



# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

March 17, 1954

## *"Behold My Hands and My Feet"*

THE RISEN Christ offered His nail-pierced hands and feet as marks of identification. By this evidence He banished the doubts of those who supposed they had seen a spirit. The fact of His bodily resurrection was thus established beyond all question. Even melancholy Thomas was convinced and in faith believing cried, "My Lord and my God."

Jesus showed them His wounded hands and feet as a testimony of His complete self-dedication that He might be their Redeemer. In His prayer for them, He had said, "For their sakes I sanctify myself, that they also might be sanctified through the truth." They now had a new grasp of Isaiah's description of Him in the fifty-third chapter of his prophecy. "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

But Jesus also showed them His nail-scarred hands and feet as the motivation for the work He assigned to them. He said, "Thus it is written,

and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, . . . And ye are witnesses of these things" (Luke 24: 46-48).

Calvary with its bleeding Sacrifice is the only adequate inspiration for world evangelism. The mandate of the Man with nail-pierced hands and feet is the irresistible compulsion. None who love Him can be reluctant to obey His urgent command.

Does the price you are called upon to pay seem too great? Look again at those wounded hands.

Does the journey you are called to make seem too long? Look once more at those blood-stained feet.

Does the answer to the world's plaintive pleading place too great a burden on you? Imagine if you can the price He paid when He, "that he might sanctify the people with his own blood, suffered without the gate."

Think on these things. Then decide how much you should give in the Easter Offering.

For the BOARD OF GENERAL SUPERINTENDENTS  
By G. B. WILLIAMSON

**"Blessed is every one that feareth the Lord" (Ps. 128:1).**

## TELEGRAMS

*Nashville, Tennessee* — Columbia Grace Church organized August, 1953, moved into new building today (Feb. 28); 102 in Sunday school in spite of snow. Great days ahead for this fine "baby" church led by Rev. John A. Knight. Columbia First also setting new records under leadership of Rev. Carl Powers, though they gave good group of members to the new organization.—D. K. WACHTEL, *Superintendent of Tennessee District*.

*Wichita, Kansas* — Three new churches were organized on our district in February: Goodland, February 4, with eleven members, A. F. Nelson, pastor; Salina Trinity, February 26, with twenty-one members, Bob Leffel, pastor; Wichita University, February 28, with twenty-nine members, Ulus Rushing, pastor. All three churches have good Sunday-school and church attendance. Already nine churches have been organized on the district since the General Assembly.—RAY HANCE, *Superintendent of Kansas District*.

## NEWS IN BRIEF

Dr. G. B. Williamson will leave Miami, Florida, on March 19, for a foreign-mission supervision tour, visiting the countries of Argentina and Nicaragua; he will return, the Lord willing, to Kansas City on April 10.

Dr. Samuel Young will leave Miami, Florida, on March 19, for a foreign-mission supervision tour, visiting the Panama Canal Zone (home missions), and the countries of Peru and Bolivia, returning, the Lord willing, to Kansas City, on April 2. Dr. Young will be accompanied by Dr. Remiss Rehfeldt on this trip.

Pastor Clifton B. Nixon sends word from St. Petersburg, Florida: "Rev. Agnes Urschel, wife of Rev. G. D. Urschel, passed to her heavenly reward on March 2, at St. Petersburg. The Urschels served many fruitful years in the pastorate and in the field of evangelism."

Superintendent Paul Updike of Northeastern Indiana District sends word: "New church organized in Elkhart—North Side; seventeen fine members, splendid group of young married people, good proportion of wage earners, also a few of long experience in the church. This church was sponsored by Rev. H. L. Johnston and First Church folks, who generously stood by to see it off to a good start. Rev. Blaine Strauser is the pastor."

Pastor Raymond C. Kratzer of First Church, Nampa, Idaho, sends word: "\$1,017.00 given in Alabaster offering on February 24 in thrilling expression of love and sacrifice for our Lord. Total Alabaster giving this fiscal year, \$1,604.00."

THANKS—Evangelist C. F. Byers and wife wish to express their deep appreciation to pastors and friends for the lovely cards and words of sympathy during the recent illness and death of Mrs. Byers' father, Mr. R. E. Clary, of Fredonia, Kansas. Mr. Clary was a great Christian and prayer warrior.

Pastor F. C. Savage sends word from Plymouth, Indiana: "Great revival on with Evangelist W. F. Miller; last Sunday night three altar services with seventeen seekers. Meeting continued an extra week with the pastor in charge."

Rev. Troy Tims has resigned as pastor of the church at Snyder, Oklahoma, and has entered the full-time field of evangelism.

Evangelists Carl and Ethel Prentice have accepted the call to pastor the church in El Reno, Oklahoma, and began their work there on February 21.

Rev. W. C. Morris has resigned as pastor of the church at Prospect, to accept the pastorate of the church in Newberg, Oregon.

Mr. and Mrs. Charles Tryon, ministers of music at the Pennsylvania Avenue Church in Oklahoma City,

## HERALD OF HOLINESS

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Oklahoma, for the past three years, have resigned to accept a call to First Church, Colorado Springs, Colorado, as educational and music directors.

Rev. J. Louis Emmert has resigned as pastor of the church in El Reno, Oklahoma, to accept the call to pastor the church in Blytheville, Arkansas.

## GLEANINGS

### From the Office Editor's Desk

"I have been a reader of the HERALD OF HOLINESS for several months, and read it from cover to cover. . . . In the December 2 issue ['Gleanings'] others have expressed the same thoughts I had in mind. I used the wonderful poem on the back page of the August 26 issue in the Sunday-school class, and the John Wesley number in devotions in a prayer meeting. I would not do without the HERALD; it brings more spiritual food than any other church paper I know of. I am a member of another church. . . ."—A subscriber in Kansas.

"I enjoy the HERALD OF HOLINESS very much; in fact it's the best paper we get. There just is none better to give a lift when needed most."—A subscriber in North Dakota.

"I wish to order twenty-five copies of the December 30 HERALD OF HOLINESS. I used the New Year's sermon given by Rev. Goslaw . . . in our N.Y.P.S. last Sunday night, also reading the *Manual* where he indicated. It stirred up our people so much that I have been asked to order twenty-five copies of that issue to be distributed. . . . I never enjoyed the HERALD any more than I have the last three issues, nor had it to stir me as it has. We have cottage prayer meeting twice a month and use an article out of the HERALD as part of our devotion. It seems there is always an article that just fits our needs."—A Nazarene brother from Indiana.

"We are not members of the Nazarene church, but came into contact with the HERALD through . . . We have enjoyed your paper this past year very much, especially the question column, those articles by Haldor Lillenas, and the two mission columns. We are, in a sense, home missionaries ourselves, as we are working in the midst of the most modernistic surroundings in the continent. . . . please renew my subscription . . . and many thanks for an interesting year of reading."—Pastor of a church of another denomination, in Canada.

# *Straight Thinking About One's Self*

By Mark F. Smith\*

AS A MAN "thinketh in his heart, so is he" (Prov. 23: 7).

Iceland has 170,000 people and only one policeman. They are the most literate nation, yet they have the lowest crime rate. They must read the right kind of literature and partake of the right kind of recreation.

*The mind is the most distinctive part of man.* It is the mind that separates man from the beasts. His body differs but little in many respects from other higher species of animal life. In some cases they have the advantage—some run faster, see farther, hear better, and smell better than man. But man is unique and greatest of all God's creation because of his mind. It is mind that gives him a capacity for language and logic. He is able to conceive ideas and construct things. Thinking has lifted him from primitive paths to pavements. It has given him wheels for feet and now wings for wheels.

*The mind is the most active part of man.* It functions from birth to death, from sunup to sunset—it is active. No one walks all the time, nor eats or talks all the time; but during every conscious moment the mind is thinking, remembering, dreaming, loving, hating, or wishing. If any part of man needs to be sound, it is the mind. Why will men drink or eat that which paralyzes or distorts its perfect function?

*The mind is the most hidden part of man.* People hear what we say, see what we do, and read what we write, but cannot see what we think. With X ray they can look through the body and see the brain, but our thoughts never can be seen.

Some time back a man came to the hospital for medical treatment and X ray, claiming he was too poor to pay; but the X ray revealed quite a sum of money concealed in his underclothing. X ray may expose the result of thought, but not the thought itself. But a step farther:

*The mind is the most controlling part of man.* As a man "thinketh in his heart, so is he." Thoughts become concrete building blocks out of which character is built. Thoughts have real form and become the concrete part of ourselves. As a man "thinketh in his heart, so is he." A woman was wise when she said, "I don't go to see an old friend of mine any oftener than I have to because she is critical of her relatives, church, and neighbors. I just don't like to have those thoughts enter my mind; they affect me."

Jesus understood remote control when He said, "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man" (Matt. 15: 19-20). This helps me realize what the Apostle Paul meant when he said, "To be carnally minded is death." Here is the fifth

column that weakens, deadens, and destroys character. It is the inside rotting process that causes the tree to go down when the storm comes.

But notice another solemn truth. *Error in thought is followed by error in conduct.* Here is a fact to which we could give more emphasis. We proceed as if thoughts had no control over acts. Remember, the two are inseparable; thus, the need for caution in what one looks at in pictures and in what one reads. People will eat pure foods for supper, then sit down in the front room by a good lamp in an easy chair and for an hour or two sip from the pages of insidious literature. These same folks would be incensed if they should be sold a moldy loaf of bread at the corner grocery store. Far safer to eat moldy bread than to read bad literature!

Furthermore, it may be said that sin is sin whether it be committed in thought, in word, or in deed. The first and greatest commandment requires that we love the Lord with all our minds. We forget that we may sin in thought. The sheriff catches only the man who sins in deed, but the Lord knows the thoughts of man, and Job said, "No thought can be withholden from thee."

But there is a brighter side to all this. Paul exhorts us to "let this mind be in you, which was also in Christ Jesus." What did he mean? I think he answered it when he said, "Whatever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" (Phil. 4: 8). Full salvation makes a wonderful change in the lives of men. It gets at the active, hidden, controlling, internal part of man, cleansing away the carnal mind, saving man from ruin. This is why we insist on giving attention to internals. Man's nature must have the attention of God.

The Bible tells us of a man who was headed the wrong way—but he thought on his ways. He

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## **SEA WORTHINESS**

*By Mary Alice Holden*

"Thank God, we're seaworthy," the captain replied,

When they told him a storm had been brewing.  
So he steered the good ship right into the gale  
Where a loud teapot tempest was stewing.

Thus may we thank God we can weather the storm

With a sanctified temper to bout it.  
Since His hand guides our craft we can trust to His care—

And pray that we never shall doubt it.

\*Pastor, First Church, Hutchinson, Kansas

stopped, turned, and changed his ways. Ps. 119: 59 says, I "turned my feet unto thy testimonies."

There is a reward for those who will remain clean in their minds and hearts. "Blessed are the pure in heart: for they shall see God" (Matt. 5:8). Christ is called the Alpha and Omega because every thought in the alphabet of life should be expressed in words that become Him.

If mind is the most distinctive, active, hidden, and controlling part of man, then it is essential that we have a sound mind, a clean mind. What are you going to do about it?

I suggest first—give your heart to Jesus Christ; second—rid the walls of your rooms of some pictures, your shelves of some books and magazines, and select godly companions if you would make it to heaven.

"Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (Ps. 139:23, 24). Let us pray!

## WHAT WILL WE DO

### *With Our Burdens in '54?*

*By A. S. London\**

**W**E ARE never "beating the air" when we speak of burdens. All have them. There are burdens of the body—sickness, pain. There are burdens of the mind—care, anxiety. Most of all, there are burdens of the heart—sorrow, wounded affection, ingratitude, disappointment, heartaches.

If we listen we can hear the groans of despair and the sounds of struggling, defeated human beings. There is an endless procession carrying their burdens. They will come in the year 1954. There is no escape.

In the first place, I will have to carry my own burdens. I must suffer alone to a great degree. Not even a loved one can do my suffering for me. "Every man shall bear his own burden" (Gal. 6:5). Socrates was once asked why it was that one of his brilliant friends was so unhappy. He replied: "Because wherever he goes, Alcibiades takes himself with him."

David said, "It is good for me that I have been afflicted" (Ps. 119:71). We must receive every burden that God permits to come into our lives, in faith and trust, and let them bless and purify our lives. Whatever burden comes, let's take it as the one that God has chosen for us.

Hundreds of letters have been received from those who would like to share our sorrows with us, but still I must bear my own burdens. "The heart knoweth his own bitterness" (Prov. 14:10). I thank all for going as far as human sympathy can go.

In the second place, we can help to bear one another's burdens. This is a divine paradox.

\*Sunday-School Evangelist, Oklahoma City, Okla.

"Bear ye one another's burdens" (Gal. 6:2). "We then that are strong ought to bear the infirmities of the weak" (Rom. 15:1). When we think of the sorrows of others, our own burdens are made lighter.

When we help bear another's burdens, we are like Christ. Love covers a multitude of sins. Our helping and forgiving others are acts on our part which make glad the heart of God. "Bear ye one another's burdens, and so fulfil the law of Christ." I have never come to the place in life where I could say or do one thing that would make life harder for any person to bear. As Dr. Watson once said, "Be kind to all you meet, for every one is having a hard time."

In the third place, I will cast my burdens, to the best of my ability, upon the Lord. David was in great distress. Fearfulness and trembling had come upon him. He even wanted to fly away from his burdens—but changing locations does not relieve the burdened heart. "Cast thy burden upon the Lord, and he shall sustain thee" (Ps. 55:22). God has promised protection and deliverance. "To whom shall we go?"

Paul prayed three times that God would deliver him from a thorn in the flesh. The thorn hurt him, humiliated him, and seemed to hamper him in his work, but the thorn was not taken away. I have unanswered prayers in my life, but I have heard a voice, as Paul heard when his prayers were not answered. "My grace is sufficient for thee: for my strength is made perfect in weakness" (II Cor. 12:9).

The promise for '54 is, "God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it" (I Cor. 10:13).

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## THE HELPING HAND

*By Norman C. Schlichter*

*Stretch out your hand, for Jesus waits  
To take it day or night.  
Stretch out your hand. His hand is there  
To hold in dark or light.*

*Stretch out your hand. He ever stands  
Beside His own to press  
His hand in theirs; to steady faith;  
To comfort, cheer, and bless.*

*Stretch out your hand, and feel Him take  
It in His tender grasp.  
In every hour His trusting ones  
Can feel His healing clasp.*

*I've stretched my own hand out to Him  
In times of doubt and fear.  
There are no words to tell the peace  
Of His hand, strong and near!*

# I Don't Mind

By Dolores S. Douglas\*

It's only natural for every mother to want happiness for her children. As I thought upon my little brood, I wondered and hoped for their future; and certain truths revealed themselves to me.

It is very doubtful that any of my children will ever become so famous that a niche will be carved for them in the Hall of Fame. They may never be listed in "Who's Who," or written up in a social column. They may have such obscure lives that their names will appear in the daily paper only upon birth, marriage, and a few lines at death.

But I don't mind as long as they know the Lord as their personal Saviour. It is so much more important to have their names written down in the Lamb's Book of Life.

To be very honest, I can't say that I know my tots will be intelligent enough to walk off with scholarships, or even be on the grammar school honor roll. Financial conditions may hinder them from taking advantage of attending schools of higher learning and acquiring some sort of degree.

But I don't mind as long as they have experienced salvation. They will know a man's value to God is not based on his IQ or any degree he might have. To have an S.S. (Saved and Sanctified) after their names will be sufficient for this life and the next.

If my children follow the general trend of their parents and grandparents, they will never be able to boast of riches. Circumstances in their future may prevail that will bring them into dire poverty; or perhaps an average existence, plugging along day by day, just getting by with nothing to spare.

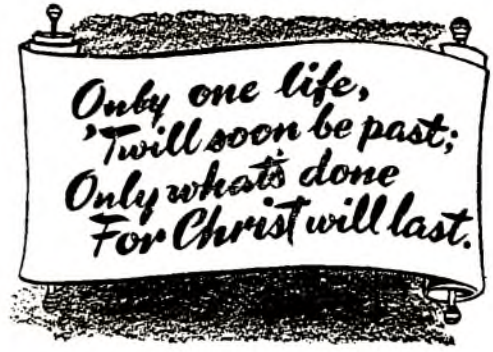
But I don't mind as long as they are rich in the things that really count. I want them to know it is better to be a pauper in the eyes of the world and have Jesus than to be rolling in wealth and know not His saving grace.

