

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

January 20, 1954

A Prayer for Revival

General Superintendent Young

OUR Heavenly Father, this new year we would begin with Thee. Give us the light of Thy presence as earth's shadows fall. Thy mercies have not failed. Thy grace has been abundant and so free. We feel unworthy of all Thy benefits, but we offer Thee our praise.

To please Thee is our deep desire; only be our Guide and Helper. Forbid that we should wait for tragedy or disaster to turn us to Thee; keep our faces heavenward and our knees bent.

Our supreme desire this morning is for a thoroughgoing revival that will reach our entire church. Our slow progress this past year and our small gains shame us. Our need is deep; a slight blessing will not do. *Give us showers of blessing today!*

Expose our needs to the light of Thy Word, and let not ecclesiastical pride or love of praise hide from us our true condition. Let us not be lost in the vagueness of generalities or in the shelter of previous service. Put Thy finger upon our idols wherever they are, and cast them out every one. Let all wickedness, in high or low places, be banished from us. Make and keep us pure within. Deliver us from all spiritual dullness and sluggishness.

Give us a far-reaching revival so that no country or corner of our Zion shall be missed. We all need Thy quickening, empowering touch. Teach us to do Thy work in Thy way. Show us how to win men one by one wherever they are found. Let us not be content to pray for the heathen far away while we neglect the godless on our own street. Give us a new sense of urgency, born of faith and the insight of Thy Word. Send us a revival that will renew our primary motives; these secondary motives do not wear well.

Teach us how to put Thee and Thy kingdom first, and make all else a well-removed second. Save us from love of ease and from all self-pity. Show us how to reinvest our spiritual heritage in the lost of earth today. Teach us again the value of one immortal soul, and give us new confidence in Thy unfailling power.

Give us the will to perform as well as to pray. By the oil of Thy Spirit, anoint our hands and feet for service, and not our heads only. When life's short day is done, bring us to Thy everlasting home, where we shall serve Thee days without end.

Send our needed revival now, Lord, and begin it today in me! Amen.

"Let this mind be in you, which was also in Christ Jesus" (Phil. 2:5).

NEWS IN BRIEF

Dr. Hardy C. Powers, general superintendent, left New York on Wednesday, January 13, for some foreign visitation work in India. He arrived in Bombay on January 17. He plans to leave Bombay early in February for the return trip. The entire trip will be made by plane. Let us all remember to pray for Dr. Powers on this trip.

THANKS: We should like to thank our many friends who sent messages of comfort and sympathy. Your friendship and Christian love at the time of our sorrow was deeply appreciated.—T. E. Martin, Jim, Judy, and Ted, Jr.

After having served as pastor of First Church in Hamilton for over seven years, Rev. V. E. McCoy has resigned to accept the pastorate of the East Broadway Church in Toledo, Ohio.

Immediately following the Superintendents'-Evangelists' Conference in Kansas City, January 11 to 13, Dr. C. Warren Jones left for British Honduras, Nicaragua, and Guatemala, where he is scheduled for conventions and special services. He has been to Guatemala three times, but it will be his first trip to British Honduras and Nicaragua.

Superintendent Ray Hance of the Kansas District sends word: "On December 17 Rev. Sam Stearman, our pastor at Clearwater, was in a serious automobile accident, only one-fourth mile from his home. He and a member of his church were returning from Wichita, where both were working at the post office during the Christmas rush; both men went to sleep. The car was demolished. Mr. Thomas was able, by the help of the Lord, to lift the car enough for Brother Stearman to move from under it; otherwise he would have died. He is in St. Joseph Hospital in Wichita with a broken hip and other injuries. Please pray for him. He has been doing a remarkable work as pastor."

Mr. and Mrs. W. D. Parsons of College Church of the Nazarene, Nampa, Idaho, will be quietly observing their fifty-first wedding anniversary on January 25. Mr. and Mrs. Parsons have been Nazarenes since 1914. Mr. Parsons was superintendent of construction on the College Church building. The Parsonses' seven children received their education at

Northwest Nazarene College. The home address is 723 12th Avenue Road, Nampa, Idaho.

Mr. and Mrs. J. C. Johnston of 2910 V Street, Vancouver, Washington, celebrated their sixty-second wedding anniversary on last November 11. They were married at Lincoln, Nebraska, moving to Spokane, Washington, in 1903, where they joined the Church of the Nazarene.

Rev. Robert Chung writes: "During the past summer Dr. Rehfeldt granted me an emergency leave from our work in Korea, so I might come to the States for treatment on my eye, which was very bad. Since I had lost the sight of the other one as a result of beatings from the Japs, I felt I must look after the good eye. Praise God, through the prayers of my many friends and the good medical treatment, my eye is better and I am ready to return. I am now on the West Coast and will leave soon for our native Korea with its heartaches and problems. Although we have enjoyed having this unexpected visit with our children, yet our hearts are in the work with the poor souls in Korea. My thanks to all for your prayers and interest, and for the many boxes of clothing which are so badly needed. In the future, send all boxes to Pusan, Korea, Post Office Box 60. I solicit your prayers for safe journey, and that God will make us a greater blessing than ever to our dear Korean people."

HERALD OF HOLINESS

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Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

GLEANINGS

From the Office Editor's Desk

"Can you guess how many packages of merchandise were mailed by the Publishing House in just two days? The answer is in a recent issue of the *HERALD OF HOLINESS*."—*From the Bulletin of Downtown Church of the Nazarene, New Orleans, Louisiana; Rev. C. E. Bordelon, Pastor.*

"Brother _____ is pastor of a church of another denomination, and while visiting in one of our Nazarene homes found a *HERALD*. He was so attracted by it that he asked me to send in his subscription. The *HERALD* has always spoken for itself."—*A Nazarene Pastor in Texas.*

"Just recently I borrowed a copy of your paper, *HERALD OF HOLINESS*, and enjoyed it so much that I want to subscribe to it for a year. Please find a personal check for \$1.50 for a year's subscription."—*From West Virginia.*

"Enclosed find order for \$1.50 to pay for one year's subscription to your paper, *HERALD OF HOLINESS*. A relative has given me several copies and I admire the reading and poems so very, very much."—*From a Lady in Illinois.*

"We have taken the *HERALD* for a number of years and thought our pastor would like it too. We are entering the seventh week of a revival and God is pouring out of His power and evangelism is gripping the souls of the laity and the Holy Spirit is working. Our meeting is one of the oldest Quaker meetings in this part of the country. . . . God is surely blessing, and something over two hundred have bowed at the altar and found pardon or purity. . . . God is getting to us, sin is being confessed, restitutions made, forgiveness asked, grudges gotten out of the way, really a revival. . . ."—*A Reader of the "Herald" in Indiana.*

"I am taking this opportunity to express to you that I believe the *HERALD OF HOLINESS* is the finest publication of its kind in the U.S. I enjoy the many fine articles and other items in the publication. I look forward to each issue."—*A Reader in Illinois.*

Spiritual poise is reached when there is a deep spirituality without fanaticism.—H. B. GARVIN.

"By My Spirit—Speak"

By Lauriston J. Du Bois*

THE quadrennial theme for the Nazarene Young People's Society is taken from the prophet Zechariah when he brought the message of God that it is "not by might, nor by power, but by my spirit, saith the Lord of hosts." For emphasis, this theme has been divided into four parts, one for each of the years of the quadrennium. The theme for this year and that which Youth Week will emphasize in the 3,405 local societies throughout the church is "By My Spirit—Speak."

Personal witness was a vital outgrowth of the Early Church as the followers of Jesus moved out of the Upper Room filled with the Holy Ghost. Personal witness must characterize the life of the Spirit-filled Christian today. We are trying through every means possible to help this generation's people to grasp this vision. We are stirring them to find the passion and offering them a program which will make them effective soul winners. We feel that this is an all-important emphasis.

The theme for this year is a part of this emphasis. We recognize that soul winning cannot be done through human endeavors alone. There must be that unique empowering of the Spirit of God if we are to witness and if we are to be effective in that witnessing. It is our hope and prayer that many of our young people will open their hearts to the Spirit of God and go out to experience the thrill and joy of winning others to Christ.

There are many opportunities to witness for Christ today. We want to seek out these opportunities and create them when they seem not to be evident. People today—other young people—are asking questions. They want to know the Way of Life. They want peace. They want security. They want a measure of happiness. A humble, straightforward testimony of God's grace at work in the life will fall on receptive ears if given frequently enough.

This emphasis in the N.Y.P.S. is vitally linked with the church-wide "Crusade for Souls—Now." Young people are busy in this program, inviting, visiting, seeking out those who fall under the spiritual responsibility of the Church of the Nazarene. Through these endeavors they are finding a variety of ways in which they can speak for Christ.

The Lamplighters' League is a specific medium through which young people can witness. This is a movement within the N.Y.P.S. in which the young people pledge to "deal with at least one person a month about his salvation," and "to memorize systematically portions of the Word of God." Many district organizations are sponsoring the Lamplighters' League. Many local

churches have a nucleus of young people who are serious about Lamplighting. A number of local churches have seen revivals break out through these efforts.

In connection with this theme this year, the N.Y.P.S. is sponsoring a financial project through which all can "speak" in a very definite way through the medium of radio. This project is to raise (preferably during Youth Week) an offering of \$25,000.00 with which to buy air time in the New York City area for "Showers of Blessing," radio voice of the Church of the Nazarene. In this way we all can get behind closed doors in this, the world's most concentrated, home-mission field with a "message of hope with songs that cheer."

Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst (John 6:35).

Purposes of Youth Week

By Edith N. Lantz*

FOR a number of years Youth Week has been an annual emphasis of the General Nazarene Young People's Society. Most churches observe this emphasis and the event has become a week in the year when the interests of the youth of the church are given special consideration.

The dates for the 1954 observance of Youth Week are January 31 to February 7. That week deserves a place of importance on the calendar of every church. But if it is made as important as it really can be, everyone who has a part in planning for it needs to consider carefully the purpose of the observance. Without question there are some very special purposes to be achieved in observing the week. What are those purposes?

1. Youth Week is designed to enlarge the understanding of youth regarding all the work a church must do if it reaches the goals God wants it to reach.

2. The week is planned so youth can learn, through actual practice, how to carry on the work of the church more effectively.

3. Youth Week is a time when the church has a chance to deepen its appreciation for the talents and possibilities of its youth. A deepened appreciation for the youth of the church on the part of the leaders of the church will result in deeper loyalty for the church on the part of youth.

4. Youth Week is planned to be a time when unsaved and unchurched youth will be attracted to the church because they see the spotlight of

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attention that is directed to youth and their special interests. It has been a real power for evangelism in many churches. Youth revivals have been effectively sponsored.

5. Youth Week is instrumental in bringing a feeling of fellowship among all the young people of the church. This comes about as they all work together to carry out a truly big endeavor.

To fulfill any one of those purposes would make Youth Week worth-while. But when the week can be made to fulfill two or three, if not all, of those purposes it is indeed worth some time, thought, and effort on the part of the church.

Every church member can help to make Youth Week of 1954 a time of real blessing and help to the youth of his church.

“HOW CAME THESE THINGS?”

By Ila R. Monday

*“How came these things—the clouds, the birds
—and me?”*

*Who made me? Why is food, and what is sky?”
A childish treble speaks, and perseveres,
“I see these—but I can’t see love—and why?”*

*And to these questions tumbling from the lips
Of a five-year-old, what can I do but nod,
And sigh in wonder, scarcely less than his?
“I only know they’re so because of God.”*

Here are some testimonies—

Right Out of the New Testament

By Fletcher Galloway*

I HAVE attended some prayer meetings that did not seem to have the same tone as those recorded in the New Testament, but this one did.

I asked C. if she would sing “Amazing Grace” for us. She tried, but she broke down and wept until she could not finish it, so we all took hold and helped her; some with singing, and some with weeping.

J., a new convert, got up to testify. “You know,” he said, “I wish I could do better at talking salvation. I try but I do not seem to be very successful.” (Incidentally he did not need to apologize. He has brought twenty or more to church in these few months that he has been saved, and two of them are now saved and sanctified and members of the church.) But he went on with his testimony. “A new man came to work near my lathe, and I was wondering how I could break the ice and talk salvation to him. I overheard that he was from Kansas City, so I said to myself, This is my cue. I said to him,

‘So you are from Kansas City? That is where our church has its headquarters. I was saved in the Church of the Nazarene a few months ago.’”

But J. went on to say: “I guess now I am really stuck. This man told me he was a member of the Latter Day Saints. I guess I am going to have to know more Bible if I help him. Anyway, the whole group of men spent lunch hour talking religion. I want you folks to pray for me that I will know how to help those fellows where I work.”

T., another new convert, said: “I just found out why God put me in the office where I am now. I got up courage to talk to the other girl in the office about salvation and found that she, too, had been raised a Catholic and she, too, was somewhat cut off from the church by a non-Catholic marriage. No one but one who has been through it knows how completely lost and hopeless a person feels who all his life has been taught to believe that the church is everything, and then finds one’s self cut off from that church. I know now why God put me in the office where I am. He put me there to point this girl to the light.”

C. got up then, and said: “I have a wonderful boss where I work. He is good to the office force, and he has been especially kind to me, but,” and she broke down and began to cry, “he is not a Christian. He has everything that a heart could wish. He is successful and has a beautiful home and a nice family, but he is lost.” She said that he had invited her and her husband to take a week-end trip with him and his family. She said she knew that he was just kidding because he knew she always went to church, but she felt that this was her opportunity, so she told him straight from the shoulder what God had done for her in saving her and how happy she was as a Christian. She went on to say, “Mr. X, there is just one thing that I could wish were different about you. I wish you knew my Saviour.” His parting words to her were, “Well, C., pray for me when you go to church.”

