm really trying to be good—and of some use.

Jos. N. SPEAKES, District Superintendent.

# The General Board, Church of the Nazarene

E. G. ANDERSON, *Treasurer*  
YEAR 1924

## RECEIPTS—ALL DEPARTMENTS

District	General Fund	Special Fund	Total
Alabama	\$ 1,060.96	\$ 34.92	\$ 1,095.88
Alberta	3,706.02	221.93	3,927.95
Arizona	1,377.26	384.41	1,761.67
Arkansas	2,829.10	7.88	2,836.98
British Isles	1,350.99	120.37	1,471.36
Chicago Central	12,903.25	452.03	13,355.28
Dallas	3,119.77	37.73	3,157.50
E. Col.-Wyo.	3,646.20	197.87	3,844.07
Eastern Oklahoma	3,850.60	383.53	4,234.13
Florida	1,466.75	9.80	1,476.55
Georgia	489.08	1.00	490.08
Hamlin	4,188.20	20.88	4,209.08
Idaho-Oregon	3,273.45	204.96	3,478.41
Indiana	12,845.84	405.58	13,251.42
Iowa	4,705.91	637.09	5,343.00
Kansas	9,191.55	410.34	9,601.89
Kentucky	1,346.13	49.12	1,395.25
Louisiana	706.03	14.96	720.99
Manitoba-Sask.	942.51	23.90	966.41
Michigan	6,890.19	492.85	7,383.04
Minneapolis	4,365.53	139.40	4,504.93
Mississippi	163.09	163.09	326.18
Missouri	5,943.02	794.01	6,737.03
Montana	483.31	23.36	506.67
Nebraska	2,966.74	152.80	3,119.54
New England	15,090.51	2,381.16	17,471.67
New Mexico	898.51	9.70	908.21
New York	15,550.84	976.79	16,527.63
N. Dak.-Minn.	1,540.49	214.76	1,755.25
No. California	4,201.97	238.26	4,440.23
No. Pacific	4,905.03	1,570.95	6,475.98
Northwest	4,810.10	307.65	5,117.75
Ohio	6,099.35	1,228.65	7,328.00
Pittsburgh	11,174.32	1,033.97	12,208.29
San Antonio	1,460.45	198.39	1,658.84
Scandinavian	186.62	34.20	220.82
Southwest	82.00	82.00	164.00
So. California	24,344.07	8,157.68	32,501.75
Tennessee	8,510.08	143.12	8,653.20
Washington-Philadelphia	4,037.04	758.66	4,795.70
W. Col.-Utah	810.94	10.32	821.26
W. Oklahoma	8,118.27	856.64	8,974.91
Miscellaneous	23,218.28	2,784.28	26,002.56
Legacies	229.50	229.50	459.00
Total	\$229,170.75	\$26,125.90	\$255,296.65

## TOTAL RECEIPTS BY DEPARTMENTS

	General Fund	Special Fund	Total
Foreign Missions	\$184,207.64	\$25,885.78	\$210,093.42
Home Missions	6,080.10	92.12	6,172.22
Church Extension	11,876.84	148.00	12,024.84
Gen. Superintendents	15,670.66	15,670.66	31,341.32
Min. Relief	5,551.81	5,551.81	11,103.62
Gen. Contingent	1,481.36	1,481.36	2,962.72
Gen. As. Exp.	528.99	528.99	1,057.98
S. S. Committee	1,036.89	1,036.89	2,073.78
Gen. Administration	908.31	908.31	1,816.62
Free Literature	365.08	365.08	730.16
Christian Education	473.07	473.07	946.14
Total	\$229,170.75	\$26,125.90	\$255,296.65

## TOTAL DISBURSEMENTS

	General Fund	Special Fund	Total
Foreign Missions	\$160,075.79	\$35,082.60	\$195,158.39
Home Missions	6,525.00	187.36	6,712.36
Church Extension	3,750.00	148.00	3,898.00
General Superintendents (Salary)	11,999.88	11,999.88	23,999.76
General Superintendents (Expense)	5,999.76	5,999.76	11,999.52
Min. Relief	5,055.50	5,055.50	10,111.00
Gen. Contingent	550.00	550.00	1,100.00
Gen. As. Exp.	820.06	820.06	1,640.12
Gen. S. S. Com.	434.44	434.44	868.88
Admin. Exp. (Misc.)	57.06	57.06	114.12
Total	\$195,267.49	\$35,417.96	\$230,685.45
Administration Expense			\$23,135.24
Publicity Expense			12,461.41
Total			\$266,282.10

## ADMINISTRATION AND PUBLICITY EXPENSE DISTRIBUTED TO THE VARIOUS DEPARTMENTS

	Administration	Publicity	Total
Foreign Missions	\$ 15,383.48	\$ 8,286.89	\$ 23,670.37
Home Missions	1,781.41	959.52	2,740.93
Church Extension	2,267.25	1,221.21	3,488.46
Gen. Superintendents	1,156.76	623.07	1,779.83
Min. Relief	694.05	373.84	1,067.89
Gen. Contingent	358.59	193.15	551.74
Gen. Assembly	231.35	124.61	355.96
Gen. S. S. Com.	312.32	168.22	480.54
Administration	612.27	328.98	941.25
Free Literature	222.09	119.62	341.71
Education	115.67	62.30	177.97
Total	\$ 23,135.24	\$12,461.41	\$ 35,596.65

## DISBURSEMENTS (Itemized)

### Mission Field Expense

Country—	
Africa	\$31,455.09
Argentina, South America	5,453.92
Brava	1,775.00
British Isles	1,306.30
Central America	13,721.22
China	22,269.75
Cuba	480.00
Eastern India	10,355.62
Western India	25,745.11
Japan	9,458.29
Mexico, D. F.	7,575.50
Mexico, Juarez	1,709.00
Mexico, El Paso	1,460.00
Peru	7,336.59
Jerusalem, Palestine	7,433.55
Bludan, Syria	1,934.00

Foreign Supervision .....\$ 10,608.85

Total .....\$160,075.79

## HOME MISSIONS

### GENERAL FUND DISBURSEMENTS (Itemized)

Districts—	
Alberta	\$ 125.00
British Isles	200.00
Florida	500.00
Georgia	330.00
Louisiana	565.00
Manitoba - Saskatchewan	375.00
Mississippi	830.00
Montana	575.00
New Mexico	200.00
North Dakota-Minnesota	750.00
Scandinavian	475.00
Southwest	250.00
Western Colorado	350.00
Total	\$ 5,525.00

### Tent Fund—

Georgia District	\$ 200.00
Mississippi	250.00
Alabama District	550.00
Total	1,000.00

Total Disbursements .....\$ 6,525.00

## CHURCH EXTENSION

### GENERAL FUND DISBURSEMENTS (Itemized)

Loans to Churches—	
La Junta, Colorado	\$ 200.00
Youngstown, Ohio	450.00
Brazil, Indiana	500.00
Fergus Falls, Minn.	800.00
Dublin, Ga.	750.00
St. Maries, Idaho	1,000.00
Total	\$ 3,750.00

## GENERAL ADMINISTRATION EXPENSE (Itemized)

Auditing	\$ 1200.00
Carfare and Express	57.27
Exchange (Out of Town Checks)	40.64
Repairs and Care—Office Equipment	152.72
Extra Clerical Help and Service	1,193.52
Incidental Office Expense	276.75
Interest	2,692.40



## GENERAL ADMINISTRATION EXPENSE (Continued.)

Legal Service .....	302.50	
Office Supplies and Stationery .....	1,355.73	
Postage .....	1,023.38	
Printing (General Board Minutes) .....	201.75	
Office Rent .....	1,000.00	
Incidental Traveling Expense (Itemized) ..	140.83	
Office Salaries .....	7,865.75	
1 Cashier, 3 Stenographers, 1 Bookkeeper, 2 Gen. Office Clerks.		
Telegraph — Telephone — Cables .....	852.85	
Salary — General Sec. Foreign Missions ..	750.00	
Salary — General Treasurer .....	3,500.00	
Salary, E. J. Fleming .....	1,720.00	
Salary, Jos. N. Speakes .....	208.00	
General Board Meeting Expense .....	1,525.36	
Gen. Railway Secretary Stationery .....	11.67	
Gen. Sec. E. J. Fleming, Expense .....	121.18	\$25,192.30
Less Publishing House Assessment for Administration .....	2,000.00	
Transfer from Gen. Adm. Receipts .....	57.06	2,057.06
Total Administration Expense .....		\$ 23,135.24

## GENERAL PUBLICITY EXPENSE (Itemized)

Donation — Committee of Reference and Counsel .....	\$ 125.00	
Printing District Assembly Blanks .....	61.00	
Printing — Circulars, etc. ....	1,007.44	
Children's Day Programs .....	350.88	
Printing W. M. S. Leaflets and Tracts .....	496.85	
Postage and Mailing — Circulars, Tracts, Leaflets, etc. ....	1,096.63	
Posters and Tracts .....	304.50	
Advertising in Herald of Holiness .....	417.67	
Printing — Booklets on General Budget ...	757.63	
Mite Boxes .....	846.40	
Coin Cards and Envelopes .....	417.40	
General Publicity (Itemized) .....	1,020.00	
Traveling Expense — Deputation and Convention Work (Itemized) .....	1,754.23	
Traveling Expense — Officers and Field Secretaries (Itemized) .....	1,751.63	
Other Sheep Ptg. Exp. ..	4,769.96	
Less Receipts— Subscriptions .....	2,715.81	2,054.15
		\$12,461.41

RECAPITULATION  
DEPARTMENT OF FOREIGN MISSIONS

<i>General Fund</i>		
Receipts .....	\$184,207.64	\$184,207.64
Disbursements .....	\$183,746.16	
Balance Jan. 1, 1925 .....	461.48	184,207.64
<i>Special Fund</i>		
Receipts .....	\$ 25,885.78	
Balance Jan. 1, 1924 .....	26,689.90	52,575.68
Disbursements .....	\$ 35,082.60	
Balance Jan. 1, 1925 .....	17,493.08	52,575.68

RECAPITULATION  
DEPARTMENT OF HOME MISSIONS

<i>General Fund</i>		
Receipts .....	\$ 6,980.10	
Overdraft Jan. 1, 1925 .....	2,285.83	\$9,265.93
Disbursements .....	\$9,265.93	9,265.93
<i>Special Fund</i>		
Receipts .....	\$92.12	
Balance Jan. 1, 1924 .....	95.24	187.36
Disbursements .....	\$187.36	187.36

RECAPITULATION  
DEPARTMENT OF CHURCH EXTENSION

<i>General Fund</i>		
Receipts .....	\$11,876.84	\$11,876.84
Disbursements .....	\$7,238.46	
Balance Jan. 1, 1925 .....	4,638.38	11,876.84
<i>Special Fund</i>		
Receipts .....	\$148.00	148.00
Disbursements .....	\$148.00	148.00

RECAPITULATION  
GENERAL SUPERINTENDENTS' FUND

Receipts .....	\$15,670.66	
Overdraft Jan. 1, 1925 .....	5,203.45	\$20,874.11
Disbursements .....	\$19,779.47	
Overdraft Jan. 1, 1924 .....	1,094.64	\$20,874.11

RECAPITULATION  
DEPARTMENT OF MINISTERIAL RELIEF

Receipts .....	\$5,551.81	
Balance Jan. 1, 1924 .....	1,179.64	\$6,731.45
Disbursements .....	\$6,123.39	
Balance Jan. 1, 1925 .....	608.06	\$6,731.45

RECAPITULATION  
MISCELLANEOUS DEPARTMENTS

<i>Receipts</i>		
General Contingent .....	\$ 1,481.36	
General Assembly Expense .....	528.99	
General S. S. Committee .....	1,036.89	
General Administration .....	998.31	
Free Literature .....	365.08	
Christian Education .....	473.07	\$4,883.70
<i>Disbursements</i>		
General Contingent Fund .....	\$ 1,101.74	
General Assembly Expense .....	1,176.02	
Gen. S. S. Committee .....	914.98	
General Administration Expense .....	998.31	
Free Literature .....	341.71	
Christian Education .....	177.97	
Balance Jan. 1, 1925 .....	172.97	\$4,883.70

LATE NEWS, NOTES AND COMMENTS  
FROM THE WIDE FIELD

By REV. C. E. CORNELL

Felix Shay tells in the February number of the Geographic Magazine of his trip through Africa from Port Said to Cape Town. At the Omdurman Hospital in the very heart of Africa, missionaries are doing a great work. He says "One experience in this hospital very much impressed us. A physician, who was also a Doctor of Divinity, came into a convalescent ward and said 'My friends, such and such a black boy is to be operated on this morning and he may die. I think we ought to all pray to God to let him live.' Christians, Mohammedans, and poor tribal blacks prayed aloud together, each in his own fashion, for the life of that black boy. Somehow I felt that this was good missionary work."

