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# HERALD OF HOLINESS

“HEADS UP!”

General Superintendent Vanderpool

**R**ECENTLY I noticed in a city a traffic safety measure which had been instituted. Along the main streets and at downtown corners the words “Heads Up” were painted on the pavement just where the pedestrian could see them as he stepped from the sidewalk into the traffic.

The sign “Heads Up” placed in strategic positions was the city’s effort to cut down traffic accidents. To stop traffic and remove danger was impossible, but to warn of impending danger was the city’s duty.

Perils of the soul lurk up and down the streets of the world and hide at every corner. “Heads Up” is God’s warning to men everywhere. In his journey to the gates of pearl, the Christian must cross these streets of the world. Every corner and crossing should be approached with “Heads Up.” The love of money, ease, or position; sinful pride in heart, dress, or behavior, are busy world thoroughfares that must be crossed with haste and caution—“Heads Up.”

When interest in family prayer or private devotions seems to wane; when one service on Sunday will satisfy the spiritual

appetite, or when the support of the cause of Christ goes unplanned, it is “Heads Up” in large letters. For at these crossings millions of tragic spiritual accidents have occurred.

Major emphasis on minor matters, lowering Christian standards, or moving the ancient landmarks which our fathers have set (see Prov. 22:28), are but schemes of Satan to bring men into heavy world traffic unaware of their danger. “Heads Up.”

The church with trained choir, eloquent preacher, and beautiful sanctuary whose prayer room is empty and whose altar is barren has lost its directions and approaches dangerous streets with head down.

For our own personal safety, it must be “Heads Up.” There are others who watch us: a new convert, a boy, a child. They follow our example. For their sake we must keep “Heads Up.”

“See then that we walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil” (Ephesians 5:15-16).

April 2, 1951

“Go ye into all the world, and preach the gospel to every creature”

“The Mid-Century Crusade for Souls”

## TELEGRAMS

Chicago, Illinois—The second week of Sunday-school emphasis with Dr. and Mrs. A. S. London goes forward with great interest. To date (March 14) 8 per cent over Iowa in contest; 200 new pupils in four new Sunday schools; 13 per cent increase in schools over last year.—E. O. CHALFANT, *Superintendent of Chicago Central District.*

Nashville, Tennessee—Rev. Lige Weaver, beloved pastor of Third Church, Nashville, for nearly a quarter century, passed away Friday night, March 9, at Veterans' Hospital. Funeral conducted Monday, March 12, by Dr. C. E. Hardy, Rev. W. F. Collier, Rev. G. B. Breese, the writer, and Nazarene ministers of Nashville. Hundreds of people whose lives he blessed mourn his going.—D. K. WACHTEL, *Superintendent of Tennessee District.*

Chicago, Illinois—Dr. A. S. London, Dr. C. B. Strang, Dr. U. E. Harding gave Pastor Robert Schurman a great dedication service of a twenty-five-thousand-dollar basement church at Mount Greenwood. Betty Harding sang; Chicago Youth Band played gloriously. All Chicago churches moving forward.—E. O. CHALFANT, *Superintendent of Chicago Central District.*

## NEWS IN BRIEF

The following cablegram received on Monday, March 19: "Gretzinger Palestine tour held first Protestant service in Rome's historic Colosseum in history. Dr. W. A. Carter had the honor of preaching at this service. Marvelous manifestation of God's presence; shouts of victory and tears of joy. A great contrast to the tragic days of early Christian persecution.—Galal Gough."

Telegram received from Pastor Lee Goodwin of Hydro, Oklahoma: "Hydro in the midst of its best revival with Evangelist Leila Dell Miller. Largest crowds ever and numbers of most unusual victories."

Word has been received that Mr. E. S. Carman, of Northfield, Ohio, died on March 20. He was a layman, a member of First Church of the Nazarene of Cleveland, Ohio, and for many years was a member of the General Board.

After four years of pastoring the church at Rantoul, Illinois, where the Chanute Air Base is located, Rev. (Continued on page 16)

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## HERALD OF HOLINESS

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*You Promote the GOSPEL  
When You Promote the HERALD*

"We appreciate this opportunity of serving the church and boosting the HERALD," writes E. L. Jefferson, pastor in Mount Vernon, Ohio. In his letter he enclosed a check for the amount of \$265 for 212 subscriptions for his congregation. Commendations to this church and pastor!

**OVER THE TOP!**

We continue the list of churches which attained the high rank of those who exceeded their subscription quotas for the HERALD OF HOLINESS in 1950. The quotas were based on a subscription list equal to 66⅓ per cent of the membership. The wonderful percentage figures these churches obtained are given below.