Mrs. J., another recent convert, said: “I have a little scheme that I find works pretty well. You know these folks that say they are Christians, and you just know they are not, but you cannot contradict them. I say to them like I said to the Catholic lady at work today, who had replied that she was a Christian when I asked her. I said to her, ‘Isn’t it wonderful! You know what I am talking about then. You know what it is to have the peace and joy of heaven come flooding into your soul. You know what it is to be born again. You know what it is to have the witness of the Spirit.’ This lady to whom I was speaking said in reply, ‘I think I had better talk to one of the sisters.’ I believe I planted some seed. Pray that God will help it grow.”

And so on it went. You who attend prayer meetings know how the tone of a service is set and then continues.

*Pastor, First Church, Grand Rapids, Mich.

The Tide Rolls On

By Rupert Cravens*

THE DEATH and resurrection of Christ set in motion a tide of divine love and salvation that will continue to surge and roll until the second coming of the Lord, then continue in glorification for all eternity. The power of God was manifested in the Old Testament in Israel's crossing the Red Sea. The victories of Israel over their foes and the fire and tempest of Sinai with the sounding of the trumpet were expressions of that power in its continuation. The resurrection of Christ is the manifestation of God's power in the New Testament. There is a miracle-working power of God's grace which saves us from sin, but there is also a power of the same divine grace available to each redeemed soul for the achievement of victory.

Dr. A. F. Harper has expressed it thus: "The same power that raised Christ from the dead, enabled Him to ascend from the earth, that set Him at the right hand of God—that same power is ours. It is available through faith to enable us to be victorious children of God." Many souls know this power experientially, and it is this tide which rolls on unceasingly toward eternity.

Many false doctrines have crept into the teachings of the millions of earth today, ruining lives morally and ethically and blighting them for eternity, but the gospel tide rolls on for those who will accept Christ by repentance and faith, yield their lives fully to Him, and bear the cross for Him throughout life. The way is so plain that "the wayfaring men, though fools, shall not err therein" (Isa. 35:8). The plan of God for man's salvation is fixed and is complete, based on His knowledge of man's racial and permanent need of redemption, and man's negative attitude toward this plan cannot change it in any way. He must either accept the means of salvation and be gloriously saved, or reject the plan and be eternally damned. The tide rolls on, augmented to each generation by God's abiding love and the ceaseless activity of the Holy Spirit in wooing men to Christ. Millions of souls have been saved from sin and swept by the tide into immortal glory in the presence of Jesus, who is the Light of the Holy City, the New Jerusalem.

Materialistic trends have crept into the modern church, tending to deify man and humanize God. Anemic preaching of this kind is coming from many of the pulpits of our land today while those who fill the pews from Sunday to Sunday are going on in spiritual darkness in a downward course to hell. Many ministers get their degrees from divinity schools without knowing Christ in the forgiveness of sins or having a divine call to the sacred ministry. Many deny the active agency of the Holy Spirit in the work of the Church and vainly attempt to do the work that

He only can do. The lives of such persons are always conspicuous by their defeat. Yet the tide rolls on, for "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are" (I Cor. 1:27, 28).

There is still a God-called ministry in our land—a group of servants of God who will not compromise the message of the gospel nor deviate from the highway of holiness in their daily walk. God honors their ministry with the salvation of souls and the edification of believers. Many earnest and sincere Christians do continuously "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ" (II Pet. 3:15). It is gratifying to know that many fine young people are answering the call of God to the various fields of Christian service. They are living witnesses to the fact that the tide rolls on.

Let us remain true to Christ, for soon the hirelings all will flee and go down in utter defeat, while those who continue faithful shall be promoted to greater spiritual heights. The tide rolls on! Let us so live that it may at last sweep us through the pearly gates of the New Jerusalem.

And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God (Luke 4:4).

Lift Up the Christ!

By Ruth Williams Crooks

*Lift up the Christ—His unveiled face,
Aglow with love's redeeming grace,
Will draw the lost of every race;
Oh, lift the Christ!*

*Lift up the Christ—His unveiled side
Still flows in an exhaustless tide—
That precious fountain, deep and wide;
Oh, lift the Christ!*

*Lift up the Christ—His unveiled power
Can heal the wounds of this dark hour,
And peace again on earth will flower;
Oh, lift the Christ!*

*Lift up the Christ—His unveiled glory
Will wing the great redemption story,
'Til stars are dim and time is hoary;
Oh, lift the Christ!*

*Lift up the Christ—His unveiled love,
Streaming, unmerited, from above,
A magnet to himself will prove;
Oh, lift the Christ!*

*Pastor, Fayetteville, N.C.

How precious the memory of—

My Childhood Sabbaths

By Edith Carey*

WHAT has happened to the Sabbath day which the Lord bade us keep holy? Much could be said about the way people—some professing much—make use of these worship-dedicated hours for business and pleasure. Just now I am thinking of the children whose parents are church members and attend church regularly on Sunday mornings, then for the rest of the day little thought is given to the sacredness of its hours. The children do as they please; friends and relatives nearby and from far away visit one another, talking about everything except the things pertaining to salvation. If business presses, the afternoon is spent at the office. Some plan the coming week's work. The farmer gets ready for planting or harvesting the crop already grown, forgetting God's command in "earing [planting] time and in harvest thou shalt rest" (Exod. 34:21).

With all my heart I thank God for a childhood home where the entire Sabbath was kept holy, different all day long from the other days of the week. When what is often called the old-fashioned Sabbath is mentioned today, someone is quite sure to say, "You will drive the children and young folks away from religion." Never will I agree with that. The rightly kept Sabbath will bind them to the home, the church, the Lord, and salvation through the blood of Calvary. It did that for me, and often I have seen the blessings it brought to others.

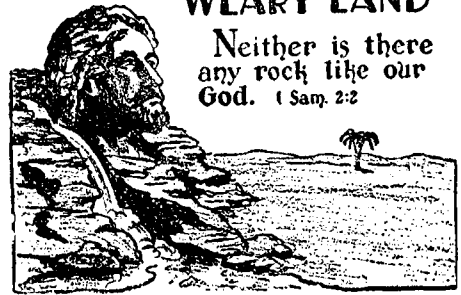
Never have I seen a person turned against religion by a too carefully kept Sabbath except in one or two instances where rules of conduct were carried to unwise and unscriptural extremes. They were not rules God had given, but were like the traditions held as law by the Jews of Jesus' day. Jesus ignored these, but He never changed the original law for keeping the Sabbath holy. He disregarded only what men had added.

Jesus said, "The sabbath was made for man"—precious gift of God! It was given for rest of body and mind from the activities of the previous six days; given for refreshing the soul and becoming better acquainted with the Lord. Not only was it given to those carrying the burdens of the working-day world, but God gave the Sabbath to the whole family: parents, teen-agers, Juniors, and the toddlers whose minds will soon awaken to the fact that regularly there comes a day that is different from the rest. Yes, the maid and the man-of-all-work are included in the Sabbath command, and also the stranger (visitor) who is spending the day in the home.

Now a few memories of my childhood—my mother allowed me to have my doll, but never

*Johnson, Vermont

The **ROCK** in a WEARY LAND



Neither is there any rock like our God. (1 Sam. 2:2)

was I permitted to do anything with it that would have been inconsistent with the holiness of the day if it had been a real child. I could dress, feed, rock it to sleep, and give necessary care if it was sick; but never was permission given to do washing, ironing, sewing, a baking in the tin kitchen, or take my doll to visit another girl's doll. I could play anything that would be right for an adult to do according to what God says in the Bible. That was the rule for all playing on Sunday. We children could play church and Sunday school, but not a weekday school or running a store. As I grew older and began taking up the duties of life, it was easy for me to see the line between the necessary and unnecessary.

Perhaps you are wishing you could tell me I must have been a "sweet little angel" who should have died young, but let me tell you that you are mistaken. Nearly all my playmates were boys—real boys, and I never refused to join in any play. I have always felt able to appreciate Frances Willard's stories of her youthful love of the "rough and tumble" of the out-of-doors.

The Sabbath was far from being a day of restrictions only. It was a special day with special activities—things that made me eager for the day to arrive, and wish it were longer. There was church and Sunday school in the morning, and the afternoon was made delightful, especially as soon as I learned the alphabet, for then I had several Bible games that in later years I discovered had given me a real start in Bible knowledge. So much can be done with a set of letters of the alphabet. The name of a Bible character can be laid out on floor or table by the child, then the story told several times until it can be told back correctly; and "correctly" is important—don't, for effect, add something not in the Bible, for children easily get wrong ideas that cling to them in later life. With an open Bible they can lay out a verse; when finished it is often found that the verse has been memorized. (The publishing house lists Bible games.)

Sunday was not a day of gloom and long faces. There were singing, laughter, and liberty; but always within the bounds of reverence for God, His day, and His law. I realize my parents must have given much time and thought to make the

day so rich in holy pleasure. Thank God they did not think it too great a sacrifice.

"Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you" (Exod. 31:13). Truly the way we keep the Sabbath shows how good a Sabbath experience we have in our hearts. People are throwing off restraints today, but God has not changed a word in His law. "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it" (Isa. 58:13-14).

How God Answers Prayer (III)

By L. Wayne Sears*

Though he were a Son, yet learned he obedience by the things which he suffered (Heb. 5:8).

OBEDIENCE to the perfect will of God is the highest perfection of man. A glad, holy, loving, obedient spirit must always excite admiration. We may pray for obedience. We should pray for "the holy obedience of love made perfect."

Obedience, however, is learned through suffering. It is not bestowed without some trial and some difficulty. The verse above indicates that Christ learned obedience by the things He suffered. We may pray for obedience. We should pray for obedience. But if we do, let us not be surprised if God sends suffering our way in order to answer our prayer.

We misunderstand the plan of God when we expect to learn obedience by doing those things that are delightful and easy. Obedience is learned by doing those things that are distasteful and difficult.

A little lady in the hospital was twisted and tortured by pain. My attention was called to her and I offered prayer for her a number of times. One day when I finished she caught my sleeve and said, "I notice that you always pray something like, 'Thy will be done,' and say sometimes, 'If it be Thy will.'" I was glad she had noticed. But her face was twisted by anguish as she said, "Sometimes it is so hard to say that!" I tried to comfort her; I quoted the Lord's Prayer; but I went away not satisfied, for she seemingly had not caught the fact that the very suffering from which she shrank would produce the obedience, through His grace, that she was seeking.

*Pastor, First Church, Ponca City, Okla.

A study of Psalms 24 presents—

The Glory Road

By A. M. Quick*

THE twenty-fourth psalm starts in "the earth" and ends in "glory." It is an Old Testament song of the triumph of the Christ in the salvation of men. It is a real "Song of the Glory Road."

It claims emphatically that the earth and everything in it belongs to the Lord, including "they that dwell therein." It follows that claim with a perfectly logical reason: the ownership is the Lord's by right of creation.

But there arises immediately the question of fellowship between created man and his Creator. Who shall ascend into the hill of His presence? Who shall stand in that holy place of communion with the Eternal?

The answer is clear and dogmatic. Four things are necessary: cleanness of hands, purity of heart, undivided loyalty to God, and absolute honesty.

But who is there that can meet these requirements? Surely no one in his own strength, or in any wise of himself. But listen: "This is the generation of them that seek him, that seek thy face, O Jacob" (v. 6).

There is then a way, a way provided by God himself. There is a generation, there are people who will seek God, who desire His presence and fellowship. To each of them is the promise of "the blessing from the Lord, and righteousness from the God of his salvation" (v. 5).

Forgiveness that will wash the hands from the guilt of evil deeds, a cleansing fountain that will purify the heart, a refining fire that will so change the life that all the worship of the soul will be fixed upon God alone, and every vow will be free of all reservation and deceit—this is the blessing promised.

But there is more. The King of Glory, Christ himself, comes into the transformed temple! For surely the Psalmist here addresses the doors, the gates of the city of Mansoul. To them is the cry: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in" (v. 7).

His presence is the assurance of victory, the earnest of the final glory. For this King of Glory is "the Lord strong and mighty, the Lord mighty in battle . . . the Lord of hosts" (vv. 8, 10). He will add His strength to His people's weakness, His might to their littleness. He will lead the army wherein they march, and all the mighty hosts of heaven will move at His command to fight on their side. And because He is the King of Glory they shall dwell with Him forever in that glory.

Hallelujah! Glory to our Christ for ever and ever! Amen!

*Nazarene Elder, Galt, Ontario

THEY "GOT BY"

By Mary E. Latham*

"But can't you get by with much less work than that?" The question came after a demonstration of teaching methods in a Sunday-school workshop. We had discussed effective ways of teaching children—including contacts between Sundays.

Of course we can "get by" with much less. Carl Austin Hall's teachers "got by." When he was a boy he attended Sunday school. He even earned a five-year pin for perfect attendance. But his teachers "got by" without winning him to Jesus Christ. His parents "got by" without helping him to develop the proper sense of values. Money was more important than human life. On December 18 he died in a Missouri state penitentiary gas chamber for the kidnap murder of little Bobbie Greenlease. In one statement Carl said that the reason his life took the wrong turn was that he *never did* understand religion. Before he died he made peace with God—but seemingly his greatest lament was that he had to wait so long to find the real purpose of life.

Oh, yes, teachers can "get by" without too much effort in preparation, in visitation, in prayer. Parents can "get by" too. But what of the waste in life which someone may pay as the price for another's "getting by"?

*Evangelist; Staff Member, Department of Church Schools

The Bible: a Manual

For the Care of the Soul

By Robert Sporleder*

A FEW years ago I bought an automobile. One day I opened the door of the glove compartment and discovered a booklet. The printing on the cover of the booklet read: "A Manual for the Care of Your New Car." As I thumbed through the pages I found that it told me all about my car. It told me how often I should have it lubricated, when I should change the oil. It told me the quart capacity of the radiator and the gallon capacity of the gasoline tank. It explained to me just about every nut and bolt on the car.