It's possible that my children may find a life of sickness or affliction before them. It would break my heart to know that the little ones I love would have a life of darkness or pain or inactivity.

Yet I can say I don't mind as long as they are cared for by the Great Physician. I would be more than sure that the blessed Lord would give them grace to bear every trial and every pain. And how well they would learn that the sufferings here are dim in view of the glory in the coming world!

I do love my children, and I want them to find the only true happiness and peace in this world—and that is in Christ. So I turn them over to Him and, no matter what comes, as long as He is at the helm I don't mind.

\*St. Petersburg, Florida



## KEEP THE GLORY DOWN!

By Virgil K. Grover\*

THE CONVERSATION between God and Moses found in Exod. 33: 1-16 brings out a profound truth that should search the heart of every member of our great Zion.

Moses was disturbed. He had a right to be disturbed. Israel, God's chosen people, had come to the place in their lives that from their actions and progress as the people of God it was hard to distinguish them from the average nation around them. The factor that had made them to be known as the people of God was the abiding presence of God in their midst. God had commanded Moses to lead the people on. Moses insisted that they would not move without the presence of God with them. They had to have the glory of God upon them to distinguish them from the other nations. Without this distinctive Presence with them, they fought singlehanded a losing battle.

The thing that has distinguished the Church of the Nazarene from most of the other denominations has been the glory of God in our midst. Dr. P. F. Bresee founded the church in the center of God's presence. His battle cry was, "Get the glory down." He knew, like Moses, that the church had to have this touch of God to succeed. Without it the church would be just another denomination.

Recently there appeared in the official church paper of one of our largest denominations words from the pen of the editor to this effect. He stated that the seating capacity of their 39,906 preaching places was not known, but it was known that the standing-room-only sign would have to be hung out if more than one-third of their 9,180,428 members would turn out for church on any one Sunday morning. Further, he stated that their record is probably as good as that of any other Protestant group—better than most.

Thank God, the record of the Church of the Nazarene is better. However, if we fail to keep God's glory upon us, our record will be no different from others. Let us pray that we shall have upon us constantly the presence of God that is befitting to those who are known as a "holiness church."

\*Pastor, Kent, Washington

## To Him Alone!

By Viola E. Hodge

*That little kindness that nobody knew,  
That errand of mercy unheralded,  
The load you helped lift—and nobody saw—  
They were done just for Him,  
So more precious.*

*The help that you gave to an unknown child,  
The babe that you lovingly tended  
When everyone else was too busy to care—  
Love-service to Him  
He found precious.*

*"Whatever you do for the least of these,"  
The Master's words ring down the ages,  
"Is done unto Me, the Saviour of men,  
And as incense to Me  
Is most precious."*

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### NAZARENE—

## YOU Can Be a Soul Winner Too!

By Mrs. John W. Cochran\*

I WAS saved and sanctified at the age of sixteen, and immediately there was born within my heart a desire to witness to others and to be a soul winner. I went calling on absentees and prospects for my Junior Sunday-school class, taking members of the class with me. I called on neighbors, offering prayer in the homes. I attended two of our Nazarene colleges, where I was always a member of the prayer and fasting bands. I went with groups to hold services in missions, on the street, in nearby churches. I served as best I could in every place I was called upon in the church where I held my membership.

For ten years now I have been a pastor's wife, seeking to visit and minister to every member and friend and prospect that I possibly can, along with my husband. But continually I have wondered why our efforts went so long fruitless, and why we were unable to reap more harvest from our labors. I felt surely the Lord intended that His followers should have more power to "bring to the birth" newborn souls.

I have attended every district meeting, convention, and rally that I possibly could, always being inspired and encouraged with new zeal and such fervor that I felt I *must* do more, I *would* do more ere I be consumed with the fire of urgency kindled deep within my soul. But with all the inspiration gathered from hearing what others had done and what needed and ought to be done, the question, "How to do it?" was never fully answered. "How could I be a soul winner?" I had

been trying; wherein had I failed? I started praying for the Lord to make me one.

Then Sister Eva Gardner came to our church for a six-day Sunday-school revival. Through her messages and instruction, and by actually going with her into the homes and hearing her testify and within ten minutes' time have a man and his wife both prayed through, who later came to church, were sanctified, and are making wonderful Nazarenes—through that week's experience I received my answer!

Sister Gardner intends to write it all down in a book someday, but here is what she taught me: (1) We all have a personal testimony. (2) We have the Holy Spirit to help us. (3) When we go into homes, after the friendly greeting (the ice-breaker) is over, know who is going to testify and let him carry the conversation uninterrupted. (4) The one testifying should drive to a praying point, always alert for signs of conviction. (5) Strive to get the individual to indicate his need rather than having to ask or accuse. (6) Go into detail and tell as simply as possible how you were saved—many do not understand Nazarene terminology. (7) Urge them to pray through there where you find them, and, in praying with them direct them how to get saved as you pray. Christ said, "Behold, I stand at the door, and knock," and He has promised to come into every heart that would "open the door." He has promised never to turn one away, and, "if we confess our sins, he is faithful and just to forgive." (8) Sometimes, if the person is really in earnest, the one praying can help the seeker to believe by praying in his words: "Lord, I am sorry; I do want You to forgive; I will forsake sin and do my best to live for You."

Well, the Church of the Nazarene knows that there is but one Eva Gardner, but I didn't see why a great host more of us couldn't be soul winners. We had one of the greatest revivals with her I have ever seen, with eighty seekers during the six days. I was anxious to try this new way of calling. I remembered that she said "There is no cut-and-dried way of doing it, for every situation is different." I knew certainly I must rely completely upon the Holy Spirit for guidance, and I knew that it was Christ's work. I was only the vessel, but He had promised never to leave us nor forsake us.

Her approach was not always the same, but I did remember that in starting to testify she would say, "Ever since I've been a Christian I've wanted to help others to know Him, and I feel that I'm their best friend, next to Jesus, if I can help them find Him." I knew that was just the way I felt, so I started out. To God be all the glory, but in five days, calling from nine to eleven each morning, we had prayed five people through in their homes. Two of the ladies were in church with their families the following Sunday, one of the husbands was saved, and they are making fine Nazarenes. It does work; we all have what it takes—our own testimony and the Holy Spirit—and we can be soul winners! May God make it so!

\*Pastor's Wife, Atlanta, Texas

## Sorrow for Angels

By William T. Wendell

MR. X HAD "experienced religion," to use the sweet, quaint term of a former day. Salvation was as real to him as his physical life. He knew whom he had believed and, having committed himself to that transcendent One, he realized the power of His resurrection. The divine, dynamic working of that life made his days another name for spiritual triumph.

He was a pattern of faithfulness in attending the services of the church to which he belonged. If he were absent, we were certain he had, not an excuse, but a reason for not being present.

And he lived the religion he professed. He carried its principles into the business he owned, as well as into the other areas of everyday living. He exemplified Paul's words, "Not slothful in business; fervent in spirit; serving the Lord" (Rom. 12:11).

And God honored this fidelity. The commercial activity in which he was engaged so prospered that he, in his later years, was able to retire with a competency. He found richly true the beautiful words of a great writer regarding the "things which should accompany old age." For him there were "love, honor, and troops of friends."

As the years fled on, all members of his immediate family passed into "that vast forever," and he lived alone—and yet he was not alone. Christ's presence was so real to him that he found his solitude populous with the joys of that nearness.

The day came when he approached the frontiers of eternity; then he passed over. More than a year ago I attended his funeral. There is no doubt in my mind that he is now singing in Emmanuel's land.

But a shadow comes over that brightness for us who learn that, though he left an estate, not a cent of it was willed to his local church or to any benevolent enterprise of his denomination. His next of kin will benefit—people who are not in particular need of that estate.

If there is ever "sorrow for angels," to use Browning's expression, must it not be when they find that some of those extensive funds or properties of the departed are not to be devoted to furthering the work of God's kingdom gloriously? What mighty aid they could have been to home or foreign missions! What needy Christian colleges and hospitals they might be strengthening! In numberless ways they could have made Brother X's influence for good "roll from soul to soul, and grow forever and forever."

Perhaps he had planned to make a will, remembering his church in it, but postponed such testamentary preparation until it was too late. It is hard for me to believe he would deliberately fail to leave something for the Lord's work if a will were drawn up. But the tragic, ghastly fact

stares us in the face that God's kingdom does not benefit. Had it been a beneficiary, we could say, since "money talks," that Brother X "being dead yet speaketh."

Ministers have an opportunity here, in urging their people not to follow his example, when it comes to arranging for the disposition of their estates after they have left this world.



He is able even  
to subdue all things  
unto Himself

PHILIPPIANS 3:21

## Doctrines in the Deepfreeze

By Ben D. Lemaster\*

THE SCIENCE of food storage has made almost inconceivable progress with the development of the deepfreeze. Meats and vegetables can be frozen today; then at any time we choose we may remove the food from the freezer, thaw it out, cook it, and serve it to the delight of all. To keep food any length of time it must be preserved, and freezing is the most modern way of food preservation.

Truth, which is not material but spiritual, cannot be preserved by placing it in storage. To be kept fresh and usable it must be retold often. The ministry of the Church of the Nazarene must never "deepfreeze her doctrines," thinking that by doing this they shall be preserved.

Doctrines such as the deity of Christ, regeneration, sanctification, holiness, the Second Coming, heaven, and hell have always been great soul-reaching truths. But if we should ever get to the place where we feel that we can "deepfreeze" these truths to preserve them, they will no longer be effective. If we did this we would be saying in essence that we no longer feel their importance, but we want to preserve them so that succeeding generations can thaw them out occasionally and view them as an early part of the evolutionary development of the church. A view such as this would mean disaster for us. We believe that our doctrines are mature. Our task is to see that those who believe our doctrines rise to an equally spiritual maturity.

Today it will take more than "pleasing sermons" to reach the hearts of men. We must challenge them with the truth of being born again and of holy living. We must show them that Christ is coming again and that today they must expect and be ready for His return. We must preach hell until they will fear its consequences and preach heaven until they will long for its rewards.

Doctrines in the "deepfreeze" are too cold to move men toward God!

\*Pastor, Redwood Falls, Minn.

## Studies in the Epistle to the Hebrews:

By H. Orton Wiley\*

### XXIII. The Anchor of the Soul

HAVING spoken of the "better promises" the writer turns immediately to a discussion of the results which flow from these promises, as follows: (1) the two immutable things, (2) the refuge of hope, (3) the anchor of the soul; and (4) the divine forerunner.

*The two immutable things* (6:17-18). "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation" (v. 18). The two immutable things mentioned here refer to the twofold nature of Christ—human and divine. The Son of God became incarnate and took upon Him our nature as it existed under the penalty of sin as a consequence, but not as culpability. He was made "sin for us, who knew no sin." Since Christ as the Word incarnate was at once the Offering on the altar and the Priest at the altar, we have two immutable things—God in man as an Offering, and God in man as an Offerer—and since God cannot lie, we have a strong consolation as we rest in the "better promises."

*The city of refuge* (6:18b). The words, "who have fled for refuge to lay hold upon the hope set before us," refer to the ancient cities of refuge to which one might flee and be safe from the

\*President Emeritus, Pasadena College, Pasadena, Calif.

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### BE A BIG BROTHER

By John E. Stadler

*In this old world so full of care,  
Too great for us alone to bear,  
We need an "elder brother" strong,  
To help us triumph over wrong.*

*We have in Jesus such a Friend,  
On whom we always can depend,  
One who for us in times of need  
Will to the Father intercede.*

*Now Jesus did not have to be  
Our "Elder Brother"; no, not He.  
Upon himself He took it all,  
To extricate us from the fall.*

*Of course each one of us can claim  
A younger brother, or the same,  
Some soul whom God to us hath given  
Responsibility for heaven,*

*Someone who has a right to look  
To us for help, not just to brook.  
Yes, we as elder brothers can  
Best serve our God and fellow man.*

avenger of blood. So also as sinners we are to flee for refuge to Jesus, and thus through His blood be preserved from the enemy of our souls.

*The anchor of the soul* (6:19). "Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil." This is a nautical figure and refers to an ancient custom as follows. When the water was too shallow for a vessel to anchor at the port, a sailor would take the anchor in a small boat and carry it over the reef and fasten it on the shore to something which would hold it securely. So St. Paul speaks of hope as entering within the veil and thus, as the anchor of the soul, holding it sure and steadfast through the storms of life. Christianity is unique in that it finds no sure anchorage in the shallow waters of this world, but finds its security and safety in Christ, who though behind the veil of this flesh is nevertheless at the right hand of the Father on high. Hope portrayed under the symbol of an anchor is familiar in both sermon and song.

*The divine forerunner* (6:20). "Whither the forerunner is for us entered, even Jesus." The divine forerunner is likewise a nautical illustration of the work of Jesus, and forms the crowning thought of the chapter. From the previous thought of hope as an anchor of the soul, the writer now turns his attention to Him who carries the anchor within the veil. The glory and privilege of the Christian era, the peculiar excellence of this spiritual dispensation, is that Christ as the great High Priest of humanity goes nowhere that His people cannot follow Him. He is our Pioneer, clearing our way. There is no longer any envious screen marking off some specially holy place, and shutting it against us. The term "forerunner" is used in various ways, each of which is significant to the Christian.

(1) *Forerunner in the sense of a forth-runner.* Here it has reference to one who carries good tidings. Thus Cushite outran the military messenger, and came crying, "Tidings, my lord." Christ came out from the Father singly and alone, but His return is richer in that He goes back crying, "Behold, I and the children whom the Lord hath given me" (Isa. 8:18).

(2) *Quartermaster.* A quartermaster is one who goes before to prepare for an army. Our great Quartermaster has gone on before to prepare for the sacramental hosts, which an Old Testament writer describes as "fair as the moon, clear as the sun, and terrible as an army with banners" (S. of Sol. 6:10).

(3) *Harbinger.* A harbinger is one who goes before to prepare for royalty. The Church of Christ is not only described as *brethren* from the standpoint of the family; or an *army* marching in triumph against its enemies; but also as a nation of *kings* and *priests* unto God. "But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light" (I Pet. 2:9).



## *Help from the Sanctuary:*

### *The Justifying Influence Of the Sanctuary*

By B. V. Seals\*

**T**HE LORD has promised to send us help from the sanctuary when we're in trouble. "The Lord hear thee in the day of trouble; . . . send thee help from the sanctuary" (Ps. 20:1-2).

There never will be any substitute for church. No wonder we are admonished to forsake not "the assembling of ourselves together." Very few people ever backslide as long as they go to church twice on Sunday and on prayer meeting night.

The church must forever retain the soul-saving element in the services. There must be something that convicts and converts. A nice program is not enough. There must be straight gospel preaching. There should be such glorious singing as only sanctified people can do. Jesus said, "Ye are the salt of the earth," but if the salt has lost its savour it becomes worthless. I imagine few people are ever saved entirely unaided by the influence of the church.

I had the honor of being one of the speakers at the Los Angeles District camp in Pasadena, where Rev. Shelburne Brown is the very fine district superintendent. Rev. R. N. Raycroft was the other speaker, and Professor Ron Lush was in charge of the music. Brother and Sister Jackson were in charge of youth work.

One evening after the altar service Mrs. Seals and I and Rev. and Mrs. Jackson went down a few blocks from the auditorium to get something to eat in a nice cafe. We engaged the waitress in conversation and invited her to the meeting at the auditorium. She thanked us for the invitation and said: "I need to go to church. I need help. I lost my little boy three months ago and my heart is broken, and I need help." We told her she would find help in the sanctuary and meet a lot of lovely people; that she would be able to hear a 300-voice choir directed by Professor Lush, and a wonderful message if Rev. R. N. Raycroft preached. She promised to come Sunday morning, which she said would be the only time she would have off. I told her it would be my time to preach then and that we would probably have 3,000 people in attendance; but, if I looked out over the audience, even though there were 3,000 people, I'd still be disappointed if she were not there.

Mrs. Jackson went for her Sunday morning and sat with her in church, and at the close she came back to the prayer room and was wonderfully saved. On the way home she said to Mrs. Jackson: "Do you mean to tell me that this meeting has been going on for ten days here within a few blocks of where I work? *Why didn't someone tell me?*" She went on to say she was sure many

Nazarenes had eaten there and she had waited on their table, and they all appeared to be so happy, but she was sad and brokenhearted. I wondered, too, why we don't invite more people. If we would, we would find some hearts just waiting for an invitation.