Church	Percentage
Laurens, South Carolina	80
Alexandria, Virginia	72
Norfolk, Virginia, Central	83
Staunton, Virginia	75
Marysville, Washington	100
Bedford, Pennsylvania	70
Hollywood, Maryland	92
Washington, D.C., First	71
Westminster, Maryland	96
Oxford, Pennsylvania	89
Webster City, Iowa	92
Kansas City, Missouri, Fairmount	87
Kansas City, Kansas, Central	88
Madison, South Dakota	192
Ranger, Texas	84
Kankakee, Illinois, West Side	107
Waukegan, Illinois	80
Cedar Hill, Texas	71
Mt. Pleasant, Texas	80
Broken Bow, Oklahoma	77
Robinson, Illinois	67
Plainfield, Indiana	83
Waterloo, Iowa, Broadway	72
Mason City, Iowa	223
Hoxie, Kansas	69
Plainville, Kansas, First	75
Overland Park, Kansas, Lakeview	72
Hemingford, Nebraska	81
Arnold, Nebraska	78
Galena, Illinois	69
Pontiac, Illinois	93
Sharon, Oklahoma	75
Hecla, South Dakota	314
Mitchell, South Dakota	104
Rosholt, South Dakota	70

THAINE F. SANFORD,  
*Sales Promotion Manager*

# Scriptural Freedom from Sin

By A. B. Mackey\*

**I**T is generally agreed that the child is born with a tendency toward certain types of behavior. Each normal child is born with a tendency to struggle against interference. One day I was watching a baby which was only a few weeks old. Its hands were lying at its side. For once in its life it seemed to be reasonably still and yet awake. I took its little hand and arm in my hand, and then suddenly it began to try to pull loose. I was only keeping its hand where it had been for some minutes, and where it would have probably let it lie for some minutes more except that there was a feeling of restraint and there was an in-born nature rebelling against the power to keep the hand still.

A child is born the first time with a nature to rebel against the various physical laws; so the child born of the Spirit still has a sin nature that rebels against the laws of the Spirit. The human nature can be modified by the influence of parents and various other environmental influences, and many of its natural rebellions can be changed to obediences. As the child grows physically, it may grow in its ability to adjust itself to its environment. It can make these adjustments early if its own will power is used in the right direction. In the same manner after the second birth—the birth of the Spirit—there is a carnal nature, a rebellious attitude toward the will of God, which can be eradicated by divine grace.

I have observed many born-again Christians with the same kind of interest that I had in observing the baby which had a rebellious attitude against the physical and social influences. The born-again spirit will carry within the heart rebellion against the will of God. There are those who say they are determined to do the will of God and when they know the will of God they will do it, but they do it reluctantly. They answer the call to preach, go to the mission field, or do Christian work because their spiritual nature tells them they must do it. They do it much as we sometimes eat foods that we know are good for us, yet our appetite does not call for them.

The Bible teaches us that there is something that God can do for the person that enables him to love the will of God, to have a spiritual appetite that makes His will sweet. Even sanctified people do not have freedom from human and physical appetites. Human and physical appetites are often mistaken by the sanctified person as the carnal nature. For example, my curiosity might cause me to be tempted to sample something just to see what it tastes like. It would be the very same disposition which made me as a child want to go to school for the first time. However, my

*Delight thyself also  
in the Lord;  
and He shall give  
thee the desire of  
thine heart.*

Psalm 37:4



conviction is such that I do not feel the Lord would be pleased with even my tasting this particular liquid; and I love the Lord so much that it overshadows that curiosity and I have no struggle at all.

Another example: It is not natural to love our enemies and, even though education may cause an individual to do good things for his enemies, education has really never made a man perfect in love. I was taught not to fight and not to get revenge; and even though I did not fight, I had something in my heart that caused me to want to. Though I had no intention of getting revenge, I was troubled with the desire to do it. But now I have freedom from the carnal mind, so that I enjoy loving my enemies, although I am human and still have my emotions. An enemy can wound my body and it is painful. An enemy can wound my feelings and it is also painful. But, thank God, I have a spiritual nature, a spiritual power that is stronger than those, and I can love my enemies and want to see them go to heaven and want to see them have good things.

Some sanctified people misunderstand the feeling of displeasure toward the behavior of a sinner. They decide they are not sanctified because of this feeling. A sanctified mother can feel that she should spank her child who has done wrong without any hatred in her heart for the child. In fact, she can so love the child that she would give her life for it and yet give it a spanking. So it is that a sanctified person will feel displeasure at a sinner's evil deeds. He might even feel that the sinner should be punished here and now, but this would not mean that he hated the sinner.

I believe that the Bible teaches that as long as a person has the Spirit of God dwelling in his heart in His sanctifying power he has freedom from the sin nature. He cannot sin against God, whom he loves with all his heart. Only when the Spirit is no longer in the heart in His fullness can the carnal nature be there.

\*President, Trevecca Nazarene College, Nashville, Tenn.

# The Means of Sanctification: III

By Evangelist P. P. Belew\*

## BLOOD

*The blood of Jesus Christ his Son cleanseth us from all sin (I John 1:7).*

**T**HE forgiveness of sin, since its beginning, has required the shedding of blood; the "coats of skins" with which Adam and Eve were clothed after their fall were evidently taken from animals sacrificed for their sin. God's different attitude toward the offerings of Cain and Abel was due, at least in part, to their different kinds of offerings.