When sixteen years of age, I gave my heart and life to Jesus Christ. One day shortly after, while thumbing through the Bible, I discovered these words in the Book of Psalms: "Thy word is a lamp unto my feet, and a light unto my path" (119:105). In the months and years that followed I discovered that this Book was a "Manual for the Care of the Human Soul." It told me all about myself, where I came from, why I am

*Pastor, Prosser, Wash.

here, and the choices that determine where I am going.

I once knew a young man who ruined an expensive automobile because he failed to give it the proper care. I know scores of people who are bringing spiritual ruin to their souls because they are neglecting the use of the "Manual for the Care of the Human Soul."

There are two ways in which every person ought to use the Bible. He ought to study it, and he ought to read it devotionally. Luther said that he studied his Bible as he gathered apples. First, he shook the whole tree that the ripest might fall. Then he shook each limb; and when he had shaken each limb, he shook each branch; and after each branch, every twig; and then he looked under every leaf. Search the Bible as a whole, shaking the whole tree. Read it rapidly as you would any other book. Then shake every limb, studying book by book. Then shake every branch, giving attention to the chapters when they do not break the sense. Then shake each twig by a careful study of the paragraphs and sentences. And you will be rewarded if you will look under each leaf, by searching the meaning of words.

At one time when Mr. Spurgeon, the great evangelist, was in Scotland, he came across a very old and much-worn Bible. As he held it reverently in his hand turning it this way and that, he observed a small hole where a worm had eaten its way from cover to cover. "Lord, make me a bookworm like that," the preacher exclaimed. "From Genesis to Revelation, it has gone clear through the Bible." We need more church members who will become Bible bookworms.

One of the most helpful ways to use the Bible is to read it devotionally, to read it for the blessing that it brings. One of the most beautiful and truthful tributes to the Bible ever written is that by Billy Sunday, voiced by him in his preaching.

"Twenty-nine years ago, with the Holy Spirit as my guide, I entered at the portico of Genesis, walked down the corridor of the Old Testament art galleries where pictures of Noah, Abraham, Moses, Joseph, Isaac, Jacob, and Daniel hung on the wall. I passed into the music room of the Psalms where the Spirit sweeps the keyboard of nature until it seems that every reed and pipe in God's great organ responds to the harp of David, the sweet singer of Israel. I entered the chamber of Ecclesiastes, where the voice of the preacher is heard, and into the conservatory of Sharon and the lily of the valley where sweet spices filled and perfumed my life. I entered the business office of Proverbs and on into the observatory of the Prophets, where I saw telescopes of various sizes pointing to far-off events, concentrating on the bright and morning Star which was to rise above the moonlit hills of Judea for our salvation and redemption. I entered the audience room of the King of kings, catching a

vision written by Matthew, Mark, Luke, and John. Thence into the correspondence room with Paul, Peter, James, and John writing their epistles. I stepped into the throne room of Revelation, where tower the glittering peaks, where sits the King of kings upon His throne of glory with the healing of the nations in His hand and I cried out:

*"All hail the pow'r of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
And crown Him Lord of all."*

Sing On, Ye Singers!*

By W. Lee Gann**

IT WAS a long, dark, lonesome night. My life companion lay in a hospital bed suffering excruciating pain. Doctors and nurses hovered anxiously around. Injections and transfusions were the "order of the day."

I walked the corridors up and down, and prayed as I walked. While in her room I was constantly in prayer. I even sought a place of secret prayer. Even then all was dark; clouds hung low; God seemed a million miles away. I quoted scripture to myself that I had preached to others for years. It all seemed so flat and useless. The devil was having a holiday. The sermons I had preached wouldn't seem to work for me now. Oh, how he rejoiced!

Just before dawn, still praying, still seemingly futilely, I heard my beloved whisper. I listened closely to catch her words, for she was praying also, as best she could through her suffering. Here is what I heard, "Oh, if I could just hear our quartet sing 'Only Believe!'" With those words I could see our singers in my memory as vividly as I had ever seen them. I could hear their voices now as clearly as if a recording had just started playing, "Fear not, little flock, whatever your lot, . . . only believe."

With that the clouds began to roll back. Darkness was dispelled. What had been a lonesome hospital room became filled with the presence of the Holy One of Israel. While billows of glory were rolling through my soul and I was filled with praises and thanksgiving to God, I heard her voice again, this time saying, "Thank You, Jesus!" and again, "His presence is so sweet." I knew the crisis was past and once again Christ was the Conqueror.

So I say, Sing on, ye singers! Your songs may not always receive the loud acclaim of men. It may sometimes seem like a thankless task to learn new songs, practice, and sing; but your task

**Pastor, First Church, Burlington, N.C.

*Written October 17, 1953, as a special tribute to the quartet of the First Church of the Nazarene, Burlington, North Carolina, and to all consecrated singers of the gospel.

is a God-honored one; your songs will linger in the minds and hearts of your listeners when many a sermon is forgotten and scripture is unappropriated. Yes, sing on, ye singers! God shall make you a great blessing as you sing for His glory!



The Lord Thy God Will Hold Thy Right Hand

Isa. 41:13

Take Time to Pray

By Clyde W. Rather*

THE PRAYER life is a sweet, enjoyable life to live and, in fact, no one can enter into the deep things of God who does not live in a spirit of constant prayer. One does not have to be upon his knees all the time to do this. "Rejoice evermore" does not mean one must shout all the time at the top of the voice; it means to live in the spirit of rejoicing. So it is with the prayer life—we must live in the spirit of prayer.

Too often we do not get anywhere in prayer; we quit before we really begin; we get no strength, no courage, and the prayer life becomes dry and stale. We do not enjoy it, we do not relish it, it is a drag; but the deep prayer life is an enjoyable one. It is a life that counts for God and lifts humanity. Men who pray do things for God; they bring things to pass.

"Wait on the Lord," the words of the Psalmist, is good advice for us today. Waiting means for us never to be in a hurry when we are before the Lord. Waiting means that we have plenty of time, nothing to cause us to get impatient, nothing to worry us. One cannot wait on God and have his mind wandering. It will kill all the sweet joy that comes to those who do really wait.

Wait, be still, listen; let Him talk. Get quiet, close your mouth; you talk too much. Give Him a chance to talk to you. He wants to reveal His will to you, His plans for you; His vineyard needs you. He is about to speak; be still, listen to His gentle voice. Draw in your mind, prepare the way; He desires to talk with you. Get ready. We can never get His ear until we get quiet before Him. The devil is wise to try to get us all in a hurry, all confused, all nervous, our minds divided; then it is impossible for us to get a grip in prayer. You must have concentration, you must get right down before God, and your mind

*Pastor, El Centro, Calif.

and thought, your all must be there too. You cannot wait on Him with half the heart.

Waiting before Him prepares us to stand still and see the salvation of God. It strengthens our faith so that we can stand the testings of life. It brings deep satisfaction; it puts us in the place of victory.

Taking time to pray gives us the assurance before the battle is fought. There is no need of our depleted condition. God needs giants today, and we get the giant strength by waiting on Him.

The crying need of the day is earnest prayer—wrestling in prayer like Jacob of old, until the blessing comes; soul-drenching prayers like those that fell from the lips of the mighty evangelists of the past, until whole communities were brought under the power of the gospel and were saved. We need intercessory prayer, the kind that will send us hurrying to the secret place with a burden for souls; the kind of praying that will solve our church problems, drive old hydra-headed carnality from its hiding place, and save our people from worldliness. We need the kind of praying that will set our people ablaze with the Holy Ghost sent down from heaven, until it will melt the ice in the pews, defrost the zero weather that creeps into the pulpit.

In this atomic age, when almost everyone is on the run, hands full, head full, on the hurried march from early dawn until late at night answering the many calls of siren voices—may we take time to pray. Let us take time to pray today, now!

THE AWFUL CURSE

Of Intoxicating Liquor

By E. E. Wordsworth*

WE THANK God that there is a strong crusade on against the newspaper, magazine, radio, and television advertising of alcoholic liquors. It is launched and operating on a nationwide scale. Christian people need to be aware of the subtle, undermining influence of liquor advertising and with voice, pen, influence, and open opposition declare a vigorous protest against it.

The traffic in alcoholic liquors is now spending at the rate of \$250,000,000.00 a year in the most deceptive and glamorous advertising of liquor, wine, and beer ever conceived by the mind of man. More and more this advertising is being aimed directly at the home. The brewers are determined to make all Americans believe that "beer belongs" in the home. Liquor is the major contributing factor in the breakdown of the American home.

There were 376,000 persons killed and 2,090,000 injured on our highways in 1952, 25 per cent to 50 per cent due to drunken or drinking drivers and pedestrians. There were 2,036,510 major

*Pastor, Goldendale, Wash.

crimes committed in 1952, with liquor as the major cause. We have 4,000,000 alcoholics and 3,000,000 excessive drinkers.

By means of the radio practically all the 42,000,000 American homes are now reached with beer advertising and, with the unprecedented increase in television sets in use, it is estimated that 35,000,000 homes will be reached by television by 1955. In 1952 magazine advertising carrying liquor ads had a total circulation of 25,683,250 and this revenue from liquor advertising amounted to \$21,518,467.00.

Christian people should refrain from looking at liquor ads, seeing them on television or any other place. The times demand a vigorous protest and determined, outspoken opposition to this accursed evil.



He is able even
to subdue all things
unto Himself

PHILIPPIANS 3:21

THE PHYSICAL OVEREMPHASIZED

By V. H. Lewis*

IN THE last days of the Roman Empire—those days in its awful twilight as it hovered on the brink of ruin—its attention, aims, purposes, and recreation were almost entirely upon the enhancement of the body of man. Athletics occupied a place all out of proportion in the lives of the Romans.

It is always when the values of the spiritual fade that the emphasis of a nation shifts to the only level left—the physical. I am made to think of the similarity of our day to ancient Rome along this line. Athletic competition assumes a place of emphasis and attention all out of balance in our thinking. Pages of newspaper and hours of broadcasting are dedicated to the realm of human display in the field of physical competition, and thousands of people are swept by a flesh-glorification hysteria that dominates their thinking.

Such is another revelation of the fact that the only true balance for a generation, nation, church, or individual is found in the perfect order for man as proclaimed by the Nazarene, "Seek ye first the kingdom of God . . ." If such is done, and God thus obeyed, life becomes ordered and all things of earth take their place back down the line; and in its proper place, each yields more satisfaction and enjoyment to the person who follows the life plan of the Master of life.

Oh, for a revival that will bring Christianity out of the shadows, out from the edges of our lives, into the very heart and center of our existence, so that we of the twentieth century might have a better day!

*Superintendent of Houston District

Mailing Your "Herald"



Art Croy, manager of the subscription and mailing departments, with four of his helpers, is operating the new addressing and wrapping machine which speeds the handling of your **HERALD OF HOLINESS** and *Other Sheep*.

Before the installation of this equipment, which was designed by Mr. Croy and built by Nazarene Publishing House maintenance men, an average of 181 hours was required to address and mail each issue of the **HERALD**. Now this can be done in 150 hours—a saving of 31 hours of time!

... another step in the ever-constant aim of the Nazarene Publishing House to increase the efficiency of service to our people!

THE SUNDAY-SCHOOL LESSON

By J. George Taylorson

Topic for January 31: Faith That Makes Whole (Temperance)

Scripture: John 4:43—5:47 (Printed, John 5:2-18)

GOLDEN TEXT: *I am come that they might have life, and that they might have it more abundantly* (John 10:10).

One of the chief dangers of our day lies in the fact that drinking is rapidly becoming socially acceptable. A few years ago the saloon and the "pub" typified the industry well. Today it has dressed itself up with fine clothing, but still remains the nasty, vicious, life-destroying demon of old.

There are those who claim that this is not a religious problem. For the clergy to interfere is supposedly poor taste and out of order. If the Christian Church is not to be concerned with this enemy that is sabotaging the souls and bodies of men, then it has no issue. We have both a right and an obligation to be concerned over this malicious business which educates for vice, adds to the poverty of people, dethrones reason, and makes criminals out of citizens of distinction. See the aftermath of broken homes, neglected boys and girls, shattered dreams—the Church of Christ had better take sides!

Now is the time to be about our Father's business and raise a force against this merciless, entrenched enemy of all mankind. Isaiah, with clear accent, warned the people of his day of the forthcoming judgment of God if they would not turn from their injustice and drunkenness. It is inconceivable that any loyal follower of Jesus would in any measure traffic in this insidious power of destruction. If there is anything completely incompatible with the Christian Church it is the liquor traffic in all of its facets.

There are millions of excessive drinkers in this country. Scientists who are making careful studies of the effect of alcohol on the human body point out that one out of every sixteen becomes an alcoholic. Alcoholics are increasing in the United States at the rate of fifty thousand a year; problem drinkers, at the rate of two hundred thousand a year.

Now is the hour for us to rise against this monstrous evil of man that brings such degradation to human personality. The whole business

of drinking is to tear down and to destroy. The whole business of the Church of Christ is to build up and to save. We must challenge it in all walks of life, asking no favor and giving no quarter. We are committed to be its lifetime enemy, for we are forever against what destroys and damns the souls of men for whom Christ died.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

LIVING EPISTLES

By Jessie W. Finks

*It were better far . . . a millstone
Be hanged about one's neck
And he cast in the sea . . .
Than to cause a little one to stumble.
So—we should careful be
Of our own Christian walk;
And humble!*

*In the confusion of today
Many are groping for the way
Of life eternal.
Harvest is ripe . . .
Laborers are few.
Am I ready for the task?
Are you?*

The Nazarene Young People's Society

FROM January 31 through February 7, many of our churches will be observing Youth Week with appropriate services under the direction of the local Nazarene Young People's Society. This is great! I like the devotion to Christ, the enthusiasm and energy of our young people. Therefore, I call on our people everywhere to unite in saluting the Nazarene Young People's Society at this time. I am not asking for a military salute such as the discharge of so many cannons, but rather something much more practical. Let's salute the Nazarene Young People's Society by attending the services which they have planned for Youth Week, by getting others to attend them, by praying for them, and by helping to pay for them.