We had over 4,000 people in attendance Sunday night and an altar service never to be forgotten. But my greatest joy was to see this lady saved, for we had a part in helping her.

I wish it were different, but most people will not seek God until they are in trouble. But our God will receive you, even though you are driven by distress to Him. If you are in trouble today, go to church, and the Lord will "send thee help from the sanctuary."

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### *PEACE, GOD'S GIFT*

By J. R. Spittal

*Peace like a river attendeth my way;  
Christ turned my night into glorious day;  
All of my past with its guilt and its shame  
He blotted out, and has giv'n me His name.*

*Peace with contentment, I'm settled and saved.  
Power for His service, a new life He gave.  
Now I am free like a bird on the wing;  
I'm happy in Jesus, for now I can sing.*

*Peace in my heart and peace in my mind,  
My all is committed, I'm fully resigned.  
For sacrifice and service, for weal or for woe,  
My all's on the altar; I'm ready to go!*

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### *Strengthened with Might*

By E. E. Wordsworth\*

*Strengthened with might by his Spirit in the inner man* (Eph. 3:16).

**O**NE MAY have strong and cunning enemies, many trials and testings too great for the natural man, many temptations and besetments which no human power can successfully resist, many duties to perform which cannot be accomplished by the strength of man; and without the aid of a God of power the soul may be limp and helpless like a man in a faint, or like a besieged city without adequate defense and lacking reinforcements.

God proposes to fortify and mightily strengthen His saints. As a blood transfusion will change the blanched face, emaciated countenance, and sickly and deathly look into sparkling eyes, vitality, and physical strength, so the inner strengthening of the Holy Spirit will change weakness into might, sickness into health, and helplessness into the vigor of youth. Let Him come in with the master key in His hand and enter all the dim chambers of your feeble nature, and He will

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give light to the eye, color to the cheek, deftness to the fingers, strength to the arm, sprightliness to the step, pulsation to the heart, and might to all the inner man.

He will strengthen your understanding and make you capable of loftier tasks. He will dwell in your affections and make them vigorous to lay hold upon the holy things of God. He will take hold of your vacillating will and fix it upon the good, sublime, and holy things of God. Like some subtle elixir which, taken into the lips, steals through a pallid and wasted frame, and brings back a glow to the cheek, a luster to the eye, swiftness to the brain, and power to the whole nature, so the Spirit enters the inner self to impart new life, power, grace, and glory. Like the drooping plant flagging beneath the hot rays of the sun, when it receives the refreshing water, will in all its parts stiffen and erect itself, so when the Holy Spirit is poured out on men, their whole nature is invigorated, helped, and healed. Paul said, "I can do all things through Christ which strengtheneth me," and his life and death proved the promise true.

## Am I Hindering Communism?

By Leslie E. Dunkin\*

**A**M I helping communism? Very likely I am if I am not continually doing all I can to hinder its existence anywhere. The best way to keep weeds out of my lawn is to have a good stand of grass; the best way to keep godless communism out of the world is to have a strong, active Christianity everywhere.

Actions speak louder than words, when well directed and continued steadily. The following steps will at least start me to be effectively busy hindering communism, even to the extent of reaching to every corner of the world.

*Walk and live as far toward God as possible at all times.* If I were climbing a high mountain, I would not think of following a guide who boasted and showed continually how near he could come to the edge of the deadly precipice below without falling off. Neither will I live or choose to live with or follow people who take delight in seeing how near they can come to communism without publicly embracing it. I have noticed that people who live and walk as near to God as possible, thus staying entirely away from any markings of godless communism, have no fear of any kind of personal investigation and consequently make no complaint about it when directed toward them. There is no room for even the appearance or resemblance to communism in such a life.

*Build and help to maintain strong Sunday schools.* These are the human ways to keep people, from the youngest to the oldest, walking and living as near to God as possible. My absence

\*South Bend, Indiana

from and neglect of my local Sunday school contribute to help the spread of communism. My presence and support help to hinder, not only now, but also in the future, through the trained youth. I shall urge that the Bible information be used for inspiration and guidance for daily Christian living seven days of each week.

*Build and help to maintain strong churches as active centers for a Christian America and world.* The Church, like the Sunday school, is one of the most effective hindrances to the spread of communism. I shall be alert to make the Christian living promoted by my church a vital factor in the life of the community, the state, the nation, and the world. Christian citizenship is a Rock of Gibraltar that will withstand all outside and inside attacks by communism.

*Avoid disturbing divisions.* Since communism works from within by encouraging divisions among those who might hinder its progress, I shall refuse to be a part to anything divisive. I shall emphasize the points in common and encourage co-operation in the promotion of Christian living in my community. I shall remember the Bible warning to "judge not" and shall let my all-wise God decide on what I cannot understand or agree with. I shall remember and follow Christ's warning reminder to His quarreling and argumentative followers, "What is that to thee? follow thou me" (John 21:22). A united front moving forward has no fears of anything communism might try to do.

*Encourage voting by everybody.* In elections ranging from 1948 to 1951, Australia had 96 per cent of qualified voters casting their votes, Great Britain 83 per cent, Sweden 80 per cent, West Germany 75 per cent, Canada 74 per cent, Israel 72 per cent, and Christian democratic United States of America only a bare 51 per cent. With such a small percentage voting, a small minority can and is making progress toward gaining and keeping effective control over the larger majority. I shall vote intelligently and continually. I shall encourage others to do the same. I shall encourage Christian people to keep the elected officers informed as to what is wanted or not wanted.

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## ONE DOLLAR BILL

By Clara S. Hoff

*This dollar bill is mine to hold today  
Until I spend its value for some want;  
And as I study all its lines and marks  
It looks as if it might have lived a lot.  
Yes, truly one may wonder what it bought  
Of foolish notions that contain no thought  
Nor value for a mortal's higher aim.  
I like to think it often went to church  
And passed upon some slim collection plate.  
May I just leave a lovely confidence—  
I think someday it was a widow's mite!*

*Regular and frequent use of Bible reading and prayer for daily living.* Bible reading and prayer will become a daily habit for me and I shall encourage others to do the same. I shall seek to saturate my thought and life with the love of God so much in evidence and urged in the pages of the Bible. Through my life and my persistent prayers, I shall extend Christian love to the uttermost part of the world. Communistic hatred and bitterness make no progress in the face of living Christian love and service.

*Promote Christian integrity and courageous strength.* I shall try to have this at all times in my personal life. A Christian obeys the spirit as well as the letter of the law. A Christian refuses to evade or violate any law. Honesty is a Christian virtue that needs to be more in evidence. It is as wrong for a worker to fail or refuse to give full work for the pay received as it is for the employer to take advantage of the workers financially. Waste and extravagance on the part of public officials are as much stealing from the people as it would be to break into their homes and take money from some hidden place there.

I shall possess and follow Christian principles for living. I shall have the courageous strength to stand for what I know is right in my community, state, nation, and world. I shall encourage and support only those people who have a similar fearless Christian courage to stand for what is right. Compromise or appeasement toward anything that smatters of the Communistic way of life will not be countenanced. I shall refuse and discourage any attempt to bargain with the evil forces of communism.

*Exalt Christ for daily living.* I shall make this positive approach to the communism problem and danger. Rather than yield to the human desire to fight openly this threatening evil by denouncing it in every way possible, I shall follow Christ's own suggestion when He said that if He were lifted up, or exalted, He would draw all people unto Him. This alone would take care of all the expressions of communism. The enemies of Christ exalted Him by crucifying Him. If I as a Christian exalt any semblance of godless communism, I shall shamefully crucify my Christ. Hence all my efforts will be to exalt Christ for daily Christian living.

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# THE QUESTION BOX

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Conducted by

**STEPHEN S. WHITE**

*Q. I am a member of the Church of the Nazarene and a strict believer in paying tithes as the Bible teaches. But I want you to explain this one for me. A member of our church occasionally sees something which needs to be done on the church building and, knowing that the church's treasury is heavily burdened with bills to pay, he doesn't ask the church board for money to pay for these repairs. Instead, he takes his own tithes and has the work done. Then he tells the church that he paid for the work himself. But I disagree with him. I don't believe that he should tell the church that he paid for it when he used tithes, for the tithes belong to God and not to him. Am I right in this position?*

A. You are right in your position. Our tithes belong to God and should be paid into the storehouse, the treasury of the church to which we belong. It was all right for him to do what he did—in fact, he should have been congratulated for doing it—except that he should have paid for the work out of his offerings and not his tithes. The brother was wrong in two respects—he said he did it when he used God's money with which to do it and he used that money instead of putting it into the storehouse. I say again, he should have taken money from his offerings with which to have this work done. Nevertheless, in speaking of such matters, you and I must be care-

ful that we do not permit ourselves to become merely legalistic and critical. It is perfectly proper for us to tell people what we think is right, but we must always be careful to leave the matter of judgment with God. I do not mean by these words that I saw anything in your letter which seemed critical or legalistic, but I warn against this danger in order that all of us who follow Christ may be careful not to allow a critical or legalistic spirit to creep in anywhere.

*Q. What scriptural basis do we have for our trinitarian baptismal formula instead of in the name of the Lord Jesus?*

A. The most important scriptural basis possible is found in these words of Jesus: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen" (Matt. 28:19-20). In connection with this I am glad to quote one statement from Dr. H. Orton Wiley, "The full formula does not always occur, however, although it may be said to be implied even where it is not directly stated" (*Christian Theology*, Vol. III., p. 162). Moreover, since the three Persons in the Godhead are equal, it is certainly logical that the

names of all three should be used in the baptismal formula.

*Q. Is the Hebrew word in Isa. 7:14 "bethulah"? If not, please tell me what Hebrew word is translated "virgin" there.*

A. The word is *almah* and one scholar has said that "there is no place among the seven occurrences of *almah* in the Old Testament where the word is clearly used of a woman who was not a virgin."

*Q. If Paul were saved on the road to Damascus, as some holiness preachers teach, when did he live the struggling experience of Romans 7?*

A. Before answering your question intelligibly, the nature of the struggle described in Romans 7 must be determined. To a large extent it has been those Bible scholars of the Calvinistic persuasion who have insisted that this is a description of a saved person battling with the carnal mind. Arminian thinkers have not, as a rule, taken this position. Most of the leading thinkers of the holiness movement have followed the Arminian interpretation rather than the Calvinistic. They seem to me to be much more logical in doing this. Whoever is referred to in Romans 7 is fighting a

(Concluded on page 18)

ELSEWHERE in this issue some space is gladly given to the memory of Dr. J. D. Saxon, who at the time of his death was superintendent of the Mississippi District. I have known Dr. Saxon ever since he was a student in Trevecca Nazarene College in 1919-20. Across the years he has been a faithful servant of God, and the church recognized his devotion and gifts by electing him in 1936 to the district superintendency. Here he served well his God and his church. He believed in the ideals of the high standard which holiness has set up, and lived by them day by day. He was loved by his family and friends. We pause to pay tribute to Dr. J. D. Saxon. God bless his memory, and especially stand by his loved ones in this time of great need. May God help the many he has influenced along life's way to live as faithfully in the things of the Spirit as he did.

### Dr. Delbert Gish and Dr. A. K. Bracken

WITH this issue of the HERALD OF HOLINESS I am making a change as to the writer of the "Religious News and Comments." For several years Dr. Delbert Gish has presented the material for this department. However, I have had it in mind from the first to change the writers from time to time. In accordance with this purpose, I have asked Dr. A. K. Bracken to take over this work for the coming year.

Dr. Gish, who is professor of philosophy and registrar in Nazarene Theological Seminary, has carried on the work of this department in the HERALD OF HOLINESS in a very acceptable manner. He has discharged his duties faithfully and efficiently, and no one could have been more cooperative than he has been. I thank him for the contribution which he has made to the HERALD OF HOLINESS through this channel. Dr. Bracken has been an outstanding educator and leader in our church for many years and is now chairman of the General Board and chairman of the Division of Philosophy and Religion in Trevecca Nazarene College. I am sure that he will maintain the high standard set by those who have served in this capacity in the past.

### *"Emergencies Don't Wait"*

SOME time ago Kansas City had an "Emergencies-Don't-Wait" week. The purpose of this week was to draw attention to the serious mishaps which occur in the home. We do not often think of the home as a place of accidents, and yet it is. In 1953 there were nine million mishaps in the home, on the job, on the highway, and in public places: five million of these accidents occurred in the home. Thus there were more mishaps in the home than in all the other three situations together—that is, on the job, on the highway, and in public places. It should be added that many

of these accidents were serious; they were not just of the thumb-cutting variety, as someone has said. Kansas City felt the need of setting aside an entire week in which to warn people of the perils in the home—perils to one's body. Most homes could be safeguarded against the large majority of these accidents; they result chiefly from carelessness.

Certainly all of us should be alert to the prevention of home accidents. But there are two other thoughts that come to me as I think of this "Emergencies-Don't-Wait" week. There are greater perils in the home from the moral and spiritual than from the physical standpoint. If the atmosphere of the home isn't what it should be, what a calamity to all of the individuals within that home, especially the children! The dangers to the moral and spiritual man, and the accidents which happen there, are not nearly so visible as those which have to do with the body—you can't see them as you can broken arms or legs. And they usually do not happen so suddenly as broken arms or legs; but they can destroy the soul, not only here but hereafter. The safest homes are Christian homes—homes where the parents and the children attend church and Sunday school, and prayer meeting; homes where God is believed in and the Bible is read, and where family prayers are held; homes where those who have reached the age of moral accountability are led to believe in Jesus Christ as their personal Saviour; homes where righteousness and uprightness are taught and lived.

Emergencies can't wait; therefore parents who are not what they ought to be in the sight of God should remember that before they realize it their children will grow up without a knowledge of God. The damage will have been done. A person's spiritual welfare is an emergency, and emergencies don't wait! They must be taken care of at once.

The other thought which gives me pause is that of putting off one's own salvation. I believe procrastination is the thief, not only of time, but also of souls. As Paul reasoned "of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee" (Acts 24:25). But so far as anybody knows, Felix never called for Paul. The convenient season never came. The devil will do his best to see to it that your emergency with reference to God is not taken care of. There will never be a more convenient season for you to start out with a personal knowledge of God than right now. Your need in that respect is the great emergency that is before you. Above everything else, it can't wait; it should be taken care of at once.

# Stephen S. White

Another example of failure at this point was Agrippa, who said to Paul, "Almost thou persuadedst me to be a Christian" (Acts 26:28). But nothing is said which indicates that he ever found Christ. He didn't seem to realize that he was facing an emergency, and that emergencies can't wait. You can't afford to put off emergencies; you can't afford to procrastinate as to an emergency—it always demands immediate action. Your soul's salvation is an emergency—action in its behalf can't wait.

## *Normal Christianity*

### *I. The Baptism with the Holy Spirit*

**B**Y NORMAL Christianity I do not mean merely average Christianity; I have in mind Christianity which is up to the standard. It is Christianity that is what it can and ought to be. Again, it is Christianity which has reached the objective that has been set for it in this world. Once more, it is Christianity that has attained the purpose which is possible for it here and now. It is climactic Christianity and yet a level of grace in reach of the Church Militant, the Church as an aggressive power in this present sinful world.

It is this type of Christianity we find described better in the Acts of the Apostles than anywhere else in the Bible. If you want to get a picture of normal Christianity, of what your church ought to be, read the Book of Acts. There the Holy Spirit is in action in the way in which He should be in the group of Christians to which you belong.

The first element of normalcy which I call your attention to in Acts is the fullness of the Spirit. "And they were all filled with the Holy Ghost" (Acts 2:4). In other words, each of those in the Upper Room was filled with the Holy Spirit (about 120—Acts 1:15). It was a personal, and not a group, or general, infilling. Further, those who received the Holy Spirit on the Day of Pentecost had been saved before and were in that state of grace when the Spirit was outpoured. They were all in one accord and engaged in prayer and supplication (Acts 1:14; 2:1).

In this Upper Room there were apostles and those who were not in this group, ministers and laymen, and men and women (Acts 1:13-14). As we have already indicated, we have every reason to believe that all of those in the Upper Room received the Holy Spirit on the Day of Pentecost. Thus we know that this Pentecostal experience is for all Christians, and not just for the apostles, ministers, or men.

