

OFFICIAL
ORGAN OF THE
CHURCH OF THE
NAZARENE

holiness

"Immortal Praise to God"

*"Praise to God, immortal praise,
For the love that crowns our days!
Bounteous source of every joy,
Let thy praise our tongue employ,
For the blessings of the field,
For the stores the gardens yield;
For the fruits in full supply,
Ripened 'neath the summer sky:—*

*"All that spring with bounteous hand
Scatters o'er the smiling land;
All that liberal autumn pours
From her rich, o'erflowing stores;
These to thee, O God, we owe,
Source whence all our blessings flow,
And for these our souls now raise
Grateful vows and solemn praise."*

TELEGRAM

Dayton, Ohio—Have organized two more churches on Western Ohio District; one at New Paris, where Rev. G. E. Shell is pastoring, and Dayton Radcliffe Heights, with Rev. Thomas Knox appointed pastor. With this we have reached our quota for the quadrennium.—W. E. ALBEA, *District Superintendent.*

NEWS IN BRIEF

Evangelist Maurice E. Turner is leaving the field to accept the pastorate of Central Church in Waco, Texas.

Pastor Holland B. London sends word that "Sunday, October 21, was an outstanding day in First Church, St. Louis, Missouri. Mrs. G. B. Williamson gave a great missionary message of the recent tour around the world. Splendid missionary offering received. Also, had 605 in Sunday school."

Northern California District, Superintendent George Coulter, is in a home-mission tour, with Rev. R. T. Williams, Jr., pastor of First Church, Oklahoma City, Oklahoma, as the special speaker. The tour is scheduled for November 19 through 30, with services in twelve churches.

Pastor Wallace Bell sends word that "First Church, Sheffield, Alabama, broke all-time Sunday-school record with 210 present (Oct. 28). Evangelists Jack and Ruby Carter with us for second revival; a good class received into church."

Rev. Edward Jordan has resigned as pastor of the Pond Creek Church, near Nashville, Tennessee, to enter the evangelistic field.

Dallas District is having a special missionary tour, November 22 through December 9, with four great missionary rallies, and visiting a number of the churches. Rev. Paul H. Garrett is the superintendent, and the three missionary workers will be Misses Mayme Alexander, Ruth Freeman and Ivis Hopper.

Evangelist W. F. Miller asks that Nazarens continue to pray for him. It has been necessary for him to cancel all of his slate until January 1, as he is still in the hospital (Oct. 31). He feels that God is helping and undertaking for him.

IN THIS ISSUE

Pray and Plan

General Superintendent Powers

A Preachers' Conference In Peru

General Superintendent Young

Thankful Sons of the Pioneers

Allen B. Miller

Count Your Blessings

Orville W. Jenkins

Think on These Things

F. Lincicome

Bad Might Be Worse

C. D. Taylor

Ephesians (Art. XXIV)

H. Orton Wiley

Radio and Evangelism

T. W. Willingham

Is Eradication Logical?

Leslie Parrott

I Am a Christian, But—

Milton Harrington

Editorials

Stephen S. White

HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*

VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

General Superintendents.

Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 10, Missouri. Subscription price, \$1.25 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

*You Promote the GOSPEL
When You Promote the HERALD*

Sentenced to die—a young man of twenty-three years!

But saved in his last dark days—enlightened through the **HERALD OF HOLINESS!**

I have just read the heart-rending letter written the editor by this young man on "death row." (Dr. White has written concerning it elsewhere in this issue.) It is all sad and depressing except for one fact—he has been saved, as he puts it, "on the last mile." It is gratifying to know that a **HERALD OF HOLINESS** with its message of salvation reached him in those dark, bitter hours.

Someone sent that **HERALD!** Someone's reward for eternity has been enriched! In the light of the value which Jesus places on a soul, the work wrought by that one **HERALD OF HOLINESS** is worth a million dollars; yes, and much more, more than all the world!

Letters and incidents like this make this **HERALD OF HOLINESS** promotion live. It is more than a task or a campaign—in it are souls, eternity-bound souls!

Are the institutions in your community—the jails, the hospitals, the libraries, etc.—receiving copies of the **HERALD OF HOLINESS** every week? Why not send in a subscription for each of them? You are no doubt acquainted with several in whose spiritual welfare you are intensely interested. Just \$1.25 will send the **HERALD OF HOLINESS** to each of them every week for one year. That is a small investment for such a valuable cause!

We say it again and again—

You promote the GOSPEL

When you promote the HERALD

THAINE F. SANFORD

Sales Promotional Manager

God, the Great Mathematician

How marvelous is the mathematical power of God. He alone can take the common attributes of man—add His divine love—subtract the guilt of sin and carnality—divide this by the existing forces of daily living—then multiply by His diving grace—the final result: finite man plus the infinite God, which equals a unique being made fit for the countless ages of God's eternal heaven.—MARY SANDERS.

Pray and Plan

General Superintendent Powers

THE NECESSITY of prayer in carrying forward the work of the church is unquestioned by any earnest Christian. To the Christian, prayer is both a glorious privilege and a solemn duty. He recognizes that men "ought" always to pray, but all too many fail to recognize that spiritual energies generated through earnest, importunate prayer must find expression in practical planning.

Plans are important and usually mark the limits of our faith and efforts. Men do not strive for that which they believe to be unattainable. It pays to make prayerful plans and to press earnestly toward specific goals born of our love for God and souls. Do we yearn and pray for the success of God's kingdom? If so, have we as individuals or churches made definite, specific plans to see it come to pass? Is our service to Christ and the church a hit-or-miss affair? What about our private and family devotions; our financial support of the church; our efforts at soul winning? It is well to remind ourselves that we do not usually do more than we plan.

Recently when I was in South Africa I was informed that our native missionary societies meeting in 1945 pledged themselves to pray and plan daily for the following things:

1. One hundred new national workers.
2. The establishment of the Church of the Nazarene among the white people of South Africa.
3. The establishment of the Church of the Nazarene among the colored or half-caste people.
4. To establish mission work in the big locations surrounding the large cities.
5. The opening of new mission stations in new territories where we have not yet entered.
6. Each member of the missionary society was to seek to win at least one soul each quarter.

Five years later they reported the following results:

1. We now have one hundred and two new national workers.
2. The Church of the Nazarene is fully established among the white people, and the district has been organized.
3. The church has launched a full-fledged program to evangelize the half-caste colored people of South Africa. Several new churches have been established among them.
4. We are carrying on regular evangelistic campaigns in the big locations surrounding the cities, and we are organizing churches among these needy people.
5. In the five years we have established main stations in the Blaauwberg, at Naboomspruit and Idalia. Also, we have taken complete charge of the leper work in Swaziland.
6. There was no way to make an accurate check on the number of souls won, but in that

period of time the church membership had a net increase of one thousand seven hundred and sixty members.

It pays to pray and plan.

In grateful recognition of Christ's redeeming love, my Thanksgiving Offering will be an expression of my gratitude to God.

A Preachers' Conference

IN PERU

General Superintendent Young

THIS NOON (October 22) I left Chiclayo, Peru, where I spoke this past week at their annual pastors' conference. Twenty of the available twenty-three national pastors attended the entire session. I spoke each morning to the missionaries, and in the afternoon to the national pastors and missionaries together. The missionaries conducted classes in the morning and afternoon dealing with practical phases of the ministry and church program.

All of the evening services were devoted to evangelism, and I was the speaker, ably assisted by my translators, District Superintendent Burchfield and Brother Taylor, who has charge of our Bible school. All of the evening services and Sunday morning were fruitful in bringing seekers to their knees and to God. There were some marked victories.

Sunday afternoon I ordained two to elder's orders—one a Peruvian pastor, and the other a lady teacher in our Bible school.

I was again brought face to face with the wickedness of sin and with the devotion, faithfulness, and sacrifice of these national pastors and missionaries in Peru. We must not fail them nor the million souls in this territory that is especially ours in northern Peru.

Tonight I preached in Lima, the capital city, with its teeming thousands. We have been operating here about two years and already we have a fine nucleus of Nazarenes (some from other towns), an excellent location, and a building that is a credit to us, for a cost of \$7,000. I saw the heroic pastor and his family living in two Sunday-school rooms and saw the improved lean-to for a kitchen. It reminded me of our plans to build a humble parsonage next door, and of the fact that the Alabaster Box would furnish the money, no doubt.

Tomorrow I go to Bolivia; and the thought keeps facing me, What keeps this program going? Every well-informed Nazarene knows the answer—**THE GENERAL BUDGET**. Then I wonder, What will the church do on the Thanksgiving Offering in a few days? Will it be planned, generous, and enthusiastic, as God would have it? This is my prayer as going my way to the highest commercial airport in the world. La Paz.

Thankful Sons of the Pioneers

By Allen B. Miller*



OURS is the land of the pioneers. Few heed the challenge to blaze trails. Pioneers are a curious breed, solidly called and qualified by God. Colonists, scientists, ministers, businessmen, all

have needed the pioneer. It's a common experience, but life minus a "covered-wagon" chapter is poverty-stricken.

Abraham belonged to the tribe of the pioneers. Nearly a century had he passed in tents with no place to call his own. Strange, but his first Palestinian acreage was Sarah's (his wife's) grave. (Sounds like a holiness preacher or missionary.) But, save your pity! Those gatherers of the rich fruit from pioneer orchards do not have God's greatest blessings; the great blessings are reserved for those who faithfully served and died without seeing the promise. They only beheld from afar; confident they were that Jehovah was "not ashamed" to be called their God.

"Abraham, speak to the sons of the pioneers. What lessons would you have us learn?" Abraham's eyes leap the centuries to pierce our souls as he speaks. "Remember, God must have a separation or there can be no blessing. Remember, God never calls us out without having a land of promise. And, Son, 'God's biddings are His enablings.' Take God at His word and obey without question. A poor choice with short grass plus God is far better than a bad choice with long bluegrass minus God. Also, never forget to offer Isaac on the mount, for God doubtless provides a better sacrifice. First to last, God's will be done. My son, if you would know God's best, remember, Jehovah loves faithfulness above all. Be a builder of daily altars and seek not feelings, my son, for it's alone by faith ye travel to the Promised Land." Thus speaks Abraham.

Twentieth century America is also the land of the pioneers. With this season comes Thanksgiving Day, celebrated as the family festival by only one nation in the world. Visions of bursting barns and bins of yellow corn and golden wheat, of vineyards loaded with purple treasure, of orchards filled with red, crunchy apples, mellow pears and peaches, of groaning tables—all remind us

of God's rich bounty. But such has not always been. History rudely reminds us that this annual feast of good things grew out of grave peril and daring courage.

Our Pilgrim fathers drew a cold welcome as their frail ship, the "Mayflower," entered Plymouth harbor amidst a snowstorm. Men waded ashore to clear drifts and build rude log cabins. Exposure took its toll of heroes already exhausted by a long, stormy voyage. Six died during December, eight in January, seventeen in February, thirteen in March; and by the last snowfall, one-half of the brave company lay in white-blanketed graves. Hopeful summer denied her rain, the second year was no change, and autumn conspired with an early frost. Harvests failed; game became scarce. Worse yet, friendly Indians turned enemies. Thus it was when winter, starvation, and enemies threatened that Governor Bradford called a day for fasting and prayer. But before that set day arrived, surprised colonists awoke to find that during the night there had anchored a good ship from home. All anticipated letters, food, medicine, seeds, roots, and new colonists. Never was deliverance more dramatic. Again, God had proved, "Before they call, I will answer."

Since that first far-off event, many autumns have blessed our land. Some Thanksgivings have been strained by grave national perils. But in the main, summer's bounties have gladdened us; the sun has shone to fill storehouses with grain; clouds have dropped their blessings and the years have heaped accumulated blessings.

We are warned in Deuteronomy, "Beware . . . lest when thou hast eaten and art full, and . . . built goodly houses . . . thy herds and thy flocks multiply . . . and thy silver and thy gold . . . then thine heart be lifted up, and thou forget the Lord thy God." Many have forgotten the gracious God amidst plenty, but you and I dare not. Our Lord, knowing our frame of dust, admonished a knife for the throat of the victim of appetite. He urged prosperous men to cultivate the stable habit of remembering Him. If you have a fine



*Pastor, Central Church, Kansas City, Kansas

house, excellent; but be sure you esteem God's house more highly, that thine own cedar betray thee not. Oh, tragedy of tragedies, if thine eye wanders from His face and His light is dimmed and goes out in thy soul! 'Tis then that every foul beast of hell will rise up to stamp his image on thy soul.

Amidst a plenteous season, despite peril of flood and sword, a son of the pioneers pauses to thank God. Thankful for what? Thankful for pioneers on battlefields who this day guarantee our freedom by their blood. Thankful for the pioneers of the new covenant—Peter, Paul, and John. Thankful for the pioneers of the Church—Augustine, Luther, and Wesley. Thankful for the pioneers of Nazaredom—Bresee, Goodwin, Williams, Chapman, Schmelzenbach, and Winans. Thankful that the same spirit burns today in the hearts of those who go, give, and pray churches and heathen into the Kingdom at home and abroad. May the pioneer spirit ever burn on the heart-altars of our beloved Zion. Thankful, last, for the Pioneer of the Cross, who redeemed us with His blood and guarantees life for death to "whosoever will."

May there always be a Thanksgiving in the land of the pioneers. Pioneers, we thank God for you. Your call rings in our ears, your urge surges through our veins. Rejoice I must, for thrice born am I: a son of the pioneers by faith, a son of holiness parents by birth, and a son of Calvary's Pioneer by the new birth!

Count Your Blessings

By Orville W. Jenkins*

THE THOUGHTFUL Christian usually is inclined to be grateful and thankful to the Lord. However, all of us need occasionally to draw apart from our busy routine of living, count our blessings, and especially offer thanks to God.

Psalms 116 is a psalm of thanksgiving as expressed by one individual upon his being delivered from imminent peril. Hebrew tradition attributes this psalm to Hezekiah, and considers it to have been written on the occasion of his wonderful deliverance from death. Whoever the author, the fact remains that God had given him a keen insight into truth, and here he utters these truths which serve as foundations to true praise and thanksgiving. We cannot read these words without being stirred to count our own blessings and, out of sheer gratitude, pour out our own promises to the Lord.

In the first verse, the Psalmist declares, "I love the Lord." In the next verse he states, I will "call upon him." In the ninth verse he resolves to live holy; "I will walk before the Lord." These three statements are enough to challenge the best within any of us. The heart relationship of the soul,



the words of the mouth, one's holy living are the qualities that delight the heart of God.

When we begin to count our blessings, we are reminded once again of our debt of love due the Lord. John the Beloved declares, "We love him, because he first loved us." Think of the many wonderful ways in which God has revealed His love to each of us during the past year. The Psalmist declares, "He hath inclined his ear." Our Heavenly Father is so near that the faintest prayer of a feeble sufferer or a young child can be clearly heard and understood. More than that, God inclines His ear in order that He might answer the petition in accordance with His will. Our Father is anxious to know our wants and needs, and is always ready to provide even more generously than we imagined.

The Psalmist also remembers that the mighty arm of God snatched him from death and from fears, agonies, and sufferings which made life utterly miserable for him. He finds that God has dealt bountifully with him. As our blessings are numbered, one by one, we too are amazed at the number and richness of them. God has been good to all of us. He has given His own Son as our Saviour and Redeemer, and through Him we become heirs of God. He has given us the Holy Spirit, who brings to us His fruits and all spiritual blessings. By day and by night He "hath dealt bountifully" with us.

The effect of every remembered blessing should call for an examination of our vows, and a manifest rendering of thanks to the Lord. The Psalmist learned the secret of the best way to thank God; he said, "I will take the cup of salvation." The way that God would have us react to His goodness is to open the heart wider in order to receive even more. The answer of every grateful heart includes the happy and instant acceptance of God's salvation. It honors the Lord for us cheerfully to accept the blessings that He sends. To refuse to accept the full salvation which the Lord has so graciously provided reveals ingratitude and increases thanklessness.

The Psalmist adds, I will "call upon the name of the Lord." In order to help God work out His perfect work in his life he will set himself to the high privilege of fervent prayer. All of us need to pray in the spirit and act of thankfulness. Thankfulness should be regarded as an important Christian obligation, as an enjoined Christian duty, and as a wonderful contributor to the brightness,

*Superintendent of Abilene District

the joyfulness, and the steadiness of the Christian life.

Finally the Psalmist says, "I will pay my vows unto the Lord." The vow he made in anguish and pain he now sets out to pay in full. He is ready for immediate action and he will do so in public, before all the people. Vows become debts and debts should be paid. No one should take a light or careless attitude toward vows made to almighty God. Too many of us make vows to God in the face of extreme peril or serious illness and then, after deliverance has come, forget those solemn promises and fail to make full payment. Then there is another way in which we are obligated to pay vows to the Lord. The material prosperity, the physical blessings, the goodness of God expressed to us, demand that we pay to God our vow of thanksgiving and love. If our annual thank offering for world missions is commensurate with the manifold blessings of God, we will give more than ever before. Let us count our blessings!