In addition, this should be the occasion for saluting the local, district, and general Nazarene Young People's Society organizations. This can be done by showing our appreciation for them both in word and deed.

Again, let's salute the *Conquest* and its editor, Rev. Fred Parker, by encouraging and assisting many more of our young people to subscribe for it. It is an A-1 young people's magazine.

Finally, this is a mighty good time to salute the executive secretary of the General Council of the Nazarene Young People's Society, Dr. Lauriston J. Du Bois. He is not only a safe and competent leader for our young people; he is also a high-class Christian gentleman who sets a worthy example before them. Let's salute the Nazarene Young People's Society!

THREE BABIES

CHRISTMAS is over, and yet during the Christmas season my mind naturally turned to Bethlehem's Baby. As I studied the Bible in this connection, I found only three babies mentioned in the Old and New Testaments. First, the word babe is used each time rather than baby, and it refers to a particular child. The first reference is found in Exod. 2:6, and reads thus: "And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children." You will readily recognize these words as those of Pharaoh's daughter who found the baby, Moses, in the ark among the flags.

Then in Luke 1:41, 44, we have the unborn child of Elisabeth spoken of as "the babe." Here it is John the Baptist that the Word is talking about.

Third, in Luke 2:12, 16, we have two references to the Baby Jesus; the first speaks of "the babe wrapped in swaddling clothes, lying in a manger," and the second tells of Mary and Joseph, and of "the babe lying in a manger."

In these three babies we have one of the greatest trios in the Bible, and they are closely related to one another. Moses was to become the type of Jesus; he was to deliver his people from the bondage of Egypt, and that bondage was a type of sin. Thus Moses, as the savior of his people, typified the Christ who was to be the Saviour of the world. And as Moses went forth and led his people out of Egyptian sin and darkness, symbolically speaking, so Jesus was to go forth and lead all men ("for all have sinned, and come short of the glory of God") from the bondage of sin. This does not mean that they were led out of their slavery in spite of themselves. No, they were led out of it because they chose to follow the Christ. Those who refuse to get under the Blood, to plead the shed blood of Christ, will not be saved; those who do will be liberated. Thus Moses and Jesus are very close together.

But there is another relationship between these two persons. Moses was the giver of the Ten Commandments; he has always stood for the law, for the old covenant. Jesus was the Giver of the gospel, and He has always represented the new covenant. This contrast between Moses and Jesus is very definitely set forth in the Sermon on the Mount. There, especially in Matt. 5:21-48, Jesus contrasts the law of Moses with His grace. The Master had come to give that which would enable men to live up to the law from the heart. It was no longer to be merely an obedience to external commands, but rather a following of the standards set up by the Ten Commandments from within. In this way Jesus, through the new covenant of grace, was to plant the laws of Moses within the souls of men.

John the Baptist was also vitally related to the Son of Man; he was the forerunner of Christ, first from the standpoint of his birth. Their mothers were cousins. One mother, Elisabeth, in a very real sense, prepared the way for the other mother, Mary. Further, John the Baptist went forth preaching repentance, and thus prepared the way for Jesus' baptism with the Holy Ghost. In that sense, he not only heralded the coming of the Son of God, but also laid the necessary foundation for Jesus' work.

Again, John the Baptist baptized Jesus, and formally, as God's instrument, inducted Him into His Messianic career. He introduced Jesus not only to the people but also to His work. Thus these three babies grew up to be persons who have stood high in the annals of the Christian religion; the first two merely human, and the last both human and divine; the first two secondary and subordinate to the third; the first two great as men, but insignificant when compared to the God-Man; the first two leaders of such ability that they have seldom if ever been out-

Stephen S. White

classed by merely human beings, but it is easy to see the superiority of Jesus Christ over them.

Without Moses and John the Baptist, the proper foundation would not have been laid for the coming of the Messiah; but when He came, by His very nature He took the center of the stage, and the importance of the others sank into insignificance except in their relation to Him. Thank God for Moses, one of the greatest if not *the* greatest human being who ever lived; and thank God for John the Baptist, of whom Jesus said, "Among them that are born of women there hath not risen a greater"; but most of all, we thank God for Him of whom they spoke, and for whom they prepared—the Son of God and Son of Man, Jesus Christ.

*All hail the pow'r of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
And crown Him Lord of all.*

The Fountain Is Dry

DURING the early fall I was driving through Meyer Circle on Ward Parkway in Kansas City, and the person riding with me said, "The fountain is dry." In the center of that Circle is one of Kansas City's most beautiful fountains; it has several faucets, and is usually running except during cold weather. But for some reason, it was dry that day; there was not one drop of water to be seen anywhere.

My mind went immediately to the thought of the song, "It Never Runs Dry." This fountain which has been opened for sin and uncleanness is a fountain of "living water"; that means that it never runs dry. Saints of all ages, as the song says, have slaked their thirst at this living fountain; also our fathers and our mothers tested its virtue. Though millions are now drinking at this fountain, still "it never runs dry."

The source of this fountain is the cross of our Lord Jesus Christ. That crimson stream is just as efficacious now as in the past, just as pure and exhaustless today as in the yesterdays, and just as effective in washing away our sins and cleansing us from our sin as ever before. It is the ever-present and only hope of salvation. I join with Isaiah in the invitation: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price" (55:1).

*It never runs dry;
It never runs dry.
This wonderful stream of salvation,
It never runs dry.*

*Tho' millions their thirst are now slaking,
It never runs dry;
And millions may still come partaking.
It never runs dry.*

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Will You Mail Back the Card?

I RECEIVED a letter the other day advertising a certain plan. It was well written, and certainly made a good case for its insurance project; at least it seemed that way to me. I am not interested, however, in the advertisement itself; I am concerned, rather, about what was given at the very beginning. Evidently on the basis of earlier mailings, of every one hundred persons who received this advertisement, the writer knew fifty-two would throw it away without reading it; thirty would read it and then throw it away; thirteen would put the card aside, but never mail it; and five out of the one hundred would mail back the postage-free card. Of course, it was referring to a card that came with the advertisement. All you had to do was to sign it, give your address, and return the postage-free card if you wanted more information about that which was advertised. But only five out of the one hundred paid any attention, you might say, to the offer, or at least went to the trouble to send the card back.

As I read this I thought of God's Book, the Bible, and the offers which are made there. I wonder if five out of one hundred pay attention to its call, to its offers of mercy, to the many promises which are found in the Bible on the one hand, and to the warnings on the other. There is Rom. 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Next I mention Jesus' words: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it" (Matt. 7:13-14). And again what Jesus said when He cried out: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls" (Matt. 11:28-29). Then, in contrast, the warning: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting" (Gal. 6:7-8).

These scriptures might be continued, almost without limit: those which are filled with hope and promise if only we accept and follow Christ and, on the other hand, those which tell us of the despair and hopelessness which is the end of every life of sin. The question is, How much con-

sideration are men giving to these promises and warnings? Will only five out of the one hundred mail back the postage-free card, that is, pay at-

tention to the truth? Where will you be, my reader, if you are not now on the Lord's side? Will you heed the call, or carelessly pass it by?

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Coast-to-Coast

District Missionary

CONVENTIONS

FOURTH SERIES

LOUISIANA	February 1-3
Lake Charles First	
DALLAS	February 5-7
Dallas Central	
SOUTHWEST OKLAHOMA	February 9-10
Oklahoma City First	
SOUTHEAST OKLAHOMA	February 12-14
Ada First	
NORTHEAST OKLAHOMA	February 16-17
Tulsa	
NORTHWEST OKLAHOMA	February 19-21
Ponca City	
KANSAS	February 23-24
Newton	

WORKERS

THREE MISSIONARIES

ONE GENERAL SUPERINTENDENT

(If Schedule Permits)

ONE MISSIONARY ORGANIZATION

REPRESENTATIVE

✓ See the January Issue of Your District Bulletin

✓ Check This Spot in Next Week's HERALD

The assembly this year voted that the tithe of the pastors' salaries be sent to the district treasurer to form a district budget for increased evangelism. Each church

voted to continue with monthly quota allotments which will give the district around \$800.00 for various projects. A full-time national evangelist will be available to every church that wishes to call him during the coming year, his salary to come from the district fund above. I think that this new plan will help the brethren get on their feet and build toward self-support and self-government. Thirty-two organized churches were reported for the year with ten missions working toward organization. One hundred and twenty-three members were received into the church, which makes over a 10 per cent increase for the year. The Lord's blessing is upon the people and I personally feel that the greatest days are still ahead. The doors of opportunity are wide open to us and by the Lord's help we will enter into as many as we possibly can.—VAUGHTERS, Guatemala.

Prayer Request

Please pray for a tent campaign which we are hoping to hold in January for a week. We do want to see souls saved. We will be pitching the tent where there are thousands of men, women, and children—many without God, and many with a profession but no real possession of the experience of salvation.—C. HAPGOOD STRICKLAND, Africa.

Answered Prayer!

"We praise God! The Lord save our Pusan church from the big fire that happened November 28 in Pusan. It is a big fire. It gave big damage. The fire has burned toward to our church is but the wind turned other direction and took the fire way to other direction and save ours. Praise God. All these came through by your prayers and the saints. We were worried of it but we are resting. We praise God with tears."—ROBERT CHUNG.

Home Missions and Evangelism

Roy F. Smee, Secretary

Youth Week Radio Project

DURING Youth Week, January 31 to February 7, our young people's societies will be emphasizing the special project for 1954, to raise \$25,000.00 to broadcast "Showers of Blessing" in New York City. A program suggestion, "Calling New York City," is given in the *Young People's Journal* for the first quarter, 1954. Perhaps some societies would like to work this recent report from New York into the service.

The young people of the New York District are enthusiastically behind this special project. Their quota of this offering, based on previous projects, would be about \$250.00. They

set a goal of \$1,000.00 and invited Dr. L. J. Du Bois to come for a rally in the heart of New York City on December 1. The money was to be brought in, in cash. There was an excellent attendance at the rally, and the young people brought in \$1,750.00. Only one church on the entire district was not represented in the giving.

The new home mission at Stelton, New Jersey, mentioned in the *Young People's Journal* became an organized church on December 20. Rev. Robert I. Goslaw, the district superintendent, organized it with seventeen charter members, a good beginning for this area. The Sunday school has been steadily increasing, from eighteen in

September to sixty-one on December 20. Sunday school and church services are held in a school building in a new development. Other services are held in the parsonage. This young church is now paying the pastor's utilities and half his salary, and is taking over more of these costs as rapidly as possible.

The report in the *Young People's Journal* is not a typographical error—the only other church in Stelton is a Baptist church organized in the year 1689. Roman Catholics and Presbyterians have now purchased property in this community of 25,000 people. We are hoping to begin our building in the spring.

Rev. Leonard Weatherwalks is the pastor of this new church. Brother Weatherwalks came to the Church of the Nazarene from the church at Butler, New Jersey. This is the church that was given to the Church of the

Nazarene because a man heard "Showers of Blessing" on a New York City station several years ago. Who can foretell the results in souls that will be achieved by again having this program on the air from New York City?

Slide Set for Youth Project Service

We are preparing a special set of full-color slides for the radio project service. There are about a dozen slides in the set, complete with script describing the pictures and telling of the radio project and our opportunities in New York. Sets will be ready for use beginning February 7. They are mostly scenic pictures of New York City, but also include a few pictures of our work there.

These sets may be rented from the Department of Home Missions and Evangelism, Box 527, Kansas City 41, Missouri, for one dollar. They are similar to the set, still available for rental, showing our Australian and South African Bible colleges.

If any society is interested in our longer, glass-mounted sets on our overseas home-mission-fields, our colored work, and our Chinese work, write for slide request form.

News Notes From Overseas

The Church of the Nazarene was organized in Juneau, capital city of Alaska, on November 29 with nineteen charter members. Rev. J. Melton Thomas, the pastor, arrived in Juneau at the end of August and splendid progress has been achieved since.

Three of our Alaska churches are in building programs. Anchorage has the superstructure of its building now closed in and is going ahead as funds are available. We understand that Seward is now in its new building. Ketchikan is working on the first unit of its church building; and Juneau is looking for property.

Our church at Fairbanks, Alaska, (Rev. Robert Sheppard, pastor) is now operating a branch Sunday school at Totem Park, which gives promise of becoming an organized church before long.

Rev. and Mrs. Floyd J. Perkins have passed their language examinations at Lourenco Marques, Portuguese East Africa, affirming they can read, write, and speak the Portuguese language. Pray that they may now be able to secure residence permits.

How wonderful to know that He gives thoughtful watchfulness to each passing step! Though He cares for all, He cares for you alone, as though there were no other.—PAUL UPDIKE.

THE QUESTION BOX

Conducted by Stephen S. White

Q. Could you tell me just how the wise men knew that the new star which they saw announced the birth of the King of the Jews? I have looked up Num. 24:17 and Isa. 60:3. Could you give me anything more that would make it more plain?