Theodore Roosevelt while Police Commissioner of New York City in 1895 made use of the following concerning law enforcement, which has its pertinent application today: "If there is one plain duty for the average citizen, it is to obey the law; and if there is one paramount duty for public officials, it is to enforce the law. These two propositions seem to be self-evident, yet there are many metropolitan newspapers and a very large number of citizens who evidently need instruction even on these obvious points."

A Buddhist Temple costing \$250,000 was dedicated in Los Angeles, Calif., recently.

Rev. "Bob" Shuler that courageous and fighting parson of Los Angeles, Calif., makes a special offer of "Bob" Shuler's Magazine, for one year in clubs of ten for only 50c a year. It is worth the price and a good deal more.

Dr. Samuel M. Zwemer of Cairo, Egypt, the world's most noted missionary to the Mohammedan people, has recently said that Christianity and Islam face each other as rivals for world dominion. Now is the time for the Christian churches to present Jesus Christ as the Savior of the world. Now is the time for sowing; tomorrow the white harvest.

The presbytery of New York refused to obey the orders of the last General Assembly with reference to ousting Rev. Harry Emerson Fosdick, the most subtle and dangerous skeptic of the present time. It is now proposed by eminent Presbyterians to excise the entire presbytery of New York at the coming General Assembly to be held at Columbus, Ohio, next May.

The Hon. Grant Hudson, representative from Michigan, recently made a speech in Congress, in

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:

I left you in my last letter at Dallas. Well, my stay in that great, beautiful city was one of delight in the home of Brother P. L. Pierce, whom I have known for twenty-five years, and Sister Minnie, whom I have known since she was five years old. We have no finer people on earth than Brother and Sister Pierce, and if the Lord tarries a few more years, Brother Pierce will have a great church in Dallas. And we must have it for Dallas is one of the most important cities in the great Southwest. It is a city of probably 250,000 and is one of the greatest wholesale cities in the Southwest. How that city has changed since I first arrived there Sept. 18, 1876! It was then a mud hole on the banks of the Trinity River and was made up mostly of saloons, gambling houses and blacksmith shops. The people traveled in wagons, and their horses had to be shod and their wagons had to be mended. They traveled in parties of eight and ten wagons. On the wagon sheets would be written in large letters, "I am racking from Racken Sack to Texas or Bust," and the next fall they would all come back through Dallas, going east and would have written on their wagon sheets, "I am racking back to Racken Sack Busted."

I left Dallas on Monday morning, Feb. 2. I left Texas, a sick man, for I had taken grip and cold and it had settled on my bronchial tubes until I have almost coughed my lungs out. But my trip was nice, for I left Dallas, headed for Ft. Lauderdale, Florida, and as I told you in my last week's letter, I met Brother J. E. Moore in the station in Houston on my way South. I left Dallas at 9:10 a. m., arrived in Houston at 6:10 p. m., left Houston at 6:40 p. m., and arrived in New Orleans at 6:50 a. m., Tuesday, March 3, transferred across the City to the L. and N. station and left at 8:30 a. m., for Gulfport, Miss., where I arrived at 10:30 and was met by Brother J. G. Coleman, our good Nazarene pastor, and he took me to the home of Sister Duckworth, the wife of the Sheriff of Harrison County, and I was placed in jail within thirty minutes after I reached Gulfport. I wonder if all our Nazarene preachers can break into jail in thirty minutes after they reach a strange city. Well, that was the good fortune of this old soldier. Now the secret of the whole matter was this: fourteen years ago Sister Duckworth was converted in a meeting that Brother James W. Pierce and I held in the First Church of the Nazarene in Los Angeles, Calif., while Dr. P. F. Bresee was its great and noble pastor; and who, as our readers know, was the founder of the great Church of the Nazarene, which to us people who believe in sanctification as a second work of grace, is one of the best churches in the world. I sometimes think that maybe the most of us, after all, don't love our church as we should; for before we had the Church of the Nazarene we were not allowed to look over the back yard fence of the other churches in this country. We were driven out as though we were not fit to have a church home on earth just because God had sanctified us and filled us with the blessed Holy Ghost. Well thank God, we now have a church home of our own, and the rest of the churches think more of us than they did when we were on the outside of any thing that even looked like a church home.

I had three fine days in Gulfport. For though I was in jail, I was as free as a bumble bee in a clover field. We had quite a number saved and sanctified and preached to good crowds. Our small church would not hold the people, so I preached at night in the Court House. One afternoon I preached in the First M. E. Church South, and one afternoon I preached in the City Hall. While I was there Brothers Hogg, Williams and Dun were in a fine revival in the First M. E. Church South.

I had one nice trip down the Gulf to Biloxi, which is some twelve miles east of Gulfport. On the way we passed by the Old Soldiers' Home at Beauvoir, Miss., and also we passed by the home of the famous and well remembered Jefferson Davis, the great leader in the Civil War. His old home on the banks of the Gulf is simply beautiful. There is scarcely a vacant lot from Gulfport to Biloxi that hasn't a beautiful home on it. Biloxi is now one of the largest oyster shipping cities in the nation. It now goes far ahead of Baltimore, Md., which used to lead the other cities in the oyster business. But Biloxi has the greatest oyster field in the world. This one great oyster bed reached from the west coast of Florida to the west coast of Texas that is away around to where the Rio Grande runs into the Gulf. So you see that the one great oyster bed crosses Florida, Alabama, Mississippi, Louisiana and Texas, and it reaches out into the Gulf for more than a hundred miles all along the coast. They are not only shipping oysters, but shrimps also, by tens of thousands of cans. And this same field is also one of the greatest crab fields in the world. Someone has called it God's smoke house of the Southwest. The Sheriff also took me one trip nine miles west to the city of Long Beach, some four miles from Gulfport, and then on five miles to the beautiful city of Pass Christian. That made twenty-one miles along the Gulf where they have a beautiful highway and the old Southern homes are simply unsurpassed for beauty and grandeur. Oh, those great live oaks covered with gray moss, already draped and ready for the funeral of this old world some day. And the great Magnolias just so pretty that you could look at them almost by the hour, and you just have to say that God built that Gulf and planted those wonderful trees. And He put the birds to singing in the trees and filled the Gulf with oysters, shrimps, crabs and fish and told man to go in and help himself.

We had at the jail, some of the finest oyster suppers that I ever sat down to, and one night the Sheriff could not find anybody to kill, and he just killed a fine squirrel and we had it for supper. Well, the day arrived for me to come on South, and so on Friday morning, Feb. 6, I boarded the train for Ft. Lauderdale, arriving here on Sunday morning at 3:30, many hours late, tired out and with my lungs almost coughed out, but never so happy in my soul. One day as I sat in the train I got so blessed that I simply laughed out loud and then cried some just to think that God would look at me and fill my heart with His own precious love. Well, Amen. Ten thousand blessings on the Good Samaritans. In perfect love and all for Jesus.

UNCLE BUDDIE.

which he stated that enforcement of the Eighteenth Amendment was continually improving. He said in part: "Mr. Speaker, a new day of law enforcement and observance of law is before us. The increasing benefits of a sober manhood and a temperate nation are so manifest that each succeeding year will see an increasing host who will hail the writing of the Eighteenth Amendment into the Constitution of our nation as the greatest act of any people on the face of the earth."

Something like 75,000,000,000 cigarets were smoked during 1924. Vassar college, a college exclusively for girls, voted on smoking recently. On the question of whether the students of the college wanted the rules on smoking made more lenient, 539 Vassar girls voted "yes." Many wanted the college to set apart a special place for smoking. Those who confessed that they used tobacco was 433 as against 524 who said they did not. Only 21 said that they

smoked without their parents' consent. Won't these smoking young women make superb wives and mothers? Think of the example of a young mother nursing her baby with a cigarette stuck between her teeth.

John D. Rockefeller, Jr. gave \$1,600,000 for the restoration of the library of the Imperial University of Tokyo. The money will be used in rebuilding the library and replacing the 800,000 volumes lost in the great earthquake.

Jerusalem is to have a \$500,000 Y. M. C. A. building, erected by funds given by America. It will occupy a site outside the wall on a hill overlooking Jaffa Gate. Its museum will be a treasure house of pictures and statues relating to Christ and the garden will be planted with trees and shrubs mentioned in the Bible. There will be many other unique features.

Recent statistics show that it is costing the United States about seven cents per citizen a year to enforce prohibition. If prohibition is worth anything, it is worth that much for the good of the country.

Indiana is well on the way to be one of the driest states in the nation. The Wright bone-dry bill is a sweeping, drastic prohibition measure. It passed both houses of the Indiana legislature and only awaits the governor's signature to become a law. Possession of any amount of liquor is made a misdemeanor, punishable by a fine of from \$100 to \$500 and not less than 30 days' imprisonment. Transporting any amount of liquor, even one ounce, is made a felony, punishable by imprisonment in state prison, to which may be added a fine not exceeding \$1,000. Drunkenness is made a misdemeanor punishable by a fine of not less than \$10 and not more than \$100, to which may be added six months' imprisonment. Driving an automobile while intoxicated is punishable by a fine of not more than \$500 and a jail sentence of not more than 30 days. Places where liquor is manufactured, sold or given away are declared common nuisances and owners are subject to a fine of from \$100 to \$500.

Connecticut proposes to penalize liquor buyers. A bill to make the unlawful purchase of intoxicating liquor a criminal offense and thus make the buyer as liable to punishment as the seller is before the legislature. Ohio proposes to increase the penalty for drunken drivers, and Michigan proposes to tighten the law on bootleggers. John Barleycorn is on the run. We must keep him going.

The Outlook tells of a wealthy lady who erected a magnificent institute in the South for aged and poor Baptist preachers, who were to be admitted in case they did not use tobacco. After the home had been open for some time, with only a few inmates, an investigation was made as to why more did not come. Many needy preachers were interviewed. It was learned that these ministers would not accept, much as they needed the protection of this foundation, because they would not give up their smoking. After careful consideration the lady withdrew this rule, and the Home was immediately filled. There are not a few preachers who will argue that the tobacco habit does not have a grip on them. But here is proof to the contrary. It is quite evident that there is need of housecleaning back of some pulpits.

Missions have had an amazing growth. Take the United States for instance, gave forty-five times as much for missions in 1923 as in 1859. The volume of the World Missionary Atlas edited by Charles Fahs of the Missionary Research Library and Professor Harlan P. Beach, of Yale University shows that about 700 organizations with headquarters in North America, Great Britain, continental Europe, South Africa, Australia and New Zealand, are conducting the Protestant foreign missionary enterprise, though of this number only 380 actually send out missionaries. The total income for 1923 of these 700 missionary organizations devoted to foreign missions is reported to be about \$70,000,000. This vast sum is given annually for the spread of the gospel. Over \$45,000,000 was received by societies having their headquarters in the United States. Thank God for this favorable outlook to assist in transforming a lost world.