Think on These Things

By F. Lincicome*

OUR thanksgiving should be in two directions, namely, vertically and horizontally. This was true with our Lord. He praised God and thanked men. Gratitude, to be genuine, should be expressed in both directions. Paul not only praised the Lord in his epistles, but also he took time out to praise the brethren for their fellowship and service. All our talk about praising the Lord Jesus is pious chicanery if we are ungrateful to one another. The sin of ingratitude is the most universal of vices and one that flourishes in every stage of society. Beware lest you commit it.

*Evangelist, Gary, Indiana

My Song of Thanks

By Norman C. Schlichter

*I would give my Father thanks.
His mercies are so wide;
His care of me so wonderful
No matter what betide.*

*I would give my Father thanks
For gifts to all mankind.
He ever keeps the urgent needs
Of all men in His mind.*

*I would give my Father thanks
For priceless gifts all know
Who love and trust Him as a child
Everywhere they go.*

*I would give my Father thanks—
Would give Him living praise;
Would loyal be to His clear call
For service all my days.*

No one can go to hell or heaven alone. Someone else will be just what you have chosen to be. We can't disclaim the fact that we are powerfully molding and shaping the character and destiny of those we contact. You are a chain of which you are the first link; you are hooked on to somebody. If you are going toward hell, you are consciously or unconsciously taking someone with you. You are a fountainhead of one of two forces; that force is either lifting or lowering, helping or hurting, blessing or blighting. Someone is bound to be fed by your fullness or starved by your emptiness, bound to be lifted by your righteousness or contaminated with your unrighteousness. You must be a blessing or a blight; you can't be a blank. There are no moral blanks, there are no neutral characters. No man lives to himself. Life is not a solo—it is more like a chorus. We live in relationships from the cradle to the grave.

* * * *

Every life is faced with a challenge of circumstances. You will master them or they will master you. Circumstances are like a featherbed: very comfortable to be on top of, but immensely smothering if they get on top of you. God does not want any of us to do the best we can under the circumstances—He doesn't want us *under* them; He wants us *on top* of them. God can make us bigger than our circumstances; He did in the case of Job, of Daniel, and of Paul. Don't ask God to change your circumstances; ask Him to change you and adjust you to them. God has promised you grace for every day and trial, no matter what your circumstances. Trials will come and they are a blessing, for trials do more than test us—they endow us. They are a possible addition to our resources, for St. Paul said, "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

* * * *

The great thing in life is not so much where you stand as the direction in which you are moving—and we are all moving. Someone has said we *need not* stay where we are; but I say we *cannot* stay where we are. There are no stationary positions in life, physically, intellectually, or spiritually. We are incapable of permanence. We are living souls and never twice the same. Therefore, one of the first questions to decide is, Which way am I going? I am going either forward or backward. If you decide to go forward, you will have to do two things: fight yourself and help yourself.

We cannot all be ministers and missionaries of the gospel in the full-time meaning of those terms, but if we are fully consecrated to God we are all "proclaimers of the Good News."

Trust in the Lord with all thine heart; and lean not unto thine own understanding (Proverbs 3:5).

Bad Might Be Worse

By C. D. Taylor*

FOR EVERY BAD there might be a worse! When a man breaks his leg, let him be thankful that it was not his neck. A pessimistic view of the outside world creates a pessimistic view of the inside world of man; and at no time in history has there been more danger of this than today. Men are greed-mad. Amusement and pleasure-loving are invading the sacred chambers of the Lord's house. Divorce and infidelity are wrecking the foundations of the home. Coarseness and vulgarity cheapen the recreations of the young people. False philosophies of patriotism create selfishness and race prejudice, and it is easy to say, "What is there to be thankful for? What hope is there for a world so corrupt and vile? It is getting worse every day. How can a man be thankful in a world that is going to pieces?"

The world is not going to pieces. As bad as it is, it might be much worse. We believe in a great and loving God; and if we look far enough ahead, we must see victory, not defeat. Paul said in his letter to the Philippians, "I indeed have learned, whatever be my outward experience, to be content. I know both how to live in straitened circumstances and how to live in abundance. I am fully initiated into all the secrets both of fullness and of hunger, of abundance and want. I have strength for anything through Him who gives me power" (Phil. 4: 11-13, Weymouth).

As we thank God at this season for all the material blessings, let us remember that the real reasons for thanksgiving are within a higher realm. This does not mean that the temporal and physical blessings are a small affair. It only indicates the eternal truth that our best source of contentment and happiness is conditioned on our right relationship to God and His holiness.

A thankful spirit can exist only where there is a right sense of values. People who are basing their happiness on riches, or talents, or things, are, as a rule, the most discontented people in the world. Would it not be a good thing to make up our minds to lay hold upon those things which mean spiritual refreshment and spiritual conquest?

Some have drifted from their Bibles. Why not go back to them? Let us go back to the Bible. It is water to the thirsty soul; it is food to the hungry; it is light to those in darkness; it is all that the spiritual nature demands, and without it life is hardly worth living.

It is sad that in these days so many people live as if there were no God to see them in all of their sinful ways. They never stop to give Him praise for His mercies and give Him thanks for all the blessings of life. God's mercy is from everlasting to everlasting. It is boundless, and all of us may be the objects of it if we will. It is well that we should understand what mercy is; perhaps we should love God better. Someone has said that when we bless God for His mercies we prolong them, and when we bless Him for miseries we usually end them. Gratitude is joy.

The true Christian cannot be silent. He must express his thanks. "Let the redeemed of the Lord say so." In a scene in *Uncle Tom's Cabin*, where the troubled hearts of the slaves are bemoaning their sad conditions, Uncle Tom arouses them with this exhortation: "Think on the mercies, children; think on the mercies." This lowly black man was truly a Christian philosopher. The reason for a lot of our ingratitude today is because we forget the multitude of God's mercies.

Professor James Orr once said: "God is shaking all things in heaven and in earth, but the things that cannot be shaken remain. God remains; the Bible remains; Christ remains; the sin and need of the world remain; the gospel as God's provision of that need remains." If it is true that God sees us, it would be well for us to keep in mind some things concerning Him. The first is that He is love. All the love of a mother's heart is merely a hint of His power to love; all of the love of men for one another is an outgrowth from His love; the love that makes homes like heaven,

the love that makes life worth living, all comes as a result of His loving.

No doctrine of contentment must be taught to lessen a man's labors in the removal of his miseries and the improvement of his state. Contentment is of the spirit and should be of no discouragement to labor. If I have only one coat to my back,

should I sit down and say, "I am perfectly content"? No, I must be content with one while I have but one, but I must not let this

My Thank Offering

By Lloyd M. Hearn

*For cheery sunshine and its healing rays;
For rain that cools the parched throat of earth;
For restful nights that follow weary days;
For wholesome lift of melody and mirth;
For friends who gladly share in good or ill;
For strength to labor till the day is done;
For faith that looks beyond the farthest hill;
For hope that shines more steadfast than the sun;
For love that gives me peace for strife,
Yet seeks no recognition or reward,
That adds rich meaning to the whole of life,
And draws me ever to Thy bosom, Lord—
For these, Thy gifts, in gratitude I bow.
Accept my praise—and even me—just now!*

*Pastor, First Church, Akron, Ohio

contentment hinder me in my honest effort to acquire another. Sometimes we see people who are content with their miserable circumstances and they never want to mend them. It is true that our world is contaminated with sin and wickedness, but we must be thankful for the many good things of life, and our thankfulness will help to lift the world just a little higher out of its pollution. *Bad may exist, but let us be thankful that it is not worse.*

DOLLARS Win Souls

THE CAMP MEETING in the Blaauwberg, Northern Transvaal, South Africa, was drawing to a close. This new station, new tribe, new opportunity was very gratifying in its development.

Rev. C. S. Jenkins writes: "Two years had passed since we had been there. What a change! The buildings are now nearly completed. The camp was well attended, the heathen coming in good numbers to hear the gospel. Before the message in the closing service there was a testimony meeting. It delighted our hearts to hear the 'babes in Christ' tell of their love for our Jesus. Does it pay? Yes, a millionfold! If I had a thousand lives to live, I would live them all for Him."

What about your life and mine? What of these challenging opportunities? The least we can do is to see that such a program of evangelism is carried forward. November 18 is our opportunity. Give generously; needs are great!

EPHESIANS (Art. XXIV)

By H. Orton Wiley

SAINT PAUL, in Ephesians 4:25-32, gives us the ethical standards of the Christian life. It must be borne in mind that the Apostle was writing to those who had recently been converted from heathenism, and therefore was under the necessity of giving them instructions in holy living. There is a deeper meaning also which must be given later consideration.

Wherefore putting away lying, speak every man truth with his neighbour. Heathen philosophers taught that lying was allowable under certain circumstances, but St. Paul forbids lying of every kind as out of harmony with the truth of God.

Be ye angry, and sin not: let not the sun go down upon your wrath. There is a holy anger, which is usually denominated "righteous indignation" to distinguish it from carnal anger, which has in it the elements of hatred and revenge. But even holy anger may settle down into malignity,

hence must never be cherished. The reference to not allowing the sun to go down upon one's anger possibly is derived from an ancient custom wherein two persons angry with each other shook hands and embraced before the going down of the sun.

Neither give place to the devil. When men's passions are excited and the mind is off its guard, there is greater liability of falling into the temptations of Satan. This expression also may mean moral cowardice, or failure to bear testimony to the truth in the face of strong opposition.

Let him that stole steal no more. Here again is an apostolic rebuke to an ancient pagan custom. Even the Jewish rabbis sometimes taught that certain kinds of theft were justified if part of the property was used for benevolent purposes. In Sparta, theft was deemed dishonorable and punishable only if discovered. St. Paul teaches that the proper compensation for theft is labor.

Let no corrupt communication proceed out of your mouth. The word corrupt as here used does not refer merely to the filthy and obscene, but to everything which produces an ill effect. "All that can irritate, divide or corrupt society," says one writer, "all hints at what dare not be freely spoken about, all innuendos, double meanings and mental reservations are here forbidden." But since the tongue must be used, the Apostle adds, "As often as edification is required, you are to speak that which is good, that it may minister grace to the hearers" (R.V.).

Grieve not the holy Spirit of God. Graham says that there is here a whole system of theology—the grieving, the Person grieved, the sealing, and the day of redemption. To grieve the Holy Spirit is dangerous, since through Him alone the grace of God is administered to us.

Bitterness, and wrath, and anger, and clamour, and evil speaking [are to] be put away . . . with all malice. The word bitterness comes from *pikria*, meaning "points" or "sharp." The bitter-minded man is one with the spirit of complaint and sourness of temper. He has "points" which one is in danger of infringing upon at every turn. If he yields to others, it is done in a manner that increases the vinegar of his heart. The Hebrew word is *merorah*, which signifies the sourness of grapes, the bitterness of gall, or the venom of the serpent. *Wrath* and *anger* are defined as violent passions which unhinge the mind and destroy for a time the reasoning faculty. *Clamour* is an incessant demand for things, place, or position without any worthy ground for their possession. *Malice* is *kakia* or badness—the soil of the evil heart in which so many evil passions find their source and nourishment.

The Apostle closes with a positive injunction: *And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you*

Radio and Evangelism

By T. W. Willingham*

THE RELIGIOUS radio broadcast is at once one of the most indirect and one of the most effective means of evangelism.

Because of its indirectness many a zealous minister with a hope of evangelizing his part of the world has been painfully disillusioned by the meager cases of clear-cut conversions directly resulting from his radio ministry. The comparatively few clear cases often have been so publicized as to give a distorted impression of the true picture.

From my nearly seven years' experience with one of the nations largest religious broadcasts, from a longer period of observation and study of evangelical radio ministry, and from "off the record" heart-to-heart discussions with those who are engaged in this type of work, I conclude that the definite cases of salvation attributable primarily to the gospel radio ministry are relatively few.

This conclusion, if accepted, would be very disheartening if not paralyzing to the nearsighted and unthinking Christian, but not to the farsighted and thinking ones.

An instrument of righteousness cannot be fairly evaluated by what it can produce in a single day nor by what it can produce alone. An acorn planted in the richest soil can produce no visible results within a single day, and a cup of the choicest salt thoroughly stirred in a mixing bowl can produce no savory food. Give the acorn time and it will become an oak. Give the salt other necessary ingredients and it will become a savory loaf.

It is what the Christian radio ministry can do in time and with the aid of other gospel agencies that makes it one of the most effective means of evangelism.

God has commanded us to "preach the gospel to every creature," with the promise that "my word . . . shall not return unto me void." In no other known way may the gospel be preached to so many people as by means of radio.

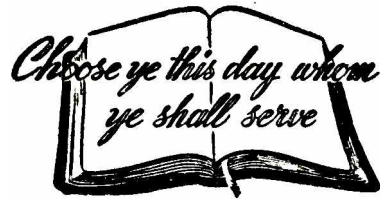
The regular pulpit ministry of the gospel preacher reaches but very few outside the limits of his own group. At best his church is denominational and his congregation sectarian. While these facts represent definite advantages, they also present serious disadvantages. The name of almost any Protestant church on the door of a sanctuary is an almost perfect assurance that no Catholic, Jew, or Mohammedan will enter there. The same sign that marks it for whites excludes the colored.

Radio ministry is in a large measure *classless* and *colorless*. It is allowed to enter almost every type of home and minister under all conditions.

*Director, Nazarene Radio League

The silent sowing of the seed is rewarded by new friendships, new loyalties, and a new harvest. "Cast thy bread upon the waters: for thou shalt find it after many days."

Since the radio is possibly the greatest means of mass communication known in our day, the Church of the Nazarene believes it is part of our responsibility to preach the gospel by this means. Your continued support of your General Budget will make this possible.



Is Eradication Logical? (III)

By Leslie Parrott*

COME PEOPLE are more afraid of sinless perfection than of sinful imperfection. Ignoring the divine possibility of a pure heart, they stubbornly guard their own evil natures with the same joy as a vicious watchdog. To be cleansed from sin is the logical desire of a born-again Christian. There are ten reasons why eradication is logical.

1. We limit the power of God if we say that He is unable to cleanse our hearts from all sin. This robs God of His glory and makes Satan omnipotent.

2. It is no greater miracle to cleanse from sin than to forgive sins. If God can forgive our transgressions and cast them into the sea of forgetfulness, cannot He also give us clean hearts?

3. Since there will be no sin in heaven, it must be eradicated before we enter.

4. Cleansing is the only satisfactory solution for sin.

5. Cleansing is the divine method for dealing with sin.

6. It is unthinkable that Jesus died for no higher good than to leave His followers a mass of carnality and corruption.

7. The power of sin is broken in justification. If sin is not cleansed when you are sanctified, what then is the purpose of sanctification? Why do the Scriptures constantly urge Christians to be sanctified?

8. Suppression is not foolproof; it will not work all the time.

9. Cannot the grace of God which saves partially save completely? If the suppressionists do not believe we can have complete cleansing, then they should give us an indication of how much sin God can cleanse. This would save us from praying for the impossible.

10. Eradication is logical because it is scripturally true, psychologically sound, and experientially real.

*Pastor, Kelo, Washington

I Am a Christian, But—

By Milton Harrington*

IT IS INTERESTING to listen to testimonies. Sometimes you hear one given as a mere excuse for the individual's not doing anything for God, and yet given in hopes it might pour balm upon his guilt-ridden conscience. Let us analyze such a testimony, which might include the phrase, "I am a Christian, but . . ." That would imply:

I do not believe in a radical justification. "We are all going the same way!" It doesn't make any difference what a man believes so long as he is trying to make it to heaven. This is not according to Jesus' teachings. Few there be that find the "way of life." Repentance is outmoded! It is much simpler just to "accept Christ"—no mention of repenting of every sin. And yet God's Word says, "Godly sorrow worketh repentance to salvation not to be repented of . . ." (II Cor. 7:10).

Restitution is outmoded; and yet we read again, "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift" (Matt 5:23-24).

The beggar at the gate called Beautiful didn't sign a card that he would walk, he didn't offer to be baptized, nor did he offer to shake the preacher's hand; but Peter in the name of Christ healed him, and the beggar ran and leaped and praised God. And then to hear someone testify, "I am a Christian, but I like to see people saved in a dignified way!"

I do not believe in a sanctification that eradicates! Talk about consecration, surrender, full-time service—always man's part, but not God's. No mention of dying out, of the crucifixion of the old man, of a heart cleansing. Sanctification is a luxury—no sound of "holiness or hell." No true testimony to the definite, second-blessing experience of sanctification. There are two molds of life—the fleshly and the spiritual. A sanctification that eradicates is the mold of the Holy Spirit.

I overlook some of my church vows and obligations! Quarreling, returning evil for evil, gossiping, slandering, spreading surmises injurious to the good names of others, profaning the Lord's day, either by unnecessary labor, or business, or by patronizing or reading of secular papers, or by holiday diversions, forgetting to press upon the attention of the unsaved the claims of the gospel, inviting them to the house of the Lord, and trying to compass their salvation.

I sift the Word of God! From false conceptions of the Bible all heresy begins. In half-truths about it, all fanaticism is bred. Jesus always was simple enough to be understood, but

so profound as never to be exhausted. You only break yourself when you sift the Word of God. The Bible doesn't coincide with your life, so you have to twist it and ignore it to make it possible. You delight in love—but ignore wrath; you dream of heaven—but ignore hell. You desire rewards, but ignore the requirements. You long for gifts, but ignore obedience. You thrill to the promises, but ignore the commandments. You talk of Christ as Saviour, but ignore Him as Lord.