A. Undoubtedly the passage in Num. 24:17 may be looked upon as a prophecy concerning Christ. "There shall come a Star out of Jacob" refers directly to Christ's coming, and not to the star that the wise men saw. The passage in Isaiah has to do with the fact that Christ will draw all nations to Him—the Gentiles as well as the Jews. In a general way, that might be thought of as a kind of explanation of the coming of the wise men, but I do not think that it is a specific reference to this group. I don't believe that there is any better explanation of how the wise men knew that the star would lead them to the King of the Jews than the fact that they believed, as most men have, that this sin-cursed world would sometime be given a Deliverer. Along with this general hope, the wise men were impressed by the Spirit of God—the true and living God—that this star would lead them to Him who was to bring about the realization of this hope. Besides, they may have had some knowledge of the Jews and their expectation of a coming Messiah. Some believe that they had this knowledge before the strange star appeared, and when it did arise there came with it the assurance that it heralded the coming of this Jewish King, or Messiah. It is never easy to explain how God makes known His will, purpose, and truth to men, but we know that He does it.

Q. When will the Rapture be—before or after the Tribulation? Not long ago I heard an evangelist say that he would give a new Bible to anyone who would give one verse of scripture which indicates that the Rapture comes before the Tribulation.

A. As you state further in your letter, the chief thing is to be ready for Jesus' second coming. However, as to your question, I would say that the Rapture is before the Tribulation. I Thess. 4:15-18 certainly substantiates this answer. Further, if this is not the case, why did Jesus declare: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:36)? I might also

add that I have never known of one of the great specialists in this field taking the position that the Rapture would come after the Tribulation.

Q. Why do so many of our Nazarene ministers confuse the baptism with the Holy Ghost with the sanctification of the believer?

A. I take it that you mean by your question that many of our Nazarene preachers identify entire sanctification and the baptism with the Holy Spirit. If this is the case, then I would answer that all of our preachers should do this very thing. Besides, the present-day Wesleyan holiness movement is united in holding this to be the true position. The baptism with the Holy Ghost and entire sanctification are to be identified in that they occur at the same time. They are temporally the same, although they need not necessarily be thought of as being logically identical. From the standpoint of meaning, they signify different aspects of what is, from the standpoint of time, a single crisis experience. The baptism with the Holy Ghost emphasizes the empowering which comes to the Christian when he receives the second blessing, while entire sanctification describes the purifying which the second crisis brings. Likewise, justification and regeneration describe two aspects of a single crisis experience. They are temporally but not logically the same.

Q. Recently, in the "Question Box," you connected tithing with Matt. 23:23. Will you please explain this relation more clearly?

A. Here Jesus says, "Woe unto you, scribes and Pharisees, hypocrites!" This curse was not pronounced upon them because they tithed, as someone has had the audacity to claim, but rather because they had failed along with their tithing to make a place for the weightier matters of the law—judgment, mercy, and faith. Then Jesus adds: "These ought ye to have done, and not to leave the other undone." "These" refers to "the weightier matters" and "other" to the lesser things—tithing, etc. Neither was to be ignored.

Then said Jesus unto them . . . I am the good shepherd: the good shepherd giveth his life for the sheep. . . . I am the good shepherd, and know my sheep, and am known of mine (John 9:7-14).

The Young People's Society

L. J. Du Bois, Secretary

"Showers of Blessing" in New York

ON DECEMBER 1, at a district-wide N.Y.P.S. rally in downtown Manhattan, the churches of the New York District brought in offerings totaling \$1,750.00, which were to be credited to the forthcoming General N.Y.P.S. "Showers of Blessing" project.

The district N.Y.P.S. treasurer, Rev. Jay Patton, presented a check for this amount to Dr. L. J. Du Bois, general N.Y.P.S. secretary, who was present as the special speaker for the rally.

When this project, to raise \$25,000.00 to buy air time for "Showers of Blessing" in the New York City area was first publicized, District Superintendent Robert Goslaw was quick to recognize its importance to our work. Last spring he suggested that the New York District should accept a goal of not less than \$1,000.00. The idea caught fire and enthusiasm grew. The final amount raised exceeded every anticipation. At the rally a roll call of churches was made and many responded with amounts far beyond their local quota. The most remark-

able instance was that of the Beacon church, of which Rev. James Collom is the pastor. This church went 59 per cent over its quota, with an offering of \$300.00.

It is definitely felt that the broadcasting of "Showers of Blessing" in the New York area will be of vital importance to the work of our church here. It is estimated that each broadcast will reach 146,000 people. The New York District appreciates the concern of the General N.Y.P.S. Council for the peculiar problems we face in this area, and is thrilled in their choice of this project for the year.

We are confident that the project will pay off far and beyond that which any of us have envisioned.

HAROLD KLING

District N.Y.P.S. President

NEWS OF THE CHURCHES

Evangelist Joe Norton reports: "During the year of 1953 I was privileged to labor in twenty-three meetings with some very fine pastors and people. In each of these meetings God was faithful to answer prayer and send conviction on hearts. Sinners were converted and believers sanctified, with new members added to the church in a number of places. I give God all the glory for His wonderful blessings."

Ashland, Kentucky—We at First Church wish to express our gratitude to God for His goodness to us. Since our pastor, Rev. Lawrence B. Hicks, came to us in July, 1951, we have had a constant onward march for Christ and souls. Our services are blessed of God with capacity crowds filling the sanctuary each Sunday morning and night. Over two hundred gather each week to hear Brother Hicks give an expository study of the Bible at the midweek service. Last assembly year fifty-eight new members came into the church; \$53,676.00 was raised for all purposes; and a full-time secretary was added to the staff. Thus far this assembly year seventeen new members have been added to the church and the Sunday school is averaging twenty-one per Sunday over last year. A Home Department has been organized and is expanding rapidly, and under capable leadership the Sunday school is taking rapid strides. In the youth departments God has made this a record-breaking year with the young people's services expanding to overflow the young people's auditorium. The church board called Rev. Billy T. Ball to direct the youth work of the church, and we have a young people's radio program. On November 22 our folk gave \$3,604.10 for missions.—Reporter.

Evangelist Gloria Files writes: "Miss Dorothy Adams and I have three dates open in the fall of 1954, which we would like to slate in the Midwest, since we will be in Minnesota, October 13 to 24. The dates are October 27 to November 7, November 10 to 21, and November 24 to December 5. We sing duets, and Miss Adams is a soloist. I preach and she leads the singing. I have been in the field for nearly eight years—the most blessed years of my life. Miss Adams has been with me nearly three years, and we have enjoyed God's work more than words can express. He saves and wholly sanctifies us both. We are out to see souls won to Him. Write us at Wiley Ford, West Virginia."

Pastor Robert Palmer writes from Vanceburg, Kentucky: "We start the new year with plans to build a new church, 36 x 50 feet. God has blessed in a wonderful way in the sixteen months we have been here. The Sunday-school attendance is in the seventies now. We thank God for the evangelists who have labored with us for small offerings, A. G. Meadows, Harold Frodge, and the Geedings."

Sapulpa, Oklahoma—In our recent revival we had good services and good crowds, and some of the older members of the church said that there were more new folk who attended this revival than any for several years. There was good preaching and singing, and a wonderful spirit of co-operation on the part of all. The church was blessed, inspired, and encouraged, and the altar services were good. The pastor's brother, Rev. John Abla, was the evangelist and the Jantzes were the singers. These

workers are of the highest type, and they did a wonderful work in the meeting. The Lord is helping us again this year and our people are co-operating in a wonderful way. Fourteen new members were received into the church recently. We averaged 249 in Sunday school in November, and 257 in December. We believe in the Church of the Nazarene and are back of the entire program.—G. W. Abla, Pastor.

Rev. Bernard Greene writes: "For the past seven years I have served as pastor of the Plymouth, Indiana, church but feel the Lord leading me to the field of evangelism. I will be happy to go anywhere the Lord leads. Mrs. Greene and the children could travel with me some to take charge of music and the children's meetings. We sing and use the Hammond organ, accordion, and flannelgraph. Write us at 314 E. Hanna Street, Greencastle, Indiana."

Marshall, Texas—The year of 1953 was one of progress and blessing for us. We had times of revival with encouraging results. In March we had Evangelist and Mrs. C. L. Henbest; in April we had Marvin Bond and Billy Vaughn, students at Bethany-Peniel College, for a week end; the last of August we had Rev. James P. McGraw, professor at the Seminary, with us in special services; and the year of special revival services was climaxed with Evangelists C. William and Marjorie Fisher, December 8 to 13. All of these fine workers seemed to be at their best, and the Lord richly blessed and gave good altar services, with new people praying through to definite victory. In 1953 we suffered the exodus of more than seventy Sunday-school pupils to other towns and cities, yet the Lord helped the church to progress. Scores of new people are coming to our services. At our assembly last August we were able to report that

we are a 10 per cent church in giving to General Budget. Our people have been kind and considerate of the pastor and his family with a \$10.00 per week raise in salary in December. God's great harvest field is a challenge to our soul and we desire to be at our best for Him. If there are those who have friends whom they would like for us to contact, please let us know.—Elbert Labenske, Pastor.

Pastor C. E. Stanley writes from Des Moines, Iowa: "Four years ago I came to pastor First Church, and have enjoyed every day serving this wonderful people. During this time I have seen more than 100 people added to the church, and the financial giving double. We have repaired and decorated our present building and are receiving funds for a new building in a new location. There were 354 in Sunday school on Christmas Sunday, and the spiritual condition of the church is good, with seekers at nearly every service."

Rev. Arthur W. Gould writes: "For six and one-half years it was my privilege to work with many of our churches and pastors. Having pastored in our church for over twenty years, when I re-entered the field of evangelism I found great changes in the difficulties encountered when one pushes and works for a real, old-time revival. God did, however, give some gracious outpourings of His Spirit, and hundreds met the issue at the altar, and later reports gave evidence of much permanent work done. For the past year it has been our privilege to pastor our Maywood Church in Hammond, Indiana. Feeling it wise to make a home again for my boy, nine years of age, I accepted the call to pastor one of the finest, most spiritual, and loyal people I have found in my entire ministry. Having been without a human leader for several weeks prior to our coming, the people held together, prayed, and shouted the glory down, while they negotiated for the purchase of a parsonage and its necessary renovations. God was with them, and is now rewarding with His presence and blessing. We have enjoyed two fine revivals with Rev. Howard W. Sweeten and Rev. James Crabtree as evangelists; no better preaching or spirit could be manifest than in the work and ministry of these two brethren. The church has grown spiritually as well as in every other way. The Sunday school this past month was listed among the top ten of the district in increase in average attendance. Twenty have been added to the church membership; also many new members have been added to the Sunday-school roll. A constant revival atmosphere is evidenced, and at times God moves in so that there is no preaching, and souls pray through to victory. Prayer meeting attendance has reached over the fifty mark, and an organized choir is sing-

ing to the glory of God. In March of 1953, Mrs. Margaret Higgs and I were married in our First Church in Los Angeles, California, and together we are working toward the best years of our ministry in the Church of the Nazarene."

Evangelist Daniel Stafford writes: "I have one open date in 1954, February 11 to 21, which I would be happy to slate with some church desiring a revival at this time. Write me, Box 254, Vivian, Louisiana."

The Leverett Brothers, evangelists, write: "Because of a change in a pastor's plans we have an open date, March 17 to 28, which we prefer to slate in the Midwest. We are enjoying our work and are happy that many are finding help at the altar of prayer. Write us at Lamar, Missouri."

Pastor Lawrence Abla writes from Texarkana, Texas: "Appointed by District Superintendent Paul Garrett to undertake the organization of another church here, we came to this city the first of October. We had our first services in a grade school auditorium last November 8, with nineteen in Sunday school and twenty-five in the morning worship service. Our Sunday-school average for November was twenty-one, and the average of the morning worship services was twenty-five. For the first three Sundays of December our Sunday-school average was thirty, and our prayer meeting averaged fourteen for the seven Wednesdays. Because of the expense of renting the school building we are conducting our prayer meetings in the home of one of our families. God has blessed, and in our regular services we have had seven at the altar to pray through to definite victory. Recently our good

district superintendent, Brother Garrett, spoke to us and organized the North Texarkana Church of the Nazarene. Of the twelve who united with us in the first service, five came by profession of faith. Our district purchased three well-located lots upon which we plan to start a chapel building soon. The local church is assuming all expenses except the rent of our parsonage. First Church, with Pastor Fletcher Spruce, has cooperated and we have enjoyed our fellowship with them and our fine copastor here. Four of our charter members came from First Church. Under the leadership of our good district superintendent and by the help of God we are working so that this new church will be a mighty force for God, holiness, and the Church of the Nazarene."

Fort Smith, Arkansas—We recently closed a very successful revival at the South Side Church, with Rev. H. N. Dickerson and wife. There were seekers every night but two, and the church was helped. Several united with our church. Our pastor and people appreciated the efficient work of the Dickersons. A Christmas love offering of \$82.00 was given to our pastor and wife, Brother and Sister Ralph Miller.—Mrs. Arley Harris, Reporter.

Evangelist Bertha J. Pults reports: "The year 1953 was a busy one in the field of evangelism. I enjoy my work and never felt more in the will of God than now. I have labored with many of our good pastors and their people, from southern Delaware to Montana. Each of these revivals was blessed of the Lord in salvation victories, with scores of seekers finding God in pardon and heart purity. It has been my privilege to see numbers of these join the church. I love

ALABASTER BOX

By Mary H. Augsburg

*It was not food for my body,
Nor shoes to clothe my feet,
But a perfume royally precious,
Costly and spicy-sweet.*

*It was my dearest treasure,
And I kept it hidden apart,
Though at times I touched it lovingly
Or held it against my heart.*

*Its cruse was alabaster,
Whiter than Lebanon snow.
The odors came from Araby,
Where rarest spices grow.*

*But now the Master, Jesus,
Sat at Simon's board.
In a rush of love and tenderness
My ointment was outpoured.*

*Its fragrance flooded all the house.
Some murmured, "Rash!" and,
"Waste!"
But I had love and a vision,
And I knew that I must haste.*

*O sacred head, so very soon
Thorn-crowned to lifeless fall!
O sacred feet, so soon nail-scarred!
Mine was a gift so small!*

*For He was tired and travel-worn,
This Saviour of the lost;
And He was soon to die for me,
So why should I count the cost?*

*And since the Saviour smiled on me
I'll carry in my heart always
A sweeter fragrant oil, by far,
Than any brought from Araby!*

God and lost souls; I believe in and boost the whole program of the Church of the Nazarene. I have some open dates next fall. Write me, P.O. Box 527, Kansas City 41, Missouri."