### SOUTHERN NORTH PACIFIC GROUP MEETING

This great all-day meeting was held, as announced, on Feb. 12th, at Canby, Oregon. Over fifty preachers, laymen and laywomen came together and enjoyed a season of refreshing from the presence of the Lord. There was earnest praying and Holy Ghost preaching.

The speakers for the day were, morning, District Supt. E. J. Lord; afternoon, Rev. C. H. Hopkins, pastor of our Salem, Oregon, church, and Rev. Donnell J. Smith of First Church, Portland, at night. God was graciously in the midst, and it was agreed that the new venture is destined to prove a great get-together blessing.

At a business meeting held during the day the question of inaugurating a campmeeting in the vicinity of Portland was thoroughly discussed and action taken to that end.

The next all-day meeting will be held at Ridgefield, Washington, Thursday, Mar. 19, 1925. Let early plans be made to attend this second gathering.

D. RAND PIERCE, Secretary.



## MISSOURI DISTRICT

We come to you with good news from the Missouri District. The work is moving on nicely and God has blessed us in many ways since we last reported. A revival spirit seems to be prevailing throughout the District and the fire is spreading. We have a band of loyal pastors who are standing by the work and our churches are full of courage and faith and are standing by their pastors. In November, the Flower Memorial Church in St. Louis was blessed with a good revival conducted by the Edwards Evangelistic Party in which there were about sixty professions. This church is prospering greatly under the efficient leadership of our dear pastor J. W. Roach.

The Party began a meeting at Maplewood, in December. This meeting was greatly blessed of the Lord and a goodly number found God and some were added to the church. It is said by the people there that this was one of the best meetings they have had for years. They are greatly encouraged and the work is blessed there with one of our very best pastors in the person of Rev. J. W. Linza. God is blessing him and his good wife at that place in building up the church.

Rev. J. G. Fetterhoff held a profitable meeting at Coldwater, and some lasting good was accomplished. Brother Fetterhoff and the good people at Esther are building a new church at that place and are beginning a meeting in the new church this week with Rev. Howard Sweeten as evangelist. We are expecting great things of the Lord. Brother Fetterhoff is a man of great courage and faith in God. Rev. Kennedy was called to assist Pastor T. M. Patterson at Eldon, in a revival. I was privileged to be there the last week of the meeting and God gave victory and about thirteen prayed through and some united with the church. Brother Patterson and wife are two of the most self sacrificing people I have ever met. God is blessing them at Eldon and they have the love and confidence of the people. We expect nothing but victory there.

The Church at Carl Junction has just had a good revival. Rev. A. L. Roach led the singing and assisted the pastor in the preaching and a number prayed through to real victory. Rev. A. F. Daniel, our pastor, is proving a great blessing there. It is marvelous how God is helping him to pull the church over the hill. He has some of the best people who are standing by him with their prayers and making it possible for him to do this work.

The church at Carthage has closed a wonderful revival with Rev. I. M. Ellis of Okla., as evangelist. There were one hundred and seventy-five professions of either pardon or purity. Our pastor there, Rev. G. S. Owen, is doing a splendid work and is leading his people on to victory. Praise the Lord for the great work that is being done at Carthage.

Dr. G. A. Pegram, our pastor at Deepwater held a good revival during the holidays and a number prayed through to definite victory and eight united with the church. The town was stirred by his logical preaching and his deep Bible lectures. This is the last church that we organized last year and the people are proving themselves to be true loyal Nazarenes. Dr. Pegram has a wonderful line of Bible lectures which he would be glad to deliver to any church desiring such services and will also accept calls to the evangelistic work. God is blessing him in this capacity. If you should need his service write him at Ava, Mo. I trust we can keep this good man busy on the Missouri District.

The Monett church is moving on nicely under the able leadership of Pastors Homer and Mrs. Jolly. They have been re-decorating the interior of the church and have given it a new coat of paint on the outside. The church there is prospering and God is helping.

Rev. C. F. Transue assisted Pastor V. J. Martin in a revival at Rayville, just before the holidays and God blessed them wonderfully. The people came to hear his messages and conviction took hold and a goodly number were saved or sanctified. After a few weeks vacation during the holidays, the Edwards Party returned to the District and waged war against the forces of evil at Rayville, following up the meeting held by Brother Transue. God wonderfully blessed them there and helped them in breaking down much of the opposition and a goodly number prayed through to victory. The Party was followed by sinners to the station urging them to return for another meeting. People here said the town had never been so stirred by Gospel singing and preaching as by these workers. Our good pastor and his wife Rev. V. J. Martin stood by the workers, and by their sacrifice and faithfulness made it possible for them to hold this meeting. They are two of our faithful pastors and God is making them a great blessing and they are pulling the work over. We are expecting great things of the work there.

Rev. L. Hibner and Brother Babb held a good meeting at Messler, some found the Lord in the

## The Sunday School Lesson, March 15

By M. EMILY ELLYSON

LESSON SUBJECT: Our Lord's Resurrection.

LESSON TEXT: John 20:1-16.

GOLDEN TEXT: *The Lord is risen indeed.* Luke 24:34.

WE have followed our Lord through His earthly career, we saw the agony of the garden, we saw Him pass through the mock trial, listened to His condemnation, beheld Him derided, insulted, and scourged and then wend His way to a place outside the city, where upon the cross he finished the work He came to accomplish, for this man came to die. Many of the acquaintances of Jesus were there, doubtless many whom He had blessed and aided. They would have been glad to have helped Him in this awful hour of tragedy, but all they could do was to accompany Him to His execution.

Women as well as men were there, who, regardless of danger, poured out their heart grief in bitter lamentation and wailing. Others might be silent but not these women. There was a love so deep it could not be repressed for several of them much had been forgiven, hence they loved much. One poet has most beautifully written of this in these words,

*"Not she, with slanderous words her Savior stung;  
Not she, denied Him with unholy tongue;  
She while apostles shrank, could danger brave;  
Last at the cross, and earliest at the grave."*

We are now to consider the resurrection of Christ in this lesson. Not only does the creed of all Christendom say "He suffered under Pontius Pilate, was crucified, dead and buried," but also it asserts that "the third day He rose again from the dead," and we declare that we believe it. Then the subject of the resurrection is one of the great tenets of Christian belief.

All of Christ's miracles were intended to confirm the claim which He made relative to His deity, but His resurrection is the climax of all miracles. In the case of the raising of the widow's son, and of Lazarus, He demonstrated to the world that He was master of the last great enemy, that the rider of the pale horse could not hold one in his power whom Jesus wished to release. But we have a somewhat different proposition when a dead man—so pronounced by officials—does by a mighty inherent power raise Himself from the dead. Here is an unanswerable argument for His greatest of all claims, "I and the Father are one." We also recall His words as recorded in John 10:17, 18, "Therefore doth My Father love me, because I lay down my life, that I may take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again."

Again in the fact of the resurrection, which was a divine act, the Father bears witness to His perfect satisfaction with the work of Christ, that is, in the life and death of Jesus He found that which has accomplished His purpose, and will bring blessing and hope to man and glory to His name. Christ had wrought perfectly the Father's will, even to the work of the cross. He not only laid down His life, but by divine authority He laid hold on His own life, taking it again. Hence the resurrection is the divine seal of divine satisfaction.

It is well for us to remember just here, that, the deepest question for us is not whether we are satisfied or not. We talk sometimes as though that was the paramount consideration, but is God satisfied? This is the great question. And, all praise to His glorious name, we find the answer to this all important question, in the fact that He raised Him from the dead. His life and atonement were perfectly satisfactory, hence we too may be satisfied and may truly sing with Wesley:

*"My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear;  
With confidence I now draw nigh;  
And Father, Abba Father, cry."*

As we peer into the empty tomb of Jesus another fact arrests our attention: It is this, that God has forever rejected all the efforts of imperfect man, to find acceptance with God, upon any other ground than that of perfect acquiescence to His purpose and will. In this stupendous act, and fact, of the resurrection God not only rejects man, but He rejects all attempts man may make to save, or reinstate himself in His favor. He has declared that the life laid down, is sufficient for the salvation of the race, and none can work out a salvation of his own. The attempt to do so meets with greater condemnation. Man of himself can never become master of the forces that have wrought his ruin. All false religions have failed and even the externalities attached to the Christian religion are not adequate. There must be a full surrender to the plan of God, before one may realize that he has passed from death unto life, has indeed and in truth "risen with Christ." He only can quicken those who are dead in trespasses and sin, He only is the Lord of life. He said before He went to His cross as He sought to comfort the grief stricken Martha, and strengthen her faltering faith, "I am the resurrection and the life." The empty tomb is the full demonstration of that statement.

But there is another note that comes from that deserted grave, a note of hope, of mighty triumph, of glorious victory, for the Captain of our salvation is the Victor over death. A living Christ stands as the representative of His people. We are bound up in the same bundle of life with Him. Even from the far distant past, we hear strains of this same song of triumph, chanted by one of God's saints, as he walked in the furnace of affliction. By faith he saw over the hill tops of the tomorrows the empty tomb, just as we by faith, gazing backward, behold it, and he struck the mighty chord of victory which comes ringing down through the ages, each saint catching up the blessed refrain, until a chorus like the mighty waves of the sea unitedly sing, "I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God" (Job 19:25, 26).

Not in loneliness did Christ arise, but in the possession of a life, which He placed at the disposal of all who would follow Him through the days of His humiliation. They shall stand at last complete through the power of His resurrected life. Let us fight the good fight of faith.

old fashioned way. They also held a meeting at Bernie, and the Lord gave them victory there. Our Pastor, Brother John Duncan is doing a good work there and the revival spirit prevails there the year around. Rev. Margaret Minnick pastor at Bell City had a good meeting with Rev. C. O. Fitzpatrick as evangelist. While writing this report, we find an account in the St. Louis paper of the sad accident which caused the death of our dear Brother Fitzpatrick on Feb. 11th. He was found on the highway between Bernie and Dexter, killed by a car and the party who killed him had fled. Pray for his family at this time of sorrow. Sister Minnick is also pastor at Holcomb. They expect to begin a meeting there about the 18th. Pray that God will give them great victory there. Sister Minnick is one of our faithful pastors and the Lord is blessing her labors.

Brother and Sister Ludwig have just closed a good meeting at Mexico. A number of souls found God either in pardon or purity and the church was encouraged and built up. Brother Hunt is proving to be the right man for the place there and is doing a good work at Mexico. This little church has

come up through difficulty but is getting ahead. They are doing some repair work on their church. Brother and Sister Ludwig are now engaged in a revival at Dexter, with our Pastor Andy C. Wood. I am sure they will have a good meeting there, as they have some very fine people with which to work and a great God to back them in the fight.

Rev. C. C. Sellards, our good pastor at Hurdland, held his own meeting there this year and it is reported to be the best meeting held there for years. Brother Sellards is doing a good work there. God bless him and his good people.

Our pastor at Poplar Bluff, Rev. G. C. Brawley, has closed a good meeting with Rev. T. W. Barnett as evangelist. They had a good number to pray through and eighteen additions to the church at the close of the meeting. Brother Barnett is a real good preacher. God is blessing his efforts.

Rev. C. F. Transue has just closed a good meeting at the Zion Nazarene church, St. Louis, and a good number were saved or sanctified and they report the church on the victory side. Brother Transue is a splendid pastor and is leading his people on to certain victory. Brother A. L. Roach was the evan-

gelist for this meeting. Brother Roach is one of our most promising young preachers and God is blessing him wherever he goes.