"For I say unto you, That none of those men [who had made excuses] which were bidden shall taste of my supper" (Luke 14:24).

WHITHER BOUND?

By Eugene Stowe*

IT WAS ONE of those infrequent evenings when a Nazarene preacher has no church functions to attend. The annual conference of a great denomination boasting eight million members was in session in our city. Curiosity, plus the principle of a "postman's holiday," led my steps to the auditorium where the evening service was in progress. Ministers and delegates from the entire state were present.

The speaker was introduced as the pastor of the First Church in the third largest city in America. His opening remarks were prefaced by this statement, "I am not a smoker myself, but this will interest you smokers who are here tonight." During his fifty-minute address no reference was quoted from the Bible. I carefully noted that while he again and again referred to men finding God in order that they might make a new world, he mentioned the name of the Lord Jesus Christ *not once!*

As I looked about me I could see enough diamond earrings and pearl necklaces which if sold would pay one-half our church's General Budget. And I remembered that the founders of this denomination had preached against worldly adornment: that its discipline still proclaimed the Bible to be the Word of God, the only true revelation, and that "Jesus" was the only name ". . . under heaven given among men, whereby we must be saved" (Acts 4:12).

I drove back to my church, climbed the steps, and knelt at her altar and prayed: "O God, search my heart as a minister of the good news of salvation. Fire my soul anew with a love for *The Book*, a complete devotion to the Christ, and a deeper passion for the lost. Make me the instrument of revival in my church to offset the ever-present trends to worldliness and compromise. Keep me true at all costs to the precious heritage of faith handed down at such tremendous cost from our founding fathers. In Jesus' name, Amen!"

*Pastor Lovington, New Mexico

*Pastor, First Church, Salem, Oregon

THE QUESTION BOX

Conducted by Stephen S. White

Q. If water baptism is "an outward sign of an inward work of grace," then why does the Church of the Nazarene believe in infant baptism?

A. It is interesting to notice what our *Manual* says on this subject. In its ritual for the baptism of believers, it gives us these words: "Dearly Beloved: Believing that God has given you forgiveness of sins, and spiritual life through Christ our Lord and Saviour, and that you are thus graciously prepared to receive Christian baptism as declarative of your saving faith and covenant of obedience, you will now give avowals of your belief and purpose." (p. 221). In this case, baptism is clearly an outward sign of an inward grace, a public confession of what has been wrought in one's heart.

Under the head of the baptism of infants, our *Manual* begins with this statement in its ritual: "Dearly Beloved: Baptism is the external seal of the new covenant of grace." Here baptism takes the place of circumcision in the old covenant. Through circumcision the child was initiated into the old covenant, while through baptism he is officially brought into, or made a part of, the new covenant.

When we turn to the doctrinal statement as to baptism in the *Manual*, we find the same double meaning of baptism set forth. Article XIII, which is on baptism, and may be

found on page 30 of our *Manual*, reads as follows: "We believe that Christian baptism is a sacrament signifying acceptance of the benefits of the atonement of Jesus Christ, to be administered to believers, as declarative of their faith in Jesus Christ as their Saviour, and full purpose of obedience in holiness and righteousness.

"Baptism being the symbol of the New Testament" (new covenant), "young children may be baptized, upon request of parents or guardians who shall give assurance for them of necessary Christian training." It should also be added that little children are in the Kingdom, and baptism is declarative of this fact.

Baptism is "an outward sign of an inward work of grace," but this does not exhaust its meaning. It may also be a symbol of initiation into, or participation in, the new covenant.

Q. Do Nazarene ministers have the right to refuse to baptize Christians if the mode is not immersion?

A. As I understand it, a minister in the Church of the Nazarene may refuse to baptize a candidate according to any mode, but he must provide another minister who will baptize the candidate according to the mode he desires; provided, of course, it is a mode which our church sanctions.

Q. If a person did not understand the importance of the commandment on water baptism in his early Christian life, and if it is an outward sign of an inward work of grace, then is it necessary for him to be baptized after proving to the world his change of heart by living a separated life through the years?

A. If I understand your question correctly, you imply that years of Christian living are a better sign of the inward work than baptism could be. You are right in drawing such a conclusion. Nevertheless, I do not think that it would be out of place for the person to be baptized at that late date. By this I do not mean that baptism would be absolutely essential then, for I do not believe that it is ever absolutely essential to salvation. Still, it is always a means of grace, I believe, if observed sincerely and reverently.

Q. Is it wrong to give a part of your tithe to some needy person in the church?

A. It is all right to help this needy person, but it should not be done with any part of your tithe. The tithe belongs to God and the church. If I did not believe that the Bible teaches this, I would urge it as a good principle to follow, anyway. To do otherwise is to open the way for distributing your tithe to anybody and everything that you would like to give money to. Reserve at least your tithe for the church to which you belong, and let your other giving be above that.

LET US
Give MORE
THAN THANKS..

THANKSGIVING OFFERING: November 18

A "Redwood" Truth

EDIT

Stephen

HOW WELL do I remember my first visit to the redwoods of California! At once I realized that I was in the midst of the forest primeval. My environment was made up of tall, colossal trees—mighty giants which had seen many winters. For a time I was so overwhelmed by the wonder of God's handiwork that I felt like Peter on the Mount of Transfiguration—I wanted to build a tabernacle and stay there.

THE SAME feeling grips me when I read certain portions of the Word of God. I find myself in the "redwoods" of divine truth. The last six verses of the eleventh chapter of Matthew are in this class. Listen to them: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light" (Matt. 11:25-30).

The greatest invitation in the Bible is found in the last three verses of this passage, Matthew 11:28-30. This is the first redwood of truth that I call to your attention. It is so familiar that it need not be repeated. The twenty-seventh verse gives us the second redwood of truth in the passage before us. It presents the highest statement of the relation of Jesus Christ to the Father that is provided in the first three Gospels. This is not so well known, and, therefore, I shall quote it again: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

But it is the first two verses of this passage which I would especially emphasize now. They embody a brief prayer of Jesus and center about the words, "I thank thee, O Father." This is another redwood of truth, and we may well meditate upon it for a few minutes at this Thanksgiving season.

SEVERAL TIMES in the Gospels the Master is referred to as giving thanks, and at least three times He says, "I thank thee." Here His prayer parallels the words of the Pharisee who went up into the Temple to pray. While talking to God, he said, "I thank thee" (Luke 18:11). But

what a contrast there is between these two prayers! The Pharisee prays thus: "God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess" (Luke 18:11-12). Here Mr. Pharisee honors himself under the guise of thanking God. He is singing his own praises, and not God's. It is not so with Christ. He uses the same three words, "I thank thee," in His prayers, but He exalts His Father and not himself. He thanks the Father for what He is and does instead of shouting forth His own excellencies. The same should be true of us as we give thanks. Thanksgiving is not a time to celebrate ourselves, our superior character and works, but rather an occasion for praising God for His goodness and mercy.

ANOTHER FACT stands out as one studies the giving of thanks by Jesus. That is the naturalness, or spontaneousness, with which He gave thanks. Nothing stifled the spirit of thanksgiving which possessed Him. Every day was Thanksgiving, regardless of what came. How could this be? Because Jesus believed so completely in the Father's power and plan. He had the utmost confidence in the Father's will and way. Faith in God is the only sure foundation for thanksgiving. Jesus knew, and so must we, that victory will come regardless of what the present situation may be. We must be convinced "that all things work together for good to them that love God, to them who are the called according to his purpose" (Rom. 8:28). Then whether there is sunshine or clouds and rain, success or failure, joy or sorrow, life or death, we can thank God.

A Letter from Death Row

AS EDITOR of the HERALD OF HOLINESS and conductor of the Question Box, I receive many different types of letters. Several times letters have come to me from prisoners, but it was not until about two months ago that I received one from a young man in death row. According to what he told me then, he is already in eternity. He committed a terrible crime and paid the penalty for his sin. He wrote as if God had forgiven him and he expected to meet his Maker in peace.

te, Editor

It has not been easy to forget this letter. Here was a young man, still in his early twenties, who was condemned to die. He did not give much of his background or how he was raised, but I have wondered about his parents and his other loved ones. Did anybody pray for him as he grew up and went out into the world? Did anybody talk to him about Christ? Did anyone care for his soul and try to direct his feet into the paths of righteousness? Was he ever invited to Sunday school and church? Was there some church nearby which might have prevented him from going the way he did, but was too unconcerned to go after him? Could it be that someone who will read this article might have helped him but didn't? A lot of such questions have arisen in my mind about this young man. Of course, it was wonderful that he finally found his way to God, but it is terrible that he went so far in sin before he chose Christ.

Every child is a potential criminal, a candidate for death row. The realization of this fact ought to stir you and me to do everything that we can for those about us who are in need of Christ. The Crusade for Souls has come to the Kingdom for such a time as this. It is up to you and me to fall in line with this movement, and do everything that we can to rescue the perishing and care for the dying. We must go out into the highways and hedges and compel the children and the older people to come to Sunday school and church and accept our Christ.

But why did the young man write me? Not to blame someone else for his plight, but chiefly that I might give a warning from him to other young people. Here are his words: "I have struggled through this world of sorrow and have fallen so deep in sin that at last I have awakened to find myself on the road to death. I have committed an evil crime and have been sentenced to be electrocuted. This is my reward for serving the devil. I have wondered how I might cry out to some other young lad to turn away from wild times, which lead to destruction. It would make my last days brighter to think that someone might profit by my mistake and find peace and happiness in Jesus before death comes knocking at the door. I am an example of what happens to all who go the way of sin thinking that they can do wrong and get by with it."

These are the words of warning which come from a young man who tried the way of sin. He found God in time to save his soul, but too late to save his life!

The Floor, and Not the Ceiling

DR. DANIEL POLING has well said that the responsibility for tithing did not end with the Old Testament. In other words, the New Testament does not free us from the obligation to tithe our income. Further, Dr. Poling adds that tithing is the beginning, and not the end, of our giving. In terms of the language of price fixing, tithing is "the floor, and not the ceiling." Thus the Old Testament made a provision for offerings, and so has the New Testament. These are above the tithe: and New Testament offerings should exceed Old Testament offerings, for the benefits of grace far exceed those of the law.

The tithe is the floor of our giving—we cannot give less and keep in line with the Bible teaching. On the other hand, there is no ceiling on our giving, no limit as to how much we shall give from God's standpoint. With man, however, there is a boundary line—this is all that we possess. Most of us never hit this ceiling. The poor widow, whom we read about in Mark 12: 41-44, did hit the ceiling in her giving. She gave all that she had. Here is the story in Jesus' own words:

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: for all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

The Thanksgiving Offering is at hand, and once again we have an opportunity to move up from the floor toward the ceiling. Let's not disappoint God. We can't hit the ceiling in our giving as the poor widow did, but many of us can do more than we think we can. We in America live in an abundance which has never been known before by people anywhere. This is true in spite of high prices and high taxes. Can we afford to enjoy these lavish benefits and at the same time be stingy with God and the needy peoples of the earth? Let's give on Thanksgiving Day until we are sure we have done what God demands.



Home Missions and Evangelism

Roy J. Smea, Secretary

Thank Offering

A GENEROUS thank offering this month will be an expression of gratitude to God for His goodness and blessings to us during the past year. But to missionaries in distant lands it will mean much more. It is assurance that in the midst of "good times" the church at home has not forgotten its front-line warriors.

A generous thank offering will be an expression of gratitude to God for salvation. His grace has changed our lives from ashes and despair to beauty and hope. In addition, it is assurance to our home missionaries, here and in five overseas fields, that we are behind them in these new areas that God has opened to us.

The thank offering is all of this and more. It is a vote of confidence in the church and its leadership. It expresses appreciation and loyalty to our mission of spreading scriptural holiness throughout the world. It is a vital necessity for the fulfilling of our responsibilities to a lost world.

You have your own favorite reason for giving generously and sacrificially in the thank offering. Whatever that reason may be, you will be rewarded in the giving and in the good that it accomplishes.

A Home-Mission Story

In the "rip-roaring days" of the 1880's, Nevada City, California, was a flourishing mining town. A prominent spot in the town was the Union Hotel, with its adjacent bar and dance hall. Here the gold-crazed miners danced, drank, and gambled their nights and money away, aided by women without morals.

If any of that motley crew of a day now since gone could return to the scene of their revelry, they would have difficulty in recognizing the old, familiar spot. In place of the sign advertising the bar and dance hall, there is a neat sign announcing, "The Church of the Nazarene, Rev. William H. Wallace, Pastor." Stranger still would be the interior. Some of the bar pictures and huge examples of bar-room "art" are still there, since the Nazarenes are only renting the premises, but they are all hidden behind walls of clean new celotex, dividing the room for Sunday-school classes.

On the platform where the fiddlers used to pull their bows, there now stand a pulpit and an altar. Rows of chairs now cover the dance floor. An ancient piano sounds the chords to "Holiness unto the Lord" in pref-

erence to the raucous jazz tunes of yesteryear.

Their numbers are not large as yet, this loyal little group of Nazarenes with a courageous home-mission pastor and his fine family; but they are growing. Last Sunday they broke their previous Sunday-school record with a booming thirty-two. They're on the march for Christ and soon hope to be crowded out into a building program.

Nevada City is one of the projects undertaken by the Northern California N.Y.P.S. The young people of the district take pride in being able to have part in supporting and fostering such enterprises.—*Story submitted by Rev. Dwayne W. Hildie.*

Visitation Evangelism Suggestions

Some churches have become enthusiastic about visitation evangelism, and everyone has turned out for several weeks for a community enrollment. When this is all over, the

church has a fine new file of cards all indexed as Church Responsibility List, Friendly Call List, etc. But then when no new people come to church, the workers become discouraged and think the whole plan is worthless.

The difficulty frequently is that the follow-up of the enrollment was not planned before the enrollment was started. Or perhaps so many names were found that the follow-up bogged down. Here are two simple rules it pays to follow:

1. *Sunday-school teachers and classes must be organized for calling on prospects before the community enrollment is begun.* As fast as names are received, they are turned over to the proper teacher for follow-up.

2. *Do not complete the enrollment faster than the prospects can be followed up.* The manual recommends the follow-up call be made within a week of the first contact. It is better to cover only a part of the community enrollment at a time, waiting until the follow-up is completed before taking another section.

Attention to these rules will insure maximum returns from the community enrollment.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Congratulations!

JUST A WORD to say Jacksonville Central voted to go 10 per cent plus, giving a tithe of all our offerings plus other offerings above. God is blessing us and we thank Him. He is a wonderful God. I felt as though it was a *must* for Central. Trust to make it 20 per cent this year.—**REV. AUBREY PONCE, Pastor.**

Souls for Their Hire

We have felt God's presence with us mightily in the church here. I think we have not had more than one, if one, barren service as far as seekers are concerned since coming to pastor Belize church.—**RONALD C. BISHOP, British Honduras.**

African Council Meeting

The twenty-eighth annual session of the African mission field has just adjourned. The Lord was very present and gave us seasons of refreshing and times of great blessing in our day of prayer and fasting and during our devotional meetings. In the business meetings there were a spirit of unity and an expression of burden for revival that cause us to believe that we are on the threshold of the kind of spiritual blessing for which we

have been praying. Rev. M. Winterburn, of the International Holiness Mission, was our special speaker for the devotional services and blessed our hearts with burning messages on the practical application of holiness.—**CLIFFORD CHURCH, Africa.**

Report of Indian Workers

We closed our work with the mission Indians in California last August. We have been transferred to the Lehi Nazarene Indian Mission near Mesa, Arizona. God gave us a good revival among our La Jolla Indians in California last spring. Rev. and Mrs. C. B. Widmeyer were mightily used of God to reach the Indians. The Western Zone Camp Meeting was held at our La Jolla Mission in July. Rev. and Mrs. L. Bridgewater, of Kennewick, Washington, were the special workers. Good altar services resulted from the heart-stirring messages of Brother Bridgewater.

Since coming to Mesa we have been working with the Maricopa Indians on the Lehi Reservation. We have a great and needy field. God is blessing as we visit, preach, and see the need of these dear Indians. A much-needed

church and parsonage are being built. In the meantime we are worshipping under a small tent. We are happy in our work on the North American Indian District. There are problems and burdens, but God is blessing and the work is growing under the efficient and humble leadership of our much loved district superintendent, Rev. D. Swarth, and his godly companion. We would be so happy to have our people going through Phoenix, Arizona, visit our station. We are living at 1140 W. Main, Mesa, Arizona, on Highway 80.—N. A. AND MYRTLE MALMBERG, *North American Indian District.*

A Mountain Trail

Last Sunday was a day which we will not soon forget. Bob and I left home at 7:00 a.m. with three natives to visit one of our isolated outstations located high in the mountains. For two hours we drove over mountains on narrow, winding, bumpy roads. The road constantly grew worse until the last two miles were only a bed of rocks climbing up the side of a steep mountain. At the top we got out of the car and walked the rest of the way. We hadn't gone far when we discovered that our guide did not know the trail, but it was too late to turn back. On we went up steep, rocky hills; then carefully we wound our way down over huge rocks, only to find that we must repeat the whole procedure.