John the Baptist and Jesus, in speaking of this Pentecostal outpouring before it happened, called it the baptism with the Holy Spirit. The former

says in Matt. 3:11, "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire." Likewise, Jesus gives us these words: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence" (Acts 1:4-5).

## *How Much Is a Baby Worth?*

**S**OME TIME ago I saw an advertisement under this caption, "Four Small Things of Great Value." It gave a picture of an electric switch which turns on the electricity that lights, cools, heats, cleans, and entertains. It costs only a few cents each day, and yet think of how much time, work, and money it saves. It is hard to estimate the value of electricity to modern homes and living. Even I can remember the day when the age of electricity began for those who lived in small towns. The house I live in today is very little larger than the one in which I was born in a small community in Texas, but it certainly has many more conveniences in it. Yes, the electric switch is a small affair, but it brings a lot of power into our homes and world.

Then there are the precious metals; the Bible speaks of so many of them. In this advertisement the diamond was discussed. A top-quality, one-carat diamond costs \$900.00, and it takes more than 140 carats to make one ounce. Diamonds and all precious stones are valuable.

Another little thing mentioned was radium—a single ounce costs \$650,000.00, and it would be very difficult if not impossible to buy that much all at once. But if much less than an ounce saved an individual's life it would be difficult to calculate its value to that person.

The last and fourth small thing mentioned in this advertisement was a baby. How much is a baby worth? A man is allowed \$600.00 exemption on income tax each year for each child in his home, but that amount would not begin to equal the value of a baby to its parents. Besides, the baby is in a class all by himself. An electric switch, precious stones, radium—all have to do with material, perishable things, things of time and sense, but not so with a baby. It has a body that will perish and return to dust; but it also has a soul that will go back to the God who gave it. This soul is immortal and has incalculable worth. "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" A person's imagination is staggered when he thinks of the value of one immortal soul! I have one on my hands, and must determine its destiny, or where it will spend eternity. You have one on your hands, and must determine its destiny, or where it will spend eternity.

In some respects, man has much in common with the animals, but in others he transcends them; he is above them. Man was created with a physical organism, like the animals, but he was also made in the image of God. This never could be said of an animal. Again, I must call

attention to the fact that one immortal soul has infinite value; it will spend eternity somewhere, in conscious existence. "What shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?" "How much is a baby worth?"

## HOME MISSIONS and EVANGELISM

### Branch Sunday School in Alaska



Totem Park branch Sunday school. Rev. Robert W. Sheppard, Fairbanks pastor; General Superintendent Hardy C. Powers; Kenneth M. Wright, Totem Park Sunday-school superintendent; Harry Reimer, Fairbanks Sunday-school superintendent.

The Fairbanks church in Alaska has started a branch Sunday school in the Totem Park section, about four miles out of Fairbanks and near the University of Alaska. A good building was secured, dismantled, and moved to property which the church had owned for several years. It has been rebuilt with an auditorium and three large classrooms. The exterior will be finished this spring with green shakes and white trim. The first service was held last June 21, with twenty-three people present. The record for the first six months was thirty-eight. The pastor at Fairbanks, Rev. Robert W. Sheppard, says that they are expecting to organize the Totem Park church by the end of the assembly year. All expenses have been underwritten and paid by the Fairbanks church.

### New Church In South Africa

We are pleased to report the organization of a new Church of the Nazarene at Henneman in the Orange Free State with eleven charter members. Henneman is situated in the center of the new and rapidly developing gold-mining section of the

Orange Free State. In this particular area new veins of gold deposits have been found that are said to be even greater than the gold deposits near Johannesburg. Within the past five years a number of new towns have developed near these new discoveries. Population increases in this section are the greatest in South Africa at present. The towns have been laid out to accommodate large European populations.

The organization of our new church at Henneman gives us a beginning in this rapidly developing area. Already a hall has been secured at nearby Virginia, where services are being held monthly, and plans are under way to begin at Welkom and Odandaalsrus.

The Lord has given us some very fine workers in the persons of Rev. and Mrs. M. L. Prinsloo. Brother Prinsloo was a successful businessman in Bloemfontein. After experiencing the blessing of holiness, he felt the call into the ministry. He soon sold his business and home, and like Abraham he "went out, not knowing whither he went." His ministry has resulted in many people's coming into the blessings of pardon and purity,

### ROY F. SMEE Secretary

and also a wide circle of Christian friends throughout South Africa. The recent union of Rev. and Mrs. M. L. Prinsloo with the Church of the Nazarene strengthens our national staff and widens the contacts of the church. They are pastoring the work at Henneman, and the Lord is blessing their ministry.

The new church is situated at present in an old cafe in the center of town. We are trusting God to lead and help us to secure more permanent property in the near future.

One of the miracles of our European work in South Africa is the fine group of national workers the Lord has given our church. These men carry great burdens for the salvation of their people. They have caught the "Nazarene vision" to a most remarkable extent. We earnestly commend them to the prayers of our Nazarenes in the homeland.—CHARLES H. STRICKLAND, District Superintendent, South Africa.

### NEW CHURCHES

Telegram—Southern California District has two new churches organized within the last week: at Brawley with nineteen members and Rev. Dwight G. Plymire appointed pastor, and at Vista with fifteen members and Rev. Mrs. Velva Cruzan appointed pastor.—R. J. PLUMB, District Superintendent.

*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit (Rom. 8:1).*

### CERTAINTY

By Clarence E. Flynn

To all the claims of Unbelief,  
To all Doubt's hue and cry,  
To negatives without relief,  
I have but this reply.

I saw God's glory in the Christ.  
I felt Love's mercy flow.  
He touched my heart, and that sufficed.

It was *my* heart. I know.

# FOREIGN MISSIONS

## COAST-TO-COAST District Missionary Conventions Fourth Series

NORTHWEST INDIANA: Hammond First .....	March 26-28
MICHIGAN: Lansing First .....	March 30-31
EAST MICHIGAN: Flint Central .....	April 2-4
WESTERN OHIO: Dayton First .....	April 6-7
CENTRAL OHIO: Columbus First .....	April 9-11
PITTSBURGH: New Castle .....	April 13-14
WEST VIRGINIA: Charleston .....	April 16-18
NEW YORK: East Rockaway .....	April 20-21

### WORKERS—

THREE MISSIONARIES

ONE GENERAL SUPERINTENDENT

(If schedule permits)

ONE MISSIONARY ORGANIZATION REPRESENTATIVE

✓See the April Issue of Your District Bulletin

✓Check This Spot in Next Week's HERALD

## PRAYER REQUESTS

### India

**T**HE TOURING work is in full swing again after our assembly. Please pray for the many inquirers everywhere. Our camp-meeting date is March 16-21. We need prayer for that meeting, too. Pray, also, for our local church here in Chikhli.—MARY ANDERSON.

Pray for the seven couples graduating from Bible school in July. Pray also that God will call more of our talented young folk to His service.—HAZEL LEE.

### Italy—Urgent

Pray for the Morgans. They are in need of God's wisdom and guidance during these critical days. They have

## REMISS REHFELDT Secretary

some vital decisions to make. Pray also that God will move those in authority to grant our Nazarenes permission to hold meetings in their new building, which will be ready for use in May.

### Permits Needed

Pray much that God will provide permanent visas for the Perkinses in Portuguese East Africa, and permission for the Greens to enter India. Also travel and equipment permits for the Sievers, who are appointed to Bolivia.

### Japan

Pray for two teachers for the Sapporo Church of the Nazarene school. They are needed by April, 1954.

Pray also for more Japanese Nazarenes to hear God's call to serve their people. We could have many more churches if we had trained Nazarene men, called and dedicated to God's service, to put in charge of them.—W. A. ECKEL.

# THE SUNDAY-SCHOOL LESSON



## Topic for March 28: The Guidance of the Spirit

Scripture: John 15—16 (Printed, John 16:1-13)

**GOLDEN TEXT:** *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth* (John 16:13).

It seems as but yesterday when man was heralded as a god. Evolution, the survival of the fittest, had brought a highly developed animal to its summit. All was now to be well; the tower of Babel was at last complete; man divorced God and struck out on his own. God was easily explained as a frustrated complex; man could be understood only logically; that idea of the spiritual was either wistful thinking or mere superstition. Christ, Buddha, Confucius—all misguided, well-meaning reformers—Jesus, the most deluded dreamer of all! This was to be the age of brotherhood; man had learned to live with man; the moral Utopia had been born.


Just at this very moment, when all was secure, a moral earthquake shook mankind and left him a frightened, lonely creature with his moorings all swept away like Sinbad, the sailor. What he thought was permanent was carried far into a very stormy sea of despair. Three wars, majoring in man's inhumanity to man, pregnant with such torture as could have been conceived only in hell, brought little men crashing to the ground, a startled lot. Man, who had been taught that he was a beast, had become one.

Should we be tempted to feel that this is overdrawn, then turn to the scientists of our day and hear their cry for a moral repentance that will produce a revival of the Spirit before it is too late. Our best educators are telling us that there is more genuine lostness in the world than ever before.

## By J. GEORGE TAYLORSON

We readily admit that this is a grave hour but, looking back, we recall it was from the most helpless situation—a broken corpse, a sealed grave—that new hope was born and redemption came to the world. "Jesus Christ the same yesterday, and to day, and for ever" (Heb. 13:8). Look beyond the frustration and failure of man, far beyond Satan's threatenings. There rests secure our faithful Guide, the Holy Spirit. "When he, the Spirit of truth, is come, he will guide you into all truth." This is His age, more clear than any light, more powerful than any power. He gives glorious freedom!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



# Religious News and Comments

## Experiment

With the approval of a large number of leaders whom they contacted, the Committee on Religion and Education of the American Council of Education will soon select a number of public schools in which they will begin an experiment in "teaching about" religion. Doubtless the nation and the churches will welcome any effort toward bettering the moral and spiritual condition of the people.

But, like clothing, religion must be put on; or rather, like food and in most cases like medicine, it must be taken internally if it is to be effective. To "teach about" religion could do harm rather than good. Making people truly Christian is a task in evangelism and is best done by the church. True religion is an inner faith that will bear fruit in moral living.

## Conversion

The reported eleventh-hour conversion of the late Lavrentia Beria came late in the career of a man who, in his public life, had put thousands to death, and had rejected God and the Bible. In the last days of his life he is reported to have asked his jailers for a Bible and, in company with a fellow prisoner, he is said to have prayed and to have been converted. He must have had some understanding of his accountability to God for his acts as a public official. Both great and small must "stand before the judgment seat

## By A. K. BRACKEN

of Christ." Such a one as he would have to lean heavily on a God of boundless love and mercy. So, indeed, must we all.

## Atoms

Dr. David Sarnoff, board chairman of R.C.A., once a Morse code operator, harnessed an atomic-powered battery and tapped off: "Atoms for peace. Man is still the greatest miracle and the greatest problem on earth." What a miracle indeed is man! Sparked with celestial intelligence, he is past grand master of "gadgets and things." He searches out nature's secrets and masters the elements—"All things under his feet," "Crowned him with glory and honour." Man knows that there is moral right and wrong. But what is right? Here he goes utterly astray. Let him turn to the Book, the only source of true wisdom: "Do justly, . . . love mercy, . . . walk humbly with thy God"; "Whatsoever ye would . . . do ye even so to them"; "The fear of the Lord is the beginning of wisdom." The righteousness of God makes for royal manhood.

## Picture

A recent magazine carried an attractive picture. There was the arched doorway of a church over which was the inscription, "Enter into His Gates with Thanksgiving." Through the door

inside a light could be seen burning. In the picture, entering the church was a leader of one of history's greatest and most powerful nations, President Eisenhower. The accompanying article said that with him that day were the chief justice of the Supreme Court and the vice-president of the United States.

In the matter of churchgoing and of worshipping God, the whole nation would do well to follow these great leaders. "Righteousness [and godliness] exalteth a nation; but sin is a reproach to any people" (Prov. 14: 34).

## Liquor-Tobacco

The *Christian Century* reports that Americans now spend seventeen thousand dollars per minute for liquor—twice the sum we spend for religious, charitable, and educational purposes. The *Christian Herald* recently carried an article entitled: "Now Everybody's Getting Scared." On a cut accompanying this article are displayed headlines presumably from newspapers. Here are some of them:

"Medical Periodicals Bar Cigarette Ads"

"Cigarette Consumption Drops"

"What Has Hit Tobacco Stocks?"

"King-size Cigarettes for King-size Cancer"

Both liquor and lung-cancer are killers—we should be scared!

## THE HOME CIRCLE

## What Have You?

**H**AVE you ever sung that song some of the words of which are, "My Father is rich in houses and lands"? This, of course, is speaking of God, our Heavenly Father. He is rich in all things, for He owns the earth and all there is in it.

Now, my own earthly father was never a rich man. Of whatever he did own or have, always he gladly gave me a part. Sometimes, however, I didn't ask him for necessary things because I felt that he did not have enough for his own use or simply because I was afraid to make my needs

## Conducted by GRACE RAMQUIST

known to him. Always when I did ask of him, he listened to me and gave me whatever he could. There were times when, after I had failed to make my needs known, I learned that I could have had them supplied had I only taken the trouble and effort to ask.

Often my father related the following experience from his boyhood.

One day in the early spring of the year, something like it is today, my father and a boy friend, whom we will call Clyde, decided they wanted

to go swimming. Now the winter was barely over and no one had yet been allowed to swim in the creek. In the summertime it wasn't necessary to ask permission to go to the old swimming hole, but for the first time in the spring Ma always insisted that the boys ask permission. Sometimes she refused to grant their requests. There were several reasons for this: the water might still be too cold; the boys might have the sniffles in their heads; the wind might be too strong; or the water in the creek might be too high and thence too deep and dangerous.

My father and Clyde noted that Ma was seated right beside the window,



busily sewing. Neither one of the boys wanted to ask her permission, so they figured out a way by which they hoped to obtain her opinion on the subject without running the risk of receiving a flat "No." The window was open a few inches. The sun was shining bright and warm. The boys decided to talk real loud so that Ma, without a doubt, could hear their words.

"Jim," Clyde began, "ask your ma if we can go swimming."

"Naw, you ask her," answered Jim. "Look at the sun. It is so warm that the water will be hot."

"Sure, I know. But you ask her," urged the other boy.

"No, you."

The two boys seesawed back and forth, each time speaking a little louder. Ma said nothing. She continued to rock back and forth in front of the window, her face expressionless.

After a while the boys grew tired of their little stunt. They went on their way, never once getting up enough courage to come right out and make their desires known. They spent the afternoon talking about swimming and looking longingly at the warm, bubbling water. The sun shone down on their sticky little bodies. But never once did they feel the pleasure of plunging into the refreshing stream.

That night after supper, when Jim was stretched out on the floor, Ma said, "Jim, why didn't you and Clyde go swimming this afternoon? I thought the weather was perfect and the water must have been just right for a swim."

Jim pushed himself up on his arms, but then lay back down barely grunting. His mind went to work. Over and over he chided himself.

You could have gone swimming if only you had asked. Why didn't you ask? You were an old coward! Think how much fun you would have had. The water was perfect. Why didn't you ask? It's too late now, for the sun has gone down. Tomorrow you will have to work in the cornfield and there will be no swimming. Today was the day. Why didn't you ask?

Poor Jim! He whipped himself around and around. That night when he went to bed, as he dropped off to sleep, slowly the question formed once more in his mind, Why—didn't—you—ask?—You—could—have—gone.

You and I are children of a rich Father. He has told us to ask Him for what we need. He, no doubt, sees our needs and may even hear us discussing our needs with those about us. But He makes one requirement of us. He tells us that we must ask Him for what we desire.

Your Father and mine owns the cattle on a thousand hills. He owns all the houses and lands. He has promised

to give of what He has to anyone who believes on Him and asks of Him.

If you as a Christian have but little of the necessary things of this world either materially, spiritually, or physically, I would like to raise this question, "Have you asked your Father for what you need?"

If you should hesitatingly answer, "Well, He knows my needs," I would

wonder if you hadn't merely talked about your need and failed to request help from Him.

In the Epistle of St. James we read, "Ye have not, because ye ask not." And in the Gospel of St. John, the words of Jesus tell us, "Ask, and ye shall receive, that your joy may be full."

