

Herald of Holiness

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The Same Jesus

ANSWERING all the questions growing out of the troublous years just past; answering all the perplexities of living during this era of high cost of living and scarcity of many of the commoner necessities; answering the tendency to spiritism, talking with the departed, growing out of the natural desire to again talk to the loved ones lost during the great war; answering, in fact, all the seeming unanswerable questions with which mankind today is confronted is the word of Him who spake as never man spake—"Lo, I am with you always, even unto the end of the world." The very wording of the expression makes it efficacious still. We are still in the world; and, thank God, He is still with those who put their trust in Him!

Which leads us to observe that we should cultivate the habit of thinking of Him instead of thinking of the trouble; of thinking of the presence of the divine Son of God rather than of the presence of what, more often than not, is but imaginary trouble. He was made all things for us. He is the answer to every need. He is the answer to every question of doubt and fear. He is the answer to the greatest upheaval the world ever has experienced. Aye, His is the answering voice to the multitudinous cry of those with loved ones gone out in supreme sacrifice; that is, to all who have learned to put their trust in Him.

Think you, weary heart, that He has ceased going about doing good? Think you, anxious watcher at the bedside of a feverish loved one, that His hand fails today to cool the fevered brow? Think you, sorrowing mother picturing a white cross in torn France, that His heart was not torn? that His compassion was not enlisted? Ah, nothing is more certain than that in all things He is Jesus, the same yesterday, today, and for ever. The form of Him who was the Fourth in the fiery furnace is just as real and just as present when we go through the fiery trials and experiences

of life. The Master who appeared after they had toiled the long night through with empty nets is ever ready to succor us in the needful periods of our lives.

To the surrendered heart He is the very same Jesus. And to all others He patiently waits that He may be their Jesus too. No less than Himself can surely meet their needs; no less than Himself can bring lasting peace to their troubled hearts.

Our Love to God

The love which God inspires in our hearts toward Him when we are sanctified and made up of three primary and four secondary elements, or seven in all. The primary ones are:

First. Trust or faith which always accepts the Word of God, stands unquestioningly upon His promises, and wavers not in the face of the most terrible trials and tribulations. Love believeth all things. Faith in its perfection recognizes the presence and purposes of our heavenly Father in the most trifling affairs of life, and exults in the certainty that those purposes will surely be accomplished, in spite of the resistance of every power that opposes itself to the operations of the divine will. This is the faith that obtains the promises, works righteousness, subdues kingdoms, and turns to flight the armies of the aliens. This is the faith that waits with patience for God to bring things to pass. This is the faith that is importunate in its petitions when assured that they are in accordance with the will of God.

Second. Obedience. We are told in the Scriptures that this is the love of God that we keep His commandments, and that obedience is better than sacrifice. At one time Jesus made the startling assertion that they who did the will of his Father in heaven were his mother, his sister and his brother. God gives His Spirit to them that obey Him. It is only those who walk in the light that can possibly have fellowship with Him, and be cleansed from all sin by the blood of Jesus Christ, the Son of God.

Third. Gratitude. Love for God is incomplete and spurious without the element of gratitude. If we are not profoundly thankful to Him for His goodness and His gifts, for His lovingkindness and tender mercies, and for the multitudinous blessings both temporal and spiritual which He is bestowing upon us every moment of our unprofitable lives, we do not love Him as we ought. We can accurately gauge our spiritual strength and stature by the degree and intensity of our appreciation of what God is doing in, for, to, and with us.

The four secondary elements of our love to God are:

First. Respect or veneration. No man loves his Maker as he should, unless he has always the deepest respect for Him, and intensely reveres His name, His Word, His will, and His worship. As the love of God increases and becomes more perfect in the human heart, it makes itself known by a

greater veneration for everything that is divine.

Second. Regard for God's reputation and glory. We will know how much we really love God by the degree of our solicitude for his reputation and desire that He may be glorified not only in our own lives, but in those of every member of the human race. We will rejoice in every victory of Christ. We will grieve over every defeat of the powers of good by the cohorts of sin. Our happiness will be involved in the prosperity of the kingdom of God; and, were it not that we are assured that Christ will eventually put down all opposition, and reign without a rival throughout this world, we would be miserable indeed.

Third. Sympathy with God's plans. He who really loves his Creator will sincerely sympathize with His plans, and earnestly desire that they may be carried out to speedy and successful fruition. His sympathy will evidence itself by a constant co-operation in word and deed with every holy enterprise carried forward by the followers of Jesus, in which it is possible for us to engage.

Fourth. Desire for association and fellowship with God. We always wish to associate as intimately as possible with those whom we tenderly love and ardently admire. If we profess to love God, and care little for his fellowship, our profession is vain. Those who truly love the Lord long always to be with Him, and to make Him their habitation. They cherish His words, rejoice in His conscious presence with and in them, and are glad to be alone with Him in prayer, praise, and adoration.

May God help us to see to it with His gracious help, that our love for Him fully meets all these requirements.

The Secret of Greatness

IT IS more blessed to give than to receive. Closely connected with this proposition is the truth that those who are most blessed in their own experience, who enjoy the closest walk with God, are used most of Him in blessing others.

It is blessed to receive; to be ministered to by others; to have their love, their sympathy, their counsel, their encouragement, their instruction, their help in every way. It is blessed for the child to be provided for by his parents in both the temporalities and the spiritualities of life. It is blessed for the weak to be supported by the strong; for the simple-minded to be guided by the wise; for the ignorant to be taught by the learned. It is blessed in the spiritual realm for the child of God to look forward eagerly to the prayer-meeting, or other public means of grace, with no other desire to be strengthened, taught, and made to rejoice; and to pray that the preacher may give a message that will be especially beneficial to the suppliant. It is blessed for the Disciple of Christ to pray much for himself, and to be much engrossed with his own spiritual welfare.

But it is infinitely more blessed to give; to

think much of the wellbeing of others; to be greatly concerned about the salvation of the lost; to have a heavy burden for all who are in the broad way and headed toward perdition; to yearn and long for the deliverance of those who have been led captive by Satan, and who are spiritually blind and deaf and dumb and lame; to rejoice with them that rejoice and weep with them that weep; to agonize in prayer for mighty outpouring of the Holy Spirit upon God's people, and for the greatest revival of holiness teaching, preaching, and living that the world has ever seen.

No one can possibly grasp this great truth without a definite second work of grace, without the crucifixion of the old man, without the glorious baptism of the Holy Spirit, without the indwelling Christ, and a heart resigned, submissive, meek, a copy of the perfect heart of Jesus. Even after we are thus blood-washed and filled with the Spirit, it is not easy for us to thoroughly learn this divine lesson of service, of complete subordination of self to the good of others, of a love for our fellowmen so true, so intense, so tender, that we are willing to really lay down our lives for them.

Yes, if we would be chief among our brethren, let us be their servants; if we would be great among men, let us minister to them. Let this be true of us, as it was of our Lord, who said that He came not to be ministered unto, but to minister, and to give His life a ransom for many. Nothing is more important than that we should have a passion for service, for usefulness, for helpfulness to humanity, and that we should not seek our own preferment or pre-eminence, but that we should obey the scriptural injunction and in honor prefer one another.

This road to divine greatness, to an eminence and distinction that God will recognize, is clearly marked by the hand of the Lord, and is easily accessible to all classes of men. The ignorant and the poor, as well as the erudite and wealthy, can travel along this great highway of the spiritual universe. Anyone who is willing to meet the conditions and lose his life so that he may have it, can become one of the nobility of the high court of heaven, one of those who have turned many to righteousness, and who shall shine as the stars forever and ever.

But in following this pathway to glory and honor, we run counter to all the standards of men, and often incur their contempt and censure. The world regards him as greatest who has done least for his fellowmen and received most from them. The plutocrat whose life and labors have been worth fifty thousand dollars to his contemporaries, and who has acquired from them by his superior cunning, force, and acquisitiveness one hundred million dollars, is held up before the rising generation as an example of a successful man, whose example should be imitated by the ambitious youth of the country. To put it in the concrete, God's standard is just the opposite to this, and according to the mathematics of

heaven, such a man would be unprofitable to the extent of the difference between the value of his life to society, and the huge amount which he managed to collect from it. In God's ledger he would be unprofitable in the sum of \$99,950,000. On the other hand, a man whose services to the world in his own generation have been worth one hundred million-dollars, and who has collected from his fellows only fifty thousand dollars, will be considered my Him who knoweth all things as having yielded a clear profit of \$99,950,000.

In the last analysis, those who have received from the community only that which was necessary for the maintenance of themselves and their families, and yet have by their services brought untold spiritual benefits and blessings to the human race, will be considered by the Almighty as the greatest men who have ever wrought and suffered to bring about the salvation of immortal souls.

It is not necessary to be conspicuous and to move in the limelight to be truly great. If in the innumerable and apparently trifling affairs of our daily lives we habitually take the lower place, defer to others, cheerfully deny ourselves for the sake of those about us, and keep our hearts continually open to the appeals, whether uttered or unuttered, of those who are in either temporal or spiritual need, we shall be great in the sight of Jesus, and He will say of us when the books are opened and He sits as Judge, that we did what we could.

EDITORIAL SURVEY

Popular Fallacies

There are enough fallacies respecting religion afloat in the world to ruin the hopes of the race for salvation, if allowed to go uncorrected. Some of these have gained wide currency and are accepted by multitudes as proverbs of truth. Yet they are positively false and full of deadly peril. We referred to some of these in the past and pointed out that pernicious influence. These may rightly be called the Devil's proverbs and they can not be exposed in language too severe. The *Herald and Presbyter* thus deals in the following words, to some of these utterly fallacious sayings:

One of the foolish and dangerous fallacies of the age is that "it makes no difference what you believe if only you are sincere." Free thinkers and unevangelicals generally announce this as a settled principle.

Another form of statement is "it makes no difference what religion you have, just so you live up to it." This is the assertion of those who would have a parliament of religions and include the heathen philosophers. A contemporary says: "This is quite as bad as asserting: 'It makes no difference what you do, so you do it well.' What about making counterfeit money or stealing an automobile or

murdering a man? It pays to do well, but only when what one does is worth doing at all."

It does make a difference whether one believes the Word of God and the clear statements of Christ in regard to His own deity and mission to earth. He said that those who did not honor Him as the Son of God, and believe in Him as Savior, were not of His sheep, were not the children of God, and would die in their sins.

On the cardinal elements of the Christian faith the churches must stand firmly and without compromise. To do otherwise in the interests of unity or sympathy or supposed effectiveness would be to tear the roots from the soil and destroy the tree.

What the Blessing Does

Holiness does many things for the human heart and life. It is indispensable as an equipment to put us at our best for God and for the highest achievements of life. Many have undertaken to enumerate the characteristics of this blessed experience. We quite agree with the following, which an exchange quotes as Bishop SECKER's description of these characteristics:

- (1) Sanctified Christians do much good and make but little noise about it.
- (2) They bring up the bottom of their life to the top of their light.
- (3) They prefer the duty they owe to God to the danger they fear from man.
- (4) They seek the public good of others above the private good of themselves.
- (5) They choose the word "sorrow" rather than commit the least sin.
- (6) They keep their hearts lowest when God raises their estates highest.
- (7) They render the greatest good for the greatest evil.
- (8) They take those reproofs best which they need most.
- (9) They are more employed in searching their own hearts than in censuring other men.
- (10) They set out for God at the beginning, and hold out with Him to the end.

If we hold up this as a mirror, do we see ourselves reflected in it?

How to Support the Church Paper

The problem of circulating the church paper is an old problem, but one of tremendous importance. All denominations are struggling with this question, but none seem as yet to have reached a solution. The Northern Baptists are wrestling now with this question in relation to their church organ, *The Baptist*. We thoroughly agree with the opinion of the editor of *The Baptist* which he expressed in discussing the matter, that the problem will never be solved until the denomination gets as squarely, as earnestly and unitedly behind the denominational paper as it is behind missions, education, minister's relief, and all other denominational agencies and undertakings. The editor of *The Baptist* says:

"The problem of circulation can not be solved by circulars or even personal letters from the office, for too often they fall in harmless showers to the ground; nor by premiums, which are like a paper fire—too much blaze for the heat and too quickly over; nor by commission, which may appeal to the mercenary motive. We shall never be able to solve this problem until the denomination gets as squarely, as earnestly and as unitedly behind the denominational paper as it is behind missions, education, ministers' relief, and all other denominational agencies and undertakings."

What Is Rest?

This is one of the questions of the ages. This is because practically everybody is

weary and longs for rest, hence their interest in seeking to know what constitutes rest and how and where they are to find it. After all the rest we need is something deeper than the mere word would at first suggest. The need lies deep within, down in the subterranean depths of the soul. The source of the rest needed therefore, is divine and can be found only in the shed blood of the Son of God. We tender to our readers the following answer made by one of our exchanges, which we believe will be found helpful:

Rest, what is it? One has said, "Bread is the gift of God, but we sow for it and we reap for it"; and he might have added, we knead for it and we bake for it. And when one has sowed all day or reaped all day, how weary! And how tired she who kneads and bakes with all her other work! So when night comes it finds life's forces well rundown. And oh, for rest!

So is rest a gift of God. But we must help Him give it. For rest, too, is an act of our own. She who sits down to rest and then lets her mind run on and fret over tomorrow does not rest. It takes a mental act to lay down the cares of life, even as it takes a mental act to resign a sick babe to a nurse's care and lie down to sleep. It takes an act to lay our cares on God. It takes trust, and trust is an act; but oh, so sweet and quiet an act, so holy an act!

Jesus said, "Come unto me all ye who are weary and heavy laden and I will give you rest." But He added, "Take my yoke upon you and learn of me." When ever did He worry? "And learn of me for I am meek and lowly of heart, and ye shall find rest for your souls." Ay, so. If the soul rest, all the bodily energies will be built up. That is rest.

The Cross in the Path

There is no escaping the cross in the Christian pilgrimage. It stands in the way of every pilgrim and must be shouldered however heavy or unwelcome it must seem. According to our fidelity in taking up these crosses, will be the measure of the upward progress we will make in the divine life. As W. M. CLOW says:

Right in the path of all men stands the cross in some form. Some poverty which narrows and limits life; some duty of forbearance or forgiveness which searches the heart; some pain of body or mortification of spirit; or some denied joy in life, some lot which has neither honor nor solace, must be accepted or refused. As we accept we climb the heights. As we refuse we descend to the depths.

The Day's Need

We pass along the following gem, which we find in the *Youth's Companion*. We commend it as a needed and useful prayer to many souls:

Each day I pray, God give me strength anew
To do the task I do not wish to do,
To yield obedience, not asking why,
To love and own the truth and scorn the lie,
To look a cold world bravely in the face,
To cheer for those that pass me in the race,
To bear my burdens gaily, unafraid,
To lend a hand to those that need my aid,
To measure what I am by what I give—
God give me strength that I may rightly live!

A Beautiful Thought

The following beautiful thought we take from the *Union Signal* and pass it on. It contains the heart of a great and vital truth.