At last we came to the point of a hill and found that we must cross a deep ravine with a thick forest at the bottom and climb a steep hill on the other side to get back on our lost trail. About halfway through the forest Bob suggested that leopards might live there. Later we were told by native shepherders that four lions had recently been seen in that area. How relieved we were to get back on the right trail once more! But what a trail! Not even a donkey could follow it in places, it was so rough and steep. It seemed we would never come to the end.

Finally off in the distance at the foot of the mountain we could see the little church. It looked far away, and several times I had to stop to ask God for just a little more strength to make it. As we got nearer the people came out to meet us, singing "The Gospel Has Arrived." As it always does, that song thrilled our hearts—just to think that we have had a little part in bringing the gospel to these needy people. The people were happy to see us; they had last been visited by a missionary four and one-half years ago. They said that the only women who had visited them were the Misses Robinson (Mrs. Chapman) and Chism

After a good service with the people, we were served our dinner of mutton, gravy, sweet potatoes, bread, and tea. Then began the homeward trek! The native preacher and some of his people accompanied us part of the way to encourage us with their presence and show that they had appreciated our coming. The rocks seemed steeper than ever coming home! Every few feet we had to stop to rest. How good that car looked when we finally reached it! We ar-

rived home at 11:00 p.m. The natives who had accompanied us kept saying over and over, "We are just plain dead." How well they expressed our feelings! But we were glad that God had given us the strength to go, and we hope our visit was a blessing to the people.

Please continue to pray for us. We have appreciated your prayers for us while we have labored for the Lord in Swaziland.—LELA AND ROBERT JACKSON, *Swaziland.*

The Young People's Society

L. J. Du Bois, Secretary.

Reverence And Christian Experience

THE TIME was when I believed that I could pick out the Christians and non-Christians in any group of young people by the way they acted in church. But I am having to change my ideas along that line. As has been said, Christian experience *should* reflect itself readily and immediately in reverence in every area of life. However, it does not always do so. I have seen those who are Christians (at least in profession) who have not been as reverent as they ought to be, and who were guilty of gross misconduct in the house of God.

This means that there must be a conscious effort and an earnest desire on the part of every person to reflect his Christian experience in terms of Christian ethics. Even the Christian will not do right automatically. He must get a concept of how a Christian ought to act and then set about to act that way. He must realize that his conduct is the point at which the world watches him. His words of testimony do not mean much unless his life measures up. A person who stands in a public service to testify immediately following a session of whispering and "cutting up" will find his testimony hindered because of his carelessness. This is not a plea to testify less but one to back up words with works.

While there are different kinds of conduct apart from those types which fall in the area of reverence and which are basic in the Christian system of ethics, acts of irreverence are more frequently than not the beginning of carelessness of conduct in other areas. If one learns to disregard the checks of the Spirit of God and the voice of his conscience when he is irreverent in church, he will soon

disregard these checks in other kinds of conduct also. The subtlety of carelessness at this point is that it so quickly hardens one's consciousness of right in every area of life. The conscientious Christian will begin in the so-called "little" things to be cautious and careful, and at all times definitely Christian. He will be sure that his ethics and experience tell the same story.

Prayer Tower Requests

November 11-17 *Barbados*

This field celebrated its *silver anniversary* in August. A much-needed building program is under way. Let us pray for Dr. and Mrs. A. O. Hendricks, that this last year on the field before their furlough will be fruitful.

November 18-24 *Bolivia*

There are many needs on this South American field. Let us pray for the Armstrongs, a new missionary couple, as Brother and Sister Briles leave for home for their furlough. Let us pray for the national workers and for these people, that their hearts might be opened as never before to receive the gospel message.

My Thanks to God

By Irene H. Keen

Thank God for the morning;
For the birth of this new day;
For the glowing sunrise
That starts me on my way

Thank God for His grace
Given so freely to me;
For the joy of His presence;
For helping me better to see.

Thank God for His promises;
For help in every need;
For blessings unwarranted;
For strength for every deed.

WORLD-WIDE BIBLE READING

Thanksgiving to Christmas: 1951



"The Way Out of the Dark"

These selections are among the greatest from the Bible

Thanksgiving, Nov. 22....Psalms 116
 23Psalms 139
 24Psalms 23
 Sunday, Nov. 25.....Psalms 34
 26Psalms 46
 27Deuteronomy 5:1-24
 28Joshua 1
 29Isaiah 55
 30Micah 6:1-15

Saturday, Dec. 1Matthew 25
 Sunday, Dec. 2.....John 1:1-17
 3John 3
 4Matthew 5:1-26
 5Matthew 5:27-48
 6Matthew 6
 7Matthew 7
 8Luke 8:1-21
 Universal Bible
 Sunday, Dec. 9....Psalms 119:1-16
 10John 14

11John 15
 12Luke 15:11-32
 13Ephesians 4
 14II Timothy 2
 15Revelation 22
 Sunday, Dec. 16.....Romans 12
 17I Corinthians 13
 18I Corinthians 15:1-34
 19I Corinthians 15:35-58
 20Galatians 6
 21Philippians 4:1-13
 22James 1
 Sunday, Dec. 23.....Luke 2:1-20
 24Matthew 1:18-25
 Christmas, Dec. 25 ..Matthew 2:1-15

Make Bible reading a daily practice. If you wish to continue Bible reading in 1952, speak to your minister, write your denominational headquarters or request a copy of "Daily Bible Readings—1952" (U-139) from the

AMERICAN BIBLE SOCIETY, DEPT. U
 450 Park Avenue, New York 22, N.Y.

NEWS OF THE CHURCHES

In October, the Omaha South Church (Nebraska) had a good revival with Rev. Kenneth Johansen as the evangelist. He did some close preaching, the church was stirred and helped, and souls were saved and sanctified. On the closing Sunday of the meeting, we broke the record in the Sunday school. We came to Omaha South Church at assembly time, after serving the church at Broken Bow for three years. We have a fine group of people here who want to push the battle for God.—J. Calvin Neal, Pastor.

Granite City, Illinois—In October we had a good revival with Evangelists Gilbert and Sylvia Anderson as the special workers. Many souls found victory at the altar of prayer, and the church was edified with the spirit of revival continuing in our midst. The ministry of the Anderson's in preaching and singing was greatly appreciated by our people. Their inspirational messages, backed by humble, prayerful lives, have left a definite imprint on the lives of our people.—P. C. Snellenberger, Pastor.

Evangelist Kenneth Johansen writes: "God has been giving us some wonderful meetings, with the Holy Spirit manifested in many praying through to God for salvation and heart purity. At this writing I am in a meeting in Farnam, Nebraska, with Rev. Noble Hunt. Due to some changes in my schedule, I have an open date, December 12 to 23, also January 22 to February 3. Write me at my home address, Miltonvale, Kansas."

Evangelist Twyla Pittenger writes, "I have an open date, December 4 to 16, and will be glad to go anywhere. Write me, Shelby, Ohio."

Rev. Harry E. Dean writes: "Due to a physical breakdown, I was compelled, on September 5, to resign my pastorate at Bucyrus, Ohio, and am forced to take a rest for a few months. It was my fourth year with the Bucyrus church, and God gave us many victories in that pastorate. Twenty-eight members were received into the church, extensive improvements were made to both church and parsonage, and a new piano was purchased for the sanctuary. We were a '10-percent' church for the past two years, and on the first Sunday in September the mortgage on the parsonage was burned, leaving the church entirely free of debt. The Sunday-school average was increased materially, as well as the missionary membership and giving. We appreciated the good work of Evangelists A. B. Carey, the Hardings, Rev. Ross Hayslip, Mrs. Dell Aycock, Rev. A. S. Howard, Dr. Basil Miller, and the musical Carlsons. Have now been in California for nearly two months, the sunshine is helping, and my nerves are getting settled a bit."

Evangelists H. W. Cornelius and wife report: "Recently we closed a meeting with Pastor Frank Wasson and his fine people in Newcomers-town, Ohio, where God blessed in a wonderful way. At Kendallville, Indiana, with Pastor Ray Tucker, again we witnessed a goodly number praying through to glorious victory, and

a new record set in the Sunday school, with 203 present. A nice love offering was given to each of these pastors. At this writing we are beginning a meeting at Fort Dodge, Iowa. We are enjoying our work for God in the evangelistic field. We have some open time in the winter; write us, 3436 S. Walnut, Muncie, Indiana."

Evangelist U. E. Harding writes: "After a busy summer of camp meetings, taking us to several different states and districts, it is good to be back in church revivals and conventions. We had a great summer. At this writing we are in a meeting at Parkersburg, West Virginia; and go from here to Inglewood Church, Nashville, Tennessee, with Rev. J. G. Wells. After the Nashville meeting, we will leave (in November) for meetings in our churches in the Northwest and California. Mrs. Harding and I are now free to give our entire time to the work of evangelism. Our daughter, Bette, will be with us as worker for at least the first three months of the new year (1952). Our hearts are greatly burdened over world conditions, and we feel like renewing our diligence. Write us, % our publishing house, P.O. Box 527, Kansas City 10, Missouri."

Hendersonville, North Carolina—Our church has had a wonderful revival with Evangelist William Deal. Our church was greatly blessed and enriched by Brother Deal's ministry, and souls prayed through to victory in God for regeneration and entire sanctification. The attendance was good, and new people were contacted for the church. Brother Deal is a great soul, the church was stirred, and we rejoice that we are more determined than ever to go forward.—Wyatt H. Gentry, Pastor.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for November 25: The People at Worship

Scripture: Exodus 24; 29-31; 35; 40 (Printed, Exod. 29:43-46; 35:21-29)

Evangelist Fred G. Stockton writes. "After four years spent in laying the groundwork at Enur-claw, Washington, Wife and I entered the evangelistic field. The Lord is blessing and giving us souls. Rev. Darrell Teare is the new pastor at Enumclaw, and the Lord is blessing his ministry in a wonderful way. We are now in a meeting with our Cedar Hill Church in Aztec, New Mexico."

Attica, Indiana—In October our church had a meeting with Rev. R. M. Banning as evangelist, and Carl and Iris Lotts as singers. God blessed in every service, with about fifteen seekers praying through to victory at the altar. The church was wonderfully blessed. Brother Banning is a man of God, and preached with the anointing of the Spirit upon him. The singing was also blessed of God to all our hearts. The attendance was the largest we have ever had in any revival.—E. V. Wamsley, Pastor.

Evangelist Harry McElrath reports: "In October we had a fine revival at Yuma, Arizona, where Rev. Melvin G. Carpenter is doing fine work. He and his wife are loved and appreciated by their people. This was the first revival in their beautiful new church. God blessed and gave some outstanding cases of conversion. We are now in a meeting at Wray, Colorado, with Pastor Raugerger. We have some open time for the winter; write us, 1126 Fort Lowell, Tucson, Arizona."

Evangelist R. Lanterman writes: "It is with gratitude to God that I report my labors during the past year. During this time it was my happy privilege to serve on the Ontario, the Rocky Mountain, and the Canada West districts. Pastors and people of the churches carried real revival burdens, and the response to prayer, personal soul winning, and the building up of God's kingdom on earth was excellent. It was a joy to my heart to see many souls kneeling at the altar of prayer. I am open for calls on the love offering basis, and am willing to serve wherever and whenever I can. Write me, 5062—43rd St., Red Deer, Alberta, Canada."

Mississippi District Assembly

The thirty-eighth annual assembly of the Mississippi District convened at Jackson, October 17 and 18, with Rev. Robert Stinnett as host pastor. The missionary convention was held on Tuesday preceding the assembly with Dr. D. I. Vanderpool as the special speaker for the evening service.

As the people of Mississippi sat under the ministry of Dr. Vanderpool and noted his efficient leadership in the business sessions of the assembly, they realized a greater appreciation for the leadership of the Church of the Nazarene. Our assembly was also blessed with the presence of Mrs.

GOLDEN TEXT: *Take ye from among you an offering unto the Lord; whosoever is of a willing heart, let him bring it, an offering of the Lord (Exod. 35:5).*

He who does not worship well has within himself the germs of spiritual failure. I found these following verses as I was browsing the other day and thought they would say better than I could the value of real worship. They are from the pen of a seventeenth century writer.

ON WORSHIP

*When once thy foot enters the Church, be bare;
God is more there than thou; for thou art there*

*Only by His permission: then beware,
And make thyself all reverence and fear.*

*Kneeling ne'er spoiled silk stockings;
quit thy state;*

All equal are within the Church's gate.

Resort to sermons, but to prayers most:

Praying's the end of preaching. O, be drest;

Stay not for the other pin! Why, thou hast lost

A joy for it worth worlds. Thus Hell doth jest

Away thy blessings, and extremely flout thee,

Vanderpool, wife of our presiding officer.

The report of our district superintendent, Dr. J. D. Saxon, inspired confidence in the hearts of all our young people. There were solid gains along all lines. Especially heartening is the sound financial basis upon which our district has been placed by the wise leadership of Dr. Saxon. As was expected, he was re-elected on the nominating ballot.

The assembly closed with a beautiful ordination service conducted by Dr. Vanderpool, and those present will long remember the charge given by him to both laymen and ministers. Those receiving elder's orders were: Percy Hoffnair, Malcolm McNeer, and James Forman.

This assembly was characterized by the encouraging reports from all the pastors.

JAMES A. FORMAN, Reporter

Thy clothes being fast, but thy soul loose about thee.

In time of service seal up both thine eyes,

And send them to thy heart; that, spying sin,

They may weep out the stains by them did rise:

Those doors being shut, all by the ear comes in.

Who mark's in church-time other's symmetry,

Makes all their beauty his deformity.

Let vain or busy thoughts have there no part;

Bring not thy plough, thy plots, thy pleasures hither.

Christ purged His temple; so must thou thy heart:

All worldly thoughts are but thieves met together

To cozen thee. Look to thy actions well;

For churches either are our Heaven or Hell.

—GEORGE HERBERT, in *Masterpieces of Religious Verse*; used by permission.

Lesson material is based on International Sunday-school Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Hurlet Nazarene College Students' Summer Campaigns

For some years it has been customary for the students of Hurlet Nazarene College, Nitshill, Glasgow, Scotland, to do evangelistic work during the summer. Several of them were in such work during this past summer, and they were wonderfully used of God.

The first meeting was held at Troon, Ayrshire. God was gracious to forgive the sins of several souls at Troon, and to cleanse the hearts of a number of believers; there were about thirty-five adult seekers. A new phase of life was begun in that church, and it has proved to be of lasting effect.

At Belfast, Ireland, a tent was pitched in a new area, and the four-week campaign there resulted in the formation of a strong second church in that city. More than one hundred adults and older youth sought and found the Lord in pardon or heart

purity. Thirty-eight of these folks have united to effect the new church, and others attend the meetings, so that there are nearly one hundred in regular attendance in the rented hall.

Lurgan, Ireland, was the field of labor for the next three weeks. Our church there was revived phenomenally. More than fifty adults and older young people sought and found the Lord for a work of divine grace. Some have already become members of the church, and others are still learning more about this "way of holiness" through the regular pastoral ministry.

At Viewpark, Lanarshshire, the recent two-week meeting with Hurler campaigners has resulted in the salvation and entire sanctification of many, and in what promises to be a new day for that church.

At Nitshill, next door to the college, two students labored in a new work. Scores of teen-agers and a number of adults were converted and sanctified wholly. The past six weeks the Sunday-school attendance there has averaged 108, and the others meetings are also promising. The plan is to organize soon: it will become the college church.

The college session opened some days ago with a public service in which the campaigners reported of God's blessings upon the summer's work. Hundreds of souls had been regenerated or sanctified wholly, one new church had been founded, another soon to be organized, three established churches had come to totally new phases in their history, and one of the new students to give a testimony was a campaign contact. These were part of the visible results; others were not so measurable. God had wrought them all through the instrumentality of young men who sought His face and who also went to the task.

J. GRIDER, Reporter

South African District Assembly

The second annual assembly of the South African District of the Church of the Nazarene was held in Potchefstroom on October 10, under the chairmanship of Rev. Charles H. Strickland, district superintendent. Forty-three delegates, representing ten churches, were present.

On the eve of the assembly, delegates and friends gathered for a service which proved to be a time of heart-searching and inspiration. The message was brought by the district superintendent, who spoke on the imperative of Pentecost. The Spirit came down upon the meeting and the altar was packed with seekers.

One of the first acts of the business session of the assembly was to send greetings to Dr. Hardy C. Powers, whose interest and loving counsel has meant much to the progress of our work during the year under review.

Four new churches were organized during the year, making a total of 11 in all, while a total membership of 242 is reported, with over 550 children enrolled in our Sunday schools. A

motion was adopted urging our churches to press on in seeking to be self-supporting. In this respect two churches are worthy of special mention: first, the Williams Memorial Church (Afrikaans) at Vanderbijl Park, which reports the amount of \$1,875 raised by all departments, with a membership of 37; and second, Three Rivers Circuit, Vereeniging, which reports, with a membership of 22, a total contribution of \$2,103. The tone of both these churches is high and, we believe, they have captured the true Nazarene spirit.