*What have you?*

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## NEWS OF THE CHURCHES

Song Evangelist Helen Greenlee writes: "Due to a cancellation I have an open date, April 21 to May 2. Write me, R.R. 2, Humeston, Iowa."

Evangelist D. E. Pritt writes: "Because of a cancellation I have an open date for April. I am free to go anywhere east of the Mississippi. Write me: Route 4, Cambridge, Ohio."

Modoc, Indiana—We recently closed a good revival with Rev. John W. Harrold as evangelist. He was used of the Lord to bring some good messages to stir the hearts of the unsaved and bless the hearts of the faithful. Brother and Sister Marion Weathers had charge of the music. Their Spirit-filled singing was enjoyed by all, and the burden they carried for the revival indicated their zeal for the Lord's work. Our hearts rejoiced to see young people finding the Lord as a personal Saviour and as their Sanctifier. Modoc is moving on for God. The pastor is well taken care of; the budgets are being taken care of in a commendable way, and God is blessing because of it. We are looking forward to Brother Harrold's coming back to us in 1955.—H. W. Spencer, Pastor.

Evangelist Paul A. McGuire, with his wife and daughter as singers, writes: "Due to a pastoral change we have a cancellation for the date, March 31 to April 11. We will be in southern California at that time and would like to slate the time in that area if possible, as the time immediately following is in that part of the state also. Write us, Box 14, Ham-monton, California."

Elk City, Oklahoma—Last November we began to pray for a revival. Cottage prayer meetings were held each Thursday afternoon in various parts of town and in the rural area; men's prayer meetings were held each Saturday night, and also midweek prayer meetings; with people praying in their homes, a continual stream of prayer was ascending. On January 20 the revival started with the pastor as evangelist and Mrs. Ruby Shelton and daughter, Mrs. Wanda Boles, in charge of the music, singing, children's afternoon services, and the young people's pre-prayer services. For a week and one-half there were many fruitful services, and on the

second Sunday the people voted to go on another week. Both singers had to go home, but the pastor and people of the Church of God united their forces with the Nazarenes, and the revival continued. The Nazarene pastor had an accident and was sent to the hospital for treatment, taking him out of several of the night services; but Rev. C. V. Shelhouse, Church of God pastor, preached in his absence. Throughout the week the services gained in attendance and interest, and the closing Sunday night was a veritable Pentecost. Many nights during the revival there were capacity crowds. There were thirty-nine different people at the altar, with all but one praying through to definite victory. Our people are encouraged, and believing that there are good days ahead for us.—Otto C. Perry, Pastor.

Evangelist E. M. Glover writes that he will be in a meeting in Altoona, Kansas, March 10 to 21, after which he has some open dates. Pastors and churches may contact him at Coffeyville, Kansas.

Leipsic, Ohio—We recently closed one of the best revivals in the history of the church with Evangelist A. G. Meadows, who was mightily used of God. The crowds were the largest we had ever had in attendance, with thirty-two seekers at the altar of prayer, resulting in eight members being received into the church by profession of faith. The Sunday school has increased 200 per cent. Finances came easily at the close of the revival. Since Rev. A. T. Baughman had resigned to organize another church, the congregation extended to Brother Meadows a unanimous call to be their pastor, which he accepted, and will be moving on the field at once.—Louise Kindle, Reporter.

Evangelist Ralph C. Gray and wife report: "The Lord has been very graciously blessing our evangelistic labors during the past few months, for which we praise Him. The last Sunday of August, I preached in our First Church at Miami, Florida; and the last Sunday of January, I preached for our First Church in Long Beach, California; thus we went from the Atlantic to the Pacific in five months, conducting nine revivals. In all of

these meetings sinners were saved, believers sanctified, saints blessed and encouraged, and every part of the local church greatly revived. Our Sunday-school rallies brought large increases in attendance and in some churches attendance records were broken. Our first revival of the new year was with Pastor Leroy Daniel at Downey, California. We have two more meetings in California, at Chico and Long Beach; then March 15 we start east again for spring revivals in Texas, Kansas, Oklahoma, Mississippi, and Tennessee, winding up at Nashville on June 7. We are very happy in our work, and are looking forward to our greatest year of soul winning and old-fashioned revivals."

Van Nuys, California—God's presence is being made manifest in the services of our church. Our recent revival with Evangelist J. E. Williams was indeed honored of the Lord. His clear, positive, and unctonized messages on holiness were especially appreciated and fruitful. Many sought and obtained this glorious experience. Our church moves forward with a loyal, spiritual, and enthusiastic laity. Pray that this church will meet the challenge of this ripened harvest field in this great San Fernando valley. We are happy to have had a part in the organization of two new churches in this area in recent months. We are crusading for souls now!—Lyle K. Potter, Pastor.

Evangelist W. E. Boggs writes: "I have had a change in my slate this spring, giving me March 30 to April 4 open. I can put the time in anywhere from Ohio to Texas. Write me, P.O. Box 527, Kansas City, Missouri."

Evangelist Thomas S. Fowler writes: "I have an open date following my meeting in Yampa, Colorado, which closes June 20. I would like to slate a meeting in that part of the country, June 22 to July 4. My family will be with me. There are six children; they all sing and some play musical instruments. Write me, Hawthorn, Pennsylvania."

Evangelist J. L. Woolman writes: "Because of a cancellation I have an open date, April 21 to May 2. Write me, 223 North Hammond, Bethany, Oklahoma."

### Minnesota District Preachers' Convention

The district preachers' convention was held at North St. Paul, Minnesota, February 9 to 11, with Rev. David Sullivan as the host pastor.

It was the general opinion that this was by far the best meeting of its kind held in Minnesota for a long time. The gathering was charged with a high note of courage, faith, and optimism, from the new district superintendent, Rev. Roy F. Stevens, right on down to the home-mission pastors.

Dr. Hugh C. Benner was at his best. Each time he spoke there came a challenge to do more than we have ever done before. We appreciate Dr. Benner and the wonderful contribution that he is making to the church as a general superintendent.

Rev. and Mrs. Roy F. Stevens are taking over their responsibilities in a most wonderful way. Already they have won the confidence and respect of all the Nazarene pastors and people in Minnesota. We are looking for and expecting much to be accomplished under their leadership.

One of the high lights of the meeting came when the pastors pledged to try to win 225 new church members by assembly time. We are praying that God will help us to make an impact in this great land of opportunity.

BEN D. LEMASTER, Reporter

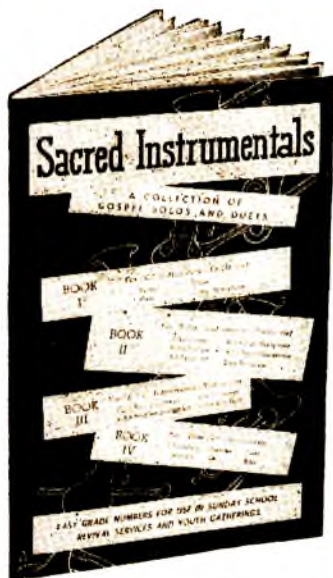
### The Question Box

(Continued from page 11)

losing battle all of the time. He is always sinning and not living as a Christian should. I believe the battle set forth in Romans 7 has to do with a person who has been awakened to the possibilities or light of the gospel, and he is trying to live up to this new-found light by the works of the law rather than by faith in Jesus Christ. This would fit into Paul's life before he was saved but after he was enlightened, and the problem which you pose in your question would not be relevant to the struggling experience described in Romans 7.

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J. D. Saxon was born October 20, 1893, at Houston, Mississippi; his parents were T. F. and Mrs. Minnie Saxon. He was converted at the age of twenty-one, and soon after this felt the call of God to the ministry. He entered Trevecca Nazarene College to prepare for the ministry; later he studied at Southwestern in Memphis, Tennessee. In his later years, Trevecca College bestowed upon him the Doctor of Divinity degree. While at Trevecca College he met and was united in marriage to Miss Sara Conner, of Paducah, Kentucky. She has been his faithful companion through the years.

For a number of years Brother Saxon served the church as both pastor and evangelist. In 1936 he was elected to the superintendency of the Tennessee District. Under his leadership the district grew so large that it had to be divided. Upon the division in 1948, he was elected as superintendent of the East Tennessee District. After serving for almost a year, he was appointed to superintend the work of the church in Mississippi, where he was serving at the time of his death. His untimely death came while he was in the midst of a revival meeting at Sunflower Church, Merigold, Mississippi. Thus after forty years of faithful ministry for his Saviour he has gone to receive the reward that God has prepared for him.

Besides his wife, he is survived by eleven children: Mrs. Anna Wendell of Columbia, Mississippi; Mrs. Mary Lee Fielder of Nashville, and Mrs. Rebecca Lyon of Knoxville, Tennessee; Esther of Houghton, New York; Ruth of Hattiesburg; Tech. Sgt. Joe Saxon of the marine corps; Sam of Trevecca College; and Elizabeth, Dan, Paul, and Steve of Fruitland Park, Mississippi; also three grandchildren, and one brother, Bill, of Hot Springs, Arkansas.

Funeral services were conducted in the First Methodist Church at Houston, Mississippi. Dr. Samuel Young brought the message; Rev. Victor Gray, superintendent of East Tennessee District, gave words of tribute and sang a solo; Rev. Elbert Dodd, superintendent of Louisiana District, gave words of tribute and prayed; Rev. D. K. Wachtel, superintendent of the Tennessee District, sang a solo and prayed the closing prayer at the grave. Dr. A. B. Mackey, president of



Trevecca College, prayed the closing prayer at the church. The scripture was read by Rev. M. L. Turney, Dr. Saxon's pastor at Hattiesburg. Burial was at the Mt. Wesley Cemetery, outside Houston, Mississippi.

"A-sweep"

(A Tribute)

*The news reached us today  
You had departed this life,  
This world full of trouble,  
Heartache, and strife.  
We just couldn't help  
But burst into tears.  
You had been like a father  
For so many years.  
We didn't try to hide  
Our sorrow and grief,  
Tho' we knew you were now  
Enjoying sweet relief.  
But we got some comfort  
To sustain and keep  
From our two-year-old,  
Who saw us weep.  
God used her baby lips  
To speak words so deep—  
"No! He not dead;  
He a-sweep!"*

(Mrs. W. F. ROGERS, pastor's wife in Houston, Miss.)



The Nazarene Theological Seminary Building is nearing completion. There is a possibility that sufficient landscaping can be done during the month of April so that the Seminary might move in the last week of April. But there are not sufficient funds to purchase the needed furniture for the building. We are

asking everyone to pray that the Holy Spirit will lay the following needs on the hearts of His children and that they will send the necessary amounts for the purchase of the furniture and windows:

NEEDS

**10** Persons, groups, or families to give \$500.00 each to provide for a group of three art-glass windows for the chapel. This can be given as a memorial for some friend or loved one and a small plaque will be placed underneath the windows.

**40** Persons or groups to give \$100.00 each to purchase pews for the Seminary chapel. Donor may designate a name of someone to be placed on a plaque in the foyer of the chapel.

**300** Persons to give \$10.00 each to assist in providing chairs for classrooms and offices.

For further details write,  
LEWIS T. CORLETT, President  
Nazarene Theological Seminary  
Box 527, Kansas City 41, Missouri

Northwest Indiana District Preachers' Meeting

The Northwest Indiana District preachers' meeting was held February 17 to 19 at First Church, Frankfort, Indiana. Rev. and Mrs. Arthur Grobe, pastors, and their people were fine hosts. The attendance was excellent, and a fine spirit prevailed throughout the entire convention.

Rev. Arthur Morgan, district superintendent, was chairman of the convention. He has been well received by the district and is giving very capable leadership. He is much appreciated by the pastors.

The guest speaker for the convention was Dr. T. W. Willingham, who was a great blessing. His anointed preaching thrilled our hearts again and again. Olivet Nazarene College was represented by the president, Dr. and Mrs. Harold W. Reed; the field secretary, Rev. J. W. Swearengen; and Professor John H. Cotner. Dr. Reed and Brother Swearengen presented the Memorial Library Building project and \$10,000.00 was pledged.

Virginia District Preachers' Convention

The annual preachers' convention of the Virginia District was held February 16 to 18, at Richmond First Church, with Rev. Paul Holt as host pastor. All pastors of the district were present with the exception of one.

District Superintendent V. W. Littrell presided, and we were privileged to have Dr. Hugh C. Benner as our convention speaker. His every message was electrified with the power of God, and a note of triumph was felt throughout the convention.

At the first meeting all pastors and

wives gathered about the altar for prayer; the next two days and evenings were blessed, as we were filled with new courage, hope, and fresh anointing. Dr. Benner left us all feeling that we could go back to our churches and do the impossible through the power of God. In the evening services Dr. Benner stirred our hearts for the lost of earth.

Virginia District has established a committee to formulate plans for a Grass-Roots Conference in the near future, and we're marching forward with our hand in God's.

ALLEN RICHARDSON, Secretary

Brother Morgan led the convention with a great spiritual emphasis, and our pastors returned to their respective fields blessed and helped. We believe that good days are ahead for the Northwest Indiana District.

RALPH E. PERRY, Reporter

## ANNOUNCEMENTS

### RECOMMENDATIONS

Having served as an evangelist and pastor in the United States prior to his thirty years of experience in Syria, Rev. M. A. Thahabiyah is entering the field of evangelism. Contact him, % P.O. Box 527, Kansas City 41, Missouri.—Remiss Rehfeldt, Foreign Missions Secretary.

I wish to recommend Professor Wornie Tippitt of Decatur, Illinois, as a most excellent song leader and soloist for camp meetings, revivals, and conventions. For a number of years Professor Tippitt has been director of music and in charge of the radio program at the West Side Church of the Nazarene in Decatur. I understand that he has some time open from July 4 to August 4, when he will be available for camps and revival services. He is a thoroughgoing Nazarene, possesses an excellent spirit, and knows how to lead a congregation in spiritual song. Write him at his home address, 1539 N. Main St., Decatur, Ill.—S. T. Ludwig, General Church Secretary.

I take this opportunity to recommend to our churches Rev. A. T. Britt for evangelistic services. He is a graduate of Trevecca Nazarene College, and has pastored for a brief period on our district. This young man is a licensed minister in our church, and is spoken of as a good evangelistic preacher by those who have heard him. He is a good, clean young man and would be glad to correspond with those desiring his services. Address him, P.O. Box 711, Pulaski, Virginia.—V. W. Littrell, Superintendent of Virginia District.

### WEDDING BELLS

Miss Abigail Ellen West of Fitzgerald, Georgia, and Mr. Wayne E. Kendall of Ashland, Kentucky, were united in marriage on February 21, in the Fitzgerald Church of the Nazarene, with the pastor, Rev. James Forman, officiating.

Miss Mary Mills and Mr. Gene Fong, both of Des Moines, Iowa, were united in marriage on February 16, at the Lincoln Heights Church of the Nazarene in Des Moines, with Rev. E. R. Craven, pastor, officiating.

Miss Francis Erma Burns and Mr. Allen Harrison Cobb, both of Porterville, California, were united in marriage on February 14, in the bride's home, with Rev. Milton Harrington, pastor of the Woodville Church of the Nazarene, officiating.

Miss Evangeline Light and Mr. Eugene Walters, both of Ladoga, Indiana, were united in marriage on January 1, in the Ladoga Church of the Nazarene, with the pastor, Rev. A. Meyer, officiating.