Huntsville, Alabama—First Church recently had a good revival conducted by Rev. W. A. Peck and wife. Everyone enjoyed their preaching and singing, and several prayed at the altar of prayer and received victory. We received a good class of members into the church. We are running at an all-time high, and God is blessing in the regular services.—M. H. Stocks, Pastor.

Rev. J. C. Holman writes: "We have had six profitable years since graduating from the Seminary and entering the pastorate. The first two years were spent on the Iowa District and the last four on the Abilene District, and it was a privilege to have such leaders as District Superintendents Gene Phillips and Orville Jenkins. At this time we are serving the church in Hillsboro, Texas, but the Lord has definitely laid upon our hearts a burden to do evangelistic work. We have answered the call and will be available for meetings following our district assembly, which closes May 14. Mrs. Holman, a talented pianist and singer, will travel with me in the summer months. We will furnish duets and solos for each service. I will still carry the musical as well as the preaching program, leading the singing and singing solos, when I travel alone during the school year. Write us, 701 W. Elm, Hillsboro, Texas."

North Carolina District Assembly

The thirteenth annual assembly of the North Carolina District was held in High Point, North Carolina, with Rev. C. C. Brown as host pastor. Dr. Hugh Benner was the presiding officer, and his inspirational messages were a blessing to all. The assembly was marked with vision, purpose, co-operation, and God.

All were thrilled with the report of District Superintendent Lloyd B. Byron and the recommendations he presented. He and Sister Byron have won the hearts of the North Carolina Nazarenes in their first year of service. The spirit of unity was evidenced by the unanimous re-election Brother Byron received, and a love offering was taken following the election.

Many gains made during the past year include membership gain, 86; members received on profession of faith, 219; increase in Sunday-school attendance, 135; increase in property valuation, \$69,850.00; increase in pastors' salaries, \$5,736.00; increase in giving to district interests, \$3,208.00; increase in giving to general interests, \$2,488.00; increase in giving for all purposes, \$16,007.00. The total paid to district interests, \$17,185.00; to

general interests, \$14,267.00; for all purposes, \$232,639.00.

Rev. W. Lee Gann was elected district treasurer, and Rev. Howard Wall was re-elected district secretary. An outstanding service in memory of Dr. Raymond Browning was held, using some of the poems and songs he wrote. The ordaining of M. D. Cline to elder's orders climaxed another great assembly on the North Carolina District.

We thank the Lord for His grace and mercy, and for a united, aggressive, and spiritual district.

OTTIS E. SMITH, Reporter

ANNOUNCEMENTS

NOTICES

The eighty-sixth annual convention of the National Holiness Association will be held in the Temple Baptist Church, Detroit, Michigan, April 21 to 25. Nationally known speakers will be on the program. For information write, National Holiness Association, 235 Main Street, Meyersdale, Pennsylvania.

There is an excellent opening for a Christian dentist in a town in Nebraska where there is a Church of the Nazarene. If interested, write the superintendent of the Nebraska District for particulars: Rev. Whitcomb Harding, 803 N. Briggs, Hastings, Nebraska.

BORN—to Rev. and Mrs. L. G. Tattie of Owen Sound, Ontario, Canada, a son, Richard Lee, on December 29.

—to Rev. and Mrs. Edward L. Dowd of Newport, Oregon, a daughter, Carolyn Marie, on December 27.

—to Rev. and Mrs. Harold M. Daniels of Philomath, Oregon, a son, Stephen Paul, on December 19.

—to Mr. and Mrs. Bob L. Edwards of Worthington, Indiana, a son, Stephen Duane, on December 11.

—to Rev. and Mrs. Ralph Jared of Pratt, Kansas, a daughter, Cathy Lou, on November 28.

—to Rev. and Mrs. Wm. F. Fightmaster of Union City, Indiana, a son, Jonathan M., on October 28.

SPECIAL PRAYER IS REQUESTED by a Nazarene brother in West Virginia, afflicted with a serious intestinal trouble, that God may step in and heal;

by a Nazarene man in Ohio that "our broken home will be saved and our marriage not ruined" and that God will bring them all together;

by a teen-age Nazarene girl in Kansas for a backslidden friend—a very serious home situation—a Nazarene family who have quit the church through a misunderstanding, a teen-age girl who desperately needs help and guidance from God that His will may be done in her life, also for the healing of her folks if it is God's will;

by a mother in Indiana "for my youngest son, who has left home and needs Christ very badly—I do not know his address";

We want peace, happiness, safety, and security. However, when one is convinced that these things do not come through worldly possessions, then he is in a place to recognize spiritual values. Poor indeed is the one who does not know the riches of the wisdom and mercy of God which sent Christ to this world to redeem lost humanity. Yes, the burden of sin can be lifted and we can find inner spiritual strength to help us live free from sin. As we follow the will of God we will find peace, happiness, safety, and security.—F. GRANT CROSS.

by a man in Virginia that God will save his soul—has been seeking for some time and does not see the light;

by a friend in Michigan "for a dear loved one to be brought back to life" for God's glory;

by a Christian brother in Washington for a deplorable situation existing in a work under the name of "holiness";

by a lady in Illinois who is having a hard time about work, that God may undertake and bring about an adjustment with a friend which would help to solve the work situation—also for an unspoken request;

by a man in New Mexico that God may provide needed finance to care for health needs for his brother—that God will help in a misunderstanding with a family—also three unspoken requests;

by a Nazarene lady in Missouri for a revival in that place, for the mother of a family of children, all grown, who are making it very difficult for her to stand for God, also that God will help her own husband to see God is able to save him in spite of past sins;

by a brother in Pennsylvania for a very special request in regard to finances, also an unspoken request.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Akron	April 28—May 2
Canada Central	May 12-14
Washington-Philadelphia	May 20-22
Florida	May 26-27
North American Indian	June 11
South Dakota	June 23-24
Canada West	July 6-9
Southwest Indiana	July 28-30
Kentucky	August 4-5
Wisconsin	August 11-13
Northwestern Illinois	August 18-19
Mississippi	September 1-3
Northeast Oklahoma	September 15-16
North Carolina	September 22-23
South Carolina	September 29-30

G. B. Williamson
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Idaho-Oregon	May 12-14
Oregon Pacific	May 19-20
Nevada-Utah	May 26-27
Northwest	June 16-18
North Dakota	June 23-24
Northeastern Indiana	July 7-9
Maritime	July 14-15
Pittsburgh	July 21-23
Missouri	August 4-6
Virginia	August 11-12
Dallas	August 18-20
Indianapolis	August 25-27
Southeast Oklahoma	September 22-23

Samuel Young
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

Albany	May 5-6
Northern California	May 12-14
Washington Pacific	May 19-20
New Mexico	May 26-28
Southern California	June 2-4
Alabama	June 30—July 1
Central Ohio	July 14-16
Minnesota	July 21-22
Eastern Kentucky	July 28-29
Illinois	August 4-6
Houston	August 25-27
South Arkansas	September 8-9
North Arkansas	September 15-16
Georgia	September 22-23

D. I. Vanderpool
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Assembly Schedule

San Antonio	May 5-6
Abilene	May 12-14
Arizona	May 19-20
Los Angeles	May 26-28
Nebraska	June 2-3
Rocky Mountain	June 10-11
West Virginia	July 2-3
Colorado	July 7-8
Eastern Michigan	July 21-23
Western Ohio	July 28-30
Kansas	August 4-6
Iowa	August 11-13
Louisiana	September 1-3

Hugh C. Benner
Office, 2923 Troost Ave., P.O. Box 527, Kansas
City 41, Mo.

Assembly Schedule

British Isles:

North	June 2-6
South	June 9-13
New England	June 23-25
New York	July 2-3
Michigan	July 14-16
Northwest Oklahoma	July 28-30
East Tennessee	August 4-5
Chicago Central	August 11-12
Northwest Indiana	August 18-20
Tennessee	August 25-27
Kansas City	September 8-10
Southwest Oklahoma	September 15-17

NORTH ARKANSAS—J. W. Hendrickson, 623 Mitchell St., Conway, Ark.
NORTH CAROLINA—Lloyd B. Byron, 1240 Pinecrest Ave., Charlotte 5, North Carolina
NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave., W., Bismarck, North Dakota
NORTHEASTERN INDIANA—Paul Updike, 123 North "D" Street, Box 469, Marion, Indiana
NORTHEAST OKLAHOMA—I. C. Mathis, 6502 West 51st, Rt. 9, Box 656-C, Tulsa, Okla.
NORTHERN CALIFORNIA—George Coulter, 100 Beulah Park Dr., Rt. 4, Santa Cruz, California
NORTHWEST—E. E. Zachary, 4305 Snow Mountain Rd., Yakima, Washington
NORTHWESTERN ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Illinois

NORTHWEST INDIANA—Arthur C. Morgan, 405 Elmhurst Ave., P.O. Box 350, Valparaiso, Indiana
NORTHWEST OKLAHOMA—Jonathan T. Gassett, 305 South 8th, Ponca City, Oklahoma
OREGON PACIFIC—W. D. McGraw, Jr., P.O. Box 125, Clackamas, Ore.
PITTSBURGH—R. F. Heinlein, Route 7, Box 367, Butler, Pennsylvania
ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Montana
SAN ANTONIO—Ponder W. Gilliland, 434 Furr Drive, San Antonio, Texas
SOUTH AFRICA (European)—C. H. Strickland, P.O. Box 48, Florida, Transvaal, Union of South Africa
SOUTH ARKANSAS—W. L. French, 4412 Maple St., North Little Rock, Ark.

District Superintendents

ABILENE—Orville W. Jenkins, 3316 28th St., Lubbock, Texas
AKRON—C. D. Taylor, Nazarene District Center, Canton-Alliance Rd., Route 1, Louisville, Ohio
ALABAMA—C. E. Shumake, 1102 4th Court West, Birmingham, Alabama
ALBANY—Renard D. Smith, 106 W. Warrington Rd., Syracuse, New York
ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Arizona
AUSTRALIA—A. A. E. Berg, G.P.O. Box 782 L, Brisbane, Queensland, Australia
BRITISH ISLES—NORTHERN—George Frame, Hurlet Nazarene College, Nisshill, Glasgow, Scotland
BRITISH ISLES—SOUTHERN—J. B. MacLagan, 48 Loxley Road, Wandsworth Common, London, S.W. 18, England
CANADA CENTRAL—T. E. Martin, 1592 Bloor Street, West; Toronto, Ontario, Canada
CANADA WEST—Edward Lawler, 1592 8th Ave., N.W., Calgary, Alta., Canada
CENTRAL OHIO—Harvey S. Galleway, 2657 Morse Road, Columbus, Ohio
CHICAGO CENTRAL—Mark R. Moore, 716 S. Greenwood, Kankakee, Illinois
COLORADO—C. B. Cox, 1765 Dover Street, Lakewood, Colorado
DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas
EASTERN KENTUCKY—D. S. Somerville, 2717 Iroquois Ave., Ashland, Kentucky
EASTERN MICHIGAN—W. M. McGuire, 62 Wenonah Drive, Pontiac, Michigan
EAST TENNESSEE—Victor E. Gray, 4000 Sunset Ave., Chattanooga 11, Tenn.
FLORIDA—John L. Knight, 2115 Hawthorne Trail, Lakeland, Florida
GEORGIA—Mack Anderson, 927 S. McDonough St., Decatur, Ga.
GULF CENTRAL—Leon Chambers, Box 386, Fairfax, Alabama
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KANSAS—Ray Hance, 457 Lexington Road, Wichita 8, Kansas
KANSAS CITY—Jarrette E. Aycock, 2923 Troost Avenue, P.O. Box 527, Kansas City 41, Mo.
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MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.
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NEVADA-UTAH—Raymond B. Sherwood, Box 510, Fallon, Nevada
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Russell V. DeLong

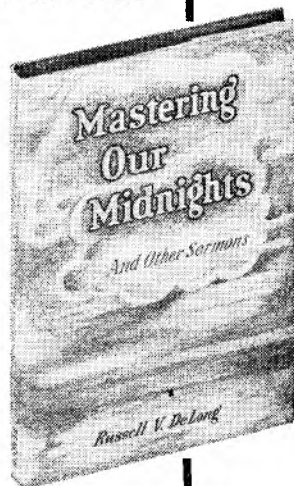
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EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill.
 Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio
 Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
 Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.
 Bailey, Clayton. Box 579, Fort Dodge, Iowa
 Baldwin, C. R. 1124 W. Texas, Durant, Okla.
 Silo, Okla. Feb. 5 to 14
 Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.
 Ada, Okla. January 13 to 24
 Mesa, Ariz. February 3 to 14
 Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219 1/2 E. Second St., Hutchinson, Kansas
 Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
 Arenzville (Bethel), Ill. Jan. 19 to 31
 Robinson, Ill. Feb. 1 to 7