Minister's license was granted to no less than eight new candidates who feel called of God to the ministry of the Church of the Nazarene. Their names are given in alphabetical order: Rev. J. J. Coetzee, who formerly was an evangelist in the Africa Evangelist Band, a holiness mission; Rev. J. F. Cronje, who is doing excellent work among the Afrikaans speaking people in Pretoria, the administrative capital of the Union; Rev. C. J. Pass, who has been in holiness work for the past twenty-five years and has considerable experience in lecturing to Bible students (he was formerly a minister in the Calvary Holiness Church of Great Britain, and is to be set aside for the opening up of new work in Durban); Rev. C. F. Scheepers, who is doing excellent work as pastor of the Potchefstroom church; Rev. (Mrs.) L. S. Thomas and Rev. Thomas W. Thomas, who are specially gifted in work among children; Rev. S. P. van der Mescht who, pending an appointment, is assisting in Pretoria; and Rev. G. van Staden, who will shortly be appointed to open up new work in Boksburg.

The Reverend J. MacLachlan was elected district secretary. He, with Rev. J. J. Scheepers, and Messrs. A. P. de Jong and G. F. Costhuizen will be members of the Advisory Board.

We are pleased to report that our people are catching the vision of world missions and, although not yet self-supporting, well over \$810 was subscribed for this purpose. Rev. S. Finnemore was elected district treasurer. Rev. C. D. Botha was elected president of the N.Y.P.S., which now has a membership of 116. Branches of the W.F.M.S. have been established in most of the churches. Mrs. C. H. Strickland is district president.

A wonderful spirit prevailed throughout the assembly, which closed with a vote of thanks to the Reverend C. H. Strickland, who had ably led us. The grand climax of the day came in the evening when the celebrated Irish evangelist, Rev. Peter Connolly, was the speaker. He first of all congratulated the assembly on having revealed a spirit which was characteristic of the Church of the Nazarene around the world, and then brought a powerful message based on David's cry for a clean heart. When the meeting closed we went on our way rejoicing that God had called us to serve Him in the Church of the Nazarene.

STAFFORD FINNEMORE, Reporter

ANNOUNCEMENTS

WEDDING BELLS

Miss Edith Stillson of Everett and Mr. Percy Buchanan of Puyallup, Washington, were united in marriage on October 18, at the Puyallup Church of the Nazarene, with the pastor, Rev. Merritt M. Mockler, officiating.

Miss Edna Redmond of Bend, Oregon, and Mr. Robert Wonsor of Ft. Lawton, Washington, were united in marriage on September 14, at the Nazarene parsonage in Puyallup, Washington, with the pastor, Rev. Merritt M. Mockler, officiating.

Miss Billie Jean Reedy of Arlington, Virginia, and Mr. Verlin Archer of Brazil, Indiana, were united in marriage on August 30, at First Church of the Nazarene, Alexandria, Virginia, with the pastor Rev. E. W. McDowell, officiating.

RECOMMENDATION—This is to inform our people throughout the church that Rev. E. B. Moss, elder and commissioned evangelist on our district, is entering the evangelistic field. Brother Moss is a good man, a strong preacher, and carries a burden for souls. He would hold any church a fine revival. He has had twelve years of pastoral experience and is well acquainted with the problems of the pastorate. I trust our people will keep him busy. Address him, 1110 Memorial Drive, S.E.; Atlanta, Ga.—Mack Anderson, Superintendent of Georgia District.

BORN—to Rev. and Mrs. Orville R. Sampson of Harrington, Washington, a daughter, Joyce Marie, on October 16.

—to Mr. and Mrs. Wendell Bartlow of Mayview, Washington, a daughter, Nicolette Elise, on October 14.

—to Rev. and Mrs. Ervin R. Klassen of Hanford, California, a daughter, Bernice Ann, on October 14.

—to Mr. and Mrs. Melvin Van Syckle of Dover, New Jersey, a daughter, Sheryl Roe, on October 10.

—to Mr. and Mrs. J. E. Fox of Alexandria, Virginia, a daughter, Carolyn Sue, on September 22.

—to Mr. and Mrs. Richard A. Long of Monroe, Washington, a daughter, Cynthia Susan, on August 27.

—to Rev. and Mrs. Arthur L. Allen of Wolcott, Vermont, a daughter, Sharon Lynne, on August 11.

SPECIAL PRAYER IS REQUESTED by a mother, that her children may yield completely to God—that persons who owe her money will pay it, that her needs may be supplied—also for several unspoken requests;

by a mother in Arkansas for a daughter in Oklahoma, that God will touch her body, her nerves, and give her a pure heart; for another daughter who is backslidden; also that God will touch her own body, that she may have strength and grace for the burdens of life;

by a mother in Illinois for a backslidden son who is desperately in need of prayer, that he may be saved before his life is ruined; also for the salvation of another son and three brothers, and that her husband may be sanctified;

by a lady in Illinois, that God may undertake in some special problems in her work, also for an urgent unspoken request;

by a mother in Tennessee for her health; also that her daughter may be called back to work, as it is all the support she has—she does believe God is able to answer prayer;

by a lady in Missouri, in intense pain, that the Lord will touch and heal her, as she has two small children to care for; also for the salvation of her husband, that their home may be what it should be;

by a brother in Indiana, that God will undertake and bring about a reconciliation between two former friends.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave. P.O. Box 527 Kansas
City 10, Mo.

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527. Kansas
City 10, Mo.

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas
City 10, Mo.

D. L. Vanderpool:
Office, 2923 Troost Ave. P.O. Box 527 Kansas
City 10, Mo.

District Superintendents

ABILENE—Orville W. Jenkins, 217 E. Crestway, Plainview, Texas
AKRON—O. L. Benedum, 1863 Lisbon St., P.O. Box 54, East Liverpool, Ohio
ALABAMA—Otto Stucki, 1102 Forth Court, West, Birmingham 4, Ala.
ALBANY—Renard D. Smith, 229 W. Pleasant Ave., Syracuse, N.Y.
ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Ariz.
ARKANSAS—W. H. Johnson, 309 Ridge Road, North Little Rock, Ark.
AUSTRALIA—A. A. E. Berg, G.P.O. Box 783 L, Brisbane, Queensland, Australia
BRITISH ISLES—George Frame, Hurler Nazarene College, Nitshill, Glasgow, Scotland
CANADA WEST—Edward Lawlor, 210 Second Ave. N.E., Calgary, Alta., Canada
CENTRAL OHIO—Harvey S. Galloway, Cleveland Ave. and Morse Road, Columbus, Ohio
CHICAGO CENTRAL—E. O. Chalfant, Box 7, Kankakee, Ill.
COLORADO—C. B. Cox, 1765 Dover St., Lakewood, Colo.
DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas
EASTERN KENTUCKY—D. S. Somerville, 401 W. Main St., Richmond, Ky.
EASTERN MICHIGAN—W. M. McGuire, 62 Wenonah Drive, Pontiac, Mich.
EAST TENNESSEE—Victor E. Gray, 1036 Hibbler Circle, Blaney Forest, Chattanooga, Tenn.
FLORIDA—John L. Knight, 220 E. Palm Drive, Lakeland, Fla.
GEORGIA—Mack Anderson, 111 Moreland Ave., S.E., Atlanta, Ga.
HOUSTON—V. H. Lewis, 4255 Apollo Street, Houston 18, Texas
IDAHO-OREGON—J. A. McNatt, 716 Roosevelt St., Nampa, Idaho
ILLINOIS—W. S. Purinton, P.O. Box 72, Springfield, Ill.
INDIANAPOLIS—J. W. Short, Route 3, Greenfield, Ind.
IOWA—Gene Phillips, 2702 41st Place, Des Moines, Iowa
KANSAS—Ray Hance, 1720 McKnight Dr., Wichita 7, Kansas
KANSAS CITY—Jarrette Aycock, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.
KENTUCKY—L. T. Wells, 1104 N. Limestone St., Lexington, Ky.
LOS ANGELES—A. E. Sanner, 1373 Bresee Ave., Pasadena 7, Calif.
LOUISIANA—Elbert Dodd, 1611 Henry St., Pineville, La.
MARITIME—J. H. MacGregor, 55½ Havelock St., Amherst, N.S., Canada
MICHIGAN—Orville L. Maish, Box 275, Grand Rapids, Mich.
MINNESOTA—Arthur C. Morgan, 1401 Payne Avenue, St. Paul 1, Minn.
MISSISSIPPI—J. D. Saxon, Fruitland Park, Miss.
MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.
NEBRASKA—Whitcomb Harding, 803 N. Briggs, Hastings, Neb.
NEVADA-UTAH—Raymond Sherwood, P.O. Box 510, Fallon, Nevada
NEW ENGLAND—J. C. Albright, 19 Keniston Rd., Melrose, Mass.
NEW MEXICO—R. C. Gunstream, 215 N. Durango Drive, Albuquerque, N.M.
NEW YORK—Oscar J. Finch, 27 Wilson St., Beacon, N.Y.
NORTH AMERICAN INDIAN—D. Swarth, P.O. Bin No. 1, Encinitas, Calif.
NORTH CAROLINA—C. E. Shumake, 608 Lyon St., Walnut Hills, Charlotte, N.C.
NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave., W. Bismarck, N.D.
NORTHEASTERN INDIANA—Paul Updike, 123 North D St., Box 469, Marion, Ind.
NORTHEAST OKLAHOMA—I. C. Mathis, % General Delivery, Tulsa, Okla.
NORTHERN CALIFORNIA—George Coulter, Beulah Park, Santa Cruz, Calif.
NORTHWEST—E. E. Zachary, 3316 Lidgerwood St., Spokane, Wash.
NORTHWESTERN ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.
NORTHWEST INDIANA—George J. Franklin, P.O. Box 350, Valparaiso, Ind.
NORTHWEST OKLAHOMA—Mark R. Moore, 305 South 8th, Ponca City, Okla.
ONTARIO—T. E. Martin, 83 Lenborough Ave., Toronto, Ontario
OREGON PACIFIC—W. D. McGraw, P.O. Box 125, Clackamas, Oregon
PITTSBURGH—R. F. Heinlein, R.D. 7, P.O. Box 367, Butler, Pa.
ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Mont.
SAN ANTONIO—Ponder W. Gilliland 1737 W. Mistletoe San Antonio, Texas

SOUTH CAROLINA—Ray Cloer, 511 Begwood St., Columbia, S.C.
SOUTHERN CALIFORNIA—R. J. Plumb, 1423 Westwood Ave., Santa Ana, Calif.
SOUTH DAKOTA—William H. Deitz, 315 Second Ave., East, Mitchell, S.D.
SOUTHEAST OKLAHOMA—Glen Jones, 508 E. 13th, Ada, Oklahoma
SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.
SOUTHWEST INDIANA—Leo C. Davis, 1223 13th St., Bedford, Ind.
SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.
TENNESSEE—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tenn.
TEXAS-MEXICAN—Everette Howard, 1007 Alamosas St., San Antonio 1, Texas
VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia
WASHINGTON PACIFIC—B. V. Seals, 2542 Second, West, Seattle 99, Wash.
WASHINGTON-PHILADELPHIA—E. E. Grosse, 528 Baer Ave., Hanover, Pa.
WEST VIRGINIA—E. C. Oney, 5008 Virginia Ave., Charleston S.E., W.Va.
WESTERN OHIO—W. E. Albee, 4301 Midway Ave., Dayton 7, Ohio
WISCONSIN—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.

EVANGELISTS' SLATES

Ahleman, Miss Dorothy. P.O. Box 527, Kansas City 10, Mo.
 Tipton, Ind. November 14 to 25
 Dana, Ind. December 16 to 19
 Akers, Ira R. and Mary B. 2120 Brookline Ave., Dayton 10, Ohio.
 New Hampshire, Ohio . . . November 14 to 25
 Cincinnati (Carthage), Ohio . . Nov. 28 to Dec. 9
 Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
 Sidney, Neb. Nov. 28 to Dec. 9
 Armstrong, Alfred H. M. C. 52, Warren, Ohio
 Irwin (Circleville), Pa. Nov. 6 to 18
 Kittanning, Pa. Nov. 20 to Dec. 9
 Asbury, Emory G., Jr. Singer, 115 New Bridge St., Bamberg, S. C.
 Ashcraft, Jim. % Gen. Del., Lorena, Texas.
 Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.
 Atterberry, V. B. P.O. Box 533, Gladewater, Texas.
 Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.
 Iola, Kansas Dec. 4 to 16

A Great Leader Still Speaks

Do You Have
 These Books

By Dr. R. T. Williams?

It has often been said, "No man has made a greater impact nor wielded a larger influence in the Church of the Nazarene than Dr. R. T. Williams."



With the experience of more than thirty years in administrative church leadership, Dr. Williams sets forth in these books, in his characteristic, emphatic, and vivid manner, truths which he felt vital to Christian living and to the church.

TEMPTATION

A wonderful book for young converts on a subject essential to Christian living. **35c**

SANCTIFICATION

Ninety-six pages full of vital helps directed to all desiring to live a consistent life of holiness. **\$1.00**

RELATIONSHIPS IN LIFE

Writing on the three basic relationships of life—things, people, God—and the Christian's attitude toward each. **\$1.00**

PASTOR AND PEOPLE

A probing, inspiring, advisory volume needed by every minister and layman desiring a life more useful in the Kingdom. **\$1.00**

Order for yourself and your friends TODAY

Prices 10 per cent higher in Canada

NAZARENE PUBLISHING HOUSE

Washington at Bresee
 Pasadena 7, California

2923 Troost Ave., Box 527
 Kansas City 10, Missouri

1592 Bloor St., W.
 Toronto 9, Ontario

Baldwin, C. R. 1124 W. Texas, Durant, Okla.
Tallhina, Okla. November 14 to 25
Poteau, Okla. Dec. 2 to 16

Ball, George W. 912 Sixth Ave. West; Birmingham
4, Ala.
Birmingham (Tarpley), Ala. Nov. 11 to 18
Open Date Nov. 21 to Dec. 2

Ball, Kenneth W. and Evelyn. Evangelist and
Singers, P.O. Box 527, Kansas City 10, Mo.
Wichita (Beulah), Kans. Nov. 13 to 25
Haltown, Mo. Nov. 27 to Dec. 9

Ball, Lenore, P.O. Box 527, Kansas City 10, Mo.
Balsmeier, A. F. and Lenora T., Preacher and
Singer, P.O. Box 745, 219½ E. Second St.,
Hutchinson, Kansas.
Johnson (Bethel), Kansas Nov. 7 to 18

Bane Sisters Trio. Singers and Musicians, Rt. 1,
Box 163, Cumberland, Md.

Banning, R. M. P.O. Box 371, Vincennes, Ind.
Dana, Ind. November 6 to 18
Bedford (Valley Mission), Ind. Dec. 4 to 16

Barkley, Arthur and Vada Lee. Preacher and
Singers, 305 N.W. Main St., Bethany, Okla.
Fairview, Okla. Nov. 6 to 18

Barnes, William. Route 2, Harold Ave., Franklin,
Ohio.

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
Mansfield (Second), Ohio Nov. 12 to 25
Flint (Pearson), Mich. Nov. 26 to Dec. 9

Battin, Buford. 1509 Seventh St., Lubbock, Texas.
Quanah, Texas Nov. 14 to 25
Rotan, Texas Nov. 28 to Dec. 9

Bean, L. C., 300 E. Center St., Visalia, Calif.

Beasler, Vincent and Bobbie. Preacher and Singers,
220 Pine St., Minden, La.
Oak Grove, La. Nov. 21 to Dec. 2
Laurens, S. C. Dec. 5 to 16

Belew, P. P. P.O. Box 527, Kansas City 10, Mo.
Gainesville (First), Fla. Nov. 13 to 25

Berry, Dwight D., Walkerville, Mich.
Berryhill, Noble E., P.O. Box 527, Kansas City
10, Mo.
Dalhart, Texas Nov. 11 to 25

Bertolet, Mrs. Fred. Evangelistic Singer, 1349
Pierkiemen Ave., Reading, Pa.
Lewisbury, Pa. Nov. 14 to 25
Bethlehem, Pa. Nov. 28 to Dec. 9

Beyer, Henry T. 1742 Lesseps St., New Orleans, La.
Bierce, Jack. Song Evangelist, 19 Cedar Drive,
Glen Burnie, Md.
New Albany (First), Ind. Nov. 14 to 25
Chattanooga (East Lake), Tenn. Nov. 28 to Dec. 9

Bierce, Joseph. Prater Road, Chattanooga 4, Tenn.
Open Dates Nov. 14 to Dec. 9

Bishop, Joe. Box 41, Yukon, Okla.
Mooreland, Okla. Nov. 14 to 18
Tuttle, Okla. Nov. 21 to Dec. 2

Blount, W. A. Song Evangelist, 2201 Chester,
Little Rock, Ark.
Reserved Nov. 12 through Dec.
Boggs, W. E. and Lucille. Evangelist and Artist,
P.O. Box 527, Kansas City 10, Mo.
Kansas City, Kans. Nov. 14 to 25
Fayetteville, Ark. Nov. 28 to Dec. 9

Bohannon, Ivy, and Wife. Evangelist and Children's
Worker, P.O. Box 492, Bethany, Okla.