SPECIAL PRAYER IS REQUESTED by a Nazarene brother in Pennsylvania for a young couple to whom he is sending the "Herald," unsaved, having much home trouble and needs prayer;

by a friend in Texas "for my broken home and that my husband will soon find his way to the Lord, and that I will have more faith";

by a reader in Virginia that she and her husband (Nazarenes) may be able to save their home; by a Nazarene sister in Pennsylvania that she may be healed of a broken hip and other injuries, that she may be able to attend church again—she believes God is able to do it;

by a lady in Indiana who writes that she is "tired of being devil-driven";

by a Nazarene lady in North Dakota for a Christian mother and her son, that God may direct them specifically as to their work and location—for a physical touch on her own body and that she may not fail God—for the salvation of her son and wife—that God may work out a seemingly unbearable situation for another Christian friend and the other person involved—for a backslidden man who has missed the call of God for his life and now gone deep into sin, but seems to want to return to God and lacks the will—for the healing of a Christian friend on the West Coast;

by a lady in Tennessee for the salvation of her husband, mother, and father;

by a friend in Iowa for healing of his body, also for the salvation of his wife and other loved ones;

by a lady in Texas that God will help her as she endeavors to start cottage prayer meetings there, that souls may be saved and a holiness work started;

by a lady in Missouri that her son and wife may get closer to the Lord and that the son may find steady work, for the healing of her father and mother, also that she and her husband may have a closer walk with the Lord;

by a lady in Kansas for the healing of her son, also that her husband may get a deeper experience in the Lord and be sanctified;

by a lady in Nebraska that God may touch her body and heal her, and help her to have complete victory;

by a Nazarene lady in Michigan that God will heal her of a terrible nervous condition—seemingly the doctors have failed—also that God will undertake in a very urgent unspoken request;

by a lady in Illinois that God will answer a request of long standing which would give deliverance from her unhappy circumstances.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

#### Assembly Schedule

Albany	May 5-6
Northern California	May 12-14
Washington Pacific	May 19-20
New Mexico	May 26-28
Southern California	June 2-4
Alabama	June 30—July 1
Central Ohio	July 14-16
Minnesota	July 21-22
Eastern Kentucky	July 28-29
Illinois	August 4-6
Houston	August 25-27
South Arkansas	September 8-9
North Arkansas	September 15-16
Georgia	September 22-23

G. B. Williamson

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

#### Assembly Schedule

Idaho-Oregon	May 12-14
Oregon Pacific	May 19-20
Nevada-Utah	May 26-27
Northwest	June 16-18
North Dakota	June 23-24
Northeastern Indiana	July 7-9
Maritime	July 14-15
Pittsburgh	July 21-23
Missouri	August 4-6
Virginia	August 11-12
Dallas	August 18-20
Indianapolis	August 25-27
Southeast Oklahoma	September 22-23

Samuel Young

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

#### Assembly Schedule

Albany	May 5-6
Northern California	May 12-14
Washington Pacific	May 19-20
New Mexico	May 26-28
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Central Ohio	July 14-16
Minnesota	July 21-22
Eastern Kentucky	July 28-29
Illinois	August 4-6
Houston	August 25-27
South Arkansas	September 8-9
North Arkansas	September 15-16
Georgia	September 22-23

D. I. Vanderpool

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

#### Assembly Schedule

San Antonio	May 5-6
Abilene	May 12-14
Arizona	May 20-21
Los Angeles	May 26-29
Nebraska	June 2-3
Rocky Mountain	June 10-11
West Virginia	July 2-3
Colorado	July 7-8
Eastern Michigan	July 21-23
Western Ohio	July 28-30
Kansas	August 4-6
Iowa	August 11-13
Louisiana	September 1-3

Hugh C. Benner

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

#### Assembly Schedule

British Isles:	
North	June 2-6
South	June 9-13
New England	June 22-25
New York	July 2-3

Michigan	July 14-16
Northwest Oklahoma	July 28-30
East Tennessee	August 4-5
Chicago Central	August 11-12
Northwest Indiana	August 18-20
Tennessee	August 25-27
Kansas City	September 8-10
Southwest Oklahoma	September 15-17

## EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio Columbus (Morse Rd.), Ohio Mar. 9 to 21 Cardington, Ohio Mar. 30 to Apr. 11

Anderson, Gilbert and Sylvia, Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Boone, Iowa Mar. 19 to 28 Pierson, Iowa April 1 to 11

Applegate, Nellie. Preacher, 742 Elysian Ave., Toledo 7, Ohio

Ashcraft, Jim. 1324 So. 5th Street, Waco, Texas Waco (East Side), Tex. Mar. 24 to Apr. 4

Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

San Diego (Univ. Ave.), Calif. Mar. 24 to Apr. 4

Bailey, Clayton. Box 579, Fort Dodge, Iowa Rochelle, Ill. Mar. 23 to Apr. 4

Chariton, Iowa Apr. 6 to 18 Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Talihina (Buffalo), Okla. Mar. 17 to 28 Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

Placerville, Calif. Mar. 17 to 28 Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second Street, Hutchinson, Kansas

Palco (Canaan Chapel), Kans. Mar. 28 to Apr. 11

Newman Grove, Neb. Apr. 14 to 25 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Nocona, Tex. Mar. 31 to Apr. 11 Del City, Okla. Apr. 13 to 25

Bass, M. V. 18616 Riverview, Detroit 19, Mich. Zanesville (First), Ohio Mar. 23 to Apr. 4

Attica (Beulah), Mich. Apr. 6 to 18 Battin, Buford. 1509 Seventh St., Lubbock, Texas Lubbock, Tex. Mar. 17 to 28

Rogers, Ark. Mar. 31 to Apr. 11 Beckman, Alice; and Kime, Hazel. Evangelist and Singer, 3415 Elizabeth St., Denver, Colo.

Below, P. P. P.O. Box 527, Kansas City 41, Mo. Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.

San Pedro, Calif. Mar. 17 to 28 Boise, Idaho Mar. 31 to Apr. 11

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Avenue, Reading, Pa.

Cambridge, Mass. Mar. 24 to Apr. 4 Arlington, Va. Apr. 7 to 18

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.

Akron (First), Ohio Mar. 24 to Apr. 4 Marion, Ohio Apr. 7 to 18

Bierce, Joseph. 913 Indiana St., Bicknell, Indiana Augusta, Me. Mar. 16 to 28

Yarmouth, Me. Mar. 30 to Apr. 11 Bishop, Joe. Box 47, Yukon, Okla.

Ponca City, Okla. Mar. 17 to 28 Allerton, Iowa Mar. 31 to Apr. 11

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo. Akron, Ohio Mar. 17 to 28

Raymondville, Tex. Mar. 31 to Apr. 4 Boone, Ford. Evangelist, 1102 Pearl River Ave., McComb, Miss.

Merigold (Sunflower), Miss. Mar. 24 to Apr. 4 St. Paris, Ohio Apr. 7 to 18

Bouise, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.

Knox, Pa. Mar. 23 to Apr. 4 Blountsville, Ind. Apr. 27 to May 9

Bowman, Russell. 2400 North 4th Street, Columbus 2, Ohio

Eldon, Mo. Mar. 23 to Apr. 4 Carthage, Mo. Apr. 6 to 18

Brannon, George. 125 N. Wheeler, Bethany, Okla. Goshen, Ind. Mar. 24 to Apr. 4

Monmouth, Ill. Apr. 7 to 18 Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.

Center, Tex. Mar. 24 to Apr. 4 Marshall, Tex. Apr. 7 to 18

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio

Benton, Ill. Mar. 30 to Apr. 11 Paulding, Ohio Apr. 13 to 25

Brockmuller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Broadwater, Neb. Mar. 17 to 28 Scott City, Kans. Apr. 7 to 18

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio

Indianapolis (First), Ind. Mar. 24 to Apr. 4 Marshall, Tex. Apr. 7 to 18

**Brown, J. Russell.** P.O. Box 527, Kansas City 41, Mo.  
 Riverton, Wyo. .... Mar. 18 to 29  
 Hermiston, Ore. .... April 8 to 18

**Bryant, E. L., and Wife.** 519 Wood St., Maysville, Ky.  
 Greensburg, Ind. .... Mar. 16 to 28  
 Mt. Nebo (U.B.), Ind. .... Mar. 30 to Apr. 11

**Burnem, Eddie and Ann.** Box 1007, Ashland, Ky.  
 Wellston, Ohio .... Mar. 23 to Apr. 4  
 Coffeyville, Kans. .... Apr. 7 to 18

**Burton, C. C.** P.O. Box 145, Somerset, Ky.  
 Paduch, Kentucky .... Mar. 23 to Apr. 4  
 Hendersonville, N.C. .... Apr. 6 to 18

**Bush, Russell, and Wife.** Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Providence, R.I. .... Mar. 23 to Apr. 4  
 Scranton, Pa. .... Apr. 6 to 18

**Byers, C. F., and Wife.** Evangelist and Singers, Wood River, Neb.  
 Hoisington, Kans. .... Mar. 24 to Apr. 4  
 Buffalo Lake, Minn. .... Apr. 7 to 18

**Cameron, A. Alexander.** 27 Ravine St., % Mrs. Wilson Lane, Yonkers, N.Y.  
 Campbell, Ira L. Evangelist, 4120 N.W. 21st Terrace, Oklahoma City, Okla.  
 Cargill, A. L. and Myrta. Box 256, Divide, Colo.  
 Montour, Idaho .... Mar. 17 to 28  
 Cargill, Porter T. 405 N.W. 1st, Bethany, Okla.  
 Bristow, Okla. .... Mar. 10 to 21

**Carlton, W. E.** P.O. Box 527, Kansas City 41, Mo.  
 Elgin, Ore. .... Mar. 17 to 28  
 Bernie, Mo. .... Mar. 31 to Apr. 11

**Carroll, Bob.** 119 N. Flood, Norman, Oklahoma  
 Tulsa (First), Okla. .... Mar. 24 to Apr. 4  
 Okmulgee, Okla. .... Apr. 6 to 18

**Carter, E. L.** Box 608, Kincaid, Ill.  
 Open dates .... Mar. 23 to April 18  
 Carter, Jack and Ruby. Preacher and Singers, 609 N. Mueller St., Bethany, Okla.  
 Leaksville, N.C. .... Mar. 17 to 28  
 Albemarle, N.C. .... Mar. 29 to Apr. 4

**Carter, W. A.** Evangelist, 3808 W. Park St., Greenville, Texas  
 Kendallville, Ind. .... Mar. 21 to 28  
 Huntington, Ind. .... Mar. 31 to April 11

**Chalfant, E. O.** Evangelist, 471 S. Osborn, Kankakee, Ill.  
 Missouri Home-Miss. Tour .... Mar. 14 to 28  
 Anderson, Ind. .... Mar. 31 to Apr. 11

**Chapman, G. H.** Evangelist, Box 592, Bethany, Okla.  
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 New Albany (East Side), Ind. .... Mar. 24 to Apr. 4  
 Bedford (First), Ind. .... Apr. 6 to 18

**Chickencoff, Miss Susie.** Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.  
 Clark, Eddie. 701 A Ave., E., Oskaloosa, Iowa  
 Madison, Wis. .... Mar. 16 to 28  
 Iowa City, Iowa .... Apr. 4 to 18

**Cocoris, George J.** Evangelist, 422 W. DeSoto, Pensacola, Fla.  
 Conway, L. W. 1043 Columbia St., Newport, Ky.  
 Anderson, Ind. .... Mar. 24 to Apr. 4  
 Overland, Mo. .... Apr. 7 to 18

**Cook, James V.** Song Evangelist, Route 1, Harrisburg, Illinois  
 Cincinnati (Stanton Ave.), Ohio .. Mar. 9 to 21

**Cooper, Marvin S.** Evangelist, 1514 N. Wakefield St., Arlington, Va.  
 Cope, Jacob and Mildred. Preacher and Singers, General Delivery, Cave City, Kentucky  
 Phoenix (Emmanuel), Ariz. .. Mar. 23 to Apr. 4  
 Open date .... Apr. 11 to 25

**Corbett, C. T.** Box 215, Kankakee, Ill.  
 Corapolis, Pa. .... Mar. 24 to Apr. 4

**Morgantown, W.Va.** .... Apr. 9 to 18

**Crabtree, J. C.** Evangelist, 1506 Amherst Rd., Springfield, Ohio  
 Springfield (First), Ohio .... Mar. 23 to Apr. 4  
 Terre Haute (First), Ind. .... Apr. 7 to 18

**Crawford, J. H. and Maggie.** Springdale, Ark.  
 Portola, Calif. .... Mar. 16 to 28

**Durant, Okla.** .... Apr. 13 to 25

**Crider, Jim and Janet.** Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.  
 Indianapolis Dist. Tour. .... Mar. 21 to 28  
 Winchester, Ind. .... Apr. 7 to 18

**Crites Evangelistic Party.** P.O. Box 527, Kansas City 41, Mo.  
 Saginaw (Sheridan), Mich. .. Mar. 23 to Apr. 4  
 Canton (South), Ohio .... Apr. 6 to 18

**Crutcher, Estelle.** Evangelist, 7221 S.W. 5th St., Miami, Fla.  
 Oxford, Pa. .... Mar. 24 to Apr. 4  
 West Chester, Pa. .... Apr. 7 to 18

**Darity, Joe T.** Song Evangelist, Box 142, Columbus, Ohio  
 Darnell, H. E. P.O. Box 929, Vivian, La.  
 Evansville (North Side), Ind. .. Mar. 17 to 28  
 Shreveport (Queensb.), La. .... Apr. 7 to 18

**Davidson, Otto, and Wife.** Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio  
 Warsaw, Ohio .... Mar. 9 to 21  
 New Matamoras, Ohio .... Mar. 30 to Apr. 18

**Davis, C. W. and Florence.** 930 N. Institute, Colorado Springs, Colo.  
 Indianapolis (First), Ind. .. Mar. 25 to Apr. 4  
 Bicknell, Ind. .... Apr. 7 to 18

**Davis, Leland R.** Song Evangelist, 2021 12th St., Akron, Ohio  
 Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 DeBord, Clifton. Box 881, Ashland, Ky.  
 Olive Hill, Ky. .... Mar. 23 to Apr. 4  
 Grahn, Ky. .... Apr. 6 to 18

**DeLong, Russell V.** P.O. Box 527, Kansas City 41, Mo.  
 Denver, Colo. (Union) .... Apr. 9 to 18  
 Pasadena (Rose Bowl), Calif. .... Apr. 18

**Dickerson, H. N.** 2235 N. Alabama, Indianapolis 5, Ind.  
 San Jose (First), Calif. .... Mar. 17 to 28  
 Fresno, Calif. .... Mar. 31 to Apr. 11

**Dickerson, L. H.** Evangelist, Box 662, Bethany, Okla.  
 Billings, Okla. .... Mar. 21 to 28

**Dixon, George and Charlotte.** Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.  
 Dayton (Edgemont), Ohio .... Mar. 21 to 28

**Ossian, Ind.** .... Apr. 4 to 11

**Dobbins, C. H., and Wife.** Evangelists and Musicians, 604 S. Wayne Street, Alexandria, Indiana  
 Markle, Ind. .... Mar. 16 to 28  
 Geneva, Ind. .... Apr. 18 to May 2

**Douglas, Wilson.** 1905 10th Ave., Jasper, Ala.  
 Dunn, T. P. 318 East 7th St., Hastings, Neb.  
 Sacramento (Northside), Calif. .. Mar. 17 to 28

**Dyer, Esther M.** Musical Evangelist, 1190 Brown's Court, Clearwater, Fla.  
 Eastman, H. T., and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.  
 San Bernardino, Calif. .... Mar. 17 to 28

**Seibert, Colo.** .... Apr. 4 to 11

**Edwards, L. T.** Evangelist, P.O. Box 110, Lowell, Oregon  
 Fessenden, N.D. .... Mar. 24 to Apr. 4  
 Valley City, N.D. .... Apr. 7 to 18

**Eelsea, Cloyce.** Evangelist, Box 18, Van Buren, Ohio  
 Degraff, Ohio .... Mar. 16 to Apr. 4  
 Waterloo, Ohio .... Apr. 6 to 18

**Emrick, Ross and Dorothy.** Evangelist and Musicians, 600 Trumbull St., Bay City, Mich.  
 Mishawaka (First), Ind. .... Mar. 17 to 28  
 Gary (Glen Park), Ind. .... Mar. 31 to Apr. 11

**Estep, Alva O. and Gladys.** Preacher and Singers, Box 238, Losantville, Ind.  
 Peoria, Ariz. .... Mar. 24 to Apr. 4  
 Glendale, Ariz. .... Apr. 7 to 18

**Everist, Gerald W.** Evangelist, P.O. Box 921, Texarkana, Texas  
 Felter, H. J. Box 86, Leesburg, N.J.  
 Smyrna, Del. .... Mar. 31 to Apr. 11  
 Portsmouth, Va. .... Apr. 14 to 25

**Ferguson, Edw. R. and Alma.** Preacher and Singers, 920 21st St., Orlando, Fla.  
 Birdsboro, Pa. .... Mar. 23 to Apr. 4  
 Sharon, Pa. .... Apr. 7 to 18

**Fetters, Fred W.** P.O. Box 527, Kansas City 41, Mo.  
 Los Gatos, Calif. .... Mar. 31 to Apr. 11

**Files, Gloria; Adams, Dorothy.** Preacher and Singers, Wiley Ford, W.Va.  
 Collegeville, Ark. .... Mar. 17 to 28  
 Rose City, Ark. .... Mar. 31 to Apr. 18

**Finch, Oscar J.** Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Nebraska Dist. Tour. .... Mar. 24 to Apr. 4  
 Wichita (Eastside), Kans. .... Apr. 7 to 18



## Inspiring Reading For the Easter Season

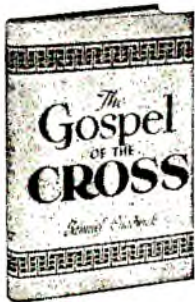
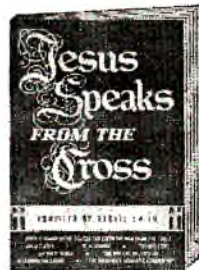
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Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa.