An angel paused in its onward flight
With a seed of love and truth and light, and cried,
"Oh, where can this seed be sown, that it
Will be most fruitful when it is grown?"
The Savior heard, and said as He smiled,
"Place it for me in the heart of a child."

IN 1 Corinthians 2:12 we read, "Now we have received . . . the spirit which is of God." It ought to be a matter of profound interest to us to discover whether or not this verse is true of us. How many can rise and joyfully say, with all truthfulness, "I have received the Spirit which is of God?"

Jesus says, "I am the vine, ye are the branches." What is the fruit of the branches? The same as the fruit of the vine. But what is the fruit of the vine, Christ Jesus? Full salvation!

The Spirit which is of God, then, whether it resides in Jesus Christ, or whether it resides in you of me, yearns after the works, after the entire sanctification without which no man can see the Lord.

If you are rejoicing in what God has done for you, and yet indifferent to the opportunities before you to win others to Christ, you cannot claim to have the Spirit which is of God. If Jesus were here in the flesh, we know He would be tirelessly engaged in rescuing the lost. He is here now, using your body and mine instead of His own. Is He using your body as He would use His own?

If one hundred persons would vow by the grace of God to be instrumental in getting one soul sanctified each year, and should exact the same promise from each newly sanctified one, the twenty-sixth year, if Jesus tarried, every man, woman, and child in the world would become wholly sanctified in a single year. Just double one hundred, and double each figure for twenty-five more years, and see for yourself. Can we say that the winning of the world to Christ is some stupendous, impossible task? We can do it by averaging one soul apiece a year, and do it in one generation!

Further, the Spirit which is of God is a Spirit of enjoyment of those things that are holy. God can not look upon sin with the least degree of allowance. Sin is exceedingly painful to a holy soul. Even lukewarmness in love is painful to such a one. "I would thou wert cold or hot; but because thou art neither cold nor hot I will spew thee out of my mouth."

When Catherine Booth was in Paris, she addressed an audience of wealthy society people. At first they masked their inner emptiness with a smile, while they trained opera glasses on the speaker, and made eyes at one another over jeweled fans. But as the sermon progressed they forgot their artificial ways, and tears coursed down hundreds of cheeks. The wealth and the pleasure of the world does not give any deep or abiding satisfaction. How different the story of Uncle Eb, the Virginia negro, who lived to be 120 years old. He was singing at his work in the garden. His pastor overheard him and asked, "Uncle Eb, what makes you so happy?" He answered, "Oh, I was jest thinkin', if the crumbs that fall to us here on earth are so good, what must the loaf in glory be!"

Entire sanctification makes you happier in at least two ways. In the first place, sin is a foreign substance in the heart. As a grain

of sand hurts the eye, sand of sin in the heart hurts the heart. When the Holy Spirit takes the sin out, what a relief! In the second place, entire sanctification includes the infilling of the heart with perfect love. That is precisely what brings to the heart its greatest comfort, peace, and joy. What music is to the ear, what beauty is to the eye, what sweet fragrance is to the smell, what delicious food is to the taste, just that is what Divine Love is to the heart.

Note also that the Holy Spirit of God in us is what makes "our calling and election sure." Regeneration is salvation begun. Sanctification is the preparation for final salvation completed. That is to say, should one be translated to heaven an instant after he is sanctified, his final salvation would be sure. Of course if he lives he grows in grace, and prepares to live a yet more glorious life in heaven. But this growth, if one dies before

The Holy Spirit of God in us

By OSCAR SMITH

ONE can not choose whether he can eat or not, and live. He must choose to eat and live, or starve and die. Equally true, and even more so, one can not choose whether he will be entirely sanctified or not, and reach heaven. He must take holiness and heaven, or impurity of heart and hell."

he has a chance to experience it, is not essential to salvation. But entire sanctification is essential.

One can not choose whether he can eat or not and live. He must choose to eat and live, or starve and die. Equally true, and even more so, one can not choose whether he will be entirely sanctified or not, and reach heaven. He must take holiness and heaven, or impurity of heart and hell.

In Old Testament times there were the priests, or intercessors for man with God. Then there were the prophets, or messengers of God to man. These prophets oftentimes foretold future events. But they brought the entire message of God to man, especially the message that God does not look upon sin with any degree of allowance, and the assurance that "the soul that sinneth it shall die." The Old Testament days have passed into history. God speaks to us directly out of His Word, and even directly into our hearts. An evangelist is essential to bring us the Gospel, and a teacher is helpful to explain to us the Gospel, but no prophet is any longer necessary to stand between us and God through our days on earth. Nor is a priest any longer

necessary. Jesus Christ our Savior is our Priest. He stands at the right hand of God, ever interceding for us.

Therefore, there can be no longer any need of being mistaken about our salvation because somebody misinforms us concerning our condition, or because we do not listen to them, or because we do not understand them. As sanctified souls, the Spirit of God is in us. We do not need any one to bring His message. He brings it Himself. We do not need to send Him a message by any one. He is right here for us to talk to Him direct!

There is a story about a woman who was invited to a society function. As she had no jewelry to wear to this exclusive function, she borrowed a diamond necklace from a friend, just for the evening. The necklace disappeared that night, a treasure representing the earnings of a man for a lifetime. So the unfortunate woman went to a jeweler to secure a duplicate of the missing necklace and returned it to her friend. Then she set about earning its payment. She had to move out of her comfortable quarters into a slovenly tenement. Her plain but neat and comfortable clothes gradually gave way to rags. She picked up all kind of low and menial jobs by which to earn the money to pay for the necklace she had felt compelled to replace. Long, long after, when she had become the veriest hag, and was keeping body and soul together by acting as a scrubwoman, her former friend met her, and in a burst of confidence she told this former friend what had brought her to this miserable and degraded condition. "What a pity!" her friend replied. "That was not my real necklace that I lent you that night. I had the genuine diamonds safely locked away. What I lent you was my imitations of paste!"

Here was a life thrown away, and all unnecessary. She was laboring under the impression that she had to pay for a necklace, when the one she borrowed could have been replaced for a small sum and in a short time. Tragical as such a situation might be, it can not equal the situation of one who struggles a lifetime with the sin principle within, thinking such a struggle is necessary in order to win heaven, when the real life that leads to heaven is a victorious life, a joyful life, and a life not of struggling with sin within, but a life of freedom from sin without!

What is the method of coming into this experience? There is the so-called Christian Science way. This is to say that there is no such thing as sin. Of course, if there is no such thing as sin, there is no sin in the heart, and hence we are pure already.

If my room is cold, so cold that the water in the pitcher turns to ice, there are at least two things I can do. I can say that the room is warm already, and then sit there and freeze to death. That is the Christian Science way. Or I can admit that the room is cold, but proceed to build a fire and make it warm. That is the common sense way. Likewise, if my heart is impure, I can adopt the Christian Science method and say it is clean, and have the leprosy spread till it has rotted away my



Some Reflections

By JOHN W. GOODWIN, D.D.
General Supt., Church of the Nazarene

IT may be helpful to devote a few moments in passing reflections over all the way which our God has led us. How well do I remember this movement in its beginnings over twenty years ago, when there were only a very few churches and these not very well organized or supplied with able and efficient pastors, and when the two branches united, East and West, some twelve years ago there were less than 100 organized churches. In these brief years the number has increased to over 1,000, and the membership from a little over 6,000 to over 36,000, and now nearing the 40,000 mark. But numbers count for little. The increase of vision, heroism, and sacrifice among the people is most marked. In the beginning there seemed to be little vision and few plans for aggressive evangelism. To one on the outside it seemed that personality was much in evidence and men drew a following around themselves. How different is the well organized Church of the Nazarene in these days. Gradually there has come to the church a mighty vision of the call of God to give the world the real gospel of Jesus Christ.

Having attended the General Assembly of 1895, held in Los Angeles, Calif., the one held in Kansas City in 1915, and the last General Assembly held in 1919; and having had somewhat to do in the service of the church in all these Assemblies, I am ready to say that in my judgment the last was by far the greatest in permanent results. The church from Coast to Coast has felt the thrill of the God-given vision of holy evangelism. The Holy Ghost fell upon the people, not upon one man or a few merely, but upon the entire Assembly; and like one man, this body of earnest people arose to undertake impossible things for God and Holiness. But what was accomplished at this great gathering was only the beginning of a mighty wave of salvation and evangelism throughout the entire church.

All the various District have caught the new vision and have undertaken to spread this glorious gospel into every city and town in their connection, though there are some difficulties and some sad conditions—a few of our local churches need to be revived and re-

fired; some Districts have had little growth in the last few years. Some of the small Districts are greatly hindered on account of having no funds to work with, and greatly handicapped for lack of men to do the work in new fields. The Home Missionary Board has undertaken to assist these Districts, and if all our well established Districts will be careful to send their Home Missionary money, one-tenth at least, to the General Treasurer, it will greatly assist the Board in carrying out their aggressive plans. A few of our strong Districts in their efforts to establish work in their own territory, seem to have forgotten the great needs in some of the states where we have no work and the strenuous conditions on some of the small Districts. All have the vision, and if the strong will help the weak we shall better succeed in the great undertaking.

In this vision of sacrifice to win lost men for Christ, God has raised up a strong host of young men and women in our midst, who are willing to go to the ends of the earth with this message to the perishing millions. Other doors are opened to these young people, offering them better pay and better equipment, but God has placed His Spirit upon them and with heroism they step out in faith, believing God and the Church of the Nazarene, unmoved by the cries of here or there. Such a body of young men and women in our various Assemblies—I have never seen, such heroism and full consecration to this movement has hardly been equaled in any movement of history. My heart has been thrilled when I have seen more than one hundred young people at the front pledging themselves for the foreign

work in one service alone; and I wonder what God intends to do when I remember that there are now over 600 young men and women in our schools preparing to enter the ministry either at home or in foreign lands.

In my experience of twenty-five years I have never seen a more constant tide of salvation; for in all the District Assemblies this year the altar has been graced with seekers nearly every night and closed in a blaze of holy delight. It may be stated that over one hundred new churches have been organized since the last General Assembly. Most of our churches are calling for evangelists and are planning to battle for souls.

With the foundations already laid and the goodly number of people around this movement, if we can have a mighty awakening in holy passion for the lost around us, a strong and clear vision of the call of God for these days, hearts on fire with holy zeal, mightily baptized with unction from on high, swept on in the battle with heroism and sacrifice, with hearts as white as snow filled with the love of God—with this new and mighty Pentecost upon the church, nothing can stand before her.

While the growth of the movement has been wonderful in the last twelve years—and the growth has largely been from revivals and the organization of new churches in new fields—we must not trust in numbers or financial prosperity. The entire church must enjoy mighty revivals, mighty outpourings of the Holy Ghost. We must never become satisfied with past blessings or present success. I long to see the day when every local Nazarene church shall plan not less than two great campaigns of evangelism every year, with several shorter conventions in between. Men have starved to death in patriotism for their native land. Oh, for Nazarene preachers who would rather starve to death than not have a revival. My soul is on fire, and what shall I say? Let us make this coming year the greatest salvation time in all our history. Oh, my dear people, let us go in for revivals, pray for revivals, weep and cry for revivals, fast and wait before the Lord for a mighty old-time revival which shall reach the least in our community!

whole soul. Or I can adopt the Gospel method and admit that my heart is unclean, but ask the Great Physician to come and heal me. That is the common sense method.

We are not saved by faith or sanctified by faith in the sense that faith does the work. God does the work. Faith simply leads us to God, who does the work, or leads us to accept the blessing after He has done the work. Suppose you are thirsty. If you believe water will quench your thirst, you may drink some, and if you do, your thirst will

be quenched. But you will be refreshed by water, not by faith. But suppose you do not believe that water will quench the thirst, but you drink the water anyhow, your thirst will be quenched just the same. It is so with salvation. If you say you don't have faith, that does not stand in the way of your sanctification if you will just meet the conditions God has laid down. Put yourself into His hands and He will sanctify you.

It is the New Thought crowd and the so-called Modern Science crowd that claim we

are saved by faith in the sense that we save ourselves by going through a certain process, and God does not have anything to do with it. May He deliver us from ever giving aid and comfort to any such ungodly crowd! Saving faith is not faith that saves, but faith that lays hold on the Savior. Saving faith is not faith that does the work, but faith that opens the eyes to the work after it is already done. How blessed to have the Holy Spirit abiding within, in a heart He has purified and filled with perfect love!

Take Heed to Thyself

By C. H. STRONG

[The following paper (abbreviated) was read by pastor Strong, of our Bloomington (Ill.) Church of the Nazarene before a meeting of the Ministerial Association of the Chicago Central District, and by that body requested to be printed in the *HERALD of HOLINESS*. We ask for it a careful reading.—MANAGING EDITOR.]

Take heed to thyself concerning—

Exclusiveness. Man is a sort of biped, capable of associating with God and man. If he cuts man out of the program and spends all his time with God, he will make a good monk, but will be of little use to man. If he spends all his time with men he can not impress them for God. If he excludes both man and God, better for him if he had never been born. It was said of Jesus by His enemies that He was a friend of sinners. It that was true of Him, it will certainly not impair our usefulness to be at least congenial toward them. They might think better of our Lord if they knew us better. We should at least live so this would be true. It was the personal touch that healed the blind man, cured the sick woman, fed the multitude and rescued Peter. It was the personal touch that won Talmage, saved Gypsy Smith, and rescued John G. Woolley from a drunkard's hell. I fear we are too ready to console ourselves with the thought that people do not want the type of religion that we profess to have and we therefore leave them alone. This, I am sure, is a mistake. We do have the thing that the heart of man yearns for: The Bible declares it. Then let us go with confidence to man with it. A little expressed Christian courtesy wouldn't hurt most of us and could easily be a means of winning souls. We ought to be warm, but not soft; amiable, not aimless; firm, but not stiff; fearless, not foolhardy; agreeable, but not so much so as to be disagreeable; determined, not domineering; serious, not sour; long suffering, but not long-winded, especially in the pulpit; lovable, but not loose in conduct, good, but good for something.

Lost Confidence. No greater calamity can befall a man than for him to lose confidence in his fellow Christians. It will make a man narrow, sour, critical, disagreeable, uncompanionable, grouchy, suspicious, jealous, envious, hard-headed and cold-hearted. A good dog wouldn't companion such a person long, much less a congregation of sensibly saved people. Such a person can give at a moment's notice the pedigree of all the men that have ever accomplished anything between the Atlantic and the Pacific, the lakes and the gulf; and can prove to their own satisfaction that the whole affair was perpetrated by carnal ambition. A preacher of this sort is easily detected, for he is the one man in the universe that has not bowed his knee to baal; to his mind, every professor that does not go to the altar under his ministry is a sounding brass and a tinkling cymbal, liar, and a hypocrite, an offspring of Ananias and Sapphira. We preachers should take the warning and keep a heart of love for every man. For the sake of our God-given work, we dare not do otherwise. We have hundreds and thousands of preachers who would not sacrifice a religious principle for a house of gold. Then let us be charitable. It will help us at least to have a heart. We all have more head failures than heart failures. Before we advertise a man's motive as sinister, let us look well to ourselves. God alone knows the multitude of men that are unfriendly to criticism by their supposed friends. Brethren, we ought to be very slow in taking stock in a rumor calculated to injure a brother. We should stand together and take no stock in rumors that are not positive facts. The Book declares we are members one of another; and if you think that you are not the subject of criticism, false or true, mark it down, my brother, that you are mistaken. You do not know what they could say about you. "I am clean in life and lip," you say. I will tell you what they are saying. Sister A. says you are a compromiser. Sister B. says you are too radical. Brother Brown says too broad. Brother Jones says you are too narrow. One says you are extravagant, another says you are a miser. Still another says you haven't the fire and some one else declares that you are a fanatic; and so on, world without end. If we as preachers have good, heartfelt, Holy Ghost religion and are free from jealousy, suspicion, and are not seeking the other man's job, we can be of untold good by the

Importance of Higher Institutions of Learning

By A. M. Hills, D. D.