Bomgardner, Harold E. Song Evangelist, 646 Fourth
St., Pontiac, Mich.
Bouse, Fred., Pennville, Ind.

Bowers, E. J. and Lucille. Evangelist and Singers,
2611 S. Jackson, Little Rock, Ark.

Bowman, Russell. 2400 North 4th St., Columbus,
2, Ohio.
Athens, Ohio Nov. 6 to 18
Paden City, W. Va. Nov. 20 to Dec. 2

Brannon, George. 1119 East 37th Place, Tulsa, Okla.
Medford, Okla. November 7 to 18
Beckley, W. Va. Nov. 21 to Dec. 2

Brinegar, Mrs. Mildred Brown. Preacher, General
Delivery, Bluefield, W. Va.

Brockmuller, C. W. and Esther. Evangelist and
Singer, P.O. Box 527, Kansas City 10, Mo.

Brown, Curtis R. Song Evangelist, 1020 Clarendon,
N.W.; Canton, Ohio.
Wichita, Kans. (Meth.) Nov. 4 to 18
Oakland City, Ind. Nov. 28 to Dec. 9

Brown, Denver and Wamul. 2031 Layton St.,
Pasadena, Calif.

Brown, F. C., Route 2, Greenfield, Ohio

Brown, Marie. 644 E. Woodruff Ave., North Little
Rock, Ark.

Brown, Marvin L. 118 N. Washington St., Kewanee,
Ill.

Buchanan, Sam R. P.O. Box 943, Tyler, Texas.
Bugh, F. H. 735 Cavalier St., San Antonio, Texas.
Bull, Daniel H. Box 172, Pataskala, Ohio.

Burgess Gospel Messengers, J. W. Preacher and
Singers, 609 E. Main St., Flat River, Mo.
Garutshville, Mo. Nov. 20 to Dec. 2
Open Date Dec. 4 to 16

Burne, Eddie and Ann. 2801 Carter Ave., Ashland,
Ky.
Sherman, Texas Nov. 7 to 18

Burson, H. D. 401 W. Clay St., Houston 6, Texas.
Great Bend, Kansas Nov. 7 to 18

Burton, C. C. P.O. Box 145, Somerset, Ky.
Bowling Green, Ky. Nov. 12 to 25

oyers, C. F., and Wife. Evangelist and Singers,
Wood River, Neb.
Payette, Idaho Nov. 14 to 25
Montour, Idaho Nov. 28 to Dec. 9

Cameron, A. Alexander. 27 Ravine Ave., % Mrs.
Wilson Lane, Yonkers, N. Y.

Carby, Fred T. 1501 W. Third St., Owensboro, Ky.

Carey, A. B. 76 Prospect St., Beacon, N. Y.
Columbus, Ohio Nov. 8 to 18
Canton, Ohio Nov. 20 to Dec. 2

Cargill, A. L. and Myrta. Box 256, Divide, Colo.

Carlsen, Harry and Esther. Evangelists and Musicians,
P.O. Box 200, Carbondale, Pa.
Alexandria (First), Va. Nov. 13 to 25
Galion, Ohio Nov. 27 to Dec. 9

Carmickle, James and Juanita. Song Evangelists
and Children's Workers, 818 Greer Ave., Covington,
Ky.

Carr, D. H. P.O. Box 146, Lady Lake, Fla.

Carroll, Bob. 119 N. Flood, Norman, Okla.
Jackson (First), Miss. Nov. 14 to 25
Clearwater, Kansas Nov. 27 to Dec. 9

Carter, Jack and Ruby. Preacher and Singer, 609
N. Mueller St., Bethany, Okla.
Holdenville, Okla. Nov. 14 to 25
Wray, Colo. Nov. 28 to Dec. 9

Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky.
Chambers, Leon and Mildred. Preacher and Singers,
Box 386, Fairfax, Ala.
Chapman, G. H. Box 434, Lexington, Okla.

Chatfield, C. C. and Flora N. Preachers and Singers,
P.O. Box 527, Kansas City 10, Mo.
Ventura, Calif. Nov. 7 to 18
Wilmington, Calif. Nov. 19 to Dec. 2

Chickenoff, Miss Susie. Song Evangelist, 564 Barham
Ave., Santa Rosa, Calif.
San Jose (First), Calif. Nov. 14 to 25

Childress, Sammy and Rhea. Evangelistic Singers,
527 E. Riverside Dr., Jeffersonville, Ind.

Mackey, Ind. Nov. 19 to Dec. 2

Winslow, Ind. Dec. 3 to 16

Chinn, Mark T. 807 N. Willow St., Bethany, Okla.
Cleveland, B. H. 6771 Orange Ave., Long Beach,
Calif.

Coffman, Miss Nellie. Evangelistic Singer, 2600
East 33rd St., Chattanooga 7, Tenn.

Collins, Joe C. 204 Good Ave., Indianapolis, Ind.
Brazil, Ind. Nov. 6 to 18

Collins, Ted. Song Evangelist, 118 Roberts Ave.,
Haddonfield, N. J.

Conner, Vera; Hodge, Alpha. Song Evangelists and
Children's Workers, 1637 Hoffner St., Cincinnati
23, Ohio.
Kollok, S.C. Nov. 13 to 25

Conway, L. W. P.O. Box 527, Kansas City 10, Mo.
Harpers Ferry, W.Va. Nov. 13 to 25
Logan, W.Va. Nov. 27 to Dec. 9

Coolidge, C. C., and Wife. Evangelist and Singer,
286 S. Cypress Ave., Columbus, Ohio.

Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind.

Cope, Jacob and Mildred. Preacher and Singers,
Larimore, N.D.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Shelby, Ohio Nov. 14 to 25
Oakland City, Ind. Nov. 28 to Dec. 9

Cornelius, H. W., and Wife. Preacher and Musicians,
3436 S. Walnut, Muncie, Ind.
Otsego, Mich. Nov. 7 to 18
Muncie, Ind. Dec. 12 to 23

Crabtree, J. C. 208 W. Third St., Waverly, Ohio.
Newell, W.Va. Nov. 14 to 25
Hamilton (Millville), O. Nov. 28 to Dec. 9

Cravens, Rupert. 212 Depot St., Lawrenceburg, Tenn.
Crawford, J. H. and Maggie. Springdale, Ark.
Rogers (First), Ark. Nov. 6 to 18
Idabell, Okla. Nov. 21 to Dec. 2

Cresswell, Walter and Betty. Preacher and Musicians,
R.D. 3, Pottsville, Pa.

Crist, Wesley F. and Kyle. Evangelist and Singers,
P.O. Box 527, Kansas City 10, Mo.
Honolulu, Hawaii Nov. 1 to Dec. 2
Home for the Holidays

Crutcher, Estelle. 4522 N.W. 11th Place, Miami,
Fla.

Cummings, Samuel O. Route 3, Fairmont, W.Va.
Daggett, T. J. 207 E. College Ave., Fredericktown,
Mo.
Poplar Bluff, Mo. Nov. 21 to Dec. 9

Daily, R. L., Box 92, Winfield, La.

Daniels, Bert. Box 151, Meade, Kansas.
Boulder, Colo. Nov. 15 to 25
Tulsa (W. Side), Okla. Dec. 5 to 16

Darity, Joe T. Song Evangelist, 18 E. Pacemont
Rd., Columbus, Ohio.

Darnell, H. E. Box 929, Vivian, La.
Louisville (First), Ky. Nov. 14 to 25
Lexington (Kenwick), Ky. Nov. 28 to Dec. 9

Darnell, Leo, and Wife. Evangelists and Singers,
P.O. Box 113, Harrisburg, Ill.
Marshall, Ill. Nov. 21 to Dec. 2
Chrisman, Ill. Dec. 5 to 16

Davidson, J. E. Box 955, Pandora, Ohio.

Davidson, Otto, and Wife. Evangelist and Singers,
224 E. Ames St., Mt. Vernon, Ohio.

Davis, C. W. and Florence. 930 N. Institute,
Colorado Springs, Colo.
Colorado Springs (First), Colo. Nov. 14 to 25
Peoria, Ariz. Nov. 28 to Dec. 9

Davis, Ella Mae. Song Evangelists, 412 S. Harris
St., Indianapolis, Ind.

Davis, Leland R. Song Evangelist, 2021—12th St.,
Akron 14, Ohio.

Davis, Ray. P.O. Box 527, Kansas City 10, Mo.
Oklahoma City (Cap. Hill), Okla., Nov. 7 to 18
Ottumwa, Iowa Nov. 21 to Dec. 2

Deal, William. P.O. Box 212, Ashland, Ky.

DeBolt, Ted and Dorothy. Evangelistic Singers, 72
West 151st St., Harvey, Ill.

DeBord, Clifton. Box 1109, Ashland, Ky.
Muncie (N. Walnut), Ind. Nov. 6 to 25
Winslow, Ind. Nov. 27 to Dec. 9

Dickerson, H. N. 2235 N. Alabama, Indianapolis
3, Ind.
Marcus Hook, Pa. Nov. 6 to 18
Robinson, Ill. Nov. 21 to Dec. 2

Dishon, Clarence. 17 West 12th St., Bowling Green,
Ky.

Dixon, George and Charlotte. Preachers and Singers,
39 S. Prospect Ave., Patchogue, N.Y.
Wolcott, Vt. Nov. 15 to 25
New Philadelphia, Ohio Nov. 28 to Dec. 9

Dixon, Robert J. 14 Presley St., Malden, Mass.

Dobbins, C. H., and Wife. Evangelists and Musicians,
39 Etna Ave., Huntington, Ind.
Metropolis, Ill. Nov. 13 to 25
Alix, Ark. Nov. 27 to Dec. 9

Dobson, J. C. Box 504, Bethany, Okla.
Henryetta, Okla. Nov. 8 to 18
El Dorado, Kansas Nov. 21 to Dec. 2

Doke-Olden Evangelistic Party. 123 W. Third St.,
Duluth, Minn. Nov. 7 to 18

Donley, John R. 2064 Bonnie Brae, N.E., Warren,
Ohio.

Dotson, Anna Marie. Song Evangelist, Box 31,
Honey Creek, Ind.

Duff, Loren V. Song Evangelist, 329 N. Belleview
Place, Indianapolis 22, Ind.

Dunn, T. P. 317 East 7th St., Hastings, Neb.
San Jose (First), Calif. Nov. 14 to 25
Fowler, Colo. Nov. 29 to Dec. 9

Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1,
Box 584, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and
Musicians, 2005 East 11th St., Pueblo, Colo.
Sanger, Calif. Nov. 14 to 25

Elkins, William, Jr. 708 Highland Drive, Knoxville
18, Tenn.
Elkins, W. T. (Bill). Wurtland, Ky.

Ellwanger, C. Wm. and Twylah. Evangelist and
Musicians, P.O. Box 527, Kansas City 10, Mo.
San Anselmo, Calif. Nov. 7 to 18
Taft, Calif. Nov. 21 to Dec. 2

Ermick, Nellie M. Evangelist, Box 362, Pittsburgh
21, Pa.

Preston, Ontario Nov. 4 to 18

Ermick, Ross and Dorothy. 600 Trumbull St., Bay
City, Mich.
Kent, Ohio Nov. 21 to Dec. 2
Cleveland, Ohio Dec. 3 to 9

Erdmann, H. A. 530 Idaho St., Gooding, Idaho.

Erp, J. R. 931 Third St., Springfield, Ill.
Farmer City, Ill. Nov. 11 to 25

Ervin, Betty. Song Evangelist, Route 3, Weiser,
Idaho.

Estep, Alva O. and Gladys. Preacher and Singers,
Box 238, Losantville, Ind.
Boonville, Ind. Nov. 7 to 18
Franklin (Walters Chapel), Ind. Nov. 21 to Dec. 2

Evans, Charles H. 837 E. Madison St., Danville, Ill.

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.
Corcoran, Calif. Nov. 14 to 25
Delano, Calif. Nov. 28 to Dec. 9

Fagan, Harry and Cleona. Singers and Child Evan-
gelists, Shelby, Ohio.

Farmer, Charles F. and Virginia. Evangelists and
Singers, P.O. Box 266, Grand Blanc, Mich.
Farnsley, Floyd. Star Route, New Albany, Ind.

Farris, A. A. P.O. Box 217, Science Hill, Ky.
Cattletsburg (First), Ky. Nov. 13 to 25

Faver, J. R. and Wife. Preacher and Singers,
517—12th St., Henderson, Ky.

Feazell, M. F. 307—30th St., West; Charleston,
W.Va.

Felter, H. J. Box 87, Leesburg, N.J.
Birmingham, Mich. Nov. 20 to Dec. 2
Centerville, Pa. Dec. 4 to 16

Ferguson, Edw. R. and Alma. Preachers and Singers,
Box 542, Port Huron, Mich.
Lansing, Mich. Nov. 20 to Dec. 2
Van Dyke, Mich. Dec. 4 to 16

Fetters, Fred W. P.O. Box 527, Kansas City 10, Mo.
Grover City, Calif. Nov. 7 to 18
Inhooche, Calif. Nov. 21 to Dec. 2

Files, Gloria. Evangelist, Wiley Ford, W.Va.
Bel Air, Md. Nov. 14 to 25
Mifflinburg, Pa. Nov. 28 to Dec. 9

Finger, Maurice and Naomi. Preacher and Singer,
529 East 4th St., Northampton, Pa.

Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.
Dallas (First), Texas Nov. 14 to 25
Tyler (First), Texas Nov. 28 to Dec. 9

Fitch, George L. 710 Lincoln St., South Cle Elum,
Wash.
Fessenden, N. Dak. Nov. 6 to 18
Ellensburg, Wash. Nov. 20 to Dec. 2

Fitch, James S. 2600 Losantville Rd., Cincinnati
13, Ohio.

Send Christmas Cards with Christian Greetings



"The Sunshine Line"

De Luxe Christmas Assortment

No. G8551 featuring Bible Verses

The triumph of a long succession of the best in Christ-honoring Assortments designed expressly for our Christian trade. (Not just a secular box with scriptures "tacked on.") More expensive appliques than ever before—because of the economies effected through large volume popular demand. You'll find large gold metal seals with embossed Christmas scenes, metallic backgrounds, a lovely Christmas book with realistic flocking for cover effect, crinkled acetate inserts, printed plastic inserts, gold printing, embossing and die-cutting galore. Note, too, the several expensive handfolds. One card makes an attractive tree ornament, another one is ideal to send to youngsters.

"Just right" sentiments, brief and friendly. Carefully selected Bible verses. Modern colors and new handling of the old but perennially popular true-to-the-Bible Christmas motifs. New, larger 4¾x5¾ size. Excellent quality paper used for the folders and the 21 matching envelopes.

No. G8551—the red box—with Bible verses, \$1.00

No. G8651—the blue box—without scriptures, \$1.00

**Order
Today
These Lovely
Assortments**

G8551 & G8651

(See description
below)

**Additional
Scripture Text
Assortments**

G8341 60c

12 large cards. Not
a comparable value
at the price any-
where.

G8751 \$1.00

21 friendly written
greetings, for every
name on your list.

G8951 \$1.25

14 luxurious 5 x 6
folders of plastics,
metallics, krome-
kotes, velours with
meaningful greet-
ings.

Prices 10 per cent
higher in Canada

NAZARENE PUBLISHING HOUSE

Washington at Bresee
Pasadena 7, California

2923 Troost Ave., Box 527
Kansas City 10, Missouri

1592 Bloor St., W.
Toronto 9, Ontario

Fleming, Bona 341 West 9th Ave., Columbus 1, Ohio.

Gallipolis, Ohio Nov. 7 to 18
Lodi, Calif. Nov. 21 to Dec. 2

Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.

Greensboro, Ind. Nov. 5 to 18
Gary, Ind. Nov. 20 to Dec. 2

Fowler, Ira and Naomi. Preacher and Singers, Hollywood, Maryland.

Ebensburg, Pa. Nov. 14 to 25

Frealey, Hazel M. 458 Moore Ave., New Castle, Pa.

Free, O. S. 311 Brown St., Little Rock, Ark.

Oswego, Kansas Nov. 21 to Dec. 2
Dexter, Mo. Dec. 4 to 16

Frodge, Harold C. Box 181, St. Paris, Ohio

Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.

Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.

Batavia, Ohio Nov. 13 to 25
Waukesha, Wis. Nov. 28 to Dec. 9

Gill, Mrs. Morris. P.O. Box 527, Kansas City 10, Mo.

Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.

Michigan City, Ind. Nov. 4 to 18
Valparaiso, Ind. Nov. 21 to Dec. 2

Gleason, J. M., and Wife. Preacher and Singers, % Gen. Del., Bethany, Okla.

Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.

Oakdale, Calif. Nov. 11 to 25
Riverside, Calif. Dec. 2 to 16

Granger, Marjorie. Song Evangelist, 5729 Dale Ave., St. Louis 10, Mo.

Gray, Paul. P.O. Box 527, Kansas City 10, Mo.

Salem, Ore. Nov. 13 to 25
San Fernando, Calif. Nov. 28 to Dec. 9

Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.

Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.

Gregory, Paul W. and Ann. Singers and Musicians, 13634 Wyoming, Detroit 4, Mich.

Gretzinger Evangelistic Party. 1391 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 1304 Schley Ave., Nampa, Idaho.