Rev. C. I. Deboard has had a fine meeting in his church in St. Louis, with Rev. W. M. Seal as evangelist. Brother Seal is doing some fine work as evangelist. This church is doing well. We organized them since our last Assembly, and the last report I had they had 190 in Sunday school and the work is progressing nicely every way. Brother Deboard has great faith and determination and under God will succeed.

Rev. N. J. Hepburn is now engaged in a revival with our good Pastor J. W. Erwin at Malden. Brother Erwin has been doing a good work there since the Assembly, and with the efficient work of Brother Hepburn, we expect nothing but victory for Malden. We are now in a Home Mission campaign at Sedalia. The Denton and Edwards Parties are there in this meeting. We are expecting an organization at the close.

We have just closed a great campaign of six weeks duration at Moberly. We had no members there, but God had a dear sanctified man and his wife there in the persons of L. R. Mock and wife who had been interested for more than a year concerning an organization. So after much prayer regarding a meeting, God graciously answered them by opening the way for it to begin in December. They had prayed, worked and sacrificed, time, strength and money, and God rewarded them. They attended the Annual Assembly at Kansas City in September, and were greatly impressed by the spirit that prevailed. They went home to withdraw from the church with which they were affiliated and started cottage prayer meetings in which quite a number became interested. In December, we went to Moberly and looked the field over. Later they chanced to rent a great theater building for \$150.00 per month. Rev. N. J. Hepburn was called as the evangelist. The meeting began on Dec. 28. Brother Hepburn in the strength of Jehovah waged war against the Devil for three weeks. He laid a firm foundation for the organization of a Church of the Nazarene. Brother Hepburn is one of our strongest holiness preachers. At the end of three weeks, the Edwards Evangelistic Party joined in the battle and all who know this party know that it is a force within itself; and it is needless for me to say that with this combination of workers together with the co-operation of the Holy Ghost and the faithful people, the meeting was put over in a wonderful way. Hundreds of people in Moberly, heard the gospel in sermon and song such as they had never heard before. Moberly was destitute of any holiness church of any kind. Much prejudice was broken down and a good feeling prevails among the people. I was privileged to be present for about two weeks of the meeting, and did what I could in financing the work and rounding-up the organization. At three o'clock Sunday afternoon, Feb. 8th, we organized the church with thirty-six charter members, all adults except two. There are fourteen heads of families included in the organization—thirteen men and their wives. There are many others looking our way. \$630 was raised in cash for the support of the meeting; \$1,548 was pledged for the support of the work to be paid in monthly for the first year. The church has called Brother Hepburn as their pastor. This being his native home town, it gives him the confidence and prestige that is necessary to make a new work go. He is known all over this part of the state and we are sure that he is the man for the place. He has the confidence of the people and we bespeak for them a bright future. By faith we see a great campmeeting established in Moberly, as it is a great center. We covet the prayers of all of God's people who shall read these lines that our faith may soon be changed to sight. This work has not been accomplished without its heartaches and burdens, but like all other holiness work that has a good foundation, it has come up through great tribulation.

We are sure, that connected with all the good reports that we have given the work, should we give both sides of the picture, we could tell of much opposition and many discouraging features—the financial obligations that are pressing our dear people etc.; but we thank God for men and women of faith who will dare to stand in the face of a frowning, gain-saying world and declare the whole counsel of God also for a faithful laity who stand behind our pastors and evangelists with their prayers faith and money, and say, "It shall be done." We hope to organize a number of churches this year; the prospects are bright in a number of new fields. We will shout the victory and give God the Glory.

E. C. DEES, District Superintendent.

The HERALD OF HOLINESS is a wonderful paper, and I wish it were in every home in the world. It would help to lead souls to Christ and would furnish soul food for Christians.—S. A. Absher, Mo.

## REVIVAL AND CHURCH NEWS

EVANGELIST J. E. WILLIAMS: "Since our last report we closed a good meeting at Holt, Mich., in the North Holt Methodist Church. Here we had some wonderful services in which God's mighty power was wonderfully displayed. Real old fashioned conviction gripped the community and the altar was filled with seekers a goodly number of times. Numbers prayed through in their homes, some after whole nights of prayer. In all it was an unusual meeting. We were cordially invited back for another meeting in 1926, and if Jesus tarries we expect to go. From here we went to Eagle for a return engagement, this being our second meeting during the past year. To begin with it was a hard fought battle. Things seemed tight until some of those old war horses found the basement and made of it an upper room and tarried until the fire fell, and then things began to happen. It always does when folks pray. How some trembled under conviction! In one case the M. D. was called in but only the great Physician could bring relief. Restitution was a prominent feature, family altars were erected, over a score joined the tithers league and a great number were saved and sanctified. The long altar and front seats were filled many times with weeping penitents. A nice class came into the church, most of them heads of families. We were invited back here for next year. The Lord willing, we may go. In these two meetings, the pastors, Kluesner and Loomis, we found to be devout, sincere and spiritual men—have never labored with better. We are now in the second night of the meeting with the Union City Mission of Council Bluffs, Iowa and are having great crowds. The first night every seat was taken. The next with enlarged seating capacity, was also crowded to standing room, with three who prayed through. This is our sixth meeting here in old Council Bluffs since 1918. We are trusting God to give us great victory here. The Nazarenes, Salvation Army and Hope Mission folks are helping us to push the battle."

PASTOR EARL C. POUNDS, Buhl, Idaho: "Am glad to send in this report from the Church of the Nazarene at this place. Since coming here last June we have been planning and praying for a revival and God heard and answered our prayers. Feb. 8th we closed a series of meetings with Evangelist Vanderpool in which God marvelously blessed. There were over sixty individuals who sought God at the altar, some coming several times, the majority finding Him in a definite experience of grace. Brother Vanderpool is an evangelist that I am glad to recommend to any church which desires a real revival. He preaches the gospel of full salvation in a clear, forceful manner in the power of Holy Ghost, God bearing witness with conviction and souls seeking and finding Him, in the old fashioned way. Forty-six new subscriptions were received for the HERALD OF HOLINESS and at the closing service we received twelve adults into the church. There are a number of others that will unite with us later. The church here is encouraged to press on to greater things, and we give God all the glory and praise for what has been accomplished. Another means of blessing to the meeting was the singing of Miss Edith Carter and Miss Ruth Born, students from the Nazarene College at Nampa. God helped them to sing in the Spirit the 'Wonderful Words of Life.' All the workers were well taken care of financially and a nice love offering given to the pastor."

EVANGELIST H. W. WELSH: "Just closed a splendid meeting with our church at Norwalk, Ohio. The blessing of the Lord was upon every service and a goodly number sought the Lord in pardon and purity. Rev. Clark Forcey, a fine young man who just recently came to us, is the good pastor in charge there. Rev. Dwight Peffley of Brookville, Ohio, was the song evangelist and we never worked with a better one. He carries the burden for souls, is good around the altar and sings the glory down. If you want a whole souled song evangelist write him. The church took care of the workers nicely, gave the pastor a good pounding, moved into more convenient and commodious quarters and invited us back for another campaign. Enclosed find list of subscriptions to HERALD OF HOLINESS and check to cover same."

PASTOR CLARK FORCEY, Norwalk, Ohio: "We have just closed a gracious revival meeting with Evangelist H. W. Welsh. Several prayed through to victory and the church in general was edified, strengthened, and encouraged. Sunday, February 15, was a day of power and conquest. A blessed spirit of melting was upon the church, and the evening service closed with ten seekers at the altar and amidst the shouts of victory. Evangelist Welsh is a fearless, convincing, and powerful preacher of the old time gospel, full of faith and the Holy Ghost. Rev. Dwight Peffley of Brookville, Ohio, the song evangelist, was greatly used of the Lord. He is a man of melting spirit and draws down blessing upon the audience. The people gave liberally, and the campaign was well financed. On the last Friday night of the meeting the pastor was remembered by a substantial pounding. This is just a new work, but it includes some of God's shining saints who are determined to drive the battle on until Jesus comes. Since the organization of the church last October, the membership has increased from sixteen to twenty-eight. We have an excellent growing Sunday school with a record attendance of sixty. We have good attendance at the preaching services and outside interest continues to increase. Everything speaks for a growing, energetic and Spirit filled church at Norwalk."

PASTOR HALDOR LILLENAS, First Church, Indianapolis, Ind.: "We have recently closed a very excellent eleven day meeting in which Rev. C. C. Rinebarger did the preaching and singing. Brother Rinebarger is well and favorably known as a most excellent singer and song leader in the Holiness Movement. It may not be known so generally that he is also a very excellent preacher. His messages were strong, clear and vigorous and his work with us was indeed most acceptable. About seventy-five people were at the altar and many of them were gloriously saved and sanctified and some have united with the church. We heartily commend Brother Rinebarger to those in need of an evangelist."

AT UNION GROVE community (near Collinsville, Texas) a Church of the Nazarene was re-organized January 11th by District Superintendent Bost, with Sister Lane of Denison, Texas as pastor. The work is progressing very nicely. Sister Lane delivered a wonderful message Sunday night, February 8th on the unpardonable sin, preaching with power. We are looking forward to a good year and are praying to that end. We are preparing for a few days' revival beginning Feb. 2nd. Pray that many souls will be saved. We know that God is able to do all things. We are thankful that the Lord sent Sister Lane our way. We are sure she will be a blessing to the church.—Jake Wells, Reporter.

PASTOR C. E. HAGEMEIER, Guymon, Okla.: "Have just closed a three weeks' revival with my father, C. H. Hagemeier of Dalhart, Texas. Twenty-one prayed through to pardon or purity and five new members, making nine since Assembly, were received into the church. When we accepted this work there were a few faithful souls with no house of worship. But about Jan. 1 we bought a Free Methodist Church all seated and ready for service, except the lighting system which we have since installed. We have made a nice payment on the church and the pastor's salary and the budget are paid up to date. At the close of the meeting the people gave the pastor and his wife a love offering of \$26."

PASTOR IDA REED ADKINS, Lebanon, Ind.: "I came to this comparatively small work from the District Assembly and have had two revival efforts. One was with Brother and Sister Hundley of Noblesville, Ind., the other with Brother Dickey of Greencastle, Ind. Have had thirty at the altar, most of whom claimed victory, and have taken eight into the church. Have purchased a nice corner lot on a paved street on which we expect to erect a nice stone church building in the near future."

EVANGELIST LEE L. HAMRIC: "A great revival is on here at Altus, Okla. A Pentecostal cyclone struck the service last night, the altar was full, a number prayed through and there was shouting and leaping for joy. Fine crowds are coming. R. B. Gilmore is a great pastor. We will report in full at the close of the meeting and send in a good list of subscriptions for the HERALD OF HOLINESS."

"SULPHUR SPRINGS, Texas, Church of the Nazarene was organized about six months ago and we have a nice little tabernacle erected. Rev. B. F. Nowlin is our pastor. He has a heavy burden on his heart and is out after souls. The entire church is burdened for the work here, and we are gaining ground. Evangelist Lee L. Hamric is to be with us for a meeting this summer and we are going in for a revival."—George L. Craghead, Reporter.