[NOTE—The following, and other articles on the same subject, we commend to our readers as coming from one long engaged in the work of Christian education. In making the application of Brother Sloate's article to Pasadena University, Dr. Hills has only taken that with which he is most familiar. We are confident that the things said of Pasadena will in some measure fit all the schools of our connection. In this post-war period, in which the schools of all denominations, including our own, are being overwhelmed with incoming students, the Church of the Nazarene can well give the strictest attention to the educational work it seeks to promote among its members and friends.—MANAGING EDITOR.]

WE were delighted with the article, "Education and our Colleges," by J. Warren Sloate in the *HERALD of HOLINESS* for October 20, 1920. It rings true and points out the needs of the hour to all the members of our denomination. It can not be read too carefully or pondered too seriously. It very properly urges that fact that our Nazarene schools furnish that Christian atmosphere most favorable to the development of Christian character and the truest manhood and womanhood. His conclusions were most noteworthy:

1. "As parents, let us get our children into a Nazarene college as early as possible."
2. "As young people, let us set our faces like a flint toward a full college course in one of our colleges, aiming at a degree in theology if God calls to the ministry."
3. "As leaders in our churches, both pastors and laymen, let us make it a point to see to it that our colleges are all they ought to be; that in each there is a spiritual atmosphere conducive to piety; that there is a proper and systematic arrangement of all things for student life, so that students may study under the most favorable conditions; and that there is the highest possible educational standard maintained, so that the students who come to study with us will go forth better equipped than if they had studied elsewhere."

This was a noble utterance, striking the keynote of our desire at Pasadena University, and Dr. Bresee's vision of what this school should become in the near future. We are pushing on toward the realization of that ideal. We have already an enrollment of over five hundred students and more are coming to us each week. Our spiritual atmosphere is such that about one hundred have been saved or sanctified at our altar this term already (Oct. 3) without an extra meeting, save such as the students themselves extemporized in their own dormitories.

We are holding the students to high standards of scholarship, and have as extensive a course as the leading universities and theological seminaries of the country require.

But we are lacking in buildings and equipment and in endowment funds to pay the expenses of the school. We need more dormitories to house the students, and a new library to hold the books that are accumulating. We need a new chapel to

accommodate our growing public assemblies. We need a science hall and an administration building. In short, our school is like a large boy rapidly growing into manhood, who has outgrown his clothes. We have grown to a degree where our college equipments do not nearly equal our necessities. The recitation rooms are too small to hold our classes, and the library to hold our books. The clothes are of too scrimp a pattern to hold this growing boy—this young Nazarene university. Our accommodations can not keep pace with the tide of incoming students. I counted fifteen tents on our grounds the other day. Our grove looks like a summer campmeeting because we have not the needed buildings that would better house the married people in our school.

The sound of the saw and hammer is never silent on our campus. Our college president and treasurer are working night and day to make ends meet, and provide for our urgent needs. Dr. Bresee's hopes are being realized and his prayers are being answered. But the demands are far too great for our immediate friends to meet. We are simply compelled to lift our cry for help. All who love his memory and the cause of holiness to which he gave his life and the church which he planted to spread holiness throughout the world—all, far and near, must at once rise to the occasion and bring their gifts to God's altar when His clock of providential opportunity is striking the appointed hour of triumph.

We must have a larger endowment to help pay the salaries of the teaching force we now have, and to enlarge our faculty. Some of the very best teachers we ever had left us, unwilling and unable longer to stand the strain of the meager and sometimes uncertain salary they were getting here. Several professors now here have been offered within the past few months more than twice the salary this school pays them, if they would go elsewhere or into another denomination. Is it fair to ask such sacrifices year after year of well educated and bright-minded men? Is it just to expect men to spend years of time and thousands of dollars to acquire a first-class education and then to teach in the leading institution of our denomination for a smaller salary than is given to a janitor of a city high school, or a streetsweep, or a track hand on a railroad? We certainly have no right to expect the smile and continued blessing of God on that kind of procedure or business transaction.

For these and other reasons the call is urgent for more buildings, and a productive endowment for Pasadena University, and the response should be immediate.

attitude we hold toward each other; e. g., we can go to a pastor's congregation as fellow pastor, evangelist, District or General Superintendent and encourage confidence between pastor and people, or we can cause a breach that is hard to fill. We should ever bear in mind that a whisper separateth chief friends. There is no place between the lids of the Bible that will justify one man in saying or insinuating things that will cast a bad influence upon another. It is inexcusable and positively criminal, be it perpetrated by layman, a pastor, an evangelist, a District or General Superintendent, or any other creature.

Pastor and People. It is said of Stonewall Jackson that when he went to West Point college, the grim determination was written all over his face, "I have come to stay." The influence of such determination in the pastorate is doubly good. First, it breathes an air of confidence in the members that want to see things go. Second, it would settle the transitory condition that is so prevalent in the minds of many parishioners. Then, too, the influence among those who are not members would be gratifying; for it's no secret that the outside world is rightly disgusted at seeing we people who say we love each other so devoutly and the world in gen-

eral, so intensely, tire so frequently of each other. My fellow pastor, if we can not live and love with the brother whom we have seen, how can we love the pastor and the brother whom we have not seen? I fear that many of us have been led of the Lord (?) to camp in a place until the new wore off or until we met some stiff proposition too often. Of course, it relieves our minds a bit to say the Lord led us; but I wonder if He assumes the responsibility for all our moves. Singing "I won't run away when the battle gets hot" is easy, but to stand still and see the salvation of God takes grace. Then when things are going slow for a preacher, for him to not thresh his people for it, or to not use the pulpit to line out some brother or sister that he suspects doesn't agree with him on some minor affair, is an admirable trait of character and a demonstration of good sense and possibly of religion.

People and Pastor. There are no men in the movement that hold the destiny of our church within their grasp as do the pastors. Without them our schools, mission stations, publishing interests, have no source from which to draw; and yet I fear that there is no class of men less appreciated by the rank and file of our laymen than the pastors. The evangelist drops in for a week or so, delivers his soul-

stirs up some interest, and goes on, honored and respected. The missionary comes and arouse our spirits and is rightly loved for his service. The Superintendents, District and General, may be seen once a year and are properly held in high esteem. Laymen are actually not afraid that any of these God-honored men would be inflated with spiritual pride if they gave expression of appreciation of good services. But with the pastor, be cautious. Two things are absolutely necessary to keep him pious. First, be careful to say nothing about his ministry helping you, it might backslide him. Second, be positively slow about looking after his temporal affairs. True, the man that can not read his own name is entitled to a good wage, but the pastor must be kept poor and humble. See to it, my brother layman, that he sacrifices much; for it is said to be gold in heaven. Then, too, it will be a means to test his grace to let him constantly feel that should he be favored with the privilege of staying longer than a year or two in your pastorate, that it was through respect of the members and not because he was particularly wanted. My brother layman, you should wake up. The man above all men that you should esteem for their work's sake is the pastor that you now have. No other man can have your family, church, and community at heart as he has. You say if only we had Brother A—as our pastor, things would move faster. You do not know. You have not had him. Stand by the man who is now your pastor, think of his sacrifice, his devotion to your church, pray for him, boost him. Do this, my brother and sister, and it will make him a better preacher and you a better member. Incorporate here the words of Dr. Chapman: "Almost any church can make a pastor succeed. Some churches would make almost any pastor fail." You should cast about our movement and see the churches that are either abandoned or have lost the respect of the community in which they are located by the unkind and unchristian way they have treated their pastors. I believe I am safe in saying that nine out of ten of our churches that will not or can not keep a pastor longer than a year are ruled by carnal authority. Also, whenever we pastors are constantly causing trouble and divisions in the congregation that we serve it is none other than proof that we are yet carnal; for whereas there is envy, divisions among you, are ye yet not carnal? We are in danger of being Scripturally straight at the head but spiritually dead at the heart. My brethren, these things ought not so to be.

Indefiniteness. We are to be clear, pronounced, definite in our teaching, testimony, preaching, and altar work. There seems to be a tendency among men to be wise above that that is written and to generalize on gospel themes; especially is this true concerning the preaching of holiness. This is not altogether a new thing, but the results are now becoming apparent. There has been a great deal of preaching on perfect love, deeper work of grace, baptism of the Holy Spirit that produces but little interest or opposition. General altar calls are made and seekers present themselves for more religion, faith, and power; and while a song is being sung, they get up feeling some better. There is a sad feature about such preaching and altar work. In the first place, it is a misnomer. It is not Bible holiness preaching at all. Second, it is too broad or general to land any one positively in the experience of full salvation. Now change the scene and preach perfect love, deeper work of grace, baptism of the Holy Ghost subsequent to regeneration, and it produces a different effect altogether; in fact, it would impress one as being a different theme entirely. Such a ministry will produce results.

Finally, every preacher can be his own examiner, and in five minutes' time can ascertain as to whether he is a real Bible holiness preacher of a make-believe one. Apply this touchstone: Do seekers get sanctified under our ministry? If not, mark it down that there is one thing yet lacking. Holiness unto the Lord is the great standard around which our battles are to be fought. Our position must be clearly Scriptural and experimental. We are inexcusable if it is otherwise. At the altar of ordination we vowed that this great truth we would defend. Then, for the sake of the church, for lost souls, and for the sake of God, let us contend earnestly for the faith once delivered to the saints.

"The HERALD of HOLINESS proves an inspiration and real spiritual food to me."—E. C. Kilford, Washington.

THE CREED OF JESUS

A series of Ten articles dealing with the Beatitudes as spoken by Jesus on the Mount.

Written by REV. GEORGE SHARPE

Supt., British Isles District, Church of the Nazarene.

IN 10 PARTS PART 9

SEAL OF THE KINGDOM

"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven." MATT. 5: 10.

"Save me better, make me surer,
Put me where the fire refines;
Where the breath of hope is purer,
Where the brightest glory shines."

SUCH is the prayer sung by many in the presence of God. But how few welcome the refining fire? How few rejoice when chastisement is given? Yea, how few are happy when persecution for righteousness' sake comes their way? All want meat and drink, peace and joy, but few covet the seal of the kingdom under the form of persecution. No child of God should be deceived. The real experience is not in favor amongst carnal men, and the teaching of Scripture declares that "Those who live godly in Christ Jesus shall have persecution." These words speak of two things. First, an active godly life. Second, a real and active persecution. If we live the one we are sure to experience the other. The poet's phrase, "Must I be carried to the skies on flowery beds of ease," should have the first two words reversed for the attitude of too many professed children of God is one of "flowery beds of ease." Their profession of faith in Christ excludes all sacrifice, all pain, all suffering, and includes wealth, honor, influence, comfort, and ease. Their experience may cover these things, but the seal of the kingdom is not stamped either upon their faith, or upon their lives.

Our Lord and Master changed the philosophy of life. Deny it who may, but the records sustain our Master's statement, "Blessed are they which are persecuted: for theirs is the kingdom of heaven." It was the best He could offer to the congregation on the Mount. It is the best He can offer to His followers today. The kingdom of heaven is no place for craven cowards; no place for selfish idealists; no place for skulking hypocrites. The kingdom of heaven will contain only the regenerate and sanctified "who endured as seeing Him who is invisible" amidst the various currents of opposition, of strife, of persecution, and unflinchingly stood true in righteousness because they had made their choice forever. Praise God for those who will be true and faithful unto death.

1. We believe they are happy who suffer.

That, you say, is a reversal of all the ideas of men. It surely is, but we believe it is true that they are happy who suffer for righteousness' sake. Peter in two passages proclaims the same truth. "But, and if ye suffer for righteousness' sake, happy are ye" (1 Peter 3: 14), and "If ye be reproached for the name of Christ, happy are ye" (1 Peter 4: 14). The hottest fires of persecution burn when the Spirit of glory and of God is revealed by and through us. To this many preachers filled with the Holy Ghost can testify. Here is the procedure. The Holy Ghost honored the preached Word with mighty conviction for sin. Thereafter salvation flowed. Penitent sinners cried for mercy and forgiveness. Believers found deliverance from "the old man" and kept shouting the victory when lo, the powers of hell are loosed with persecution raging in many forms, and plans made to deliver the Church of heterodoxy (?) for either the preacher's resignation is called or his dismissal is immediately voted. Such an end is enough to make any child of God sad. But if this is for righteousness' sake, happy are ye. Such is the teaching, and praise God such is the experience. We know whereof we speak, for in the greatest ordeal of our ministry when driven from the church where God has wondrously blessed His truth to the saving of sinners, and the sanctification of believers, and when the people on every hand expected to see a sad, despairing and downcast preacher, we never ex-

perienced such glory, and such peace, and such joy and happiness as we did then. Actually when saved and sanctified one gets happy and leaps for joy when persecuted. Hallelujah. That is the meaning of Luke 6: 22, 23, "Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil for the Son of man's sake. Rejoice in that day, and leap for joy." Brother, sister, many will turn you out of their fellowship when you are red-hot for God, and will not bow down to their worldly conveniences in the churches. The early Christians in the presence of death leaped for joy. They were glad to have the recognition of godliness, glad to suffer for righteousness' sake, and rejoiced in that day. What Jesus told them to do we are to do amid all our persecutions. We are to keep up the procession of heroic and righteous ones. Hence to murmur, to repine, and to find fault because of suffering and harm done you is out of order. You are to rejoice and leap for joy in the day that you are persecuted for righteousness' sake. Remember they are happy who suffer.

2. We believe that the righteous suffer because they are righteous.

It would be right according to the Scriptures to deny that a man was righteous if suffering were omitted from his life. "Woe unto you when all men shall speak well of you" is a quotation that is most comforting to many of God's persecuted ones. According to the philosophy of Jesus, the truest man in the kingdom of grace is the one who for righteousness' sake suffers most. Live godly, and the Devil is busy. Keep on believing the truth and living in righteousness, and many devils become busy. Be steadfast and unmoveable and unshaken in your faith and your determination to defeat sin and establish holiness, and all the busy, great, and awful powers of darkness become busy. You are not going to heaven on "flowery beds of ease." You are going through suffering, pain, and sacrifice, but you are also going in the peace and joy of the Holy Ghost. Every state has its official seal. Every patentee has his special mark or brand. The seal or brand of the kingdom of heaven is that you suffer because you are righteous.