Griffith, R. E. and Dorothy S. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Grimm, George J. 144 E. Charles St., Sistersville, W.Va.

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va.

Grubbs, R. D. Route 2, Box 220, Covington, Ky.

Gruver, Eva. Evangelist, P.O. Box 1212, Hutchinson, Kansas.

Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.

Guy, John D., and Wife. Evangelists and Singers, Delroy, Ohio.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.

Rochester, Ind. Nov. 13 to 25

Hacker, Alton E. 329 E. Pomona St., Santa Ana, Calif.

Haden, Charles E. 818 Stone St., Owensboro, Ky.

Lecair, Ohio Nov. 14 to 25
Edwardsville, Ill. Nov. 28 to Dec. 9

Haggard, W. E. Route 4, Hamilton, Ohio.

Hale, James A. and Faye. Evangelists and Singers, Box 357, West Tulsa 7, Okla.

Hall, David, Wife, and four-year-old Son. Preacher and Chalk Artist, 509 N. Maple, McPherson, Kansas.

Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas

Hamric, Lee L. 766 Sycamore St., Abilene, Texas.

Hankins, A. K., and Wife. Preacher and Singers, 208½ S.E. 4th St., Evansville, Ind.

Hull, Ill. Nov. 5 to 19

Harding, U. E., and Wife. Box 71, Arcadia, Fla.

Harley, C. H. Evangelist, Burbank, Ohio.

Fremont, Ohio Nov. 11 to 25
Cooperdale, Ohio Nov. 28 to Dec. 9

Harrington, Wm. N. Rt. 3, Box 280-B, Magnolia Heights, Gainesville, Fla.

Belle Vernon, Pa. Nov. 11 to 28

Harris, Kenneth J. Singer-Artist, 583½ William St., Huntington, Ind.

Havana, Ill. Nov. 27 to Dec. 9

Harris, R. S. 432½ Frederick St., Huntington, Ind.

Harrold, John W. Box 309, Red Key, Ind.

North Manchester, Ind. Nov. 6 to 18
Red Key, Ind. Nov. 27 to Dec. 9

Hart, Charles W. Song Evangelist, Route 3, Greenfield, Ind.

Hart, H. J. Route 1, Nampa, Idaho.

Hayes, Raymond L. Evangelist, % Gen. Del., Hawthorne, Fla.

Hayes, Thomas. P.O. Box 527, Kansas City 10, Mo.

No. Long Beach, Calif. Nov. 7 to 18
Venice, Calif. Nov. 20 to Dec. 2

Haynes, O. F. 1628 Seventh Ave., Charleston 2, W.Va.

Hembest, C. L. Box 345, Rogers, Ark.

Chickasha, Okla. Nov. 14 to 25
Holsington, Kans. Nov. 28 to Dec. 9

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.

Moscow, Maryland Nov. 6 to 18
Selingsgrove, Pa. Nov. 20 to Dec. 2

Henson, J. C. Bethany, Okla.

St. Louis, Mo. Nov. 27 to Dec. 2
Oklahoma City, Okla. Dec. 3 to 9

Heslop, Mrs. Norah. 1260 N. Bellevue Pl., Indianapolis 22, Ind.

Vincennes (First), Ind. Nov. 14 to 18

Hess, Weaver W. 2224 N.W. Quimby, Apt. B., Portland 10, Ore.

Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill.

Virdean, Ill. Nov. 6 to 18
St. David, Ill. Nov. 20 to Dec. 2

Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind.

Higgins, C. A. 1083 North 9th St., Las Cruces, N.M.

Higgs, Mrs. Margaret Kapigian. Song Evangelist, 1249 Cordova St., Glendale 7, Calif.

Holso Evangelistic Party. 5332 Summer Ave., Ashtabula, Ohio.

Pensacola, Fla. Nov. 7 to 17
Macon, Ga. Nov. 20 to Dec. 2

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.

Bruceton Mills, W.Va. Nov. 13 to 25

Hooker, H. H. Box 832, Jasper, Ala.

Wichita, Kans. (Meth.) Nov. 4 to 18
Alabama City, Ala. Nov. 20 to Dec. 2

Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.

Ridgeway, Mich. Nov. 20 to Dec. 2
Cass City, Mich. Dec. 4 to 16

Houts, Jack. 506 South 4th St., Chickasha, Okla.

Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.

Howland, Mary. Rt. 5, Box 495, Niles, Mich.

Huffman, H. B. Box 25, Onego, W.Va.

Humble, Ralph and Lois. Song Evangelists, 2211 Indiana Ave., New Castle, Ind.

Hungate, Robert and Delores. Singers and Children's Workers, Newburgh, Ind.

Hurds, The Musical. Box 1, Union Gap Sta., Yakima, Wash.

Irby, Loran. P.O. Box 108, Kokomo, Ind.

Sturgis, S.D. Nov. 6 to 18
Detroit, Mich. Nov. 25 to Dec. 9

Iseberg, Donald T. Artist-Evangelist, Box 388, New Cumberland, Pa.

Roanoke (Riverdale), Va. Nov. 14 to 25
Winchester, Va. Nov. 27 to Dec. 9

Israelson, N. M. Box 527, Kansas City 10, Mo.

Williamston, Mich. Nov. 13 to 25
Temple, Mich. Nov. 27 to Dec. 9

Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.

Jackson, R. V. Sparks Hill, Ill.

Milwaukee (First), Wis. Nov. 14 to 25
Lawrenceville, Ill. Dec. 5 to 16

James, A. L., and Wife. Evangelists and Reader, 300 N. Seventh St., McAllen, Texas.

Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kansas

Kansas City (Lakeview), Kans. Nov. 7 to 18

Jarvis, Homer. Song Evangelist, 3 Oakside Ave., Mishawaka, Ind.

Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.

New Albany, Ind. Nov. 14 to 25

Johansen, Kenneth. Miltonvale, Kansas.

Denver (Highland Pl.), Colo. Nov. 6 to 18
Plainville, Kansas Nov. 26 to Dec. 9

Johnson Sisters. Preacher and Singers, 211 S. Hudson, Pasadena, Calif.

Johnson, Andrew. Wilmore, Ky.

Johnson, Paul and Ruth. Singers and Musicians, 3333 S. Third St., Springfield, Ill.

Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.

Delta, Colo. Nov. 7 to 18
Kennewick, Wash. Nov. 21 to Dec. 2

Jones, A. K. 519 Commercial St., Danville, Ill.

Danville (S. Side), Ill. Nov. 11 to 25
Allerton, Iowa Nov. 27 to Dec. 16

Jones, Lura. Ada, Okla.

Follansbee, W.Va. Nov. 7 to 18
Topeka, Kansas Nov. 20 to Dec. 2

Jones Evangelistic Party, "Bob." Preacher and Singers, Rt. 1, Box 143, Scranton, S.C.

Jones, Willard F. Lexington Park, Maryland.

Krauffman, Elmer H. 134 Grandview Ave., Wollaston 70, Mass.

Akron District Tour Oct. 1 to Dec. 3

Keith, Donald R. Evangelist, P.O. Box 527, Kansas City 10, Mo.

Calais (Reformed Bap.), Maine Nov. 21 to 25
Wareham, Mass. Nov. 28 to Dec. 9

Keller-York Party. Singers and Musicians, Box 256, Seelyville, Ind.

Trenton, Ont., Can. Nov. 14 to 25
Toronto (St. Clair), Ont. Nov. 27 to Dec. 9

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.

Glasgow, W.Va. Nov. 20 to Dec. 2
Daytona Beach, Fla. Dec. 4 to 16

Kennedy, Charles H. Evangelist, Box 65, Griggsville, Ill.

Kennedy, Ernest M. and Orela. Evangelist and Singers % Gen. Del., Vicksburg Mich

Key, Donna E. Evangelist, 818 N. Main, McPherson, Kansas.

Killion, Robert L. and Madge. Singers and Musicians, Vicksburg, Mich.

Canton (Grace E.U.B.), Ohio Nov. 12 to 18

Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich.

Grand Rapids (East), Mich. Nov. 13 to 25
Marshall, Mich. Nov. 27 to Dec. 9

Kime, Hazel F. Song Evangelist, 201 S. Emerson, Denver, Colo.

King, Paul and Lucille. Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.

Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Neodesha, Kansas Nov. 20 to Dec. 2
Ponca City, Okla. Dec. 4 to 16

Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C.

Lampkin, George T. 718 West 10th, Tulsa 14, Okla.

Lanterman, R. S. 5063—43rd St., Red Deer, Alberta.

Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio.

Midland, Texas Nov. 11 to 18
W.Va. Dist. S.S. Tour Nov. 21 to 24

Lee, Mason. 217 Division St., Huntington, W.Va.

Clermont, Ind. Nov. 20 to Dec. 2
Clendenin, W.Va. Dec. 4 to 16

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preachers and Singers, 408 E. 10th, Lamar, Mo.

Laurel, Del. Nov. 21 to Dec. 2
Auburn, N.Y. Dec. 5 to 16

Lewis, E. E. 303 Main, Ironton, Mo.

Lewis, Ellis. 208 N. Donald, Bethany, Okla.

Cedar Rapids, Iowa Nov. 14 to 25
Kennett, Mo. Nov. 28 to Dec. 9

Lewis, Howard and Irene. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Lewis, Roy R. Route 1, Albany, Ind.

Muncie (Forrest Pk.), Ind. Nov. 6 to 18
Terre Haute (S. Side), Ind. Nov. 20 to Dec. 2

Liddell, P. L. P.O. Box 527, Kansas City 10, Mo.

Gary, Ind. Nov. 13 to 25

Lipker, Charles H. Route 2, Cardington, Ohio.

Ironton (Sunrise), Ohio Nov. 13 to 25
Columbus (Bellows Ave.), O. Nov. 27 to Dec. 9

Long, Paul W. Gen. Del., North Little Rock, Ark.

Long, Robert and Helen. Evangelist and Singers, R.F.D. 1, New Martinsville, W.Va.

Hollywood, Md. Nov. 14 to 25
Eckman, W.Va. Nov. 27 to Dec. 9

Lutz, L. K. 1121 Irvin Ave., Dayton 9, Ohio.

MacAllen, L. J. 370 Lafayette Rd., Medina, Ohio.

International Falls, Minn. Nov. 13 to 25
Necedah, Wis. Nov. 27 to Dec. 9

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind.

Elyria, Ohio Nov. 6 to 18
Lomax, Ill. Nov. 21 to Dec. 2

Madison, G. H. Evangelist, Box 537, Jasper, Ala.

Bessemer, Ala. Nov. 14 to 25

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.

Martin, John C. Song Evangelist, Box 503, Bethany, Okla.

Martin, Stephen M. 110 N. Mueller St., Bethany, Okla.

Mason, W. T., and Wife. Evangelists, Advance, Mo.

Mathews, L. B., and Wife. Evangelist and Singer, 2208—18th Ave. South; Nashville, Tenn.

Old Hickory, Tenn. Nov. 14 to 25

Matthews, Clifton T. 53 Nassau Ave., Freeport, N.Y.

Pauline Alvin and Pauline. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Cleburne, Texas Nov. 21 to Dec. 2
Abernathy, Texas Nov. 28 to Dec. 5 to 16

May, Buddie. 328 Greenup Ave., Ashland, Ky.

May, Thomas. Box 617, Asbury College, Wilmore, Ky.

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

McDowell, Mrs. Doris McAlpin. 1959 S. Sherburne Drive, Los Angeles 34, Calif.

McElrath, Harry. 1126 Fort Lowell, Tucson, Ariz.

McElven, R. T. Route 3, Union Rd., Gastonia, N.C.

Open dates for November & December

McKinley, Miss Pauline. Song Evangelist, P.O. Box 1204, Muncie, Ind.

McVay, Charles and Pauline. Song Evangelists, 343 West 41st St., Tucson, Ariz.

Meadows, Naomi. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio.

Anderson (Hopes), Ind. Nov. 13 to 25
Crothersville, Ind. Nov. 27 to Dec. 9

Meredit, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.

Great Bend, Kans. Nov. 7 to 18
Ada, Okla. Nov. 20 to Dec. 2

Messer, Haley. P.O. Box 527, Kansas City 10, Mo.

Emmett, Idaho Nov. 6 to 18
Ada, Okla. Nov. 20 to Dec. 2

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.

Mickel, Ralph A., and Lillian. Evangelist and Singers, Alum Bank, Pa.

Riverton, Wyo. Nov. 7 to 18
St. Clairsville, Pa. Nov. 25 to Dec. 9

Milby, Thomas. Clarkson, Kentucky

Miller, A. E. and Pauline. Preachers and Choral Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Arnold, Neb. Nov. 20 to Dec. 2
 Stone Bluff, Ind. Dec. 4 to 16

Miller, Basil. 86 E. Loma Alta Drive, Altadena, Calif.
 Bethany-Peniel College
 Bethany, Okla. (Lectures) . . . Nov. 12 to 17
 Guymon, Okla. Nov. 25 to Dec. 9

Miller, James. Rt. 17, Box 609, Indianapolis, Ind.
 Indiana, Pa. Nov. 6 to 18
 Ladoga, Ind. Nov. 25 to Dec. 6

Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.
 Texas City, Texas Nov. 21 to Dec. 2
 Home for Holidays Dec. 5 to Jan. 1

Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Mishawaka (First), Ind. Nov. 21 to Dec. 2
 Prichard, Ala. Dec. 3 to 9

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 York, Neb. Nov. 20 to Dec. 2
 Missionary Tour Dec. 3 to 16

Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valier, Pa

Moore, J. E. 2673 Crest Ave., Dallas, Texas

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
 Ft. Wayne (Nelson St.), Ind. Nov. 14 to 25
 Pomona, Calif. Nov. 28 to Dec. 9

Moore, Myrtle C. 1317 Robinson St., Regina, Sask., Canada.
 Stettler, Alberta Nov. 13 to 25

Moore, S. T. Box 777, Lafayette, Ind.

Mocshian, C. Helen. P.O. Box 527, Kansas City 10, Mo.
 Central Ohio Dist. Nov. 16 to 20
 Detroit (Trinity), Mich. Nov. 21 to 25

Morgan, W. D. Leavenworth, Wash.

Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.
 Fitchburg, Mass. Nov. 7 to 18
 Brighton, N.J. Nov. 21 to Dec. 2

Morton-Pollard Evangelistic Party. Preachers and Singers, % Rev. Harold Small, Stinesville, Ind.
 Mounts, Dewey. Olivet Nazarene College, Box 275, Kankakee, Ill.

Mundell, Winfield A. 708 N. Mueller St., Bethany, Okla.

Murphy, Herschel and Velma. Preacher and Singers, 2221—20th St., Lubbock, Texas.

Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). 9107 Hibben, Indianapolis, Ind.
 Little Rock (First), Ark. Nov. 7 to 18

Myers, J. T. Evangelist, 502 Lafayette St., Danville, Ill.
 Petersburg, Ind. Nov. 28 to Dec. 16

Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Moncton, N.B., Can. Nov. 13 to 28

Nesee, Albert R. 675 S. Decatur, Denver 19, Colo.

Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz, Calif.
 Ogden, Utah Nov. 21 to Dec. 2
 Reserved Dec. 3 to Jan. 2

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.
 Paragould, Ark. Nov. 21 to Dec. 2

Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.
 Greensfork, Ind. Nov. 4 to 18

Newell, Neva. Evangelist, 1803 W. Second, Spokane, Wash.

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.
 Bedford, Ohio Nov. 14 to 25
 Franklin, Pa. Nov. 28 to Dec. 9

Norton, Joe. Box 143, Hamlin, Texas
 Grand Prairie, Texas Nov. 14 to Dec. 9

Northstine, S. Ellsworth. P.O. Box 527, Kansas City 10, Mo.

Nuzum, D. R. Evangelist, 650 Elma Ave., Akron, Ohio.

Oakley, Jesse and Mae. 1918 Hillton Ave., Ashland, Ky.

Olin, Harry and Joan. Preacher and Singer, Coulterville, Ill.
 Kingman, Kansas Nov. 6 to 18

Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.
 Springfield Gardens, N.Y. Nov. 7 to 18
 Patchogue, N.Y. Nov. 21 to Dec. 2

Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.
 Patrone, Daniel E. P.O. Box 817, Alliance, Ohio.
 Bucyrus, Ohio Nov. 14 to 25

Payne, L. M. 509 N.W. Main St., Bethany, Okla.
 Claremore, Okla. Dec. 2 to 9

Pease, Denver. Evangelists, 14 N. Dayton St., Rockford, Mich.

Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.
 Concord (First), N.C. Nov. 25 to Dec. 2
 Rock Hill, S.C. Dec. 3 to 9

Peterson, Edna; and Thiessen, Emma. Preacher and Singers, 1212 Tenth Ave., Nampa, Idaho.

Phillips, Lottie. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.

Phipps, Hubert, and Wife. Song Evangelist, 914 Vine St., Hamilton, Ohio.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Albany, Ky. Nov. 21 to Dec. 2
 Dexter, Mo. Dec. 5 to 16

Pierce, Fern M. P.O. Box 527, Kansas City 10, Mo.