Fisher, C. William. P.O. Box 527, Kansas City 41, Mo.  
Nampa (College), Idaho . . . . . Mar. 28 to Apr. 4  
Yakima (First), Wash. . . . . Apr. 7 to 18

Fitch, James S. Evangelist, 1382 Myrtle Ave., Cincinnati 6, Ohio  
Ashland, Ohio . . . . . Mar. 16 to 28  
Montpelier, Ohio . . . . . Mar. 30 to Apr. 11

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.  
Bridgeport, Ind. . . . . Mar. 16 to 28  
Hagerstown, Ind. . . . . Apr. 4 to 18

Fowler, Thomas S. Evangelist, Box 127, Hawthorn, Pa.  
Barton (Moscow), Md. . . . . Mar. 23 to Apr. 4  
Saratoga Springs, N.Y. . . . . Apr. 6 to 18

Fralley, Hazel M. 458 Moore Ave., New Castle, Pa.

Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio  
East Chicago, Ind. . . . . Mar. 16 to 28  
Dayton (Daytonview), Ohio . . . . . Mar. 30 to Apr. 11

Gardner, Earl and Pearl. Preacher and Singers, 302 W. Adams St., Muncie, Ind.  
Beulah Heights (Orphanage), Ky.  
Muncie (Mayfield), Ind. . . . . Mar. 15 to 21  
Muncie (Mayfield), Ind. . . . . Apr. 6 to 18

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
Arcata, Calif. . . . . Mar. 24 to Apr. 4  
Roseville, Calif. . . . . Apr. 7 to 18

Geren, Ray N. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Gillespie, George M. 934 Harrison St., Elkhart, Ind.  
Gooding, Idaho . . . . . Mar. 16 to 28  
Jerome, Idaho . . . . . Mar. 30 to Apr. 11

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.  
Anderson (Hoppes), Ind. . . . . Mar. 31 to Apr. 11

Gilliam, Harold P. Evangelist, Route 1, Woodland, Wash.  
Kalama, Wash. . . . . Mar. 18 to 28  
Cheney, Wash. . . . . Apr. 1 to 11

Glover, E. M. Evangelist, Coffeyville, Kansas  
Altoona (Meth.), Kans. . . . . Mar. 10 to 21

Godfrey, Laura. Song Evangelist, 797 N. Wilson, Pasadena 2, Calif.  
Stockton, Calif. . . . . Apr. 7 to 18

Gordon, Maurice F. 2417 10th St., Selma, Calif.

Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo.

Gray, Paul. P.O. Box 527, Kansas City 41, Mo.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.

Dumas, Tex. . . . . Mar. 17 to 28  
Hays, Kans. . . . . Mar. 31 to Apr. 11

Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind.  
Toledo (East Broadway), Ohio . . . . . Mar. 16 to 28

Greene, Bernard. Evangelist, 314 E. Hanna Street, Greencastle, Ind.  
Spring Valley, N.Y. . . . . April 14 to 25  
Open date in May

Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa  
Barberton, Ohio . . . . . Mar. 23 to Apr. 4  
Monmouth, Ill. . . . . Apr. 6 to 18

Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 1304 Schley St., Nampa, Idaho  
Grove Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.

Grubbs, R. D. 1215 Highway Ave., Covington, Ky.  
Central City, Ky. . . . . Mar. 23 to Apr. 4  
Bamberg, S.C. . . . . Apr. 27 to May 9

Gullett, Langley. Route 1, Oak Hill, Ohio

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
Olive Hill, Ky. . . . . Mar. 23 to Apr. 4  
Vincennes (North Side), Ind. . . . . Apr. 6 to 18

Hail, C. B. Evangelist, 2104 Grange Hall Rd., % U. S. Allen, Dayton 3, Ohio  
Troy (First), Ohio . . . . . Mar. 19 to Apr. 4

Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio  
Franklin, Ohio . . . . . Mar. 10 to 21  
Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas  
Shelbyville, Ill. . . . . Mar. 17 to 28  
Hereford, Tex. . . . . Mar. 31 to Apr. 11

Hamilton, Jack and Wilma. Box 172, Hays, Kansas  
Amarillo (San Jacinto), Tex. . . . . Mar. 17 to 28  
Beatrice, Neb. . . . . Mar. 31 to Apr. 11

Hamric, Lee L. and Elsie. 221 N. Rosemont St., Dallas, Texas

Hankins, A. K., and Wife. Preacher and Singers, 210 1/2 S.E. 4th St., Evansville, Ind.

Harding, Mrs. Mariel. Evangelist, 803 N. Briggs, Hastings, Neb.

Harding, U. E., and Wife. Preacher and Singer, 332 Monterey Rd., South Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio  
East Liverpool (LaCroft), Ohio  
North Baltimore, Ohio . . . . . Mar. 23 to Apr. 4  
North Baltimore, Ohio . . . . . Apr. 6 to 25

Harmonettes, Iva Tate and Betty Brown. Singers and Musicians, 138 South Franklin Street, Delaware, Ohio

Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla.  
Church Hill, Tenn. . . . . Mar. 20 to Apr. 2  
Tullahoma, Tenn. . . . . Apr. 4 to 18

Harris, Kenneth J. Singing Artist, 432 1/2 Frederick St., Huntington, Ind.

Harrison, Ray W. Evangelist, 506 B St., Hillside Park, Milwaukie, Ore.  
Grand Ronde, Ore. . . . . Mar. 31 to Apr. 11  
Grants Pass, Ore. . . . . Apr. 14 to 25

Harrod, John W. Box 309, Red Key, Ind.  
Barry, Ill. . . . . Mar. 23 to Apr. 4  
Wausau, Wis. . . . . Apr. 6 to 18

Hart, H. J. Evangelist, Rt. 1, Owasso, Oklahoma  
Goldendale, Wash. . . . . Mar. 17 to 28  
Bismarck, N.D. . . . . Apr. 4 to 18

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.  
Kalvesta, Kans. . . . . Mar. 17 to 28  
Sulphur Springs, Tex. . . . . Apr. 7 to 18

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
Leesburg, Va. . . . . Mar. 23 to Apr. 4  
Kearney, N.J. . . . . Apr. 6 to 18

Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.

Henriksen, G. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Frankfort, Ky. . . . . Mar. 10 to 21

Henry, J. W. Evangelist, 934 W. Hays Ave., Banning, Calif.

Henson, J. C. Bethany, Okla.  
El Paso, Tex. . . . . Apr. 4 to 11  
Pickford, Mich. . . . . Apr. 20 to May 2

Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.

Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, New Mexico

Hodge, W. M. Evangelist, Science Hill, Kentucky

Hoogson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.  
Hoke, J. O. and Helen (Peters). Evangelists and Singers, 525 W. Green, Virden, Illinois

Holman, Jimmie. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Arvin, Calif. . . . . Mar. 24 to Apr. 4  
Redwood Falls, Minn. . . . . Apr. 7 to 18

Holso Evangelistic Party. 5332 Summer Ave., Ashtabula, Ohio  
Quincy, Ill. . . . . Mar. 25 to Apr. 4  
Bowling Green, Ky. . . . . Apr. 7 to 18

Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich.  
Gaylord, Mich. . . . . Mar. 17 to 28  
Lansing (Tower Gardens), Mich. . . . . Mar. 30 to Apr. 11

Hooker, H. H. Box 181, Gardendale, Ala.  
Blountstown, Fla. . . . . Mar. 24 to Apr. 4  
Tarrant City, Ala. . . . . Apr. 7 to 18

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.  
Mason, Mich. . . . . Mar. 30 to Apr. 11  
Ludington, Mich. . . . . Apr. 14 to 25

Huffman, H. B. Box 25, Onego, W.Va.  
Center Point, Ind. . . . . March 16 to 28  
Berkeley Springs, W.Va. . . . . April 2 to 18

Hughes, Guthrie H. Evangelist, Greenfield, Indiana  
Tuscaloosa, Ala. . . . . Mar. 24 to Apr. 4  
Richmond (First), Ind. . . . . Apr. 8 to 18

Hull, James L. Evangelist, Box 392, Salina, Kansas  
Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.

Ipsenberg Evangelistic Party. Artist-Evangelist and Singers, Box 388, New Cumberland, Pa.  
Alloway, N.J. . . . . Mar. 23 to Apr. 4  
Easton, Md. . . . . Apr. 7 to 18

Jackson, R. V. 308 N. Penfield St., Rantoul, Ill. St. Louis (South Side), Mo.  
St. Louis, Mo. . . . . Mar. 24 to Apr. 4  
St. Louis, Mo. . . . . Apr. 7 to 18

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Fayette, Ohio . . . . . Mar. 24 to Apr. 4  
Overland, Mo. . . . . Apr. 7 to 18

Jarvis Family, The. Singers and Musicians, South Oakside Ave., Mishawaka, Ind.  
Winamac (First), Ind. . . . . Mar. 28 to Apr. 11

Jenkins, Gerald and Donna Lou. Singers, P.O. Box 527, Kansas City 41, Mo.  
Anderson (First), Ind. . . . . Mar. 24 to Apr. 4  
Pontiac (Parkdale), Mich. . . . . Apr. 6 to 18

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.  
W. Somerville, Mass. . . . . Mar. 17 to 28  
Haverhill, Mass. . . . . Mar. 30 to Apr. 11

Johnson, Andrew. Wilmore, Kentucky

Johnson, K. F. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Ky. Dist. Preachers' Meet. . . . . Mar. 22 to 24  
Reserved . . . . . Mar. 28 to Apr. 4

Johnson, Spencer. Box 11, Vivian, La.

Jones, A. K. 519 Commercial, Danville, Ill.  
Pana, Ill. . . . . Mar. 23 to Apr. 4  
Astoria, Ill. . . . . Apr. 6 to 18

Jones, Claude W. Evangelist, 9 Elm Ave., Wollaston 70, Mass.

Jones, Lum. Ada, Okla.  
Grove City, Pa. . . . . Mar. 24 to Apr. 4  
Weirton, W.Va. . . . . Apr. 6 to 18

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
Springfield (First), Ohio . . . . . Mar. 24 to Apr. 4  
Charleston (Davis Creek), W.Va. . . . . Apr. 21 to May 2

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
St. Petersburg (First), Fla. . . . . Mar. 9 to 27  
Pensacola (First), Fla. . . . . Mar. 23 to Apr. 4

Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.  
Plainview, Tex. . . . . Mar. 16 to 28  
Artesia, N. Mex. . . . . Mar. 31 to Apr. 11

Kuykendall, P. W. Box 978, Hendersonville, N.C.

Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.  
Higgins, Texas . . . . . March 24 to April 4  
Broadview, N.M. . . . . April 6 to 18

Lanterman, R. S. 4405 48th Ave., Red Deer, Alberta, Canada

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.  
Akron Dist. V.B.S. Workshops . . . . . Mar. 26 to 31

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Meta, Mo. . . . . Mar. 21 to Apr. 4  
Baxter Springs, Kans. . . . . Apr. 9 to 18

Lee, Mason. 217 Division St., Huntington 2, W.Va.  
Boise (Immanuel), Idaho . . . . . Mar. 16 to 28  
Georgetown, Ky. . . . . Apr. 6 to 18

Leverett Brothers. Preacher and Singers, 706 N. Broadway, Lamar, Mo.  
West Frankfort, Ill. . . . . Mar. 17 to 28  
Wellington, Kansas . . . . . Mar. 31 to Apr. 11

Lewis, Albert H. and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo, N.Y.  
Richmond, Pa. . . . . Mar. 24 to Apr. 4  
Curtisville, Pa. . . . . Apr. 5 to 18

Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
San Jose (West Side), Calif. . . . . Mar. 17 to 28  
Porterville (Woodville), Calif. . . . . Mar. 31 to Apr. 11

Lewis, Roy R. Route 1, Albany, Ind.

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Wichita (West Side), Kans. . . . . Mar. 24 to Apr. 4  
Mena, Ark. . . . . Apr. 7 to 18

Lipker, Charles H. Route 4, Marion, Ohio  
Hamilton (First), Ohio . . . . . Mar. 24 to Apr. 4  
New Cumberland, Pa. . . . . Apr. 7 to 18

Little, H. C. 1338 1/2 Hunter Ave., Columbus, Ohio  
Lamar, Colo. . . . . Mar. 17 to 28  
Mansfield (McPherson St.), Ohio . . . . . Apr. 4 to 18

Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Lutz, Louis K. Evangelist, 4410 Acherman Blvd., Dayton 9, Ohio  
Potomac, Ill. . . . . Mar. 15 to Apr. 4  
Bowling Green, Ind. . . . . Apr. 6 to 18

MacAllen, L. and Mary E. Evangelists and Artist, 27 W. Falls St., New Castle, Pa.  
Willard, Ohio . . . . . Mar. 16 to 28  
Columbia City, Ind. . . . . Mar. 30 to Apr. 11

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.  
Tulsa (University Park), Okla. . . . . Mar. 10 to 21

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Tour Colo. Dist. . . . . Mar. 17 to 25  
Spokane (First), Wash. . . . . Mar. 28 to Apr. 7

Martin, Sammie. Evangelist, Box 24, % Trevecca Nazarene College, Nashville, Tenn.

Matthews, L. B. 2105 Natchez Trace, Nashville 12, Tennessee

McCollom, Russel R., and Wife. Evangelists, 524 S. Knight, Wichita, Kansas

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
Delta, Pa. . . . . Mar. 24 to Apr. 4  
Collingdale, Pa. . . . . Apr. 7 to 18

McGuire, P. A. Evangelist, Box 14, Hammonton, Calif.  
Indio, Calif. . . . . Mar. 17 to 28

McKinley, Pauline. Song Evangelist, P.O. Box 203, Greensburg, Ind.

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Kirkwood, Mo. . . . . Mar. 17 to 28  
Abilene (First), Tex. . . . . Mar. 31 to Apr. 11

McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.

Meadows, Miss Naomi F. Evangelist, 2510 Hudson Ave., Norwood 12, Ohio

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Wichita (West Side), Kan. . . . . Mar. 24 to Apr. 4  
Ft. Madison, Iowa . . . . . Apr. 7 to 18

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
Altus, Okla. . . . . Mar. 17 to 28  
Hastings, Neb. . . . . Mar. 31 to Apr. 11



## SERVICEMEN'S CORNER

CHAPLAIN Archel Meredith writes from the V.A. Hospital, Wadsworth, Kansas: "A new phase of work among neuro-psychiatric patients was begun during October. A religious group therapy program was established by the neuro-psychiatric service, using the chaplains as therapists and leaders of the group. I have the responsibility of the Protestant patients.

"The program works like this: The psychiatrist selected eight patients (this is the best number) in need of the benefit of group activity and religious instruction. These are brought to the place of meeting each week at the time of the class and I have a Bible study hour with them. International Sunday-school material is used for the basis of discussion. Individual participation, social contact, and group cohesion are sought for, as well as the genuine benefits of religious instruction. The class members read the scripture, participate in the prayer, and do all the things a regular church class would do.

"This group therapy is another one of the many instances where psychiatry and religion work hand in hand at our institution to bring mental and emotional healing."

"Today as I turned the pages of the HERALD, my mind drifted back through the years to World War II in the Philippines, on Luzon. It was early in 1945; I was serving with the 24th Division. We were trying to take a pass and the enemy had driven us back several times with a great loss on both sides. There came a slight lull in the firing and our mail was delivered to us. All I received that day was the HERALD. (In fact, I hadn't received any mail in three months, we had moved so often.) While reading the HERALD, in sketches between firing, I had a great desire to become a Christian. I had read other magazines, but this one seemed so warm and every article seemed to come alive with a message.