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
 Gibsonburg, Ohio Jan. 29 to Feb. 7
 Stratton, Ohio Feb. 9 to 21
 Batten, Buford. 1509 Seventh St., Lubbock, Texas
 Berkman, Alice; and Kiene, Hazel. Evangelist and Singer, 3415 Elizabeth St., Denver, Colo.
 Belew, P. P. P.O. Box 527, Kansas City 41, Mo.
 Florida Feb. 18 to Mar. 7
 Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
 Bertolotti, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
 Collingdale, Pa. Jan. 27 to 31
 Roanoke (First), Va. Feb. 7 to 14
 Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
 Open Dates Jan. 27 to Feb. 21
 Bierce, Joseph. R.R. 1, Bicknell, Indiana
 Boonville, Ind. January 20 to 31
 Bishop, Joe. Box 47, Yukon, Okla.
 Boggs, W. E. P.O. Box 527, Kansas City 41, Missouri
 Mission, Tex. Jan. 20 to 31
 McAllen, Tex. Feb. 8 to 14
 Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.
 Corbin, Ky. Jan. 18 to 31
 Bartow, Fla. Feb. 9 to 21
 Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio
 Rutland, Ohio Jan. 26 to Feb. 7
 Fremont, Ohio Feb. 9 to 21
 Brannon, George. 125 N. Wheeler, Bethany, Okla.
 Bloomington, Indiana Jan. 27 to Feb. 7
 Kimberly, Idaho Feb. 10 to 21
 Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.
 Kansas City (Grace), Mo. Jan. 27 to Feb. 7
 Ft. Worth (North Side), Tex. Feb. 10 to 21
 Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio
 Brockmueller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio
 Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.
 Homedale, Idaho Jan. 31 to Feb. 7
 Powell, Wyo. Feb. 11 to 21
 Bryant, E. L., and Wife. 519 Wood St., Maysville, Ky.
 Open dates for January and February
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
 Ludlow, Ky. Jan. 26 to Feb. 7
 Crawfordsville, Ind. Feb. 9 to 21

Burson, H. D. 401 W. Clay St., Houston 6, Texas
 Burton, C. C. P.O. Box 145, Somerset, Ky.
 Glasgow, W. Va. Jan. 15 to 31
 Durant, Miss. Feb. 5 to 14
 Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.
 Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
 Coleman, Tex. Jan. 27 to Feb. 7
 Ballinger, Tex. Feb. 10 to 21
 Cameron, A. Alexander. 27 Ravine St., 5/8 Mrs. Wilson Lane, Yonkers, N.Y.
 Campbell, Ira. L. Evangelist, 4120 N.W. 21st Terrace, Oklahoma City, Okla.
 Cargill, A. L. and Myrtle. Box 256, Divide, Colo.
 Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
 Poplar Bluff, Mo. Jan. 27 to Feb. 7
 Union, Ore. Feb. 17 to 28
 Carroll, Bob. 119 N. Flood St., Norman, Okla.
 Jacksonville, Tex. Jan. 25 to 31
 Houston (Irvington), Tex. Feb. 1 to 7
 Carter, E. L. Kincaid, Ill.
 Open Dates Jan. 27 to Feb. 21
 Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla.
 Sidney, Montana Jan. 28 to Feb. 7
 Cimarron, Kansas Feb. 11 to 21
 Carter, W. A. Evangelist, 3808 W. Park St., Greenville, Texas
 Carthage, Texas Jan. 20 to 31
 Greenville, Texas Feb. 3 to 14
 Chaffant, E. O. Evangelist, 471 S. Osborn, Kankakee, Ill.
 Chapman, G. H. Evangelist, Box 434, Lexington, Okla.
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
 New Philadelphia, Ohio Jan. 27 to Feb. 7
 Ottawa, Ill. Feb. 10 to 21
 Childress, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind.
 Bicknell, Ind. Jan. 25 to 31
 Open Date Feb. 2 to 14
 Chickenoff, Miss Susie. Song Evangelist, 546 Barham Ave., Santa Rosa, Calif.
 Clark, Fudie. 701 A Ave., E., Oskaloosa, Iowa
 Astoria, Ill. (Youth Week) Jan. 18 to 24
 Rockford (First), Ill. (Youth Week) Jan. 27 to 31
 Cole, Mrs. Dorothy Ayers. Evangelist, 441 Del Paso Blvd., North Sacramento, Calif.
 Conway, L. W. 1043 Columbia St., Newport, Ky.
 Charleston, W. Va. Jan. 13 to 24
 Cook, James V. Song Evangelist, Route 1, Harrisburg, Illinois
 St. Louis (Goodfellow), Mo. Jan. 17 to 24
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.
 Cope, Jacob and Mildred. Preacher and Singers, General Delivery, Cave City, Kentucky
 Baton Rouge, La. Jan. 24 to Feb. 7
 Phoenix, Ariz. Feb. 14 to 28
 Corbett, C. T. Box 215, Kankakee, Ill.
 Upland, Calif. Jan. 27 to Feb. 7
 New Philadelphia, Ohio Feb. 10 to 21
 Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio
 St. Louis, Mo. Jan. 20 to 31
 Columbia, Mo. Feb. 1 to 7
 Crawford, J. H. and Maggie. Springdale, Ark.
 Peoria (N. Side), Ill. Jan. 13 to 24
 Creve Coeur, Ill. Jan. 25 to 31
 Crider, James and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.
 Muncie (First), Ind. Jan. 19 to 31
 Shelbyville, Ind. Feb. 9 to 21
 Crites. Evangelistic Party. Box 604, Owen Sound, Ontario
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.
 Reading, Pa. Jan. 20 to 31
 Allentown, Pa. Feb. 3 to 14
 Darity, Joe T. Song Evangelist, Box 142, Columbus, Ohio
 Darnell, H. E. P.O. Box 929, Vivian, La.
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
 Davis, C. W. and Florence. 920 N. Institute, Colorado Springs, Colo.
 Fontana, Calif. Jan. 27 to Feb. 7
 Hawthorne, Calif. Feb. 10 to 21
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio
 Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Vinton, La. Jan. 14 to 24
 DeBord, Clifton, Box 881, Ashland, Ky.
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
 Yuba City, Calif. Jan. 20 to 31
 Maryville (Hallwood), Calif. Feb. 17 to 28
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.
 Herrin, Ill. Feb. 16 to 28
 Middleport, Ohio Mar. 2 to 14
 Douglas, Wilson. 1905 10th Ave., Jasper, Ala.



**THE UNSEEN HAND
 THAT STEADIES THE
 BOAT THROUGH
 EVERY STORM**

When they cry
 unto the Lord in
 their trouble, and
 He maketh the
 storm a calm so
 that the waves
 thereof are still.

PSALM 107: 29-27

Drayer, Fred E. Evangelist, Box 14, Hawthorn, Pa.
 Dunn, T. P. 318 East 7th St., Hastings, Neb.
 Los Angeles, Calif. Jan. 20 to 31
 Long Beach (West Side), Calif. Feb. 3 to 14
 Dyer, Esther M. Musical Evangelist, 1190 Brown's
 Court, Clearwater, Fla.
 Eastman, H. T., and Verla May. Evangelist and
 Musicians, 2005 East 11th, Pueblo, Colo.
 E. Bakersfield, Calif. Jan. 27 to Feb. 7
 Red Bluff, Calif. Feb. 14 to 24
 Edwards, L. T. Evangelist, P.O. Box 110, Lowell,
 Oregon
 Chowchilla, Calif. Jan. 24 to Feb. 7
 Open date Feb. 14 to 28
 Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio
 Cary (Ridge Chapel), Ohio Jan. 28 to 31
 Open date Feb. 2 to 14
 Emrick, Ross and Dorothy. Evangelist and Musi-
 cians, 600 Trumbull St., Bay City, Mich.
 Oxford, Pa. Jan. 20 to 31
 Norristown, Pa. Feb. 3 to 14
 Estep, Alva O. and Gladys. Preacher and Singers,
 Box 238, Losantville, Ind.
 Clearwater, Fla. Jan. 20 to 31
 Gainesville (First), Fla. Feb. 3 to 14
 Everist, Gerald W. Evangelist, P.O. Box 921,
 Texarkana, Texas
 Felter, H. J. Box 86, Leesburg, N.J.
 Ferguson, Edw. R. and Alma. Preacher and Sing-
 ers, 920 21st St., Orlando, Fla.
 Charleston, S.C. Jan. 27 to Feb. 7
 Moundsville, W.Va. Feb. 10 to 21
 Fetters, Fred W. P.O. Box 527, Kansas City 41,
 Mo.
 Files, Gloria; Adams, Dorothy. Preacher and Sing-
 ers, Wiley Ford, W.Va.
 Pekin, Ill. Jan. 20 to 31
 Eureka, Ill. Feb. 3 to 14
 Finch, Miriam. Song Evangelist, Box 303, Shaw-
 mut, Alabama
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Muncie (First), Ind. Jan. 19 to 31
 Lisbon, Ohio Feb. 3 to 14
 Finger, Maurice and Naomi. Preacher and Sing-
 ers, 529 East 4th St., Northampton, Pa.
 Firestone, Orville. Evangelist, 1519 W. 47th St.,
 Tulsa, Okla.
 Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo.
 Porterville, Calif. Jan. 27 to Feb. 7
 Alhambra, Calif. Feb. 10 to 21
 Fitch, James S. Evangelist, 1382 Myrtle Ave.,
 Cincinnati 6, Ohio
 Nashville, Tenn. Jan. 19 to 31
 Open date Feb. 2 to 14
 Fouse, Fay A. Evangelist 635 Western Ave., Win-
 chester, Ind.
 Princeton, Ind. Jan. 26 to 31
 Open date Feb. 9 to 21
 Fowler, Thomas S. Evangelist, Hawthorn, Pa.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Frogge, Harold C. Evangelist, Box 181, St. Paris,
 Ohio
 Peoria (Northside), Ill. Jan. 19 to 31
 Urbana, Ill. Feb. 3 to 14
 Gardner, Earl and Pearl. Preachers and Singers,
 302 W. Adams St., Muncie, Ind.
 Geeding, W. W. and Wilma. Preachers and Chalk
 Artist, 376 W. Pine St., Canton, Ill.
 Geren, Ray N. Evangelist, P.O. Box 527, Kansas
 City 41, Mo.
 Gillespie, George M. 934 Harrison St., Elkhart,
 Ind.
 Unity, Ore. Jan. 19 to 31
 Nyssa, Ore. Feb. 16 to 28
 Gillespie, Sherman and Elsie. Song Evangelists,
 Farmland, Ind.
 Rockville, Ind. Feb. 2 to 14
 Gilliam, Harold P. Evangelist, Route 1, Woodland,
 Wash.
 Glover, E. M. Evangelist, Coffeyville, Kansas
 Godfrey, Laura. Song Evangelist, 797 N. Wilson,
 Pasadena 7, Calif.
 Upland, Calif. Jan. 27 to Feb. 7
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Granger, Miss Marjorie. Song Evangelist, 4322
 Manchester, St. Louis, Mo.
 Gray, Paul. P.O. Box 527, Kansas City 41, Mo.
 Gray, Ralph C., and Wife. Evangelist and Singer,
 P.O. Box 527, Kansas City 41, Mo.
 Chico, Calif. Feb. 17 to 28
 Dumas, Tex. Mar. 17 to 28
 Green, James and Rose. Singers and Musicians,
 1201 Bower St., New Castle, Ind.
 Mason City, Iowa Feb. 8 to 14
 Auburn, Ind. Feb. 17 to 28
 Greenlee, Helen. Evangelistic Singer, Route 2,
 Humeston, Iowa
 Davenport, Iowa Jan. 14 to 24
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena,
 Calif.
 Covington (First), Ky. Jan. 27 to Feb. 7
 Kankakee (First), Ill. Feb. 10 to 21
 Griffith, Glenn. 1304 Schley St., Nampa, Idaho
 Groves Sisters. Singers and Chalk Artist, Bruceton
 Mills, W.Va.
 Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.

Gullett, Langley. Route 1, Oak Hill, Ohio
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Bunker Hill (Chr. Hol. Un.) Ind.
 Jan. 19 to Feb. 7
 Seymour (Peterswitch), Ind. Feb. 9 to 21
 Hail, C. B. Evangelist, 2104 Grange Hall Rd.,
 % U. S. Allen, Dayton 3, Ohio
 Hall, Miss Clarine. Song Evangelist, 819 Mil-
 burn Ave., Dayton 4, Ohio
 Half, Dave. Evangelist, 629 E. Kansas, McPherson,
 Kansas
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas
 Pueblo (First), Colo. Jan. 25 to 31
 Butte (First), Mont. Feb. 3 to 13
 Hamric, Lee L. and Elsie. 221 N. Rosemont St.,
 Dallas, Texas
 Hankins, A. K., and Wife. Preacher and Singers,
 210 1/2 S.E. 4th St., Evansville, Ind.
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs,
 Hastings, Neb.
 Harding, U. E., and Wife. Preacher and Singer,
 332 Monterey Rd., South Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio
 Caledonia, Mich. Jan. 19 to 31
 East Liverpool (LaCroft), Ohio
 Mar. 23 to Apr. 4
 Harmonettes, Iva Tate and Betty Brown. Singers
 and Musicians, 138 South Franklin Street, Dela-
 ware, Ohio
 Sandusky, Ohio Jan. 25 to 31
 Open date Feb. 1 to 7
 Harrington, Wm. N. Route 3, Box 666, Gaines-
 ville, Fla.
 Cullman, Ala. Jan. 17 to 31
 New Orleans, La. Feb. 3 to 14
 Harris, Kenneth J. Singing Artist, 432 1/2 Frederick
 St., Huntington, Ind.
 Harrison, Ray W. Evangelist, 506 B St., Hillside
 Park, Milwaukee, Ore.
 McMinnville, Ore. Jan. 31 to Feb. 9
 Hemlock, Ore. Feb. 10 to 21
 Harrold, John W. Box 309, Red Key, Ind.
 Modoc, Ind. Feb. 2 to 14
 Winchester, Ind. Feb. 15 to 21
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

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"We believe that his conversion will result in many of his buddies also coming to Christ, and we are praying that God might call him into His glorious ministry.