PASTOR L. T. WELLS, Lindsay, Calif.: "We are glad to report victory at Lindsay, Calif. Our revival with General Superintendent Goodwin and District Superintendent Smith and wife was a success. Brother Smith began the meeting on Jan. 25th and did the preaching until the 29th when Dr. Goodwin arrived and did the preaching from that time on. Brother Smith took charge of the music and singing. Sister Smith presided at the piano and also had charge of the prayer services each evening. Dr. Goodwin's messages were simply great and blessed the church and lifted them higher, also brought conviction to the sinners and to the regenerated for holiness. There were about thirty professions during the two weeks. Brother Smith brought some splendid messages before Dr. Goodwin came, and then did great work as chorister. He can come as near getting everyone to sing and to sing their best as anyone you can find. He and Sister Smith furnished the special songs. This revival was far reaching in its influence. We had more of the business men and leading citizens than in any previous meeting. And many have expressed their desire to have these brethren return to Lindsay. Our Sunday school is growing steadily and surely, having reached now the two hundred mark in attendance. The Young People's Society is growing as well as the Woman's Missionary Society and the Junior work is prospering. In fact these are good days at Lindsay. We have as fine a band of Nazarenes as you will find anywhere. I was about to forget that Dr. Goodwin raised over one thousand dollars the last Sunday on our church debt. I want to say that I am well saved and sanctified this very moment. By His grace we will push on here in Lindsay."

PASTOR ELWOOD TAYLOR, Science Hill, Ky.: "Have just closed our Jubilee services with victory over the Devil. We had Rev. N. B. Herrell of Ohio with us Thursday night, Feb. 5th. He gave his chart lecture on God's financial plan which proved to be a great blessing. And we had Rev. H. H. Lee of Georgetown with us over Friday, Saturday and Sunday. And Rev. Harrison Flinn was with us Monday night. The pastor preached Tuesday night and Rev. C. Nippers was with us from Wednesday night until over Sunday the 15th. We had great times. God blessed and gave eleven souls which made the church to rejoice greatly, and we closed out with crowds turned away, there not being room for them. God is blessing the Science Hill church and we are going on to great victory."

"THE TROY OHIO CHURCH recently closed a very blessed revival which continued for six weeks. The pastor, H. C. Little, did the preaching. Rev. D. M. Pfeiffer of Phillipsburg, was the song evangelist and did efficient work. Rev. Allen Wagner of Bowling Green, greatly assisted with the music, played the saxophone and assisted in special singing. The blessing of the Lord was upon the meetings from the very beginning. The first Sunday morning the glory fell until the pastor could not preach. Souls were at the altar almost every service. If we should count them as they came we should count about 120. But counting those who seemed to pray through definite experiences, we count only about one third of that number. The work at the altar was thorough. The seekers were urged to keep seeking until they really found. Brother Little was at his best and preached fearlessly and unctuously. Conviction was deep. Restitution and some humiliating confessions of things of several years standing were made. The church was greatly helped and we as a people feel greatly favored of God to give us a God fearing pastor. We are looking forward to continued victory."—Reporter.

EVANGELIST J. C. WALKER: "Glad to report victory in our labors in New England. The meeting with Brother Dearn and his good people at Fitch-

burg, resulted in quite a number seeking the double-cure, though not as many as we would have liked. However we enjoyed working with the good folks there. They gave us the best free-will offering we have received in the East, so far. Found Brother Dearn a real live, progressive, warmhearted pastor and Sister Dearn is a very capable pastor's wife. The church and pastor stood right to our backs as we waged war on sin. Brother Arthur F. Ingler was the leader in song and did fine work. Our next meeting was at New Haven, Conn., with pastor Lloyd Byron. Here we found a splendid band of people, as loyal as could be found anywhere. Just a new church and as the meeting was upstairs on a side street we were hindered from having the crowd we would have liked but a few plunged into the fountain. Brother Byron is a young man with a vision and a determination to make things go and the Lord is blessing him by adding members to the church. We are doing our best to spread full salvation by preaching and taking subscriptions to the HERALD of HOLINESS in all our meetings. Are just beginning a meeting at Mattapoisett, Mass., and are expecting victory. Blessings on all."

PASTOR MAGDA RANDKLEV, Crescent Valley Circuit, Scandinavian District, Cove, Wash.: "We have recently had another series of meetings at Cove Mission. Brother C. B. Madsen of Mt. Vernon, Wash., preached for us and God blessed his ministry. Several young folks sought the Lord at the altar. Brother Madsen preaches the full gospel. We have no Church of the Nazarene at Cove, but we have a few people living here who are members at Crescent Valley and who have labored much in the independent mission at Cove. Last fall we had Miss Mary Brown with us for four days for a conference on Moral Education. Her meetings were very well attended and a splendid interest was shown. Miss Brown is intensely interested in this work and is worthy of sincere appreciation and full co-operation. Last fall we were also blessed with a series of meetings by Brother J. G. Bringedahl of Portland. Then frequently we are blessed by a visit from District Superintendent H. O. Jacobson, who is indeed in "labors abundant." The membership of our Crescent Valley church is rather small, and recently one of our members was translated to the Church Triumphant. Brother P. A. Peterson of Cove was also our District Treasurer and meant much to our work in every way. May God raise up others to help push the battle."

PASTOR D. E. PALMER, Ellendale Church, Salt Springs, Okla.: "Jan. 23 we commenced a meeting with Evangelist W. A. Vandersall of Findlay, Ohio, doing the preaching and the pastor leading the singing. Brother Vandersall is a fearless preacher and did us good work for three weeks. Then as he could stay no longer, and the people seemed, to want the meeting to continue, the pastor is doing the preaching this week, until we can get another evangelist. There have been six professions and many people are hungry. We have taken five subscriptions for the HERALD of HOLINESS."

"WEST NASHVILLE, Tenn., Church of the Nazarene is on the upward trend. Pastor T. C. Leckie has ever been so zealous and so burdened for souls.

Three Sundays ago the church had a victorious time and two people were saved. Our N. Y. P. S. is doing splendid work. The Missionary Committee gave an impressive program Feb. 15. Attendance and interest in the Sunday school are excellent. Dr. A. O. Henricks of Pasadena, Calif., begins a meeting with us Feb. 23. Our pastor's new address is 2812 Michigan Ave., West Nashville, Tenn."—Mrs. C. A. Simmons, Reporter.

PASTOR S. W. GENTRY, Pana, Ill.: "We closed a splendid revival here Feb. 1. In the two weeks there were sixty-five at the altar and thirty-seven professions. Brother and Sister Chas. Mitchell of Greenfield, Ind., were the evangelists and we can fully recommend them to our pastors and churches and assure you that you will make no mistake in securing them for a meeting. We are looking forward to the time when we will have a good, strong church in Pana."

PASTOR CHARLIE E. CARMONY, Warrington, Ind.: "We have just closed a great revival with Evangelist Frank Cassidy of Lexington, Ky. Singing was in charge of Rev. and Mrs. Claud Henderson. There were about forty seekers. People came from far and near, and on Sunday night many were disappointed to find they could not get into the house. Scores of people came to our church for the first time since our new church was built three years ago. We took eight into the church with more to follow. About twelve years ago, Brother Cassidy lost all his hair, even to his eye brows. But this seems to add to his usefulness, as many come to see, and then come again. He is a good preacher and uses splendid wisdom."

PASTOR H. C. TITTEMORE, Edmonds, N. D.: "We arrived here in October and found ourselves located in the center of a great mission field, something like twenty miles square. I am the only active minister in this field, and am serving five points each Sunday, and the blessings of God are coming upon the people. Our first revival was at Pleasant View school house and was closed by the bitter cold weather in December without much visible result. The second was at Vashti, a small hamlet with no church and with never a revival before, but given to dancing and accompanying evils. The Lord honored His Word and there were twenty who were reclaimed or converted and a few were sanctified. Rev. Foutes of Minnesota was the evangelist. District Superintendent Morrison was with us one night and was a great blessing. The little class is arranging for property and plans to keep the fires burning. We are now about to begin a revival in Bethel Church."

EVANGELIST B. F. NEELY: "The Lord won a glorious victory in the meeting with our church at Olivet, Ill. There were about 125 seekers, and many happy finders. Several prayed through in the homes. A fine spirit of prayer pervaded the school and community. When passing the school building it was not an uncommon thing to hear the voice of importunate prayer going up from the class rooms for the salvation of the people. This is one of the reasons for the fine type of work accomplished. In the altar services the people prayed through and found God, and then exercised their liberties in the celebration of the victories won. I have never heard a more victorious type of shouting than that which characterized this revival. Our Brother S. V. Cox, the pastor, proved himself to be a "true yoke fellow." He is both a prayer and a stay. He is one of the best altar workers I have met in the years of my ministerial life. I was glad to be with my old Texas friend, brother, and classmate, Rev. N. W. Sanford, the President. Sanford is not going to make a success of Olivet College, he is already doing it right now. Good prospects for doing something is fine, but to be doing it is a whole lot better. I do not absolutely know that being a Texan is the secret of Sanford's success, but I am positive that being a Texan has not prevented him. His student body is composed of a very fine class of young people. The evangelist was well housed, well fed and well paid. He should have done them good work. Personally, I like Olivet. My prediction is that the town will double in population within a very short while."

## ABOVE THE CLOUDS

By Henrietta Fletcher. The author, a member of the Church of the Nazarene and a woman of deep piety and zeal, has magnified God since the time of her conversion. Her experience is remarkable in many ways and she has been led to write the story of her life that her Lord might be glorified still more.

Rev. C. E. Cornell, in the Introduction says: "This book will bring solace to the downhearted, exhilaration to the depressed, faith to the discouraged, peace to the trouble-hearted, health to the afflicted, salvation to those who need it. It ought to have a wide reading."

118 pages; paper covers, Price 75c  
NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.

PASTOR M. L. BROWN, Gorham, Ill.: "Closed a three weeks' meeting here last night. Some of the largest crowds, they say, that ever attended a meeting in Gorham. Eighty-seven were at the altar and there were about eighty professions. Evangelist J. E. Hughes did splendid preaching and good work all the way around. Our people want to call him back again. Twenty-two were received into the church. This makes twenty-five we have taken in in the two months we have been here. Had twenty-five to thirty in Sunday school two months ago, now have fifty-five to fifty-eight. We are all encouraged and feel like 'traveling on'."

G. E. MILLER CHURCH, Brooklyn, N. Y.: "Have just had a victorious two weeks' meeting. District Superintendent Jernigan and wife conducted the meeting the first eight days and then Evangelist C. E. Shaw was with us for a week. God was with us in power and poured out His Spirit upon us. One night when there was no evangelist, on account of other engagements, the pastor was unable to preach on account of the glory on the people and seven souls came forward and got the victory."

EVANGELISTS J. E. AND ADA REDMON: "The Lord gave us a gracious revival with the newly organized church at Rantoul, Ill., where Rev. John H. Drake is the much appreciated pastor. More than forty prayed through and a number of fine members are being added to their fine class. A number of soldiers from the Air Field near by attended the meetings and were among the seekers at the altar. One soldier boy was reclaimed and sanctified and secured a furlough to go home and tell his dear old mother. Finances came easy, including a fifty dollar love offering for the sacrificing pastor. We are now starting with Pastor E. M. Cornwell of Boonville, Ind."

PASTOR L. A. MILLER, Sherman, Texas: "Have just closed the best revival we have had in years. Pastor C. C. Cluck of Texarkana, a mighty preacher of the Word, was the evangelist. We consider Brother Cluck one of the best evangelists in the South. The Lord blessed the singing of our home people, the church was in good spiritual condition and ready for the revival and the Young People's Society was a great help and blessing. Between fifty and sixty were at the altar and eighteen joined the church. This makes twenty-four that we have taken in since Assembly. We now have one of the best churches on the Dallas District. Crowds in the meeting were large and finances came easy."