We are glad to testify that in full salvation there is "joy unspeakable and full of glory, and the peace of God that passeth knowledge," and an abiding glory that suffering and persecution can never destroy. Indeed with suffering the joy, and peace and glory increase. That is God's way, for "The path of the just shineth more and more unto the perfect day." The world gives you suffering but God gives you grace. The world despises you, but God blesses you. The world mocks you, but God rejoices over you with joy and singing. The world seeks to smirch your profession of holiness and righteousness, but God reveals that since you suffer, you suffer because you are righteous. Hold on to this fact. Your experience here is the experience that tells what you are—a humbug or a real child of God. Listen. God will make you perfect in your suffering. God has announced that suffering is only for a *while*. God has called such to His eternal glory. God has promised grace. Read this to your soul's delight, "But, the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that you have suffered a while, make you perfect, stablish, strengthen, settle you." Amen.

3. We believe that the suffering righteous are possessors of the kingdom of heaven.

To believe otherwise would be to disbelieve Jesus. He stated the fact in our proposition and we are bound to believe it. When we profess

CONCLUDED ON PAGE NINE

"May I come in for a little while, Mrs. Archer? I am really in need of help this morning, and believe that you can give it to me," and the girl looked up at the older woman with a rather timid smile upon her face.

"Why, certainly, Christine," said Mrs. Archer, pulling forward an easy chair. "Now tell me what I can do for you."

"Oh, Mrs. Archer, I am so discouraged about my Christian experience. Things must be all wrong with me somewhere—but just where I don't know."

"Are you consciously disobeying your heavenly Father about anything?"

The girl shook her head. "No—I believe that I am honestly trying to walk in all the light that I have."

"Then," said Mrs. Archer, "the promise is that when we walk in the light, as He is in the light, the blood cleanseth us from all sin."

"Yes, I know," returned Christine, "and I have said those words over to myself, but somehow they didn't change things for me. I suppose it is because so many doubts arise in my mind—and I can't get rid of them. Then, too, it seems to me I am the most unworthy and unlovable person in the world, and when I think of that, I can't see how God can love me very much."

"He tells you in His word that He does."

"Yes—but why am I not happy if He really loves me, as He does you, for instance?"

Mrs. Archer was silent a few minutes; then she said:

"Christine, I want to tell you about an experience I had in my girlhood, which taught me a valuable lesson about happiness. When I was about fourteen years old, I was living in a neighborhood where most people owned their homes, and had known each other for years. I had grown up with some half-dozen girls, playing with them, going to the same school, and loving them all dearly."

"About this time a new girl moved in a few doors below us. Her name was Leona, which sounded very romantic in comparison to my own commonplace name of Beth, and her large dark eyes, black hair and brilliant coloring seemed to fit the name."

"Leona had a dashing sort of personality, too, which completely fascinated me from the first. She was always thinking of something new, never grew tired, and took any mishaps which came to her in the gayest good humor. She ran in and out of my home oftener than mother approved of, but I was charmed, and did not realize that she was absorbing me, or that my older friends were being neglected."

"I found out later that this was one of her characteristics—she must have all of your friendship or none. One day Ella and Mabel dropped in while she was there. After the two girls left she said:

"'Beth, you are the most straightforward, innocent girl I ever saw. But I love you so dearly that I can't bear to see you deceived.'"

"What do you mean?" I asked.

"Oh, perhaps it was a little thing," she answered, "but when those girls made one or two sly remarks to each other, and looked at you and smiled, I wondered why you didn't know that they were making fun of you."

"I was horrified. Ella and Mabel make fun of me! I didn't believe it, and told Leona so. And yet, was I altogether sure I didn't believe it? At least she had planted a doubt there which made me very unhappy."

"Another day she remarked that she heartily disliked two-faced people. 'And I am so surprised to find that Georgia Hines is a girl of that kind,' she concluded."

"Why, I don't think Georgia is two-faced," I said, a bit falteringly.

"Oh, Beth, you baby, of course you wouldn't. But listen, dear. Only yesterday she told me she was relieved that you had stopped coming to her house so often. Her mother said it interfered with Georgia's piano practice, and she had thought of speaking to you about it."

"I was bewildered, and so hurt! Surely, I

THE HOME

Conducted by Mrs. J. T. BENSON

How One Girl Taught Others the Meaning of True Friendship

thought, there must be some mistake about it. And yet, was there? Had Mrs. Hines felt that way? So it went on, a word dropped here, a hint there, until within a few months I was estranged from my friends, and distrustful of every one of them. I was deeply wounded and proud enough to keep myself out of their way. And I was so miserable, though Leona was as gay and fascinating as ever.

"The first school term passed, and after Christmas Mary Alice Bentley came home (she had spent six months with her grandparents in the country), and entered school. She was another of my old neighborhood friends, but to my poisoned mind she seemed changed, too. At any rate, I was cool and indifferent to her."

"One Friday afternoon I was walking along the path which led from the side entrance of the school, when all of a sudden, I heard some one speaking loudly and distinctly from the other side of a tall hedge. It was Mary Alice. She had a loud voice; anyhow."

"Now, see here, Leona, Beth is one of my friends and I love her dearly."

"But you don't understand," said another voice, which I knew to be Leona's.

"Perhaps I do not, but I do know Beth and have confidence in her. It may not be possible, even for true friends always to understand each other, but they can trust and be loyal. That is why I make it a rule never to let people talk to me about my friends behind their backs," said Mary Alice in her emphatic manner.

"Oh, if you feel that way," began the other girl—

"I certainly do," interrupted Mary Alice, "so we will talk about something else, please."

"But it was evident that Leona did not care to talk about something else, and I heard her footsteps as she walked rapidly away."

"I had not meant to eavesdrop; I had simply been rooted to the ground. But now I walked on down the path and met Mary Alice as she reached the end of the hedge. I unburdened my heart to her as we walked home together, and the result was that we had our old crowd meet at her home the next afternoon when we had a general clearing up of things. We found that Leona had told us about the same set of cheap little lies to each one of us."

"Who would have believed that a girl could be so mean?" said Ella. "If she had ever told me anything really big and bad about you girls, I don't suppose I would have believed her; that was such little things, often not more than a hint, and yet, they were like tiny seeds of distrust dropped into my mind, which sprouted in spite of me."

"I am so glad to get things straightened up once more," I said, and then I buried my face in my handkerchief, sobbing aloud. "This has been the most miserable winter I ever spent."

"All the girls were wiping their eyes by this time. 'It has been with me, too,' said Mabel in a shaky little voice."

"And with me,"

"And me," echoed the others.

"Mary Alice looked at us in a puzzled way. 'You didn't expect to be happy, and yet sit still and listen while somebody talked to you about a person you loved, did you?'"

"And that was one of the lessons I learned, Christine. The first one was when I heard that brave, loyal girl refuse to listen to what an enemy had to say about her friend. The second

was when she unhesitatingly declared her confidence in me. The third was that in declining to listen, her mind had not been poisoned and her happiness destroyed as ours had been. And the fourth was that Leona didn't linger long around a girl who stood up for her friends like that."

Christine had listened intently, never taking her eyes from Mrs. Archer's face. And now there was an eager light in her own face as she said:

"I am beginning to get some lessons out of that experience, too, Mrs. Archer. But, tell me, when doubts arise in our minds, is it because the enemy has sowed them there? I have been believing that they came because of a poor Christian experience and have reproached myself accordingly."

"Doubts arise because we listen to a malicious, mischief-making, lying, busybody," said Mrs. Archer. Of course, Satan comes to me, as he does to all of God's children with sly little suggestions like, 'Yea, hath God said?' or 'if God loved you,' or a hint that my Father has forgotten, or is not to be trusted too fully.' But I remember my brave, true friend, and say:

"Satan, you can't talk to me about my heavenly Father. It may appear that He is unkind of me, or indifferent, but I know Him too well to doubt His perfect faithfulness. Why, only last week He answered a certain prayer of mine, in the most loving way. And back there when I was in trouble, and could not see my way out, He—"

"but I don't get time to finish testifying about something God has done before Satan has left in disgust. No person who tries to injure another is going to stay around to hear that one praised. If you don't want to be made miserable by a crop of doubts springing up in your heart, don't listen to what the Devil wants to tell you about God. If you desire to find out something about God, read what He tells about Himself in the Bible and believe that. And if you want to get rid of Satan just go to praising the Lord for something He has already done for you. And speak out and in no uncertain tones, just as Mary Alice did with Leona."

"I thank you so much for this talk," said Christine. "I can see that I have been a very poor sort of friend to that best friend I ever had. I have listened while He was slandered, and wondered if it was true. And of course I wasn't happy. But I am going to try and be as faithful and loyal to Him after this as your schoolgirl friend was to you."

"I believe you will," said Mrs. Archer. And just remember this: through all these years I have never forgotten the happy, exultant little thrill which warmed my heart when I heard that friend stand up for me. And I believe that a peculiar joy comes to the heart of our Father when He hears us stoutly defend Him to His enemy, and declare our perfect confidence in Him, even though we may not understand."

"I will be sure to remember that, Mrs. Archer, for it is a very sweet and comforting thought," answered the girl softly.

William Carey's Work. This great missionary translated the Bible into four languages, and superintended the translation into three others and the translation of portions of the Scriptures into thirty-six more! "The life work of William Carey is one of the most wonderful which our world has seen, not less for its difficulty, its amount, its enthusiasm, and its influence over the history of the race, than for the humility, the gentleness, the patience of the great heart that undertook and carried it forward without weariness until the close of his brilliant career."

THERE IS A DIVINITY that shapes our ends. Morrison wished to be sent as a missionary to Africa, but was sent to China; Livingstone wished to be sent to China, but was sent to Africa. "Solemn, sedate Robert Morrison never could have won the love of the emotional Africans as Livingstone did, and Livingstone, the active worker, who hated bookmaking, never could have sat cooped up twelve hours a day deciphering Chinese."

CHILDREN'S MISSIONARY PROGRAM.

Given in Our Morley, England, Church
British Isles District

[NOTE—We commend the following report to our readers as a practical demonstration of the combination of faith and works to produce success in the work of His kingdom. We recall the pleasure experienced in witnessing the giving of the Children's Day Program by the Sunday school of our Uddingston, Scotland, church in the spring of 1919. We believe every church in the connection can follow Brother Hynd's article to the great extension of the Master's work in foreign lands.—MANAGING EDITOR.]

By JOHN H. HYND, Pastor

If man does his part, God will do His. We have proved this to be true this week-end, when we enjoyed a visit from Brother David Hynd, M.A. We secured him as our speaker for our Children's Missionary Program, which has been rendered by our senior and junior scholars as a special effort to keep our General Board of Foreign Missions in their great undertaking in sending out thirty-five missionaries to reinforce our mission stations.

To make this program a success we remembered that God was waiting on us to do our part. So we prayed, and prevailed in prayer; but we worked hard as well. The children were prayerfully and carefully trained in their songs, recitations, and exercises. A few pieces from last year's program were introduced, for although they were old we felt them to be "yet ever new." Sisters Bedford and Inman, with Brother Freshwater, gave their time and talents to this task of training the young people. Then we sent to our Publishing House for an assortment of missionary tracts and booklets. Fortunately they sent with them a pile of the double-page "Other Sheep" with the portraits of the outgoing missionaries. This was just like our Publishing House. This was the Lord's leading and no mistake. Some of our people volunteered, and took a bundle of tracts with a copy of this "Other Sheep" and invited their friends and workmates to the church to enjoy the program. They passed on a tract and displayed the portraits of our precious missionaries. Copies of the "Other Sheep" were displayed in stores and shop windows owned by our brethren and an intimation and invitation written around the margin of the paper. Letters of invitation were sent to the surrounding towns and villages, and the Morley Observer, our local newspaper, displayed an advertisement in the "Church Notice" column. Postcards were sent to local friends and adherents.

In the church the brethren erected a platform in front of the pulpit in the spirit of harmony and enthusiasm. The piano was carried out of the school-room into the church. Yes, our faith was strong; and it was no dead faith for workers were combined with it, and we were as lively as our faith. When Saturday, October 9th, came we were an optimistic and expectant people. The caretaker of the church recognized his part and had the building nicely warmed. This is an important item, for our last program lost much in interest and spirit because the place was cold. General Booth once said that "No man was ever saved in a cold church with cold feet." This is worth thinking about. Atmospheric conditions must be considered.

As the time for commencing drew near, and as the people began to assemble, the place was made as bright as possible with the electric lights. There is importance here also. The people came, and at least 300 people sat down in the comfortable, carpeted pews. We then began to see fruits for our labors. The friends from our church in Gildersome came with their beloved pastor, Rev. Edmund Roach. Friends from Leeds and other places came along and swelled the ranks, and our people came and brought others with them. Church members should never come to church alone, without making an attempt to "by all means bring some."

The children sat in perfect order in the front pews with their neat dresses and clean collars, etc. They were the picture of expectancy. Pastor J. H. Hynd took the chair about five minutes before starting time and opened promptly with the old hymn to the old tune—

*The gospel bells are ringing,
Over land, from sea to sea;
Blessed news of free salvation
Do they offer you and me, etc.*

The audience and the organ made the building ring. A good rousing hymn for a start clears the atmosphere and prepares the way. Brother Roach led us to the throne of grace. Punctuality and prayer insure a good program.

And the Lord did not disappoint us. He gloriously rewarded our patience, our faith, and our workers. He laid His hand graciously upon the scholars, senior and junior, and they excelled them-

selves in every item and in their behavior. We have seen many programs, but never one like this one. Partiality does not prompt us to say this. The Spirit breathed upon the children and upon the people. It was a wonderful time. Brother David Hynd, who is still in Glasgow University pursuing his studies for his medical degree, brought us a fine message, which was interesting, instructive, and inspiring. His brother and he sang the duet, "The Last Mile of the Way," to his accompaniment on the concertina.

Four of our girls waited on the audience for their offerings. They knelt reverently on the platform, and the audience rose to their feet as the pastor engaged in prayer. The offering showed a total of £12-15-8½. During the week-end those who were unable to be present, and others who were prepared to give more made up the total to £15. This is a record in missionary offerings for Morley church—especially so when we consider that for this month already they gave £4.10 for missions. Surely we have "caught the vision." May we "keep the vision!" Amen!

We would like to say that this total includes the offering of Leeds International Holiness Mission. The Leeds Mission friends were invited but could not come owing to special services; but they took up an offering of £2-16-4 and sent it on to us. This shows the spirit of the Master, the spirit of unity and fraternity. When we received this offering we thought of the old hymn:

*"Like a mighty army moves the Church of God;
Brothers, we are treading where the saints have trod;
We are not divided, all one body we,
One in hope and doctrine, one in charity."*

May God bless the gifts and the givers; and our dear missionaries who are "leaving all to follow Jesus." When we think of their sacrifice we pour contempt upon all our little efforts. May God endue us with the spirit that animates those dear young hearts. Let us rise and do more, pray more, give more, and yet much more for the propagation of this glorious gospel—this full and free salvation. It was purchased at awful cost—let us count the cost and pay the price to bring all peoples under its holy, elevating, ennobling power and influence. "Where there is a will there is a way."