"It was my happy privilege to go to Berlin for two days the first of September and visit Chaplain Donnelly, and his family. We had a fine time in Christian fellowship, and look forward to his return visit with us here.

"He is doing a great work there at Templehof Airbase, both among the air corps and the German people as well. He now has a radio broadcast each Sunday morning over AFN Network, which is proving a great blessing to all the troops stationed in Europe.

"Thank you for sending us the list of names of men in our areas. We contact them all by correspondence, and if possible in person. Surely do appreciate this list of our own men; we now have three that are attending our services that are stationed in nearby units."

"I wish to take this time to thank you very sincerely again for sending to me the **HERALD of HOLINESS, Come Ye Apart, and Conquest** periodicals. They have really helped me along. A Christian life here is very hard. There are only three of us here in the company and very seldom do we have a chance to get together, as we are separated so much of the time. We all like to sing and we have song-books and have a wonderful time when we do get together.

"Your periodicals and my Bible are the only things I have to keep me going. I find myself at times not doing what I know I should do and then I find an article or a poem or a story in the periodicals that makes me stop and think and helps me keep my chin up."

GERALD WALBERG

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 Sparta, Mich. Feb. 5 to 14
 Orlando, Fla. Feb. 5 to 14
- Richardson, Harold S. and Flossie. Preacher and Singers, R.R. 4, Muncie, Ind. Jan. 19 to 31
 Dayton (Glen Road), Ohio .. Jan. 19 to 31
 Open dates .. Feb. & Mar.
- Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 West 29th Ave., Denver, Colo. Feb. 2 to 7
- Rist, Leonard. Evangelist, 2316 S. 7th St., Iron-ton, Ohio .. Jan. 19 to 31
- Robbins, James. 1817 F Street, Bedford, Indiana Corydon, Ind. Jan. 24 to 31
 Huntingburg, Ind. Feb. 2 to 14
- Robinson, John. 1110 Adams Ave., Huntington, W.Va. Jan. 19 to 31
 Ashland (Grace), Ky. Jan. 19 to 31
 Rockville, Ind. Feb. 2 to 14
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn. Feb. 2 to 14
 Roedel, Bernice L. Evangelist, 423 E. Maple St., Booneville, Ind. Jan. 19 to 31
 Owensville, Ind. Jan. 19 to 31
 Roachdale, Ind. Feb. 1 to 7
- Round, Ralph B. Evangelist, Dubois Route, River-ton, Wyoming .. Jan. 19 to 31
- Royse, C. E. Villa Nova, St. Marys, Ohio
 Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va. Jan. 19 to 31
 Rushing Family. Singers and Musicians, King City, Mo. Jan. 19 to 31
 Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kansas .. Jan. 19 to 31
 Rushing, V. S., and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala. Jan. 25 to 31
 Maryville, Tenn. Feb. 4 to 14
 Calera, Ala. Feb. 4 to 14
- Russell, Orlando. Song Evangelist, 608 N. Douglas, Malden, Missouri .. Jan. 31 to Feb. 7
 Fort Smith (Central), Ark. Jan. 31 to Feb. 7
- Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Florida .. Jan. 31 to Feb. 7
- Schriber, George R. Evangelist, 230 South Rose-mead, Pasadena 10, Calif. Jan. 31 to Feb. 7
 Dayton (Fairborn), Ohio .. Jan. 31 to Feb. 7
 De Soto, Mo. Feb. 10 to 14
- Schultz, Walter C. Song Evangelist 707 S. Chip-man St., Ovosso, Mich. Jan. 31 to Feb. 7
- Scott, Earl P. P.O. Box 527, Kansas City 41, Mo. Jan. 31 to Feb. 7
 Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio .. Jan. 31 to Feb. 7
 Sellick, R. T. Box 22, Oxford, N.S., Canada .. Jan. 31 to Feb. 7
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash. Jan. 31 to Feb. 7
 Snoqualmie, Wash. Feb. 3 to 14
 Taft, Calif. Feb. 17 to 28
- Shank, R. A., and Wife. Box 377, Vicksburg, Mich. Jan. 18 to 31
 Findlay, Ohio .. Jan. 18 to 31
- Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo. Jan. 19 to 31
 Brownwood (First), Tex. Jan. 19 to 31
 Columbus (Grace), Ga. Feb. 4 to 14
- Shaw, L. E. Evangelist, 503 S. Ohio, Cherokee, Oklahoma .. Jan. 20 to 24
 Pampa, Texas .. Jan. 20 to 24
- Short, J. W. Evangelist, R.R. 3, Greenfield, Ind. Jan. 20 to 24
 Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich. Jan. 12 to 24
 Colling, Mich. Jan. 28 to Mar. 7
- Slack, D. F. Song Evangelist, Route 2, Veavay, Ind. Jan. 13 to 24
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo. Jan. 13 to 24
 Clarence, Mo. Jan. 13 to 24
 Mountainair, N.M. Jan. 27 to Feb. 7
- Slayton, Humbert M. 237 N. Fifth St., Elwood, Ind. Jan. 14 to 24
 Marlow, Okla. Jan. 14 to 24
 Clinton, Ill. Jan. 20 to 31
- Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio .. Jan. 11 to March
 Lakeland, Fla. Jan. 11 to March
- Smith, Charles Hastings. 622 Center St., Conway, Arkansas .. Jan. 11 to March
- Smith, Eugene and LaNora. Song Evangelists, Winsboro, S.C. Jan. 11 to March
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla. Jan. 11 to March
- Mineral Wells, Tex. Jan. 27 to Feb. 7
 Claremore, Okla. Feb. 10 to 21
- Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla. Jan. 27 to Feb. 7
- Snow, Loy. R.F.D. 1, Bedford, Indiana .. Jan. 18 to 31
 Willow Grove, Ind. Jan. 18 to 31
 Gosport, Ind. Feb. 1 to 14
- South, J. W. Evangelist, 2422 E. St. Vrain, Colo-rado Springs, Colo. Jan. 19 to 31
- Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio .. Jan. 19 to 31
- Stafford, Daniel. Box 254, Vivian, La. Jan. 31 to Feb. 7
 Cedar Hill, Tex. Jan. 31 to Feb. 7
 Filer, Idaho Feb. 24 to Mar. 7
- Stafford, J. D. P.O. Box 97, Vivian, La. Jan. 31 to Feb. 7
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind. Jan. 19 to 31
 Titusville, Pa. Jan. 19 to 31
 Hawthorn, Pa. Feb. 2 to 21
- Starnes, Earl. 1317 Keller St., Evansville, Ind. Jan. 26 to Feb. 7
 Fort Wayne (Nelson), Ind. Jan. 26 to Feb. 7
 Lake Charles (First), La. Feb. 9 to 21
- Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill. Jan. 17 to 31
 Archdale (First), N.C. Jan. 17 to 31
 High Point (First), N.C. Feb. 2 to 14
- Strack, W. J. Box 215, New Lyme, Ohio .. Jan. 19 to 31
 Darbydale, Ohio .. Jan. 19 to 31
 Canal Fulton, Ohio .. Feb. 2 to 7
- Susuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo. Jan. 19 to 31
- Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas .. Jan. 19 to 31
- Tarvin, E. C. California, Ky. Jan. 19 to 31
- Taylor, E. E. 208 W. Martin, East Palestine, Ohio .. Jan. 19 to 31
- Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo. Jan. 19 to 31
- Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo. Jan. 19 to 31
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind. Jan. 27 to Feb. 7
 Miami (First), Fla. Jan. 27 to Feb. 7
 Baldwin Park, Calif. Feb. 10 to 21
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark. Jan. 31 to Feb. 7
 Conway, Ark. Jan. 31 to Feb. 7
- Toney, C. E. 945 Disston St., St. Petersburg, Fla. Jan. 31 to Feb. 7
- Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky. Jan. 31 to Feb. 7
- Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho .. Jan. 31 to Feb. 7
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla. Jan. 31 to Feb. 7
 Hartford City, Ind. Jan. 24 to 31
 Knoxville (First), Tenn. Feb. 3 to 14
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn. Jan. 26 to Feb. 14
 Malden (First), Mo. Feb. 17 to 28
- Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio .. Jan. 26 to Feb. 14
 E. Liverpool (La Croft), Ohio .. Jan. 31 to Feb. 7
 Paden City, W.Va. Feb. 10 to 14
- Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif. Jan. 31 to Feb. 14
 Portland (Moreland), Ore. Jan. 31 to Feb. 14
 Oregon City, Ore. Feb. 17 to 28
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 115 N. Meridian St., Portland, Ind. Feb. 2 to 14
 Ridgecrest, Calif. Feb. 2 to 14
 Lovington, N.M. Feb. 18 to 28
- Weagley, Charles W., and Wife. Evangelist and Singers, 312 Brad St., Waukesha, Wis. Jan. 26 to 31
 Augusta, Maine Feb. 1 to 6
- Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio .. Jan. 26 to 31
 Mason, Mich. Jan. 26 to 31
 Dayton (Radcliffe Hgts.), Ohio .. Feb. 1 to 7
- Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo. Jan. 26 to 31
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo. Jan. 26 to 31
- Wiggs, W. Frank. Evangelist, Corner E. Nettleton and Sycamore Ave., Jonesboro, Ark. Jan. 26 to 31
- Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind. Jan. 26 to 31
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo. Jan. 26 to 31
 Williams, Perry M. Evangelist, 808 North 30th St., Boise, Idaho .. Jan. 26 to 31
 Williams, Trافتon D. Box 15, Siloam Springs, Ark. Jan. 26 to 31
 Willis, Harold J. and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo. Jan. 26 to 31
 Springfield (First), Mo. Jan. 25 to 31
 N. Calif. (Preachers' Conv.) .. Feb. 3 to 5
- Willison, Otto R. 800 S. Oak, Holdenville, Okla. Jan. 27 to Feb. 7
 Fort Sumner, N.M. Jan. 27 to Feb. 7
 Antlers, Okla. Feb. 10 to 21
- Wilson, Matthew V. 108 Pearl St., Potterville, Mich. Jan. 13 to 24
- Winland, C. B. R.D. 5, Mt. Vernon, Ohio .. Jan. 13 to 24
- Wood, Eugene. Evangelist, 212 S. Liggett St., Bakersfield, Calif. Jan. 13 to 24
- Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio .. Jan. 27 to Feb. 7
 Massillon, Ohio Jan. 27 to Feb. 7
 Spencer, Ind. Feb. 10 to 21
- Woolman, J. L. 223 N. Hammond, Bethany, Okla. Jan. 20 to 31
 Eldorado, Okla. Jan. 20 to 31
 Ferndale, Mich. Feb. 3 to 14
- Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo. Jan. 13 to 24
 El Centro, Calif. Jan. 13 to 24
- Wright, C. F. 412 Grand Blvd., Boone, N.C. Jan. 17 to 31
 Findlay, Ohio .. Jan. 17 to 31
 Hartselle, Ala. Feb. 2 to 14
- Wynkoop, Ralph C. Preacher and Singer, 6120 S.E. Knapp, Portland 6, Ore. Jan. 19 to 31
 Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind. Jan. 19 to 31
 Summerside, P.E.I. Jan. 19 to 31
 Moncton, N.B. Feb. 2 to 14
- Zachary, O. F. 504 S. Lake St., Aurora, Ill. Jan. 19 to 31

Christ, God's Revelation

By C. E. Shumake*

*Who being the brightness of his glory,
and the express image of his person
(Heb. 1:3).*

GOD has continually striven to reveal himself to the hearts of men. He has yearned to be known and fellowshiped with and loved by this creation of His own planning. Back there in the Garden of Eden before the fall, God came down to be with His creatures, and to commune with them. And somehow Adam and Eve could appreciate this presence of their God, for God walked with them in the cool of the Garden, and Adam and Eve knew that God was there with them.

But sin raised its dark presence in the hearts of men. Whatever that revelation of God had been before to the hearts of the first pair, it was tragically lost in the fall. Sin caused a separation, and because of sin's presence there was no longer that intimacy that existed between God and man. Sin had clouded the mind and the heart, and darkness reigned supreme where once there was light.

But God still yearned to reveal himself to the master stroke of His creation. He wanted to give to man a full and complete revelation of himself. The revelations of God! How thrilling, how exciting, how magnificent these strivings of the Creator to reveal himself to His own creatures! No greater tragedy could ever be written, no sublimer story could ever be told, than God's attempt to give a revelation of himself to man.

There are the general revelations of God—God's revelations in nature, in the constitution of the mind, in the progress of human history. The "heavens declare the glory of God," man knows himself to be a spiritual being, and there is the advance of civilization—all are revelations of God in the general sense.

God's special revelation is Jesus Christ. General revelations reveal God as law. Jesus Christ reveals God as our Heavenly Father, a supreme Personality, who is capable of fellowship and communion. Jesus Christ is God's revelation for the purpose of redemption.

A poor man lay in prison under the sentence of death. Friends tried to get the sentence changed. The day before the execution the prisoner sat in his cell and heard the strikes of the hammers of the workmen outside his window building the scaffold. The sounds nearly drove him frantic. There he sat in his cell, gloomy, afraid, with all hope almost gone. He heard footsteps in the corridor. He thought, Now they are coming to hang me. The key was thrust into the door and an officer entered and handed the prisoner a paper. The poor man took the paper, not realizing what it was. Then he saw that it was a full pardon. This pardon meant life to him who had been on the verge of death!

The revelation of God in Jesus Christ has brought life to a world on the verge of death. By faith we enter in. God becomes our Father, Christ becomes our Saviour, and we have life instead of death!

*Superintendent of Alabama District