RECENT SUBSCRIPTION LISTS include the following: From District Superintendents: Hipple of Kansas 17; Metcalf of Manitoba-Sask. 9; Smith of Northern California 3. From pastors: Ray Haas, Keene, N. H. 3; I. G. Young, Murphysboro, Ill., 3; A. G. Crockett, Long Beach, Calif., 4; A. L. Parrott, Bethany, Okla., 36; Edgar Pierce, Mountain View, Okla., 8; G. B. Wright, Ray St., Indianapolis, Ind., 11; Mrs. M. G. Smith, Royalton, Ill., 5; I. L. Flynn,

Austin, Texas, 6; C. F. Transue, St. Louis, Mo., 5; R. E. Gilmore, Caldwell, Idaho, 6; M. C. Cooper, Washington, D. C. (raised by Evangelist Aycock) 17; H. C. Tittermore, Edmunds, N. D., 18; Earl J. Stephens, Millington, Mich., 3; L. C. Brown, St. David, Ill., 3; and Dr. A. G. Pegram, Deepwater, Mo., 5. From Evangelists: C. O. Miller 5; D. I. Vanderpool 46; J. H. Callaway 4; The Edwards Party 3; Wm. O. Nease 4; Lum Jones 100; B. H. Haynie (from his meeting in Little Rock, Ark.) 16; G. R. Dozier 5; Howard Sweeten 3; B. T. Flanery 14; G. F. and Byrdie Owen 12; A. F. Balsmeier 20; Theo. Elsner 20; N. J. Hepburn 3; Willard Davis 7; J. W. Lowman 38; Bud Robinson 10; and Mack Anderson 11. And from others: H. D. Barbour, Treasurer of our Church, Wichita, Kans., 4; Rev. W. E. Lawson, Dalhart, Texas, 5; Mertha L. Schell, special agent for the HERALD of HOLINESS in First Church, Detroit, Mich., 12; C. S. Ranbette, Lowell, Mass., 6; and from Prof. A. S. London, Hutchinson, Kansas, 9. Total 541, besides the many sent in direct by the subscribers themselves and these are just normal times—neither Christmas nor campmeeting season. Indeed the HERALD of HOLINESS' greatest heritage is its friends, and by their help, we expect to run the subscription list on up to thirty thousand within the next few months. "It can be done."

EVANGELIST F. C. BROWN, Sciotoville, Ohio: "We have opened a mission here just two doors from the Post Office. Have sixty-two in Sunday school. Will hold a revival in March, and hope to build a church here. We expect 1925 to be the best year in tent and camp meeting work that we have ever had."

DR. A. O. HENRICKS: "Had good meetings at Hagerman and Artesia, New Mexico. Brother Huffman at Hagerman is forging ahead and is a strong man and a faithful pastor. They will have a strong church in the heart of the city there before long. There is also a bright future for Artesia. The pastor there has been sick, but was wonderfully healed during the meeting. We are now in Nashville, Tenn., for a meeting."

THE LUDWIGS: "Closed a fine meeting in Mexico, Mo., last Sunday. Times of salvation, about twenty-six came into the church. The pastor will report."

PASTOR EDGAR PIERCE, El Reno, Okla.: "Our church at Mountain View is moving on nicely, and with the shout of victory. Our new building is almost completed, for which we are praising God."

EVANGELIST C. O. MILLER: "We had five good, hard weeks of labor in Tulare, Calif., which will result in a Church of the Nazarene in the near future. We are now in a meeting in Columbine, Calif., for one week, and will be at Delanco, Calif., Feb. 18 to March 15."

"HARMON, OKLA., Church of the Nazarene is to have Evangelist W. F. Cleghorn for a meeting beginning Feb. 27, and we desire that all may pray that God will give us a great revival. Pastor Anthony is certainly a man of God."—Mrs. Lizzie Smith, Reporter.

PASTOR F. C. SAVAGE, Bartlesville, Okla.: "We had a great All Day Holiness Meeting here Feb. 9. Eighteen Churches of the Nazarene were represented by about seventy-five out of town visitors. Evangelist Lum Jones and Prof. L. C. Messer and his father had just closed a great meeting in Coffeyville, and they and Pastor Menneke and a number of his good folks came by and gave us a boost. The following pastors with some of their people were present: Mize of Caney, Kans., Morris of Wann, Okla., Whitney of Collinsville and Oologah, Okla., Barlow of Hominy, Okla., Payne of Osage, Okla., Willcoson of Skedee, Okla., Moose of Pawnee, Okla., Smith of Lyman, Okla., Youry of Lafontaine, Kans., and Baldwin of Dewey, Okla. Evangelists Minor, Jimmie McClure, and Oscar Carrell, who were engaged in a revival at Owasso, Okla., were with us and gave us a good boost. These All Day meetings pay, for we got a revival started and in four nights there were thirty seekers and twenty-one professions. Rev. Barlow and Prof. Messer remained with us three nights. Our church is com-

ing on fine. Have taken in nine good members since the Assembly, and two more good families will come in soon. We are expecting this to be the best of our four years at this place."

PASTOR ALFRED CHRISTENSEN, Muscatine, Iowa: "Our work here is making progress, and has gained in the respect of the business men and others in the community. Finances are in good shape, spiritual condition fair, with indications for growth. Sunday school averaged ninety-eight in attendance last year, and we are expecting it to do better this year. Our N. Y. P. S. is interesting and well attended. Our Young People are helping us to keep the budget up. Our Little Booster's Society is a great inspiration to the church. Have just closed a three weeks' meeting with Evangelist Lyman Brough, an old fashioned Holy Ghost preacher. Attendance and interest were good and there were about eighteen different seekers."

PASTOR THOS. F. MACLEARN, Ottumwa, Iowa: "There have been forty or more at the altar here, most of them praying through. District Superintendent Kinzie was with us Monday night, Feb. 16, preached from Heb. 2:3 and three responded to the invitation, one of whom was over sixty years of age. We are asking God for a hundred souls and for a good strong church. I want to retract my commendation of Brother and Sister Sayles which appeared in the HERALD of HOLINESS Feb. 4. They have not proved to be true friends of our church."

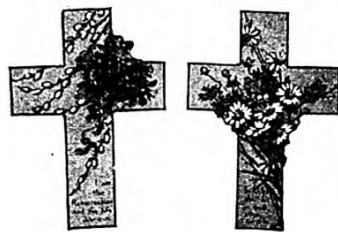
EVANGELIST MACK ANDERSON and wife: "In the five months since our District Assembly we have held meetings at Richfield, Kans., Broadwater and Guide Rock, Nebr., and Wichita and Cherryvale, Kans. Souls have prayed through in all these meet-

#### EASTER POST CARDS



No. 1122. A very beautiful series in colors; four different designs with churches and flowers. Space for address and message on one side.

20c a dozen; \$1.25 a hundred.



#### LARGE EASTER CROSSES

Size 5x3½ inches. Gold borders. Sprays of flowers in colors. Scripture verse on each one.

35c a dozen.

#### SMALL EASTER CROSSES.

Size 4x2¾ inches. Gold borders. Landscapes and flowers in colors. Scripture verse on each one.

25c a dozen.

NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.

## EASTER PROGRAMS For Sunday Schools

**Easter Tidings.** A sixteen-page service with ten songs and choruses—real good music, not too difficult. Six recitations and exercises.

1 copy 7c; 12 for 80c; 50 for \$3.25

**Resurrection Light.** Another sixteen-page service with 11 songs and choruses; six recitations and exercises.

1 copy 7c; 12 for 80c; 50 for \$3.25

**Easter Helper No. 11.** A booklet of songs, recitations and exercises. From this Helper you can select songs and recitations with which to supplement one of the above services.

Price 20c per copy.

NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.



ings, we have enjoyed our fellowship with pastors and people and have not forgotten the HERALD of HOLINESS. We are now at Kalvesta, Kans., in what promises to be a great revival. Crowds are coming. Christians are praying, conviction is on and the altar was lined the first Sunday."

PASTOR J. H. DRAKE, Rantoul, Ill.: "Closed an old fashioned revival in which forty-one prayed through Feb. 12. J. E. and Ada Redmon were the preachers, and they 'shunned not to declare the whole counsel of God.' We took in seven new members and believe others are coming. This work was organized last fall by Evangelist R. L. Morgan. We have a fine band of people who know how to pray. A fine offering was given the evangelists in the meeting, also a good love offering for the pastor."

PASTOR EMMA JONES, Merkel, Texas: "Our meeting here was good, considering the bad weather and sickness, and resulted in the organization of a church with fifteen charter members and several prospective members. Have organized a Sunday school with forty members and a Young People's Society with eighteen charter members. Any one passing this way, please stop and give us a lift. We never loved the Lord and old time holiness better than now."

PASTOR J. F. BABB, Slick, Okla.: "Our church here is still on the map and is growing. Someone is saved in almost every service. Have had several additions to the church. Sunday school attendance averages about seventy-five. The people here have been good to us. Evangelist W. H. Minor of Muskogee will begin a revival with us Feb. 20. Pray that God may give us a revival indeed."

DISTRICT SUPERINTENDENT OLIVER, Arkansas: "I have read with delight the book printed at our Publishing House, written by Owens and Miller, entitled, 'Behold He cometh,' and like it fine. It is fresh, readable, and ought to have a good circulation."

THE EDWARDS EVANGELISTIC PARTY: "We organized a good church with thirty-six charter members at Moberly, Mo., and Brother N. J. Hepburn, who was the evangelist in the meeting, was called as pastor. We begin in Sedalia, Mo., tonight and will continue indefinitely. Hope to be able to organize here."

PASTOR HARRY CARTER, Stringtown Church, Greenfield, Ind.: "Closed a splendid meeting Jan. 25, with F. P. Cassidy of Lexington, Ky., as evangelist, and Cophene Webb-Henderson as song leader. Sixty-eight were at the altar, many prayed through and we received twelve into the church. We want to commend Brother Cassidy and Brother and Sister Henderson as evangelists and singers. Finances in the meeting came easy and a \$50 love offering was made to the pastor."

PASTOR N. E. WOOD, Grandfield, Okla.: "We took charge of the work here Oct. 15. The church has been organized a little less than a year, but has made good progress under Brother and Sister E. B. Hackley, our predecessors. Our church is located on the principal street, is valued at ten thousand dollars and is the best of the nine churches of the little city. With donated labor and some hired help, we are making our own pews. They will be better than factory pews and will cost only about one third as much. We had a good revival, beginning Jan. 18. Sister M. V. Dillingham of First Church, Oklahoma City, was the evangelist, Miss Hester Fisher of Bethany was song leader and soloist, and Mrs. Bertha Payne Bates of Bethany was pianist. These are all splendid workers and the Lord blessed us with forty-two professions and nine additions to the church. At Sister Dillingham's request, the people brought the pastor a big pounding. We have adopted the budget system for our finances and it is working nicely. Budget is paid in full up to date and we have paid \$110 above our budget for Missions. Evangelist I. M. Ellis will be with us for a meeting July 17 to Aug. 2, and we are expecting a great revival at that time."

PASTOR J. W. BRUCE, Carnegie, Okla.: "We have just closed a two weeks' meeting at our Spring Valley church with Evangelist W. F. Cleghorn. He is

a true man of God and people came from far and near to hear him. The school house would not hold the people, but we are going to build a church soon that will. There were 28 seekers, 24 professions, and we secured five subscriptions for the HERALD of HOLINESS."

"ALINE, OKLAHOMA Church of the Nazarene has just closed a two weeks' revival with Evangelist M. P. Smith of Calumet, Okla. Brother Smith preached with power and unction, the crowds were good, much conviction was on the people, and a few souls prayed through. We are expecting some to unite with the church. Sister Smith was with us the last week and was a great blessing to the meeting. We feel that the meeting was a great blessing to our church and to the whole community. Our pastor, Brother W. A. Barber, is a sacrificing, Spirit-filled man and is gaining the confidence and support of the community. Our Sunday school and N. Y. P. S. are doing fine."—Mrs. Effie Ross, Reporter.