I close with a verse from a recitation in the Program:

*"The need is tremendous! The time is now!
Then why should we linger and question, 'How?'
Tomorrow may be too late to give,
So do it today and help them live,
And now is the time for sacrifice!"*

NEW ENGLAND DISTRICT DEACONESS
MEETING

October 5th the fall meeting of the New England District Deaconess Association was held with our Church at Malden, with a good representation of deaconesses and several of our preachers.

Rev. Stella Crooks, of Chicago, and Sister Ida Vieg from China were also with us. Sister Crooks bringing greetings to us from Rev. W. G. Schurman, whom we all know so well and love so much. Sister Vieg brought greetings to us from the Nazarenes in China, whom we have never seen but whom we love. Praise the Lord. We were so glad to meet these sisters and God made them a blessing to us. Sister Hattie Cobb gave a Bible reading in the afternoon, and Rev. Mary Pierce, a former District deaconess, preached in the evening, both bringing wonderful messages to us from God's precious Word.

God is blessing us as a Deaconess Association and helping us to open our arms a little wider. In addition to supporting Sister Jenkins in Africa, we have taken the responsibility of raising \$200 to furnish a hospital room at our Eastern Nazarene College, that our children may be properly cared for when ill. Sister Deaconesses, if you have nothing to give yourself, pray it out of some one else's pocket. Tell your friends about it. Let us have it by Christmas. A few dollars—possibly fifty—are already in Sister Cobb's hand. Send your checks for this to Miss Hattie Cobb, Eastern Nazarene College, Wolloston, Mass. At the same time do not forget Sister Jenkins in Africa, who will need her salary from time to time. Pray much for Sister Jenkins, who represents us over there.

Our next meeting will be at Lowell, December 7th. We urge as many as possible to be there.

CORA M. HUDSON.

MISSOURI HOLINESS COLLEGE

The many friends of our school are finding practical ways of expressing their friendship and appreciation of our work. Our people at Lawson sent

us a barrel and a box, both filled with potatoes, cabbages, beans, and other good things to eat. Such donations are a great help in meeting the expenses of running our dining hall while keeping our boarding rates at a low figure, and waiting for the high cost of living to be lowered. We want our friends to know how highly we appreciate such gifts, and how much of a blessing they can be by sending or bringing them in.

We received a fine donation of books for our library last week from Brother G. A. Hurd, and another brother, of Webster Groves. This is the second donation of this kind we have received since school opened this fall. Sister O. C. Perry, of Clarence, having made us a similar donation recently. Brother Hurd feels that the Lord has laid this matter upon his heart. We need theological works, and works of reference for all school subjects, that we may be able to meet the requirements of the State Board of Education for such equipment. We are in especial need of two first-class dictionaries just at present, for the use of our students.

Brother P. A. Johnson has recently furnished our Bible classroom with a fine blackboard. This is a much needed improvement, and a valuable addition to our school equipment.

Our school life is being enriched by increased missionary interest and activity this year. A fine missionary program was given at our Young People's meeting Sunday evening. The blessing of the Lord is upon our work in all of its departments, and the school is moving forward to certain victory. To God be all the praise and glory. Brethren, pray for us.

H. O. FANNING.

TREVECCA COLLEGE

Trevecca College has had the best opening that she has had in many years. Dr. H. F. Reynolds was with us and gave us the opening address.

The enrollment is larger than it was last year. Many of our students come from the cotton states and are unable to get here until after harvest. We are expecting many more before this semester closes. Greater than all, God is blessing us spiritually. We feel His presence in the classroom, dormitory, dining hall, and on the campus. We believe He is answering the prayers of His people.

THE SEAL OF THE KINGDOM

CONTINUED FROM PAGE SEVEN

to be Christ's we claim the kingdom of heaven, but suffering is the shining link between the profession and the kingdom. If persecution for righteousness' sake ceases then separation has come between our faith and the kingdom. Persecution is the inevitable result of real holiness. We do not seek suffering, but our faith, our life and practice kindle the fires of persecution, and we rejoice in the testimony of being possessors of heaven. Here in part is our creed. "It is not that we love persecution, but we prefer persecution to meanness; it is not that we relish opposition, but we welcome opposition to guilty acquiescence; it is not that we do not shrink from agony, but we would not escape agony for crime. The selfishness of Dives in his purple is to us less enviable than the innocence of Lazarus in rags; we would be chained with John in prison, rather than roll with Herod at the feast; we would fight with beasts with Paul in the arena, rather than be steeped in the foul luxury of Nero on the throne."

The seventh chapter of Revelation confirms our message in the following passage: "What are these which are arrayed in white robes? and whence came they?" And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple; and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Glory! Then the humble will be exalted; the suffering ones will be crowned; the despised ones will be honored; and those who were separated from fellowship will be enthroned. THEIRS IS THE KINGDOM OF HEAVEN.

Tuesday and Friday noon are set aside as times of prayer and fasting. On Tuesday Home Missions is made the object of prayer, and on Friday the foreign field. The first Wednesday of each month we have a stirring missionary service. A number of our students are preparing for the mission field. This school has been from the beginning a center for missionary zeal. Scores of her students are now preaching the gospel to the benighted in various heathen lands. The chapel services and prayer-meetings are especially honored of God.

It is very inspiring to sit in our chapel service each Monday morning and hear the Christian workers report their work done on Sunday in the jail, workhouse, hospitals, street services, and missions. Our faculty urges all students preparing for Christian work to engage in these services. They believe in order to be successful Christian workers, we must have practical as well as theoretical training.

We are glad to report that God is putting this school upon the hearts of the people of our territory. Our president, Rev. S. S. White, has been visiting the various Assemblies and presenting the needs of the institution. The constituents of the school are showing their increased interest by their hearty co-operation in prayer and financial support. We are expecting God to do great things for Trevecca in the future.

ADDIE M. SLONAKER.

DALLAS DISTRICT ASSEMBLY

The Dallas District Assembly was held at Port Arthur, on the Gulf Coast, November 10th to 14th. General Superintendent Dr. J. W. Goodwin endeared himself to the people afresh by his gracious conduct of the business sessions and able, unctuous ministry. Tides of glory came upon us at the beginning and the divine Presence continued throughout. Earnest seekers crowded the altars and happy finders rent the air with their shouts of victory.

Unity of purpose characterized the work throughout. Rev. P. L. Pierce was re-elected District Superintendent by unanimous vote on the first ballot. While the attendance was not as large as former Assemblies, because our place of meeting was so far removed from the center of the district, the reports of pastors and District Superintendents showed marked progress everywhere. The amounts raised for Home and Foreign Missions were far in excess of former years; old churches have been strengthened numerically and by the acquisition of additional church and parsonage property, while four excellent new churches have been organized during the year. One of these latter, at Houston, the great Southern gateway, only eight months old, owns its own house of worship, has a large and rapidly growing congregation, and is paying its pastor \$35 a week. Over \$52,000 has been raised for all purposes during the year on the District.

A movement of importance which was hailed with delight and put new life and encouragement into the work in this section, was the decision of the Assembly to resume school work at Peniel. The college work was united with the Oklahoma Nazarene College and the territory added to that school for college work; but for the benefit of this District as well as that of the Children's Home which the General Orphanage Board has located on this District, the Assembly voted unanimously and hilariously to resume academy and possibly theological work at Peniel. This will not interrupt the purposes of the General Orphanage Board in the purchase of Peniel College property.

Every department of the work was ably represented. Rev. Joseph N. Snerkes spoke on Church Extension and 75 cents a member for this work was placed in the budget. Rev. C. E. Roberts gave a stirring address on Home Missions and the District pledged themselves to raise \$4,000 during the coming year. Rev. W. E. Fisher represented the Publishing House, stirring much interest. Nearly two hundred subscriptions for the HERALD of HOLINESS were secured. Mrs. Nellie Hudson spoke on Orphanage work. Misses Hargrove and Mangum spoke, as only these returned missionaries can speak, on Missions. This was a service that will not soon be forgotten.

We enter the new Assembly year with encouraged hearts, greater unity and greater faith, we believe, than we have entered any year of the past. Amen!

Reporter.

LITTLE ROCK ASSEMBLY

The sixth Annual Assembly of the Little Rock District was held at Mansfield, Ark., October 27th to 31st. In many things this Assembly was better than any previous one. Reports showed substantial gains in membership and finance. Two new churches were reported and good meetings, that will prove to

NAZARENE YOUNG PEOPLE'S SOCIETY

Conducted by DONNELL J. SMITH

Personal Bible Study

A GRADUATE from a leading seminary of the land remarked to the writer following his graduation from this seminary that he felt more than ever his need of some course that would give him a knowledge of the Bible. For years, in college as well as in the seminary, he had pursued his study of numerous subjects relating to the Bible, the great doctrines of the Bible, the history of Christianity, etc., and yet in it all he had never made a thorough study of the Bible itself. In urging upon the young people of our church the personal study of the Bible we are confident that we are urging upon them the only method of Bible study that will ever make the Bible a real treasure and personal possession to them. Personal Bible study has been defined by one as "the feeding of your personal spiritual life, the supplying of your personal spiritual needs, the equipping of yourself for personal spiritual service."

The why of personal Bible study finds its answer in, first, what the Bible is; second, what it will accomplish in the life of man; and third, the place God assigns to it in the life of His children.

WHAT THE BIBLE IS. The Bible is the Word of God; i. e., it is God-inspired or God-breathed. As such it is the *indestructible* (Isa. 40:8), *incorruptible* (1 Pet. 1:23), *living* (Heb. 4:12, R.V.), *life-giving, life-sustaining* (1 Pet. 2:1, 2), and *life-transforming* Word of God. Again David declares that it is the law, the testimony, the statutes, the commandments, the fear, and the judgments of the Lord. And as the revelation of God's will it is perfect, sure, right, pure, clean, enduring, true, and righteous altogether, desirable and sweet (Psalm 19).

WHAT IT WILL ACCOMPLISH. It will restore the soul, make wise the simple, rejoice the heart, enlighten the eye, give warning, and keep from sin. To the honest searcher it will disclose Jesus and make one wise unto salvation. It is the only material out of which God can make men and women truly great. With it He is able to transform a solitary monk into a Martin Luther, a profane tinker into a John Bunyan, and a humble cobbler into a Dr. Carey.

ITS PLACE IN THE LIFE OF THE CHILD OF GOD. It would be difficult to overemphasize the place which God has assigned to the Bible in the life of His children. All that the compass and chart, the sun and stars are to the navigator, the Bible is to the one who would walk in God's way. It has no substitutes. It alone will sustain the believer in God. Other means of grace are indeed beneficial, but they must all take their place beneath this one. To us as to Joshua, God says, "This book of

the law shall not depart out of thy mouth: but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein, for then thou shalt make thy way prosperous, and thou shalt deal wisely."

Once having decided that the reasons for personal Bible study are such as to require it to become a practice of every true Christian, just as is honesty, truthfulness, and thankfulness, the question as to *how* will arise. It may be observed that all Bible study is "searching the Scriptures." The treasures of the Bible must be searched just as a mine must be worked. Luther said that he studied the Bible as he gathered apples. First, he shook the whole tree that the ripest might fall. Then he climbed the tree and shook each limb, and when he had shaken each limb, he shook each branch, and after each branch each twig, and then looked under each leaf. But concerning this entire question of *how*, one has said: "The *how* of Bible study largely depends on the man. The most important thing is to study the Bible *somehow*; the actual method is nothing compared to the fact that you actually do it. By studying the Bible you will learn *how*."

The most essential thing in personal study is regularity. It is desirable to have a Bible that is distinctly your study Bible. As years slip by and you continue faithfully in the practice no treasure of life will be valued so highly as your study Bible. One who had been loyal and faithful to his study Bible for forty years says: "A bent and battered volume lies before me. It is one pilgrim's record of forty years of perusal of the Scriptures, a Christian voyager's log-book of word searchings and heart experiences on the tossing billows of life's sea. The whole volume is in partial decrepitude and in danger of physical dissolution. But withal it is the choicest, most precious thing in all my possessions." Have a definite time and guard it with a zealous eye against encroachment. Make it the practice of your life and it will yield the richest reward of life. John Ruskin said, "Make it the first morning business of your life to understand some part of the Bible clearly, and make it your daily business to obey it all that you do understand."

2 Timothy 2:15.

Deuteronomy 11:18.

Psalm 119:11, 12, 24, 47, 162.

John 5:39.

Examples—

Ezra, "ready scribe" (Ezra 7:6).

The Bereans, "searched" (Acts 17:11).

Appollos, "mighty" (Acts 18:24).

Timothy, "know from a child" (2 Timothy 3:15).

be openers to our work, have been held. All the apportionments were paid in full and in some instances were overpaid; \$2,500 was voted and apportioned for Home Missions, and we expect to bring in at the least estimate ten new churches next year. A strong board of missions was elected. The one great thing about this board is that they will be able to command finance to put over any campaign they undertake.

Several visitors were in attendance, among whom were Rev. Joseph N. Speakes of the General Board of Church Extension; Misses Mangum and Hargrove, in the interest of Missions; Dameron and Haun of the Eastern Oklahoma District; Rev. J. E. Moore, Superintendent of the Arkansas District, and Rev. S. D. Sloum, pastor of the North Little Rock church. The Assembly was held in the Southern Methodist church, and was very much appreciated by the congregation of that church. The superintendent of their Sunday school was a seeker of holiness at the morning service of the last day.

The assembly united in their love and appreciation of our General Superintendent, Rev. R. T. Williams, and truly he was a blessing to all. His talks to the ministers were very helpful and inspiring. May he be given strength and help to continue to bless us as we move on.

We plan a tri-District convention to run two weeks (the date to be announced later) to be held in Little Rock. We are going in for larger things and ask that you pray for our success.

Reporter.

SOUTH DAKOTA DISTRICT

The District Campaign scheduled to close on October 31st was continued until November 7th, the break coming on the first date when eighteen seekers responded to the altar call and several others requested prayer. During the first part of this campaign meetings alternated between the City Hall and the Nazarene church on account of political meetings in the hall. During the last week a South Dakota snow blizzard prevented attendance. However, we closed with eight seekers at the altar, about one hundred seekers in all bowing at the altar for pardon, reclamation, or purity.

Two thousand leaflets, telling about the church and its doctrines, put into the homes, and large printed signs placed in conspicuous places, advertised the campaign. Rev. N. B. Herrell, Superintendent of the Idaho-Oregon District, was with us for a few services, and proved a great blessing. He presented the home missionary work, and preached

several times. Fifteen hundred dollars was raised in cash and pledges—\$1,400 for Home Mission work and \$300 in cash for the expenses of the meeting. The preachers, though few in number, stood nobly by the meeting.

Rev. Leo Collar, pastor at Loomis, had charge of the song services. Brother Garvin and wife, Rev. Cora Ryan, and Rev. Winnie Crouch were all a great blessing to the meeting. Brother Richard Cunningham represented the Publishing House, selling books and mottoes. Brother Arnold was present but a few times, as he was busy in moving onto the work at Beulah.