"Later, while under enemy fire, I cried out to the Lord. Today I am preaching the Word of God to the sin-sick world. I feel that God has used you to help many servicemen. May God bless you to the highest measure."

—WALBURN D. PUCKETT

**NAZARENE SERVICE MEN'S COMMISSION**

*AlbuBois* DIRECTOR

- Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
Santa Ana, Calif. .... Mar. 28 to Apr. 4
- Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala. Jasper (Sardis), Ala. .... Mar. 22 to Apr. 4  
Miami (Grace), Fla. .... Apr. 7 to 18
- Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.  
Royersford, Pa. .... Mar. 24 to Apr. 4  
McConnellstown, Pa. .... Apr. 7 to 18
- Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware Street, Mt. Gilead, Ohio  
Brookville, Pa. .... Mar. 23 to Apr. 4  
Vanceburg, Ky. .... Apr. 6 to 18
- Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.  
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.  
Asheville (First), N.C. .... Mar. 17 to 28  
Youngstown, Ohio .... Mar. 31 to Apr. 11
- Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
Florida .... Mar. 22 to Apr. 11  
Fredericktown, Mo. .... Apr. 14 to 25
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Erick, Okla. .... Mar. 16 to 28  
Salina, Kans. .... Apr. 7 to 18
- Mingledorff, O. C. P.O. Box 43, Douglas, Ga.  
Barnesville, Ga. .... Mar. 28 to Apr. 4  
Bainbridge, Ga. .... Apr. 8 to 18
- Mitchell, Clint and Barbara. Preacher and Singers, Rt. 1, Box 70, Ava, Mo.  
Granby, Mo. .... Mar. 14 to 28  
Open day .... Apr. 7 to 18
- Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.  
St. Petersburg, Fla. .... Mar. 9 to 22  
Homer City, Pa. .... Apr. 7 to 18
- Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Moore, Myrtle C.; Dake, Lorraine M. 10802 63rd Ave., Edmonton, Alberta, Canada  
Worland, Wyo. .... Mar. 23 to Apr. 4  
Havre, Montana .... Apr. 7 to 18
- Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.  
Murphy, B. W. 2952 4th Ave., Huntington 2, W.Va. Manchester, Ga. .... Mar. 17 to 28  
Friendsville (Em.), Tenn. .... Mar. 31 to Apr. 11
- Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.  
Myers, J. T. 502 Lafayette St., Danville, Ill.  
Neely, B. F. 111 N. Beaver, Bethany, Okla.  
Nelson, Charles Ed. and Normadene. Preacher and Singer, 208 N. 6th, Rogers, Ark.  
Oklahoma City (May Ave.), Okla. .... Mar. 24 to Apr. 4  
Searcy, Ark. .... Apr. 6 to 18
- Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
Independence Hill, Ind. .... Mar. 24 to Apr. 4  
Kent, Ohio .... Apr. 7 to 18
- Norton, Joe. Box 143, Hamlin, Texas  
Troup (Martin's Chapel), Tex. .... Mar. 24 to Apr. 4  
Albuquerque (Southside), N. Mex. .... Apr. 7 to 18
- Nuttler, C. S. P.O. Box 48, Parkersburg, W.Va.  
Parrotty, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Decatur (First), Ill. .... Mar. 17 to 28  
Highland, Mich. .... Mar. 31 to Apr. 11
- Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio  
Gallipolis, Ohio .... Mar. 16 to 28  
Power Point, Ohio .... Mar. 30 to Apr. 11
- Patterson, Walter. Route 3, Waurika, Oklahoma  
Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-ville, Ohio  
Salem, Ohio .... Mar. 10 to 21  
Payne, L. M. 509 N.W. Main St., Bethany, Okla.  
Peck, W. A. and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.  
Piedmont, Mo. .... Mar. 24 to Apr. 4  
Murfreesboro, Tenn. .... Apr. 7 to 18
- Pendry, C. E. and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.  
Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
Reserved .... Mar. 22 to 30  
Bettendorf, Iowa .... Mar. 31 to Apr. 11
- Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
Milwaukee (First), Wis. .... Mar. 17 to 28  
St. Louis (Lafayette Park), Mo. .... Apr. 7 to 18
- Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
Chattanooga, Tenn. .... Mar. 24 to Apr. 4  
Morristown, Ind. .... Apr. 7 to 18
- Prosperi, Dominick, and Wife. % Olivet Nazarene College, Box 302, Kankakee, Ill.  
Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.  
Caruthers, Calif. .... Mar. 24 to Apr. 4  
Springfield, Mo. .... Apr. 7 to 18
- Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.  
Baton Rouge (Trinity), La. .... Mar. 17 to 28  
Effie (Riverside), La. .... Apr. 21 to May 2
- Purkhiser, H. G. 214 Grandview Ave. N.W., Canton 8, Ohio  
Barberton, Ohio .... Mar. 24 to Apr. 4  
Columbiana, Ohio .... Apr. 7 to 18
- Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
Lansing (First), Mich. .... Mar. 24 to Apr. 4  
New Cumberland, Pa. .... Apr. 7 to 18
- Quillin, Helen M. Song Evangelist, Box 156, Syracuse, Ohio  
Raker, W. C. Astoria, Ill.  
Ray, Jonathan E. Evangelist, 321 S.W. 24th, Oklahoma City, Okla.  
Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.  
Pontiac, Mich. .... Mar. 25 to Apr. 4  
Winchester, Ind. .... Apr. 7 to 18
- Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.  
Reed, Fred W. Evangelist, 612 So. 26th St., Billings, Mont.  
Kalispell, Mont. .... Apr. 18 to May 2
- Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.  
Rice, Ralph. 444 N. Blaine, Bradley, Ill.  
Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
Norfolk, Va. .... Mar. 23 to Apr. 4  
Hettrick, Va. .... Apr. 6 to 18
- Richardson, Harold S. and Flossie. Preacher and Singers, R.R. 4, Muncie, Ind.  
Sistersville, W.Va. .... Apr. 6 to 18
- Ridings, E. Paul. Evangelist, 708 N. College, Bethany, Okla.  
Boise City, Okla. .... Mar. 31 to Apr. 11  
Garber, Okla. .... Apr. 18 to 25
- Ripper, Loraine M.; Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.  
Rist, Leonard. Evangelist, 2316 S. 7th St., Ironton, Ohio  
Robbins, James. 1817 F Street, Bedford, Indiana  
Sandwich, Ill. .... Mar. 23 to Apr. 4  
Bedford (Eastside), Ind. .... Apr. 6 to 18
- Robinson, John. 1110 Adams Ave., Huntington, W.Va.  
Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Grafton, W.Va. .... Mar. 9 to 21  
Clendenin, W.Va. .... Mar. 23 to Apr. 4
- Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.  
Clermont, Ind. .... Mar. 21 to 28  
Winamac, Ind. .... Mar. 29 to Apr. 11
- Round, Ralph B. Evangelist, Dubois Route, Riverton, Wyoming  
Royce, C. E. Villa Nova, St. Marys, Ohio  
Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.  
Rushing Family. Singers and Musicians, King City, Mo.  
Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kansas  
Webb City, Mo. .... Mar. 17 to 28
- Rushing, V. S. and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala.  
Nashville (Waverly Place), Tenn. .... Mar. 14 to 28
- Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Missouri  
Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Florida  
Scriber, George R. Evangelist, 230 South Rosemead, Pasadena 10, Calif.  
Valley Stream, N.Y. .... Mar. 17 to 21  
Sciotoville, Ohio .... Mar. 21 to Apr. 4
- Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.  
Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio  
Sellick, R. T. Box 22, Oxford, N.S., Canada  
Concord, N.H. .... Mar. 31 to Apr. 11  
London, Ont. .... Apr. 13 to 25
- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
Racine, Wis. .... Mar. 18 to 28  
Chicago (Austin), Ill. .... Apr. 4 to 18
- Shank, R. A. and Wife. Box 377, Vicksburg, Mich.  
Findlay, Ohio .... Mar. 21 to Apr. 4  
Kingston, Mich. .... Apr. 22 to May 2
- Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Tahoka, Tex. .... Mar. 17 to 28  
Ropesville, Tex. .... Mar. 31 to Apr. 11
- Shaw, L. E. Evangelist, 503 S. Ohio, Cherokee, Oklahoma  
Canby, Minn. .... Apr. 20 to May 2  
Alma, Ark. .... May 5 to 16
- Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
South Carolina (Home Miss. Tour)  
Columbia, S.C. (conventions) .... Apr. 6 to 18

March 17, 1954

Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich. .... Mar. 25 to Apr. 4  
 Otsego, Mich. .... Apr. 7 to 18  
 Clarksville, Ind. .... Apr. 7 to 18  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind. Evansville (North Side), Ind. ... Mar. 17 to 28  
 Terre Haute (First), Ind. .... Apr. 7 to 18  
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Udall, Kansas .... Mar. 31 to Apr. 11  
 Mystic, Iowa .... Apr. 14 to 25  
 Slayton, Humbert M. 237 N. Fifth St., Elwood, Ind.  
 Smith, Bernie. Box 145, Harrisburg, Ill.  
 Detroit (First), Mich. ... Mar. 31 to April 11  
 Dayton, Ohio .... Apr. 14 to 25  
 Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio  
 Chattanooga (Avon Park), Tenn. ... Apr. 7 to 18  
 Newark, Ohio .... Apr. 21 to May 2  
 Smith, Charles Hastings. 622 Center St., Conway, Arkansas  
 Enid (First), Okla. .... Mar. 10 to 21  
 Smith, Eugene and LaNora. Song Evangelists, Winsboro, S.C.  
 Miami (Grace), Fla. .... Apr. 7 to 18  
 Miami (Central), Fla. .... Apr. 21 to May 2  
 Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
 Cherokee, Okla. .... Mar. 24 to Apr. 4  
 N.E. Okla Dist. (Home Mission) .... Apr. 7 to 18  
 Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.  
 Snow, Loy. R.F.D. 1, Bedford, Indiana  
 Brownstown, Ind. .... Mar. 15 to 28  
 Milltown, Ind. .... Mar. 29 to Apr. 11  
 South, J. W. Evangelist, 2422 E. St. Vrain, Colorado Springs, Colo.  
 Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio  
 Stafford, Daniel. Box 254, Vivian, La.  
 Rupert, Idaho .... Mar. 22 to 28  
 Galesburg (First), Ill. .... Apr. 7 to 18  
 Stafford, J. D. P.O. Box 97, Vivian, La.  
 Sweetwater, Tex. .... Mar. 17 to 28  
 Martinsville, Ind. .... Apr. 7 to 18  
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
 Hamlin, Tex. .... Mar. 16 to 28  
 Liberal, Kans. .... Mar. 30 to Apr. 11  
 Starnes, Earl. 1317 Keller St., Evansville, Ind.  
 Alexandria (First), Ind. ... Mar. 24 to Apr. 4  
 Bloomington (First), Ill. .... Apr. 6 to 18  
 Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill.  
 Newcomerstown (First), Ohio  
 .... Mar. 23 to Apr. 4  
 Bloomington (First), Ill. .... Apr. 6 to 18  
 Stone, Grant, and Wife. Singers and Musicians, Route 1, Vanceburg, Ky.  
 Strack, W. J. Box 215, New Lyme, Ohio  
 Bloomsburg, Pa. .... Mar. 16 to 28  
 Warren (Bolingdale), Ohio ... Mar. 30 to Apr. 11  
 Susuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo.  
 Sweeten, Howard W. Ashley, Ill.  
 Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas  
 Tarvin, E. C. California, Ky.  
 Gary, Ind. .... Mar. 23 to Apr. 4  
 Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
 Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Beebe, Ark. .... Mar. 17 to 28  
 Sulphur, Okla. .... Mar. 31 to Apr. 11  
 Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Minot (First), N.D. ... Mar. 24 to Apr. 4  
 New Rockford, N.D. .... Apr. 7 to 18  
 Terrill, Charles and Virginia. Song Evangelists, 105 Robbins Court, Richmond, Kentucky  
 Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
 Fayette, Ohio .... Mar. 24 to Apr. 4  
 Stillwater, Okla. .... Apr. 7 to 18  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Bartlesville, Okla. ... Mar. 24 to Apr. 4  
 Cabot (Russell Chapel), Ark. ... Apr. 7 to 18  
 Toney, C. E. 945 Disston St., St. Petersburg, Fla.  
 Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky.  
 Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho  
 Union Gap, Wash. .... Mar. 24 to Apr. 4  
 Walla Walla, Wash. .... Apr. 7 to 18  
 Volk, Harold L. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Birmingham (First), Ala. ... Mar. 23 to Apr. 4  
 Evansville (First), Ind. .... Apr. 6 to 18  
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
 Lakeview, Ohio .... Mar. 23 to Apr. 4  
 Mt. Sterling, Ohio .... Apr. 6 to 18

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
 Alexandria (First), La. ... Mar. 31 to Apr. 11  
 Maryville (First), Tenn. .... Apr. 14 to 25  
 Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio  
 St. Johns, Mich. .... Mar. 17 to 28  
 Uniontown, Pa. .... Mar. 31 to Apr. 11  
 Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.  
 San Bernardino (First), Calif. ... Mar. 17 to 28  
 El Monte, Calif. .... Apr. 7 to 18  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
 Rockford, Ill. .... Mar. 16 to 28  
 Lomax, Ill. .... Mar. 30 to Apr. 11  
 Weagley, Charles W., and Wife. Evangelist and Singers, 312 Brad St., Waukesha, Wis.  
 Blueford, Ill. .... May 2 to 16  
 Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio  
 Brookville, Ohio .... Mar. 17 to 28  
 Dayton (Parkview), Ohio ... Mar. 31 to Apr. 11  
 Weiss, A. G. Evangelist, Box 474, Lisbon, Iowa  
 Fitchburg, Mass. .... Mar. 14 to 28  
 E. Charleston, Vt. .... Apr. 1 to 11  
 Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.  
 White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.  
 Whiting, Warren and Katherine. Musician and Song Evangelist, 1239 S.W. 35th Ave., Ft. Lauderdale, Fla.  
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Metropolis, Ill. .... Mar. 17 to 28  
 Farmersville, Tex. .... Mar. 31 to Apr. 11  
 Wiggs, W. Frank. Evangelist, Corner E. Nettleton and Sycamore Ave., Jonesboro, Ark.  
 Melfort, Sask., Canada .... Mar. 1 to 21  
 Shreveport, La. .... Mar. 31 to Apr. 11

Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret), Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.  
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
 Longview, Tex. .... Mar. 24 to Apr. 5  
 Marion (First), Ohio .... Apr. 7 to 18  
 Williams, Perry M. Evangelist, 808 North 30th St., Boise, Idaho  
 Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
 Bakersfield, Calif. .... Mar. 24 to Apr. 4  
 El Centro, Calif. .... Apr. 7 to 18  
 Willison, Otto R. 800 S. Oak, Holdenville, Okla.  
 Houston (Irvington), Tex. ... Mar. 24 to Apr. 4  
 Freedom, Okla. .... Apr. 7 to 18  
 Wilson, Matthew V. 108 Pearl St., Pottersville, Mich.  
 Smithton, Pa. .... Apr. 27 to May 9  
 New Galilee, Pa. .... May 12 to 23  
 Winland, C. B. R.D. 5, Mt. Vernon, Ohio  
 Wood, Eugene. Evangelist, 212 S. Liggett St., Bakersfield, Calif.  
 Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus, 4, Ohio  
 Mansfield, Ohio .... Mar. 24 to Apr. 4  
 South Bend (Gospel Cen.), Ind. ... Apr. 7 to 18  
 Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
 Oklahoma City (Capitol Hill), Okla.  
 .... Mar. 17 to 28  
 Canton, Ill. .... Mar. 31 to Apr. 11  
 Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Napa, Calif. .... Mar. 24 to Apr. 4  
 Ventura, Calif. .... Apr. 7 to 18  
 Worley, Joe D., Song Evangelist, 266 N. Vasseur Ave., Bradley, Ill.  
 Wynkoop, Ralph C. Preacher and Singer, 6120 S.E. Knapp, Portland 6, Ore.  
 Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
 Lynn, Ind. .... Mar. 21 to 28  
 Ridgeville, Ind. .... Mar. 29 to Apr. 4  
 Zachary, O. F. 504 S. Lake St., Aurora, Ill.

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