PASTOR P. G. LINAWEAVER, East Washington Street Church, Pasadena, Calif.: "We want to say that we are in the fight and purpose to stick to it and win the battle and gain the reward. We have a faithful band of praying men and women and children in the East Washington Street Church of the Nazarene. The spirit of prayer is coming on our people and two new prayermeetings have been started, one on Friday afternoon and the other on Saturday night. We recently closed a splendid revival with Brother J. B. McBride as our evangelist. Brother McBride is a strong preacher and an untiring worker. He is a safe man for any pastor to have. He left our church in a good revival spirit and we were able to take up the work after he left without a break. Sometimes pastors have a hard pull for three or four weeks after an evangelist has been with them, but not so with Brother McBride. We are glad to recommend him. Last Sunday was a good day with us. The sacramental service was the best we have been in for a long while. The Lord was indeed with us. In the evening one soul was sanctified. We hope in the near future to begin work on our new church building. The Lord has enabled us to get two lots in a splendid location all paid for. The trustees, building committee, and church board unanimously recommended a plan for the church building which was unanimously adopted by the church. As soon as we can perfect the plans and get the blue prints out we will get busy on the new plant. We hope to build a church 100 x 115 with basement under at least half of the floor space. We are praising God for victory in our own souls and a good degree of spiritual tide on in our services."

PASTOR J. W. FRAZIER, Bellingham, Wash.: "The

Lord is blessing our work here, for which we praise Him. Have opened up two new preaching points: one nineteen miles out and the other twelve. Both places look promising for the work of salvation. Had the largest crowd in our church here last night that we have had in a long time and one woman was saved. Evangelist Sylvia Frazier, sister of the writer, is coming from Kansas, to hold a meeting for us the latter part of April, and we are expecting a great meeting."

PASTOR E. T. COX, Paris, Tenn.: "The Lord is giving us a good year here. Best Sunday school in the history of the church. Attendance last Sunday was 121; forty-one in Men's Bible class. Have set our goal for 175 for the Sunday school by April 1, and we are praying for a great revival."

PASTOR T. C. GRIGSBY, Hull, Ill.: "We have just closed a ten days meeting with J. W. Lowman and wife, which proved to be the best revival in the history of the church. Over forty at altar to be saved or sanctified. Thirteen united with the

#### SECOND-BLESSING-HOLINESS PHONOGRAPH RECORDS

Pay a Little More—Get Holiness Records

It has cost great effort and struggle to make it possible for holiness people who own a phonograph to procure strictly holiness records. We solicit the co-operation of all who are interested, to make this part of the work succeed. You pay a little more, but you get records that bring out in most definite fashion the two works of grace. This style of record is not obtainable elsewhere.

A complete set of these records should be in every holiness home having a phonograph. The children and friends and neighbors should hear these kind of records:

I'm in Sweet Beulah Land—Keep me on the Firing Line, Jesus—When the Old Man Died—and many other second blessing songs. Even if you have no phonograph, order some sent to friends who hate or take some with you when visiting. Explain them and urge folks to pray for the blessing. Write at once for complete list:

EVANGELIST E. ARTHUR LEWIS,  
341 West Marquette Road, Chicago, Ill.

Trevecca College spring quarter. Teachers, preachers and others will find splendid courses under master teachers. Full credit for three months work beginning March first. Unusual opportunities. Write—C. E. Hardy, President, Nashville, Tenn.

#### WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.]

WANTED—To buy a large second-hand tent. Address, M. E. Borders, 3109 West 14th St., Little Rock, Arkansas.

SEND YOUR BOYS AND GIRLS to Arkansas Holiness Academy and Bible College, a safe place for boys and girls; Vilonia, Ark. Write A. F. Wharton, business manager, for full information.

"CLEAN OUT THE CORNERS," new Gospel song by Mr. and Mrs. Jack Linn. Sheet music. 15 cents. 2 for 25. Stamps. Rev. Jack Linn, Oregon, Wis.

## OLIVET COLLEGE

### Commencement and Camp Meeting

May 21 — 31

Special Workers

Dr. J. W. Goodwin

Rev. Bud Robinson

Evangelist John Fleming

For Particulars write, Rev. T. W. Willingham, Olivet, Ill.



church. Twenty-six subscriptions to the HERALD of HOLINESS. An offering was taken for the pastor and wife each a new suit. They also received a good pounding. The evangelist was well paid. The roads were in a very bad condition. Country folk pulled through mud nearly knee deep to their horses. One party said he came as far as he could in his car, and then got a team to come the rest of the way. Brother and Sister Lowman are earnest soul winners. We predict a great future for them as singers and evangelists. We take pleasure in recommending them to any church."

EVANGELIST C. W. KENNEDY: "This winter has been spent in revival work. Am now in my third meeting since coming east. The first was at Newman, Kans., the second at Eldon, Mo., where District Superintendent Dees was with me the last week and where we resurrected a church and eleven were saved and five were sanctified. Brother and Sister Patterson are faithful pastors. District Superintendent Dees is a man of vision and zeal and is an example of sacrifice. I am now in Blanche, Mo., a very needy field. I go next to Ellsinore, Mo., another hard place. I have May open and can take meetings at that time. Address me at Ellsinore, Mo., R. F. D. 2."

EVANGELIST W. H. TULLIS: "Have just closed a good meeting in the M. E. Church in Talent, Oregon, where Wm. Vimont is pastor. Had a real battle, but the Lord was with us from the first service. Great praying in the homes and in the church won the day for many souls. There were some marvelous experiences. One lady prayed through at 3 a. m. and had a great shout for the Lord. About twenty seekers in all. The church was blessed and we predict that effects will last long after the meeting has passed. We go next to Toledo, Oregon, until March 1. We are ready for the battle any place."

## ANNOUNCEMENTS

NOTICE—We are planning two great preacher's conventions for the Indiana District this spring. One will be held at Evansville, March 31 to April 5. Dr. J. B. Chapman, editor of the HERALD of HOLINESS, will preach and lecture daily. Write to Pastor Ralph Hertenstein, 1016 Chandler Ave., for information. The other will be held at Hammond, Ind., May 5-10. Evangelist C. W. Ruth of Indianapolis, will preach and lecture daily. Write to Pastor E. E. Turner, 210 Standard Ave., Hammond, Ind., for information. A feast of good things and interesting and inspiring programs are being arranged. Let our pastors and workers attend both these conventions, if possible. Visiting ministers will be welcome and will receive free entertainment.—J. W. Short, District Superintendent.

NOTICE—I expect to enter the evangelistic work at the close of the Assembly year in April, having been pastor of John Wesley Church in Brooklyn. Pastors, committees and others interested in arranging dates for meetings will please address me at 442 Drew Ave., Brooklyn, N. Y.—G. Howard Rowe.

NOTICE—Please pray for a community wide revival in our church at Newton, Kansas. "God forbid that I should sin against the Lord in ceasing to pray for you" (1 Sam. 12:24).—D. L. Griffith, Pastor.

NOTICE—Rev. D. Shelby Corlett, Secretary of the General N. Y. P. S., is entering the evangelistic field. Brother Corlett has had experience as an evangelist and was greatly blessed in that work, but for the last few years he has been pastor in some of our churches. He has a message that will prove a blessing to our people, and those in need of an evangelist will do well to secure him for your meeting. He will be open for calls after May 15. His present address is 113 N. 3rd. St., Yakima, Washington.—Evangelist Jarrett Aycock.

CORRECTION—In my recent report in the HERALD of HOLINESS I stated that I had organized twenty-six of the forty-nine churches on the Ohio District. It should have read twenty-four instead of twenty-six.—N. B. Herrell, District Superintendent.

NOTICE—A good, capable Christian woman is wanted as a housekeeper in a small family, close to Asbury College, in evangelist's home. A good home and support for the right woman. Address Mrs. E. T. Adams, Wilmore, Ky., giving references and age.

LISTEN IN—When?—March 13, from 7:30 to 9:30 p. m., Central time. Station WHAS, Louisville Courier Journal, Louisville, Ky. Red hot program given by Kingswood Holiness College by special invitation from the manager of the above broadcasting station. Don't forget the date, Friday, March 13.—C. G. Taylor, President, Kingswood, Ky.

## TELEGRAM

OAKDALE, CALIF.  
Had excellent revival with pastors W. R. Ingram and wife, Stockton, Calif. Best attendance and interest church has had according to pastor and people. Number saved and sanctified and fine class

of young people received. Splendid special singing by Mrs. Louise Morrill of Sacramento. Church has great outlook and pastors much loved. Many visitors from Berkeley, Sacramento, Milton, Oakdale and Modesto.—Evangelist J. E. L. Moore.

## Buy Seeds

Where your money will do the most.  
Get good seed and help young people.  
For information write Olivet College,  
Olivet, Ill.

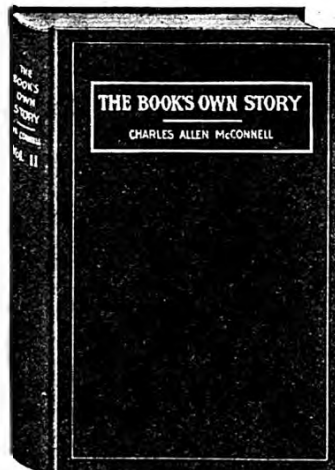
# NOW READY!

JUST off the press! McConnell's two volumes containing the Bible narrative from Genesis through the New Testament. Altogether there are six hundred and fifty-six complete stories each, with its own subject. These two books are a marvelous contribution to religious literature. They enhance the value of the Bible and cause it to be more readily understood and appreciated without detracting from its dignity. Each chapter division is followed by a list of questions.

These two books are not prepared for any one particular group—children, young people or adults—but their appeal is as wide and universal as that of the Bible itself, for they give the Bible's own story, in the King James Authorized Version.

### IN VOLUME I

The author has selected four hundred of the thrilling narratives of the Old Book, beginning with the Story of Creation and keeping to the strong, beautiful expression of the Authorized Version, has presented a volume which is as absorbing in its interest as a thrilling work of fiction.



### IN VOLUME II

The complete story of Jesus is told from the four gospels; his history, his daily life of blessing and teaching—holding to the words of the Book without repetitions. As one connected story the tale is told from "In the beginning was the Word" to the last inspired record of Paul's Journey to Rome.

## THE BOOK'S OWN STORY (2 Volumes)

The volumes are large (5¾x8¾ inches) well bound in cloth boards with gold titles; printed on fine quality paper; each book approximating 225 pages.

The Price is \$1.50 per volume, prepaid

One of our colleges has ordered a supply for use as text books in its Bible Department. Pastors should urge their people—young and old—to get the two books. For family worship the books are real value.

We want agents in every community to handle these books. Liberal commission. Write for particulars.

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.



## DIRECTORIES

H. F. REYNOLDS.....Kansas City, Mo.  
Residence, 2901 Troost Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

Arizona (Preachers' Convention) ..... April 22-28  
New Mexico, (Hagerman) ..... May 6-10  
W. Colo.-Utah, (Grand Junction) ..... May 13-17  
E. Colo.-Wyoming, (Boulder) ..... May 20-24  
Northern Calif., (Stockton) ..... June 2-7  
Southern Calif., (Los Angeles 1st Ch.) ..... June 9-14  
Evangelistic service Tuesday night preceding the Assembly  
which will open nine a. m. Wednesday except Southern California  
District which will have opening service Monday night and As-  
sembly open eight-thirty a. m., Tuesday.

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

Washington-Philadelphia, (Trenton, N. J.) ..... April 1 to 5  
New York, (Syracuse, N. Y.) ..... April 8 to 12  
New England, (Lowell, Mass.) ..... April 15 to 19  
Ohio, (Marion, Ohio) ..... April 20 to May 3  
Pittsburgh, (East Liverpool, Ohio) ..... May 6 to 10

## CONVENTIONS

Preachers Convention, Kentucky District ..... April 21 to 28  
Convention Louisville, Ky. .... May 12 to 17  
The Assemblies will begin with an opening service Tuesday  
evening, and the Assembly session will open Wednesday morning  
at 9 o'clock. Members of the Assembly should be prompt in  
attendance at the opening session Wednesday morning.