While the South Dakota District, so far as we know, is the smallest District, four churches within a radius of only thirty miles, and three of them with small memberships, yet the people are quite loyal and mean to do things for God. Our first endeavor is to strengthen the churches already organized before trying to organize new ones. Pray for us.

M. T. BRANDYBERRY, Superintendent.

WESTERN COLORADO-UTAH DISTRICT

We report progress on the Western Colorado-Utah District. We find here a spiritual, sacrificing people, with a ministry that can not be excelled anywhere. Their only motive seems to be the salvation of souls and the upbuilding of strong, spiritual, soul-saving churches. From a good convention of three days at Delta (our first meeting on the District), days which closed with an overflow crowd and an altar full of seekers, we went to Hotchkiss to be with Brother D. L. Mounts and our church there. This is a new work and the battle was hard, but God gave a few real cases of salvation. Brother Mounts had everything well arranged and proved himself efficient in every way. We also held a meeting with our church at Grand Junction, where Brother and Sister C. W. Davis were pastors at that time. We had several seekers and many happy finders. Brother and Sister Davis had the work well in hand and were well liked. But being appointed to the Superintendency of the New Mexico District, and thus leaving the church without a pastor for several weeks, the effect of the revival was largely lost. Since then Brother Wallace Purinton and his good wife of Illinois have accepted a call to the pastorate there and now the work is growing steadily.

On account of Sister Hunter's ill health, Brother J. R. Hunter resigned from the pastorate at Delta, going from there to Salt Lake City, Utah, for a campaign. To enter this fortified Mormon city with no human backing, and everything seemingly against them but God, was no small undertaking. It has meant some real sacrifice on the part of Brother and Sister Hunter, and some real blood money on the part of some to establish the work there. They report the work going very well considering the many hindrances, but it will yet take much sacrifice and considerable money to put a real church, such as we should have, in Salt Lake City.

Brother F. P. Kerst and family, from Indiana, came to Delta to take charge of the work there. They report the work going by leaps and bounds—and they are the ones who can make it go. They recently closed a good revival with Rev. J. C. Walker and Miss Elsa Fisher, who is now a member of our party and a very efficient pianist, and a good alto singer.

Brother and Sister Munns are doing good work in Palisade. They have bought a church building since we came on the District. Our party goes there for a revival to begin November 21st.

The church at Montrose, with their good pastors, Brother and Sister Ransom, are pushing ahead on every line. They report about twice as many in the Sunday school as they have members in the church. They have large crowds, good prayer meetings, and seekers at their altars.

We are now in Telluride, a mining town of 3,000 people, with a dozen wide open saloons, and with fifty girls in an open red light district. The only Protestant church is a community organization, with scarcely enough attendance to support same. We have a hall rented on Main street and thus far have had nine seekers. No heathen land could be more void of salvation than this place. It is some undertaking for a District with only five churches and about two hundred members, to support a District Superintendent and an evangelistic party, putting on two home mission campaigns as we have been doing in Salt Lake City and Telluride. We have many other fields just as needy—one a county of ten thousand, with a city of about seven thousand, and only one Protestant preacher for the whole county.

A. F. BALSMEIER, Superintendent.

PITTSBURGH DISTRICT

The work on the District is progressing nicely and a number of the churches are in the midst of revivals that give promise of gracious results.

The Canton church is engaged in a month's cam-

Home Missionary Work!

Note.—The paragraph following is taken from the report of the West Side Church, Indianapolis, Ind. We give it this emphasis in order to help bring to the attention of our people everywhere, but particularly in the larger cities, the white harvest fields at our very doors. Brother Chalfant, the pastor, says, "We are after the situation." May the city pastors and congregations of all our urban churches follow this good lead. We will be pleased to give space to similar plans from other pastors who, like Brother Chalfant, are determined to interest their immediate neighbors in the Good News of salvation.—MANAGING EDITOR.

"We are on the move over here. The latest and best thing we have tried to do for the Lord was a house-to-house survey of one hundred blocks around our church—and it was a revelation to the church. We called on about 1,500 homes. We found out that only 10 per cent of the people here ever go to church and less than 5 per cent go regularly. We found 1,000 children not in Sunday school and scores of shut-ins; and sin and need and open doors by the scores for our church. On one side of one street in three blocks we found twenty homes that we could interest in our church, and many, many children. This is not in the slums of our great city, but in a fine residence district of substantial little homes and a great, good, and clean people. We are after the situation."

paign. Evangelists Freese and Watkins will be present the first ten days and Miss Edna Banning of Cleveland will continue the meeting for the remaining period. It was our happy privilege to spend a night with them and hear Evangelist Freese bring a stirring message which brought results at the altar.

At New Philadelphia Evangelist W. R. Cain is unlimbering the gospel gun and shelling the woods in his characteristic way, which always brings results.

Evangelist Flora Ruth is holding forth at our Mannington church, where she is much loved for her work's sake. Brother Benedum, the pastor, is full of fire and vision and has a zealous (red hot) crowd of Nazarenes.

Last week we visited Pastor McCrary at our Akron church, where he has accomplished a great work in that opulent and cosmopolitan city, the seat of the rubber industries of the country. We found him busily engaged in making extensive preparations for the District Preachers' meeting and the Ruth-Robinson Home Campmeeting the last of the month. He and his good wife were greatly distressed over the serious illness of their baby. Kindly remember this little one in your prayers.

Rev. V. H. Fisher reports gracious victory at the Pittsburgh church. At present he is assisting Rev. C. R. Chilton at the Warren (Pa.) church in a revival meeting.

Our home church at East Liverpool has just completed a fine brick structure, centrally located and Brother Fitch is now in a strong drive against the enemy with Oscar Hudson, of Peniel, Texas.

The new work at Cleveland is going fine, the outlook is unusually bright and everything points to a strong and vigorous church in that great city. We began a tent meeting there the latter part of July; although we did not have a Nazarene in the city to our knowledge, we knew we had a great opportunity, for the people were there, and a great salvation to tell them about. So we selected a large vacant lot, pitched our tent, hung out our sign, and began to proclaim the good news of full salvation. The people heard us gladly and as a result we bought the lot and built a large tabernacle seating fifteen hundred people, organized a church with fifty members, and it is not an unusual thing to have five or six hundred people out on Sabbath night—and the good work is still going on. If you are in Cleveland, hunt up the tabernacle, take the 140th street car on the Euclid line and get off at Claiborne and Hayden, East Cleveland. If you have any friends or relatives in the city, write them about it or send their address to the Sunday school superintendent K. H. Hampe, 1116 Hammon Road, Cleveland.

J. HOWARD SLOANE, Superintendent.

EASTERN OKLAHOMA DISTRICT

After the close of the eighth Annual Assembly, held at Madill, Okla., we started out with courage and blessing from God to visit the different churches. We find things in general moving on nicely.

Madill, with its new pastor, Rev. J. W. Dodd, is going on up the hill nicely. Both pastor and people are satisfied.

Kingston has not yet secured a pastor but all are looking to God for results.

Shely, Willis, and Lebanon—all inland churches—organized in the absence of the District Superintendent and accepted on approval—have for their pastor Rev. H. D. Rollins, who has a great scope of country and an open field. We will hear from these churches along all lines.

Durant, with Rev. W. H. Minor, are having great times. This pastor, with the aid of a car, is evangelizing the country roundabout.

Boswell went over the top with everything. These folks came to meeting through heavy rains. We had three great services.

Fort Towson folks are expecting their pastor on the ground soon. The Assembly appointed the Rev. J. C. Godwin, who has lately come among us and who promises to make good. He has the hearts of the people.

Hugo has some of the salt of the earth and their pastor, Rev. B. F. Sheffer, is starting the new year with victory.

Antlers, both pastor and people are moving ahead and expecting to build a church, work on which will begin at once. We rejoice with them.

Broken Bow has both church and parsonage. They owe but little on it, and are expecting to raise that this year. Here we found Rev. and Mrs. W. F. Cleghorn in a revival meeting.

One of the best reports is that every church seems to think they have the best pastor and every pastor thinks he has the best church and people in the District. All the pastors are hopeful and will do their best to put the college out of debt on that appointed day, November 28th, 1920.

MARK WHITNEY, Superintendent.

PASTORAL ARRANGEMENTS, HAMLIN DISTRICT

Rev. JOHN W. GOODWIN, General Superintendent, District Superintendent, Rev. ALLE LUCE

Ablene, Buffalo Gap and Tulsa.....	Rev. Mr. Gentry
Amerillo.....	Rev. J. N. Cooper
Bowler.....	Rev. Miss Nora Gehres
Butter Creek.....	To be supplied.
Casa Grande.....	Rev. E. H. Greer and Wife
Comptche.....	To be supplied.
Childress.....	Rev. J. J. Castleberry
Dodsonville and Kelley.....	To be supplied
Forestburg and Galveston.....	Rev. Thomas Ahern
Dublin, Duster, and Hico.....	Rev. R. L. Averill
Electra.....	Rev. Mrs. W. H. Phillips
Gageby.....	Rev. Clint Evans
Haskell.....	To be supplied.
Hedley.....	Rev. S. S. Wood
Hillshoro.....	Rev. J. L. Flynn
Idella.....	To be supplied.
Illinois Bend.....	To be supplied.
Lubbock.....	Rev. D. B. Wallace
Mount Zion and Cottage Mission.....	Rev. Jessie Wooten
McLean.....	Rev. R. Jones
Mingus.....	Rev. Mrs. H. H. Warner
Mineral Wells.....	Rev. W. B. Pinson
Nazarene Chapel.....	To be supplied.
Plainview.....	Rev. J. P. Inglo
Pilot Point.....	Rev. Mrs. Alle Irick
Rebo.....	To be supplied.
Rest Cottage.....	Rev. J. P. Roberts, Superintendent
Rest Cottage.....	Rev. Mrs. Minnie Roberts, Manager
Starkey.....	To be supplied.
Sweetwater.....	To be supplied.
Wellington.....	To be supplied
Wichita Falls.....	Rev. W. H. Phillips
Lynn Chapel.....	Rev. Felix Graham
Fort Worth.....	Rev. S. M. Merrill
Paradise and Canadian.....	To be supplied.
	Rev. W. B. PINSON, District Secretary.

WOMEN'S MISSIONARY SOCIETY SOUTHERN CALIFORNIA DISTRICT

"It was good for us to be there," we know was the unanimous opinion of every woman present at the great "All Day" meeting of the Woman's Missionary Society of the First Church of the Nazarene, Los Angeles, Calif. It was great, first because God was there. The sense of His presence was felt in all that was done and said. Great, from the determination of every woman present to keep the "Mother" church what she has always been, a wide awake missionary church. Great, because our vision reaches out to the uttermost parts of the earth.

The program took in a careful survey of every Mission station. Reports were heard; and the work outlined, so as to embrace all parts of our work. The president, Mrs. Paul Breese, gave an earnest exhortation for greater efforts, and greater service the coming year. Her untiring zeal is an incentive to all to "go forward." Much of the success of the Box work, which is a feature of our Southern California District, is due to Mrs. Breese's labors. Our hearts rejoice at the letters received from our missionaries, expressing their appreciation of the gifts sent in this way. So blessed are we in this particular work, no less than eight boxes, valued very conservatively at \$1,800, have just gone out; and it was unanimously decided to continue sending the boxes to the various countries, as heretofore. Our prayer is may God control the wind and waves, and every box reach its intended destination safely. Another special work very dear to us, is our Breese

Memorial Hospital in China. The great agency that Medical Missions is to the spreading of the gospel appeals to our hearts and means; and our women are bending their efforts toward the Woman's ward, the special work of our Woman's Missionary Society of our District as a memorial to Mrs. P. F. Breece.

We were especially favored to have with us Rev. Santos Elizondo, of El Paso, Texas. Our hearts were moved as we listened to her earnest words; and heard of some of the difficulties connected with her work; but we rejoiced over the blessings attending her efforts. God has been especially mindful of First Church in sending us as pastor Rev. Charles H. Babcock, who by his presence and co-operation proves himself a "live wire" for missions.

We are planning great things and by the help of God we purpose to carry out his plans.

Mrs. S. P. RICHARDS, Reporter.

AMONG THE CHURCHES

TRIO, OHIO

—Mrs. Schmelzenbach, on furlough from Africa, and Miss Pelley, missionary to Africa, were with us in a five-day missionary convention recently, in which the Lord blessed us beyond our expectations. There was a good spiritual atmosphere throughout

and several souls prayed through; and \$200 worth of clothing was given for the Schmelzenbach family and African natives. The congregation, amid rejoicing and tears, gave \$605 in cash and pledges in the missionary offering, \$105 beyond our goal for the year. A Woman's Missionary Society was organized which now has nearly thirty members. We have just closed a blessed revival with Rev. and Mrs. Siefarth as workers. Although the presidential campaign was at its height during the revival, the attendance was good. A good spirit of prayer was upon the church; real, deep conviction, and blessed altar services. A goodly number prayed through to definite victory, and the church was greatly blessed and helped. A liberal offering was given the evangelists, and on the last Sunday Brother Siefarth presented the proposition of buying an automobile for the pastor, and in a short time the necessary amount was gladly given. We are thankful indeed for this act of kindness on the part of Brother Siefarth and the church. The church is standing loyally by the pastor, and seems determined to push on to greater victory. In addition to the regular offerings, which run more than \$35 a week, the church, with hardly sixty members, has given in cash and pledges, nearly \$1,800 in five months. We would humbly thank God for His blessings upon us. The attendance both in Sunday school and all other services, is good, and is increasing. We propose to push the battle on.—H. C. Little, Pastor.

HAMMOND, IND.

—Rev. H. S. Hester was with us September 5th to 12th, at which time we had a wonderful meeting because of the manifest presence of our God. Rev. T. H. Agnew came to us September 25th, and remained until October 16th in a financial campaign at Gary, Ind., to secure funds with which to build a Nazarene church in this great steel center. God lent us His helping hand and we raised over \$1,000 among the business men, for which we give Him all the glory. Rev. Bona Fleming was with us October 17th to 31st. There were about one hundred seekers at the altar, and we secured twenty-six subscriptions for the HERALD of HOLINESS. There is a marked improvement in every department of our church, and under the leadership of the Holy Spirit we are marching on to victory. We ascribe all the praise, honor, and glory to God through Him who sitteth by His side.—A. M. Wells, Pastor.

MUNCIE, IND.

—Since our District Assembly we have been pushing the battle for God in Muncie and God is giving us souls every Sabbath. The pastors and people are working together in beautiful unity, and the burden of lost souls is coming upon the church. Our first revival for this year will begin on Thanksgiving day, with Rev. Cereña Jay and on December 1st Rev. George and Effie Moore will join us for our campaign. The pastors are beginning their gospel meetings in the factories this month, and many hungry souls are reached with the Word, some of the men are finding God, and many are in attendance at the church. The Sabbath school, Brother Glone superintendent, is moving along with good interest and attendance. The school is now beginning a second course in catechism drill, which has proved to be interesting and helpful. The Cradle Roll superintendent, Sister Hardesty, is getting more babies on the Roll, the number now being over 140, and many of the mothers are in attendance at the church services, for all the Lord is doing there is a note of praise by all the church.—E. E. Turner and Wife, Pastors.