Piercy Trio. Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio.
 Hurdsfield, N.D. Nov. 6 to 18
 Darbydale, Ohio Nov. 20 to Dec. 2

Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Kurtz, Ind. Nov. 14 to 25
 Pataskala, Ohio Nov. 28 to Dec. 9

Pointer, Lloyd B. Rt. 1, Box 1176, Edmonds, Wash.

Prigden, C. P. 2325 W. Second St., Dayton, Ohio.

Pulks, Bertha. P.O. Box 527, Kansas City 10, Mo.
 Charlotte, Mich. Nov. 7 to 18

Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio
 Stratton, Ohio Nov. 14 to 25
 Crawfordville, Ind. Nov. 28 to Dec. 9

Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.
 Marshall (First), Texas Nov. 6 to 18
 Belle, W.Va. Nov. 20 to Dec. 2

Quillin, Helen M. Song Evangelist, Box 155, Syracuse, Ohio.

Raker, W. C. Smithfield, Ill.
 Taylorville, Ill. Nov. 21 to Dec. 2
 Reserved Dec. 3 to 9

Reasoner, Eleanor G. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
 Anderson (Hoppes), Ind. Nov. 13 to 25
 Crothersville, Ind. Nov. 27 to Dec. 9

Reynolds, D. C. Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.

Reynolds, Ruth M. 511 Diamond St., Sistersville, W.Va.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.
 Decatur, Ill. Nov. 13 to 25
 Fithian, Ill. Nov. 28 to Dec. 16

Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.

Richardson, Harold and Flossie. Evangelist and Singers, Route 4, Muncie, Ind.
 Scottsburg, Ind. Nov. 13 to 25

Ridings, E. Paul. 708 N. College, Bethany, Okla.

Rincker, Max E. Box 137, Stewardson, Ill.

Rinebarger, C. E., and Wife. Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.

Ring, O. F. Box 164, Intercession City, Fla.

Ripper, Loraine M. Markey, Berniece. Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.
 Moses Lake, Wash. Nov. 4 to 18

Robinson, Mrs. Joe Dear (Smith), Song Evangelist, 94 Bartlett Ave., Erlanger, Ky.
 St. Mary's, Ohio Nov. 6 to 18

Robinson, Mrs. Lillian. Evangelist. Box 205, McLean, Texas.
 Rock, Clinton, Ia. Sr. 3125 Forest Lawn Ave., Omaha 12, Neb.

Roddy, Frank. 128 Jefferson St., Marion, Ohio.

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.
 Bennettsville, S.C. Nov. 6 to 18
 Hollywood, Fla. Nov. 20 to Dec. 2

Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.

Rogers, Mary Ellen. Singer, 3142 Vichy Ave. Napa, Calif.

Roney, F. N. P.O. Box 85, Opdyke, Ill.

Rothwell, Mel-Thomas. % Eastern Nazarene College, Wollaston, Mass.

Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
 Glenn, Calif. Nov. 20 to Dec. 2
 Pixley, Calif. Dec. 5 to 16

Rushing, R. S. 501 N. Mueller, Bethany, Okla.

Rushing, V. S. and Mae. Evangelist and Singers, 2115 Mabert Rd., Portsmouth, O.
 Jasper (Snoddy's Chapel), Ala. Nov. 14 to 25
 Tuscaloosa (Cottondale), Ala. Nov. 28 to Dec. 9

Sanford, Mrs. Ruth. Song Evangelist, Box 174, Barnhart, Mo.

Sargis, Mrs. Beulah. Song Evangelist, 834 Newport Ave., Chicago 13, Ill.

Scarlett, Don S. 901 South 4th St., Terre Haute, Ind.
 Marshall, Texas Nov. 6 to 18
 Shreveport, La. Nov. 20 to Dec. 2

Schultz, Walter C. Song Evangelist, 707 S. Chipman, Owasso, Mich. Nov. 4 to 18
 Open date Nov. 20 through Dec.

Scott, Cyril E. Box 354, Elverta, Calif.

Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Confluence, Pa. Nov. 13 to 21
 Scudday, A. B. 212 West Hill St., Brownfield, Texas

Seel, J. Lester and Edna M. Preacher and Musicians, 1501—29th St., Ashland, Ky.
 Van Wert, Ohio Nov. 14 to 25

Sellick, R. T. Box 22, Oxford, N.S., Canada.
 Haverhill, Mass. Nov. 20 to Dec. 2
 Oxford, N.S. Dec. 4 to 16



SERVICEMEN'S CORNER

"I have been in the army for nearly three years and almost all of that time I have been receiving the periodicals, for which I have been truly grateful and have enjoyed reading. No better reading material could be found anywhere, outside the Bible itself. I have had to rely constantly on the four periodicals for most of my inspiration and help.

"I am stationed here in the Panama Canal Zone and, as you know, there are no Nazarene churches here. In fact, there are no holiness churches here. This, I feel, should be a great challenge to the Church of the Nazarene, for there is an enormous need for holiness here."

CPL. JACK CLARK.

"I wish to thank you very much for the church periodicals. I enjoy them very much—not only I, but my brother who is on this ship, too. I also have another Christian buddy on board. We are praying for a revival on this ship. Pray for us!"—KENNETH E. RAYMER, U.S.S. "McKean."

"I enjoy getting the church periodicals very much. They give me a spiritual lift when things look dark. I read my Bible and pray. God surely has been wonderful to me since I have been in the service.

"I went to the First Church of the Nazarene in Wilmington, Delaware, and there was a very nice family who took me home with them for the day. I love the Church of the Nazarene because of what it stands for. Pray for me."—WM. R. SHOLLER

Chaplain George Laurie writes from Japan: "I had a religious literature rack erected in the area where troops assemble for shipping to Korea. The large amount of literature taken by these young replacements for combat is an indication there are many seriously concerned about their relationship with their Lord. It is impossible to speak with all these men; however, I have learned they are responsive to the gospel message. This is especially true in our services. There are many who request prayer. It is not uncommon to have young men weep and pray in this office and find the Lord."

He also writes that he has contacted pastors at Hirado and Fukuoka, Kyushu, Japan, and gives a glowing report of their churches. He has been able to assist them some with their work

Olivet Nazarene College Library

Kankakee, Illinois
3-31-53 cc

**Forwarding & Return
Postage Pledged
HERALD OF HOLINESS
Box 527
Kansas City 10, Missouri**

- Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Shaffer, G. H. 1344 E. Main St., Muncie, Ind.
Shank, R. A., and Wife. Box 377, Vicksburg, Mich.
Newell, W.Va. Nov. 12 to 25
Fostoria, Ohio Dec. 2 to 9
Shannon, William T. 4416—14th Ave., Parkersburg, W.Va.
Shaw, L. E. 1115 East 5th, Bartlesville, Okla.
Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.
Sherron, Howard O. Song Evangelist, Lynn, Ind.
Shoemaker, John. Evangelist, 723 1/2 N. Bushnell, Alhambra, Calif.
Pittsburg, Calif. Nov. 13 to 25
Holtville, Calif. Nov. 27 to Dec. 9
Sigler, Ray. Song Evangelist, 68 W. Rutgers Ave., Pontiac, Mich.
Silvernail, Donald R. 528 S. Dibble St., Hastings, Mich.
Ionia, Mich. Nov. 13 to 25
Lapeer, Mich. Dec. 2 to 16
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
Dallas (Central), Tex. Nov. 7 to 18
Clermont, Ind. Nov. 20 to Dec. 2
Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.
Denver (Daniels Gardens), Colo. Nov. 13 to 25
Elk City, Kansas Nov. 27 to Dec. 9
Sloan, Carmon G. Evangelist, 844 Rose Dr., Louisville 13, Ky.
Johnson City (Philadelphia), Tenn. Nov. 28 to Dec. 9
Smeltzer, R. J. 428 King St., Ravenna, Ohio.
Ashland, Ohio Nov. 13 to 25
Smith, Arthur and Son. Song Evangelists, Route 7, Hamilton, Ohio.
Smith, Bernie. Box 145, Harrisburg, Ill.
Burbank, Calif. Nov. 7 to 18
Porterville, Calif. Nov. 28 to Dec. 9
Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio.
Fairborne, Ohio Nov. 20 to Dec. 2
Smith, Charles Hastings. 1514 Robinson Ave., Conway, Ark.
Clarksville (First), Tenn. Nov. 14 to 25
Smith, Eugene and LaNora. Song Evangelists, Winsboro, N.C.
Clarksburg, W.Va. Nov. 20 to Dec. 2
Hendersonville, N.C. Dec. 5 to 16
Smith, Paul R. and Hallie. Evangelist and Singers, 214 N. Redmond, Bethany, Okla.
Smith, Raymond V. 565 West Drive, Woodruff Place, Indianapolis, Ind.
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.
Indianapolis (Naz. Miss.), Ind. Nov. 20 to Dec. 2
Winslow, Ind. Dec. 3 to 16
Snow, W. H. 502 Mississippi St., Amarillo, Texas.
Sparks, Burl. Song Evangelist, 709 E. Third St., Seymour, Ind.
Sparks, Sammy. 3416 Central Ave., Ashland, Ky.
Little Rock (First), Ark. Nov. 7 to 18
Muncie (First), Ind. Nov. 21 to Dec. 2
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Turlock, Calif. Nov. 6 to 18
Bellflower, Calif. Nov. 20 to Dec. 2
Starnes, Earl, 1317 W. Keller St., Evansville, Ind.
Adrian, Mich. Nov. 13 to 25
Lynn, Ind. Nov. 27 to Dec. 9
States, L. Wayne. 603—14th Ave. North; Nampa, Idaho.
Steininger, Dwight F. 1122 1/2 Wabash, Terre Haute, Ind.
Roachdale, Ind. Nov. 13 to 25
Bicknell, Ind. Nov. 27 to Dec. 9
Stephens, Joe A. 3301 S. Santa Fe St., Oklahoma City, Okla.
Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.
Cuba, Ill. Nov. 13 to 25
Stewart, Paul J. 500 W. Heron, Denison, Texas
Dallas (N. Side), Texas Nov. 21 to Dec. 2
Spencer, Ind. Dec. 3 to 16
Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.
Aztec (Cedar Hill), N.M. Nov. 8 to 18
Stone, Grant and Ola. Song Evangelists, Kennicott, Ky.
Strack, W. J. Box 215, New Lyme, Ohio.
West Chester, Pa. Nov. 6 to 18
Striegel, E. L. 229 S. Findlay Ave., Norman, Okla.
Stumbaugh, Mrs. M. A. Evangelist, P.O. Box 527, Kansas City 10, Mo.
Stunck, H. G. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.
Stutsman, Ruth (Oneth). Evangelist, 4901 West 55th St., Mission, Kansas
Sumner, Robert and Louise. Evangelist and Singers, 2215 Maplegrove, Dayton 4, O.
Richmond (First), Va. Nov. 7 to 18
Birmingham, Ala. Nov. 21 to Dec. 2
Sweet, Fred. Box 58, Mary, La.
Sweeten, Howard W. Ashley, Ill.
Talbert, George H., and Wife. Evangelist and Singers, 409 N.E. 13th St., Box 438, Abilene, Kansas.
Bellaire, Ohio Nov. 13 to 25
Camden (First), N.J. Nov. 27 to Dec. 9
Tarvin, E. C. California, Ky.
Cuba, Ill. Nov. 13 to 25
Taylor, B. W. Evangelist, 3418—24th, Lubbock, Texas.
Taylor, E. E. 208 W. Martin St., East Palestine, Ohio.
Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.
Dunkirk, N.Y. Nov. 7 to 18
Owego, N.Y. Nov. 23 to Dec. 2
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Wooster, Ohio Nov. 14 to 25
Tulsa (Central), Okla. Nov. 28 to Dec. 9
Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
Little Rock (Rose Hill), Ark. Nov. 14 to 25
Tomato, Ark. (Miss.) Nov. 28 to Dec. 9
Thoren, Paul. Evangelist, P.O. Box 527, Kansas City 10, Mo.
Oakland (Elmhurst), Calif. Nov. 14 to 25
Seattle (Central), Wash. Nov. 28 to Dec. 9
Tinsley, J. N. P.O. Box 527, Kansas City 10, Mo.
Tompkins, Laura and Orma. Evangelistic Singers, 351 Maple St., Plymouth, Mich.
Toney, C. E. 832 East 39th St., Savannah, Ga.
Melbourne, Fla. Nov. 15 to 25
Troesch, Mrs. Lena M. 320 E. Ercoupe Dr., Oklahoma City 10, Okla.
Uehlein, James C. Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio.
Van Slyke, D. C. 508—16th Ave. South; Nampa, Idaho.
Sidney, Montana Nov. 14 to 25
Twin Falls, Idaho Nov. 28 to Dec. 9
Vaughn, L. L., and Wife. Preacher and Singers, 1403 Young St., Henderson, Ky.
Daly City, Calif. Nov. 7 to 18
Victory Sinoers (Colored). 7429 Sykes Ave., Detroit, Mich.
Volk, Harold L. 515 Holly St., Nampa, Idaho.
Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor, Dallas, Texas.
Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Columbus, Miss. Nov. 21 to Dec. 9
Spencer, W.Va. Dec. 12 to 23
Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
Dayton, Ohio Nov. 21 to Dec. 2
Kenton, Ohio Dec. 3 to 16
Weatherby, T. O. 116 Lake Lowell Ave., Nampa, Idaho.
Parma, Idaho Nov. 21 to Dec. 2
Open date Dec. 5 to 16
Weaver, Paul R. 900 E. Douglas, Roseburg, Ore.
Exeter, Calif. Nov. 14 to 25
Open date Nov. 28 to Dec. 9
Webb, R. N. Rt. 1, Box 23, Fairfield, Maine.
Weber, Miss Christine. Song Evangelist, 5351 N. 34th St., Milwaukee 9, Wis.
Weigel, Oliver C. 2317 Shadowlawn Dr., Beaumont, Texas.
Weiss, A. G. P.O. Box 527, Kansas City 10, Mo.
Joplin (First), Mo. Nov. 16 to 25
Independence, Mo. Nov. 28 to Dec. 9
Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.
McAlester, Okla. Nov. 13 to 25
Hoisington, Kansas Nov. 28 to Dec. 9
White, W. T. (Thurman). P.O. Box 527, Kansas City 10, Mo.
La Junta, Colo. Nov. 14 to 25
Manzanola, Colo. Nov. 28 to Dec. 9
Wickham, Pauline. Evangelist, Friendly, W.Va.
Widmeyer, C. B. and Maud F. Evangelists & Conv. Workers, 1185 Breese Ave., Pasadena 7, Calif.
Wilkinson Trio (Lloyd M. and Wife and daughter, Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
Columbus (First), Ind. Nov. 13 to 25
Williams, Clyde E. Route 2, Adrian, Mich.
Williams, J. E. P.O. Box 527, Kansas City 10, Mo.
Salem, Oregon Nov. 7 to 18
Yakima, Wash. Nov. 21 to Dec. 2
Williams, Roger and Janet (Smith). 1330 East 36th St., Kansas City, Mo.
Williams, Silas (Mickey) M. 335 Hanson Ave., Indianapolis, Ind.
Williams, Trafton D. Box 15, Siloam Springs, Ark.
Gallatin, Tenn. Nov. 21 to Dec. 2
Fulton, Ky. Dec. 5 to 16
Willis, Harold J., and Wife. Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.
Lawrence, Kansas Nov. 21 to Dec. 2
Osawatimie, Kansas Dec. 5 to 16
Willison, Otto R. Box 223, Antlers, Okla.
McAlester, Okla. Nov. 13 to 25
Arlington, Texas Nov. 27 to Dec. 9
Wilson, Ernest J. 385 McLeod St., Ottawa, Ontario.
Wilson, Matthew V. 400 N. Rock Island, El Reno, Okla.
Winland, C. B. R.D. 5, Mt. Vernon, Ohio.
Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis.
Wond, J. Elton and Margaret. Preacher and Singers, 112 S.E. Main St., Bethany, Okla.
Woodward, Archie. 3760 Burns, Detroit, Mich.
Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio.
Columbus (First), Ind. Nov. 14 to 25
Fairmont, W.Va. Nov. 28 to Dec. 9
Woolman, J. L. 215 S. Donald, Bethany, Okla.
Watonga, Okla. Nov. 14 to 25
O'Donnell, Texas Dec. 5 to 16
Worley, Joe D. Song Evangelist, Olivet Nazarene College, Box 135, Kankakee, Ill.
Elkhart (First), Ind. Nov. 22 to Dec. 2
Wright, C. F. 412 Grand Blvd., Boone, N.C.
Albany, Ky. Nov. 20 to Dec. 2
Salisbury, N.C. Dec. 4 to 16
Wright, Fred D. Keystone, Ind.
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
Salem, N.B. Oct. 30 to Nov. 18
Meductic, N.B. Nov. 20 to Dec. 9
York, Charles and Jeanette. Song Evangelists, 16 East 4th St., Coffeyville, Kansas.
York, W. R., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Anderson (Goodwin Mem.), Ind. Nov. 19 to Dec. 2
Geneva, Ind. Dec. 3 to 16

HAVE YOU PRAYED ABOUT YOUR GIFT?



In grateful acknowledgement of blessings received, both temporal and spiritual, I joyfully send my offering for WORLD EVANGELISM. Amount.....

Name

Address

Send to: John Stockton, General Treasurer

2923 Troost Avenue, Box 527, Kansas City 10, Missouri