R. T. WILLIAMS.....Kansas City, Mo.  
2905 Troost Ave.

## SPRING ASSEMBLIES

Alberta (Calgary) ..... March 25-29  
Bandwinian (Portland, Ore.) ..... May 13-17  
North Pacific (Centralia, Wash.) ..... May 20-24  
Northwest (Walla Walla, Wash.) ..... May 27-31  
Idaho-Oregon ..... June 3-7  
Manitoba-Saskatchewan ..... June 10-14  
Nebraska ..... June 17-21  
Montana (Laurel, Mont.) ..... June 24-28

## TELEGRAMS

## WASHINGTON, D. C.

Missionary convention and Christian workers' conference closed with good success. \$2,374 raised in cash and pledges for local needs. Over \$1,100 raised for foreign missions. Mrs. Crooks and Miss Karns preached with special unction. Hearty co-operation from each department of the church. Special campaign with Uncle Buddie April eighth to nineteenth.—M. S. Cooper.

## TOPEKA, KANS.

Meeting with Evangelist Bona Fleming closed with a blaze of victory. Two hundred and five sought salvation, many prayed through to definite victory, city awakened.—C. P. Clayton, Pastor.

## FT. WAYNE, IND.

Gracious revival closed last night with I. M. Ellis and Kenneth and Eunice Wells. These workers are simply fine in every respect. Four hundred two seekers, counting them as they came, fifty-four the last night. Big class of members coming. Will report total number next week. Great dedication service Sunday afternoon. Rev. J. W. Short delivered the address. \$3,660 raised to be paid in ninety days which is more than we asked for. We now have a beautiful auditorium that will accommodate seven hundred people. Total cost of remodeling, \$10,700. The house was crowded nearly every night. Praise Him.—Howard Paschall, Pastor.

## A STATEMENT

Owing to the fact that Bethany-Peniel College has reached a good financial basis I have resigned my position as Business Manager and Field Sec.; and I am now entering more fully into my regular work of evangelism. Therefore for the convenience of those who may need my ministerial service, also that I may be able to more economically and conveniently arrange my slate I am carrying it, for the time being, in the present form.

BEN F. NEELY, Evangelist.

Columbus, Ohio, March 1-15.  
Open to June 26.  
New England Dist. Camp, June 26 to July 5.  
Open to Aug. 7.  
Cushing, Okla., Aug. 7-23.  
Hooker, Okla., Aug. 30 to Sept. 13.  
Open to Western Okla. Dist. Assembly.

## Book Bargains

We are offering at cost or less, a few of our books on which we are overstocked. Here are volumes for preachers, Bible students, young folks—in fact there is something here for everyone who appreciates good reading. This offer will be continued for a limited time only. Make your selection today.

We pay the postage on every order.

ACUTE AND CHRONIC UNBELIEF. By A. C. Wyckoff. The minister, the Christian worker and the student facing the problem of religious faith and modern thought will welcome this volume with its enlightening information and unique treatment. 217 pages. .... \$1.50  
Special prepaid price, \$1.00

BACK TO THE LONG GRASS. By Dan Crawford, the author of "Thinking Black." The writer has based his book on David Livingstone's last pioneer journey, mile by mile he takes us southward through a still untouched Dark Continent. Thirty-three interesting pictures and three maps. 373 pages. .... \$4.00  
Special prepaid price, \$2.00

BELOVED DISCIPLE. THE. By E. A. Garvie, D. D. A book which every student of the Fourth Gospel will welcome. 267 pages. .... \$2.00  
Special prepaid price, \$1.25

THE BIBLE AND MISSIONS. By Helen Barrett Montgomery. The need of the great non-Christian lands for Christian literature is described and the efforts now being made to meet this need are indicated. .... .75  
Special prepaid price, 50c

BEEES IN CLOVER. By Bud Robinson. Brother Bud has written many books which have blessed countless thousands, but this new volume is just as fresh, and original, and full of good things as the first one. 212 pages, cloth covers. .... \$1.00  
Special prepaid price, 50c

BONNIE PRINCE FETLAR. The story of a pony and his friends by Marshall Saunders. Miss Saunders has written a story of singular vivacity and charm, and has put into its pages all that wealth of sympathy and understanding of animal life which has so endeared her to animal lovers, young and old, the world over. Beautifully and substantially bound in cloth; 352 pages. Price, .... \$2.00  
Special prepaid price, \$1.00

GREATEST THOUGHTS ABOUT JESUS CHRIST. Compiled by J. C. Gilchrist Lawson. In this book is gathered a treasure store of testimonials to the deity, the humanity, the supremacy, the influence, etc., etc., of Christ. 322 pages. .... \$1.75  
Special prepaid price, \$1.00

GOD'S BOOK SPEAKING FOR ITSELF. By Charles C. Cook. It analyzes the teachings of the Bible to show their proper application to the various times for which they were given. The author is outstandingly orthodox. 144 pages. .... \$1.25  
Special prepaid price, 85c

GOSPEL OF SOVEREIGNTY, THE. And Other Sermons by Rev. J. D. Jones, D. D. "For serene and intellectual strength, for variety of subject and style, for scholarly aptness and strong human appeal, these discourses are wholly admirable." (The Scotsman). 328 pages; \$1.75  
Special prepaid price, \$1.00

HAPPY ART OF CATCHING MEN. By R. J. Patterson. The book abounds in suggestion and inspiration for all who are engaged in rescue or revival work. .... \$1.25  
Special prepaid price, 50c

MIND OF THE MASTER, THE. By Rev. John Watson, D. D. (Ian MacLaren). 338 pages; .... \$1.50  
Special prepaid price, \$1.00

THE VISION WE FORGET. By P. W. Wilson, author of "The Christ We Forget." Twenty-nine chapters on the Book of Revelation. 288 pages. Ten copies left, \$2.00  
Special prepaid price, \$1.00

LET'S PLAY. By Edna Gelster. A complete manual of games and contests for little folks, at school or in the home; for large or small parties, indoors or out. ... \$1.25  
Special prepaid price, 85c

THINKING BLACK. By D. Crawford. A most amazingly original and picturesque recital of missionary life and adventure in Central Africa. .... \$4.00  
Special prepaid price, \$2.00

MORNING THOUGHTS. By Frances Ridley Havergal. A book of Scripture selections, comments and poetry for each day of the month, by this gifted and godly writer. A very fitting gift. 179 pages; beautifully decorated cloth covers. .... .75  
Special prepaid price, 50c

PERFECT WOMANHOOD. Containing facts suited to ages from fifteen to matured womanhood. Paper covers. ... .30  
Special prepaid price, 15c

PERFECT WOMANHOOD. Cloth covers. Only six copies. .75  
Special prepaid price, 35c

PERFECT MANHOOD. Paper covers. .... .30  
Special prepaid price, 15c

REALISM OF JESUS, THE. A Paraphrase and Exposition of the Sermon on the Mount, by Prof. J. Alexander Findlay, M. A. A delightfully fresh interpretation. 240 pages; .... \$2.00  
Special prepaid price, \$1.00

A REEL OF RAINBOW. F. W. Boreham. Eighteen essays, original in style and subject-matter; sparkling with epigrams, challenging in their appeal to the highest in ideals. Those who love good literature revel in Boreham's writings. He is easily the most popular essayist of today. 207 pages. Price ..... \$1.75  
Special prepaid price, \$1.25

ROMANCE OF PREACHING, THE. By Charles Sylvestre Horne. Yale lectures on preaching. 302 pages. ... \$1.50  
Special prepaid price, \$1.00

STUDENTS' HISTORICAL GEOGRAPHY OF THE HOLY LAND. By Rev. William W. Smith. This is an essential volume for all Bible students, teachers and preachers. 100 half tone illustrations and 38 maps (33 in colors). Enlarged and revised edition. .... \$1.50  
Special prepaid price, \$1.15

THE TRUTH ABOUT CHRISTIAN SCIENCE. By James H. Snowden. Covers the whole ground of Christian Science in its origin and history and present condition and prospects. Ministers who have read it are delighted. .... \$2.45  
Special prepaid price, \$1.50

THE LAND OF BEGINNING AGAIN. By F. F. Shannon. The author's gifts are given full play in this exceptionally fine bit of writing based on the story of Naaman the Syrian. A splendid gift book. Artistic board covers, 60c  
Special prepaid price, 35c

## BOOKS FOR BOYS AND GIRLS

Any one of these \$1.00 books for 50c, prepaid

THE STORY OF THE LIBERTY BELL. A history of great struggles for liberty, in many lands beginning with "An Ancient People's Dash for Liberty" over three thousand years ago. A thrilling story all the way through; just the thing for young boys and girls. Colored frontispiece and numerous illustrations in black and white. .... \$1.00

THE STORY OF THE WHITE HOUSE. A bright, instructive history of the United States presented in the personal stories of the Presidents and their families, from George Washington to Woodrow Wilson. Profusely illustrated, \$1.00

THE STORY OF THE AMERICAN FLAG. Gives stories of flags carried by Columbus, Cortez, Puritans, the flag designed by Franklin, the first ensign adopted by the Continental Congress, etc., etc. Very interesting and helpful in teaching patriotism. Many illustrations. .... \$1.00

1. Stories of Everyday Friends. For children from 5 to 7 years. 84 illustrations. Printed in two colors. 226 pages.
2. Stories of Everyday Heroes. For children from 7 to 9 years. 125 illustrations. 252 pages.
3. Stories of Everyday Wonders. For children from 9 to 12 years. 128 illustrations. 284 pages.  
Price per volume, \$1.00.

THE STORY OF YOUNG GEORGE WASHINGTON—\$1.00

THE STORY OF YOUNG BENJAMIN FRANKLIN—\$1.00

THE STORY OF YOUNG ABRAHAM LINCOLN—\$1.00

NAZARENE PUBLISHING HOUSE, 2109 TROOST AVE., KANSAS CITY, MO.

# Idaho-Oregon District Convention

- of the -

## W. F. M. S. and Ministerial Association

### Nampa, Idaho

### March 17-20, 1925

*Dr. Williams and Dr. Wiley will address the Convention in three great services daily, Wednesday, Thursday, Friday.*

Tuesday the 17th is W. F. M. S. Day

Mrs. Edith Whitesides, Dist. Pres. presides. Several returned missionaries expected. Dr. Williams will speak at 3 p. m.

College Orchestra will furnish music

Nampa Church will be in revival meeting with General Superintendent Williams March 13-22

Preachers and wives entertained if notice is sent before March 15



General Superintendent  
DR. R. T. WILLIAMS.  
We are glad to welcome him  
in the northwest again.

Mrs. Edith  
Whitesides,  
Dist. Pres.  
of the W. F.  
M. S. and  
Field Rep-  
resentative,



Nazarene  
Missionary  
Sanitarium.  
These inter-  
ests are  
growing  
rapidly.



Rev. J. F. Ransom,  
Soloist and Song Leader.  
Pastor of our new and growing  
church in LaGrande, Ore.



District Superintendent,  
Rev. A. E. Sanner,  
Pres. of the Association.  
Idaho-Oregon District is enjoying  
a healthy growth.



Pres., Northwest Nazarene College,  
Dr. H. Orton Wiley.  
N. N. C. is moving on with  
victory.



Pastor Entertaining Church,  
Rev. R. J. Plumb,  
611 14th Ave., So.  
Nampa Church is prospering under  
his leadership.

NAZARENES OF THE NORTHWEST, GIVE US A VISIT