RYAN, OKLA.

We accepted a call to the pastorate of the church here immediately after the District Assembly, and entered upon the work one week later. We found here a nice congregation of choice saints, and a very commodious place of worship, together with a nicely furnished parsonage. We were met at the train and taken to our home, where everything was prepared for our convenience. The church is at this time in excellent spiritual condition, and each service is witnessing a deepening in prayer, and devotion, which will invariably result in a revival. We are waiting God's time to strike for a revival, and in the meantime the Spirit is graciously moving upon the church. "Intensive" and "extensive" are our watchwords. Pray for us.—R. L. Hollenback, Pastor.

MARYSVILLE, WASH.

—A gracious revival meeting has closed in this church with Rev. F. B. Smith and family in charge, in which the Lord did great things for us. The attendance was good, averaging from forty-five to ninety in each service. A goodly number of earnest seekers found pardon and purity of heart, of whom fifteen united with the church, a minister and wife being of the number. Others expect soon to be numbered with us. The District Superintendent was with us and received the new members. Finances came easily. The town was truly blessed with this meeting.—J. W. Frazier, Pastor.

RICHMOND, IND.

—An old-time revival is on in this Indiana city. The second night the fire fell at the beginning of the services and one of the hardest characters in this city confessed his sins and found God. Several others also prayed through. Rev. F. W. Cox and wife are now with us. Twenty-two seekers were forward last night. We praise the Lord for this evidence of His power to save all that come unto Him by Christ Jesus.—J. W. Crawford, Pastor.

DANVILLE, ARK.

—Our District Superintendent, Brother Daniels, was with us recently and preached for us five times, wonderfully encouraging this small band of Nazarenes. We have called a pastor but can not find a house for him. We pray that a place may soon be found. We are looking for great things for God for this new church.—Georgia Meadors, Reporter.

EL PASO, TEXAS

—This church is pushing on for God and the salvation of the lost. Our beloved pastor, Rev. W. W. Danner, is preaching the Word in the fullness of the power of God. The people are putting their shoulders to the wheel with determination. Many precious souls have been sanctified and are standing true as a result of the prayers of those who helped to pray this church into existence. We are praying for a great revival in El Paso.—Mrs. Eva Swihart.

WICHITA, KAS.

—We have just closed a successful revival with Rev. T. E. Beebe and daughter in charge. This meeting marked a going down before the Lord. Confessions were made and forgiveness asked. Seekers were at the altar on every night but one. Every Sunday since coming here in September there have been seekers in the regular services. Prayermeeting attendance numbers sixty-five to seventy-five. Every branch of the work is on the increase, and we are expecting the best year in the history of the church.—C. H. Hopkins, Pastor.

FIRST CHURCH, LOS ANGELES, CALIF.

—God is giving us an unusual victory and blessing at old First church. The congregations are large, and are increasing in power and salvation at nearly every service. The whole church feels the call of God to greater things. A wonderful spirit of prayer is on the people, and the spirit of unity and love is most delightful. Truly, God is in the midst of His church, and His presence is being manifested in a marvelous way.—C. H. Babcock, Pastor.

FIRST CHURCH, LITTLE ROCK, ARK.

—God is with us. Since the coming of our beloved pastor, Rev. B. H. Haynie, we have had almost a continuous revival in our midst. Seldom a service without seekers and sometimes five or six. The laity is being aroused, and taking on new life and vigor. Eighteen new members have been received in the last four months, and the attendance has been doubled. Our offerings meet the budget and to spare. We expect to build a new parsonage, and to put a basement under the entire church to accommodate the Sunday school; also seat the main auditorium with new seats. God is with us, for which we praise Him.—Reporter.

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MADILL, OKLA.

—We are getting a good start. Our prayermeetings are pentecostal. The Assembly proved a blessing to the church here, and we feel like going on. The good people gave us a pounding amounting to seventy dollars, for which we are glad.—J. W. Dodd and Wife, Pastors.

SHAWNEE, OKLA.

—The Lord is with us in Shawnee, and giving us victory. I find here a fine class of Nazarenes who know how to pray. Two seekers have prayed through to sanctification, and one new member has been added since my coming. The prayermeetings are well attended, and our cottage prayermeetings are also good. We have a good Sunday school, with Brother James P. Smith superintendent. The finances of the church are coming up along all lines.—P. C. Ramsey, Pastor.

LAFONTAINE, KAS.

—We are praising God for the good meeting just closed here, in which fifteen seekers knelt at the altar, all being finders. Six united with the church and others will come later. Brother Edwards, the evangelist, preached with the unction of the Holy Ghost, and we feel there has been much good done because of his message. Over \$500 was raised during the meeting, \$350 of this sum for the pastor and family, to be used to meet a hospital bill. May the dear Lord bless the givers.—Charles R. Dick, Pastor.

WALTERS CHAPEL, IND.

—A three weeks' revival has just closed here with Brother Albert Rasman and wife as evangelists for the first five days, and then Brother Ira Verbeyck, a Holy Ghost filled man, who preached in the demonstration of the Spirit. Three seekers prayed through, and much unbelief was dispelled. We believe great good was done through this meeting.—C. Vern and Grace Harris, Pastors.

KANSAS CITY, MO.

—On Sunday, November 21st, the morning service at First church was a time of great rejoicing, when the Young People's Society, through its president, Brother Frank Turner, presented Sister Frank Gladman with a new deaconess bonnet with appropriate prayer and exhortation. Following this the church, in a glad Hallelujah march, laid \$1,212 in cash and \$1,585 in pledges on the altar for the purchase and installation of a new heating system, and the meeting of present indebtedness on the church building. Best of all was the tide of salvation in the evening service when eight seekers prayed through.—Maud Bilderback, Reporter.

ANDERSON, IND.

—God is blessing and we are moving on here. Upon our return from the Assembly the people gave us a pleasant surprise in the nature of our house rent for the Assembly year. This is but one of the ways in which the Anderson Nazarenes have expressed

their appreciation for our humble services.—Lloyd Montgomery, Pastor.

HOUSTON, MISS.

—On November 6th I made my first call of the Assembly year on the Black Creek church. Preached three times, found the church on fire for God, with many seekers. There is a live Sunday school at Black Creek, with about twenty-five enrolled, and a Holy Ghost filled man for superintendent.—Mrs. M. E. Gassaway, Pastor.

DERRY, N. H.

—We are still pressing on here. Our street meetings have a large attendance. Some of our Catholic friends were forbidden to come, but they would come the next Sunday, bringing others with them. We had a good service with Sisters Crooks and Vieg, \$200 being pledged. A goodly number have met at the parsonage on Saturday nights for special prayer.—Nellie C. Wheeler, Deaconess.

FROID, MONT.

—A blessed revival meeting has just closed here. It was held in Electric hall, there being no Nazarene church in Froid. The meetings continued for sixteen days, and the results bid fair for the organization of a permanent church of the Nazarene. The work was left in the hands of a committee of eight to see that regular Sunday school and preaching services are conducted each week as well as prayer meetings in the home. Brother and Sister Flora, of Pasadena, splendid singers and altar workers, and the pastor of the Nazarene church at Homestead, Mont., assisted us much. The writer did the preaching, and was blessed in his own soul, closing the meetings with the Holy Ghost coming on all present.—George W. Marine.

SPEERMORE, OKLA.

—We held our first service last Sunday with the newly organized church at Speermore, in which three seekers were regenerated and two sanctified. A Sunday school of fifty-seven members was organized. We are looking up and trusting God for greater things.—L. P. Fretwell, Pastor.

LIVERMORE FALLS, ME.

—A two weeks' revival with Brother E. E. Curtis and Miss Mabel Manning as special workers has just closed here. Brother Curtis's messages were scriptural, searching, and convincing. There were some good cases of salvation and sanctification, and good seed sown for future reaping. Some already are coming into the church. Miss Manning's inspiring messages in song were a strong factor in the work done for souls. We expect to push the battle along the same lines. The finances came easily for the workers, and the pastor was presented with a Corona typewriter.—L. E. Mann, Pastor.

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CHASE, KAS.

—We recently closed a three weeks' revival with Rev. O. B. Ong as the evangelist and Miss Shaffer as special singer and Miss Robbins as pianist. The workers and those interested in the meetings were well prayed up. Great conviction was upon the people, but extreme prejudice prevented large visible results. We are glad to record, however, that Brother Ong's preaching removed much of the prejudice, and left a fertile field for further effort. —H. O. Brunkaw.

CARUTHERSVILLE, Mo.

—Our meeting closed last Sunday night with great victory. Twenty-six seekers were either saved or sanctified, and seven united with the church with others to follow. Each service was blessed and honored of God, and we feel certain that we will reap a further harvest as a result of this meeting. Brothers W. I. and C. I. Deboard were the special preachers, and God gave them the hearts of the people. —C. C. Sellards, Pastor.

LISBON, OHIO

—We report victory for the Lisbon church. Since we were called to the pastorate here the Lord has blessed us. Have secured new seats and paid for them; paid off indebtedness on the furnace amounting to nearly \$100; some paid on church debt, and they also raised pastor's salary. Just closed a good revival with Rev. F. W. Cox and wife as evangelists. Some souls were saved and the whole church is on higher ground. Had good street meetings, preaching to hundreds. Had a wonderful healing service on the last Sunday afternoon, November 7th. Robert Andrews, Pastor.

NOTES AND PERSONALS

Rev. Oscar E. Smith of Pasadena University writes us that he is not the author of the Contributed article, "Sacrifice," in our issue of the Herald of Holiness of October 6, 1920. We will appreciate it if the author of that article will so inform us that proper acknowledgment may be made in this column.

Mrs. G. Morris, of Atwood, Okla., informs us that she can give part time to evangelistic work. Address her as above indicated.

Following the first of the Home Campmeetings, conducted by Rev. C. W. Ruth, Rev. Bud Robinson,



and Professor Kenneth Wells and wife as singers, Rev. John Norberry, pastor of John Wesley Church Brooklyn, N. Y., of the Nazarene, joined the party, and will continue with it until January 1st. Brother Norberry's long association with the Holiness movement, both as pastor and evangelist, introduces him far better than can we in this brief mention. We will "keep on believ-

ing" that the Home Campmeetings yet to come will equal, and even surpass the first one, which was a complete success in every way, particularly in the salvation work accomplished.

The following telegrams were received too late to be included in our issue of November 17th:

From Woodlawn Church, Chicago: "Revival with Lewis and Pierce continues another week. Numbers praying through. Church greatly uplifted and encouraged. Finances coming easy. Crowds increasing. Conviction on in unusual way. We are praying for a landslide. Reporter."

From Pasadena University: "Sad accident at Pasadena University, which resulted in the death of one of our finest students, has caused great break for salvation. More than forty were at the altar on Friday at chapel, and thirty-five more on Sunday. Over five hundred and fifty have registered and more are coming." A. O. Henriks.

A Correction

TO PRIMARY TEACHERS

The Scripture lesson reference of the Bible Teacher have by an error in the Editorial Department been omitted from the notes of the Primary Editor for the last months of this year. This is to be regretted, especially where the Primary lesson is different from the regular lesson for adults. We are glad to make this word of explanation, both to the teachers and to the Primary Editor.

FIRST CHURCH, PASADENA, CALIF.

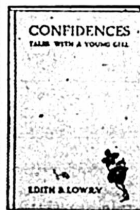
—We are making some progress. Our Sunday school is now having an average attendance of nearly 400. Our largest attendance was 625 on Rally day. The offering for Home Missions on that day was nearly \$400. We are receiving twenty-five new members a month, and will have over six hundred membership by the next Assembly in June. We are enjoying a good tide of salvation. Between thirty and forty at the mourners' bench the last few Sabbaths. Some clear cases. God is helping us. We have our new \$5,000 lot practically paid for. We will tackle the new church before long. We have no complaint, but much to rejoice over. —C. E. Cornell, Pastor.

NEWARK, OHIO

—Closed a meeting October 31st, with Rev. J. W. Henry evangelist, and Mrs. Nell Fies as song leader. Brother Henry did some splendid preaching, bringing the truth in a forceful, convincing manner, and many were deeply convicted of the need of salvation and a clean heart, but only a few were willing to pay the price. Mrs. Fies won the hearts of the people with her gospel singing. The meeting ended in a wave of glory, the last Sunday being a great day. The finances came easy; also the money for installing electric lights which had been done just before the meeting. The church was greatly strengthened and edified, and prejudice was broken down. God is leading on to victory in this old wicked city, and we are expecting to continue to reap the harvest from the seed that has been sown. —F. H. Langrabe, Pastor.

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The most thorough and convincing appeal ever made for the proper education of the young in matters pertaining to sexual hygiene by the foremost writer on the subject. A book of vital helpful interest to every parent, teacher, and minister.

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A book containing the simple truths of life development and sex which should be given to every boy approaching manhood.

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This book has been written for girls from fifteen to twenty-one and it helpfully discusses health, home-making, and everything girls need to know to become happy, healthy women. Every girl should have the opportunity to read this excellent volume.

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The Girl Wanted

A book of cheerful, practical talks to young women, telling them how they can mold their temperaments and shape their characters to sweetest and noblest influence. Every girl should be helped and encouraged to a better and purer life by the reading of this book. Illustrated, cloth bound.

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Boy Wanted

A very popular book of bright, cheerful, and inspiring counsel that the average boy will read with pleasure. Such a boy will be more manly, more successful, and more satisfied with life after reading this book, and it let him get started he will read it clear through.

Prepaid price, \$1.35

NAZARENE PUBLISHING HOUSE, 2109-15 TROOST AVE., KANSAS CITY, MO.

CABLEGRAM

NAZARENE:

Arrived.

Capetown, Union, So. Africa.

JANZEN.

(The above refers to Rev. and Mrs. F. B. Janzen and Miss Louise Robinson, who sailed from New York October 22d.)

TELEGRAMS

HERALD OF HOLINESS:

Ashland, Ky.

Coast-to-Coast convention closed at high tide. Great salvation time. Sunday services great. Robinson, Ruth, Wells at their best. About \$900 raised for all purposes.

C. R. POLLARD, Dist. Supt.

HERALD OF HOLINESS:

San Antonio, Texas.

Greatest Assembly in the history San Antonio District. Rev. Bona Fleming fired Assembly with his heart-searching messages. Over sixty seekers last night. Fifty young men and women dedicated lives for mission fields. Dr. Goodwin pulled the glory down on Assembly. San Antonio church royally entertained the crowd.

GILLA CHESTNUT, Reporter.

HERALD OF HOLINESS:

Quincy, Mass.

Wonderful revival Eastern Nazarene College. Altars filled with seekers after salvation. Evangelist William O. Nease preaching heart-searching sermons. Thank God for old-time victory.

FRED J. SHIELDS, President.

HERALD OF HOLINESS:

Oklahoma City, Okla.

Dr. Chapman, President of General Board of Education, opened simultaneous campaign for Bethany-Peniel College in college auditorium, Bethany, today. Six thousand dollars in cash raised; fourteen thousand more to be raised in churches of Oklahoma and the Dallas District in Texas next Sunday. This will clear the school of debt. Great victory and enthusiasm among our people.

J. C. HENSON,

Business Mgr., Bethany-Peniel College.

HERALD OF HOLINESS:

Indianapolis, Ind.

One of the greatest days in the history of West Side church. Record attendance at Sunday school, which ran into the morning service with more than thirty at the altar. About fifty seekers all day. Evangelist Flannery and Aeolian Quartet at best. Meeting continues one week.

EVERETTE O. CHALFANT.

HERALD OF HOLINESS:

Miami, Fla.

Campaign in Strand theater sweeping on to victory. Great crowds. Altar filled the second time tonight. More than fifty have prayed through in the old-fashioned way. One more week in this great tourist crowded city. We expect great things.

C. B. JERNIGAN.

HERALD OF HOLINESS:

Cincinnati, Ohio.

Revival on. Rev. M. E. Borders, evangelist, is doing great preaching. Fire is falling. The glory is down. Souls are seeking. Pray for us.

W. SHERMAN, Pastor.

FT. SMITH, ARK.

—There is now a Church of the Nazarene in Ft. Smith, Ark., organized September 30th. We now have thirteen members, and the Lord is blessing us wonderfully. We have no church building, but believe the Lord will give us a nice building here. If you know of any one who would be interested in the Nazarene church, in or around Ft. Smith or Van Buren, write me.—Rev. J. D. Hoffman, Pastor.

DEXTER, MO.

—We report victory in the regular services of the church and an increase in attendance upon all services. We have been here four weeks, and are looking for great things in this part of the District. The day that my wife got here we were pounded with everything that we needed for the table; and some are continuing to pound.—D. M. and A. Coulson.

BEVERLY, MASS.

—We have just closed a sixteen days' meeting with Rev. Ira D. Archibald as evangelist. God greatly blessed his messages from the Word and in song. The believers were wonderfully helped and built up in the faith and the hearts of sinners were made hungry, some finding their way to the altar and praying through to victory. Brother Archibald started the holiness movement in Beverly a good many years ago, praying and working hard to get hearts established in the experience. God honored his efforts and he had the pleasure of seeing many of his old friends face to face, who are standing true to Jesus today.—Corinne D. Cole, Reporter.

HERALD OF HOLINESS:

Chicago, Ill.

Three weeks' revival closed in blaze of glory. Pierce and Lewis preaching in the demonstration of the Spirit. Souls praying through in old-fashioned way. Church greatly uplifted. Collections spontaneous.

H. B. WALLIN.

HERALD OF HOLINESS:

Columbus, Ohio.

Revival closed tonight in a blaze of victory. Twenty-five prayed through the last service. Evangelist W. R. Chish was marvelously used of God in preaching the Word.

The end is not yet.

ERNEST G. ROBERTS, Pastor.

HERALD OF HOLINESS:

Chicago, Ill.

Chicago First Church, great revival. Schurman at his best. Church praying. Tide high. Altar lined with seekers morning and evening. Church filled. Raised \$700 for expenses of meeting and \$100 love offering for pastor. The end not yet.

J. IVA HILYARD.

HERALD OF HOLINESS:

Chicago, Ill.

Missionary campaign on New England District closed. Only thirty-five churches visited. Over \$20,000 raised. It looks like they would reach their slogan, \$25,000 for Foreign Missions. God bless New England District.

STELLA C. CROOKS, Field Secretary

REQUESTS FOR PRAYER

Editorial Note. We are holding for publication five unsigned requests for prayer and one without address. There is no exception to the rule requiring all matter submitted for publication to bear the signature of the sender. If you do not desire your name appended, we will withhold; but signature must accompany the article for obvious reasons.—MANAGING EDITOR.

323. An Oklahoma sister requests prayer for her healing.

324. A Michigan woman desires prayer for the healing of a friend.

325. An Illinois elder requests prayer for the healing of his wife.

326. A Texas brother asks prayer for a brother not mentally sound at all times.

ANNOUNCEMENTS

TO THE PITTSBURGH DISTRICT—The Pittsburgh District Preachers' Meeting will be held at Akron, Ohio, November 30th to December 5th. The Ruth-Holmes Home Campmeeting Party, in their Coast-to-coast tour, will be present during the meeting and have charge of the evangelistic services. We

FOR THAT CHRISTMAS GIFT

ONE OF THESE WORTH-WHILE BOOKS

BIBLE SELECTIONS FOR DAILY DEVOTION

This book brings to family worship 365 passages best suited in character and length to such service. It is intended to relieve the father or mother of perplexity and apprehension concerning the passages to be read, and to enable them, by bringing to the service that mental and spiritual frame of mind indispensable to the conduct of real worship. The selections are excellently suited for use not only in family worship, but also for the chapel services of colleges, universities, and by teachers in the opening services of public schools. 686 pages. Cloth, \$1.50

THE HAPPY ART OF CATCHING MEN

A story of good Samaritanism by R. J. Patterson. It is a wonderful record of the way in which a man has been used of God in the interest of his fellow-men. The book should have a wide reading, for it will quicken the faith and courage of every one who labors to uplift fallen and unfortunate men and women. In the summer of 1913 the author travelled twenty-one thousand miles in the United States and Canada that he might bring the message contained in this book to the fallen and to those who are befriending the unfortunate. 229 pages. Cloth, \$1.35

ZERAH

A Tale of Old Bethlehem, by Montayne Perry—The author of this little volume writes with sure appeal, and surrounds her subject with an atmosphere as distinctive as it is charming. The love story of Zerah and Ruth, with its oriental background and its close connection with the birth and life of Christ, is told with a delicate reserve; complete in itself, yet serving as the fabric whereon to lay the pattern outlining the beautiful life work of Jesus. The language and imagery are peculiarly musical and apt, and the reader will yield himself completely to the spell of this story. 106 pages. Cloth, 75c

THE MEANING OF FAITH

By Harry Emerson Fosdick—The authors purpose is to clear away the misapprehensions regarding faith, to indicate the relationship of faith to other aspects of life, to face frankly the serious question of suffering as an obstacle to faith, and to show the vital significance of faith in Jesus Christ. This paper, art leather cloth, pocket size, \$1.00

THE MEANING OF PRAYER

By Harry Emerson Fosdick—This vitally helpful book throws light on God's attitude toward us and our needs. In a vigorous, impressive way, with fine illustrative material, the author considers three phases of prayer: As communion with God; as petition for the things we need; and as the expression of dominant desire. This paper, art leather cloth, pocket size, 75c

A REEL OF RAINBOW

By F. W. Boreham—The author knows nature and men and understands the art of writing about both in a manner that is simple and clear yet full of grace and charm. He writes about everything with which we have to do in life. One must be a lover of good reading to appreciate this book, but to all such it is an "open sesame" to a land of love and joy, sunshine and shadow, of strange adventure and rich human experience. 207 pages. Cloth, \$1.75

COME YE APART!

Daily Exercises in Prayer and Devotion, by John Henry Jowett, M.A., D.D.—A new devotional volume, differing from those already written by Dr. Jowett, in that it contains a specially selected Scripture passage, a choice, concentrated thought or two thereon, and a prayer, framed and expressed in keeping with the whole. The book is arranged to cover the whole year, and furnishes still another example of the rare gifts possessed by this, the greatest of living homiletical preachers. 254 pages. Cloth, \$1.35

OUT OF THE ABYSS

The autobiography of one who was dead and is alive again. An introduction by Gypsy Smith, the famous evangelist, says: "Another chapter which might be added to the Acts of the Apostles and is as wonderful in its testimony to the abundant grace which alone can save. It is all the more powerful because it is the confession from the depths—and the living witness of a living soul—a soul knowing the hell of the abyss—and now the joy unspeakable of redeeming love." This book abounds in human interest and we are bound to reiterate, "Truth is stranger than fiction." 225 pages. Cloth, \$1.35

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A collection of dramatic stories which tell how joy actually came into the lives of real men and women when they learned the secret of the Christ life. \$1.35

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Under ten classifications Dr. Faris has gathered together a most remarkable collection of God's answers to prayer. A book to comfort the anxious and doubting. \$1.35

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This original collection of remarkable incidents of reward of faith in God abounds in just the sort of fresh material which the sermonizer is looking for. Should be a part of every Christian worker's library. \$1.35

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By Edward M. Bounds—A 1920 publication by the author of "Preacher and Prayer." The author has given to the world some of the very best thoughts on prayer. He writes, not from theory or from the viewpoint of an onlooker, but from the depths of a rich experience. He understood prayer because he practiced it, and gave it a foremost place in his daily life. In this book he pleads with passionate earnestness for more prayer, with definite objectives, in the life of the Christian believer. 160 pages. Cloth, \$1.25

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published every Wednesday at the Nazarene Pub-
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B. F. HAYNES, D.D., Editor.
REV. C. A. KINDER, Managing Editor.

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are expecting every pastor, preacher, and evangel-
ist on the District to be present. Please notify this
pastor, Rev. H. B. Macrory, 77 E. York street, you
are coming and how long you expect to stay. This
is essential in order to provide entertainment.—J.
Howard Sloan, Dist. Supt.

TO THE TENNESSEE DISTRICT—The Campmeeting
Committee, on October 26th, in their meeting in
Nashville, took the following action: Date for
campmeeting, June 13th to 27th, 1921. Committee
for Workers and Advertising, E. A. Glavin, E. P.
Ellyson, W. F. Collier, Committee on General Ar-
rangements, John T. Benson, R. B. Mitchum, Tim
H. Moore. Free entertainment will be given all
ministers and their wives. Rev. E. P. Ellyson will
have charge of one service each day, designated
Christian Workers' School. Further announcement
will be made as arrangements are concluded.—W.
F. Collier, Secretary.

WANTS

WANTED—A Nazarene to buy a meat market and
grocery; a good location and doing good business.
Write for further information to M. St. Himler, 113
First st., Shelbyville, Ind.

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1850 North Sierra Bonita Avenue.

EVANGELISTS' DATES

HOME CAMPMEETINGS: C. W. RUTH, Field Secretary
Akron, Ohio, 77 E. York st., November 30-December 5
Detroit, Mich. (Gen. Del.), December 7 to 12
Columbus, Ohio (Gen. Del.), December 14 to 19
Indianapolis, Ind., December 21 to 26
JARETTE and DELL AYCOCK, Atwood, Okla.:
Arnold, Neb., Nov. 3 to Dec. 13
A. E. JARVIS, 415 Chiles, Grand Junction, Colo.:
Palm Springs, Colo., November 21 to December 12
Panola, Colo., Beginning December 16
T. E. BEDE and Daughter, 1420 Lemon ave., Long Beach, Calif.
Santa Ana, Calif., Nov. 7 to 23
LYMAN BROUGH, Potomac, Mich.:
Clarkfield, Minn., Nov. 26 to Dec. 13
W. R. CAIN, 515 S. Vine st., Wichita, Kas.:
Elkhart, Ind., Nov. 28 to Dec. 19
JAMES B. CHAPMAN, Bethany, Okla.:
Lacuna, Iowa, December 3 to 19
CORNELIUS & CAMPBELL, 3103 Bell ave., St. Louis, Mo.:
Enterprise, Ore., November 30 to December 19
F. W. CUB, Lisbon, Ohio:
Beatrice, Neb., December 1 to 19
ARCHIE C. DAILEY, 408 N. Butler st., Lansing, Mich.:
Lapeer, Mich., Nov. 28 to Dec. 19
DEBBARD BROTHERS, Clarence, Mo.:
Hayville, Mo., Nov. 25 to Dec. 12
H. J. ELLIOTT, 916 16th ave., E. Nampa, Idaho:
Schastopol, Calif., November 24 to December 13
THEO. ELSNER and Wife, 1428 Pacific st., Brooklyn, N. Y.:
Rockland, Maine, December 3 to 19
R. T. FLANERY, 1811 McDougall ave., Everett, Wash.:
Muncie, Ind., November 30 to December 19
C. J. GARRETT:
Byers, Kas., November 29 to December 21
W. R. GILLEY, 531 N. Butler st., Lansing, Mich.:
Frankfort, Ind., November 17 to December 5
O. F. GOETTEL, 30 Madera ave., San Jose, Calif.:
Oskdale, Calif., November
LAL and ALMA HOLLENBACK, Bethany, Okla.:
Florence, Colo., Nov. 28 to Dec. 5
Hasten, Okla. (Ellendale), December 6 to 26
J. R. HUNTER, Box 339, Salt Lake City, Utah:
Salt Lake City, Indefinitely
A. H. JOHNSTON, 800 Princeton st., Akron, Ohio:
Kansas City, Mo., Nov. 15 to Dec. 5
LEWIS and PIERCE, 341 W. Marquette Road, Chicago, Ill.:
Chicago, Woodlawn Church, November

M. F. LIENARD, 1607 Topeka ave., Topeka, Kas.:
Science Hill, Ky., Nov. 23 to Dec. 6
THEODORE and MINNIE LUDWIG:
North Platte, Neb., Indefinitely
R. L. MORGAN, 2206 Central ave., Anderson, Ind.:
Georgetown, Ill., December 5 to 18
WILLIAM O. NEASE, Oret, Ill.:
Jones Port, Me., November 28 to December 19
OIRA OGLE, Box 13, Garfield, Wash.:
Garfield, Wash., December
O. B. ONG:
Wichita, Kas., November 29 to December 12
JOE and HELEN PETERS, New Salisbury, Ind.:
Millgrove, Ind., Nov. 1 to Dec. 1
Losantville, Ind., December 1 to 21
L. M. PAYNE, Penick, Texas:
DeKalb, Texas, December 2 to 12
FLORA N. RUTH, 526 Welsh st., Kane, Pa.:
Grafton, W. Va., Nov. 22 to Dec. 5
Hlo Granite, N. J., December 6 to 17

W. E. SHEPARD, 513 Bedford ave., Los Angeles, Calif.:
Riverside, Calif., Nov. 21 to Dec. 5
San Diego, Calif., December 8 to 19
F. B. SMITH and Family 429 E. Hawthorne st., Stockton, Calif.:
Canby, Oregon, December 2 to 19
W. E. SMITH, 37 Curtis st., W. Somerville, Mass.:
Hartland, N. B., Nov. 22 to Dec. 12
B. D. SUTTON and Wife:
Lansing, Mich., Nov. 22 to Dec. 4
Mitchell, Ind., December 5 to 19
H. W. SWEETEN, Ashley, Ill.:
Anderson, Ind., Nov. 12 to Dec. 1
Clay City, Ill., December 3 to 19
W. H. TULLIS:
Sterling, N. Dakota, Nov. 23 to Dec. 10
FRANK and MARIE WATKINS, 3219 Cedar ave., Cleveland, O.:
Akron, Ohio, December 1 to 12
A. L. WHITCOMB, University Park, Iowa:
Dallas, S. Dakota, December 5 to 19

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