Cain "brought of the fruit of the ground," which typified religion without blood. But Abel "brought of the firstlings of his flock and of the fat thereof," which symbolized the promised Redeemer who should bruise the serpent's head. And of the generations that followed, it was said, "Almost all things are by the law purged with blood."

Blood was used in cleansing leprosy, which was a type of sin. Blood was used in the consecration of a priest, who was a type of the believer; and blood had to accompany the high priest into the "holy of holies," which was a type of sanctification.

The animals offered as sacrifices had to be perfect physical specimens. The physical perfection of these sacrifices was typical of the moral and spiritual perfection of Jesus Christ. When I read that at the dedication of the great Temple Solomon offered "twenty and two thousand oxen, and an hundred and twenty thousand sheep," I wondered how an economy so expensive could be justified. Then I saw that this symbolized the awful cost of redemption. The salvation of man took "the only begotten Son," "the precious blood of Christ, as of a lamb without blemish and without spot." And, "If the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:13-14.) It seems also that the cleansing potential of the atonement is symbolized by the water that issued from the pierced side of Christ.

The various theories of the atonement are not too important, and are sometimes confusing. To know the *technique* by which the heart is cleansed may not be necessary; but to know that it is *cleansed* is all-important. Whether there is involved a holy chemistry, in which the literal Blood washes the soul, I do not know. But of this I am certain: "The life of the flesh is in the blood" (Lev. 17:11); the shedding of Christ's blood represents the giving of His life; the Blood

cleanses from all sin, and "whosoever will" may avail himself of the Blood's efficacy. "Jesus also, that he might sanctify the people with his own blood, suffered without the gate"; and those who "go forth therefore unto him without the camp, bearing his reproach," have a hope "sure and stedfast, and which entereth into that within the veil."

*I want no other argument;  
I need no other plea;  
It's quite enough for me to know,  
That Jesus died,  
And that He died for me.*

## Without Partiality

By Bernard W. Culbertson\*

*The wisdom that is from above is . . . without partiality (James 3:17).*

**I**T is worldly wise to be partial to wealth, prestige, and position. But the wisdom that is from above is without partiality. One of the "ancient landmarks" of our fathers and of vital Christian movements was the preaching of the gospel to the poor.

This was the assurance Christ gave to John the Baptist, "The poor have the gospel preached to them" (Matt. 11:5). It has been the recurrent experience of the Church that when the gospel was given to the poor there was great response and many seekers after salvation.

Early American Methodism's fear of losing its appeal among the humble people of the land was expressed in its insistence upon plain church buildings. This question appears in the first Methodist Discipline of 1784: "Is anything advisable with regard to buildings?" The answer given: "Let all our chapels be built plain and decent; but not more expensive than is absolutely unavoidable; otherwise the necessity of raising money will make rich men necessary to us. But if so, we must be dependent upon them; yea, and governed by them. And then farewell to the Methodist discipline, if not doctrine too."

Surely, there is need today of reaching the poor in each of our communities across the land. James made mention in the fifth chapter of his epistle that one indication of Christ's soon coming would be lack of economic equity. Its evidence is all about us, and it provides a great opportunity for evangelism.

Perhaps the fear the early Methodists had of lavishing too much money on fine buildings was not unfounded. If that be so, we could afford to turn our efforts today to the building of simple chapels over the country and in our cities. This is certainly contributory to our Mid-Century Crusade for Souls. Let us have the wisdom that is from above—"without partiality."

\*Kansas City, Missouri

\*Pastor, Atascadero, California

# Aggressive Christianity!

By Howard T. Lewis\*

I never tire of reading the last words of Jesus before He ascended into heaven. May I read those fifty words—titanic, gigantic, and dynamic! Earth-moving and heaven-compelling words that have lifted old empires from their hoary hinges; words filled with revolutions, new epochs, and new eras! Deathless words that live on to this hour, that chart and map the future of the Christian Church until the end of all time. Words that carry Christ's power, program, promise, and presence!

All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age (Matthew 28:18-20, *Revised Standard Version*).

Note, everything that Christ taught His disciples we are to teach today—everything! I have no apology to offer for God and no defense for Jesus Christ. They need none. I have no vindication to make for the Church of the First-born. When I read of her masterful and magnificent history and victories, I have boundless admiration, perfect confidence, and measureless praise for the Church of Jesus Christ—the real Church, composed of those born again!

It is reported that some clergymen in Boston once met to vote on the proposition: "Why has Christianity failed?" "Before we put the question," said one man, "may I inquire where Christianity ever has been really tried?"

The life of Jesus Christ must be incorporated in human lives, as also the Holy Spirit must be incorporated in human personality; and He is incarnated in the Spirit-born children of God. When this is done we will fall in line with Christ's last and only program as recorded in Matthew 28:18-20, and thus become part of that immortal company which constitutes *aggressive Christianity*.

Jesus Christ is on the warpath against all the forces of evil and is building aggressively the kingdom of God in human lives. In no previous hour has He become such a world personality as today! Millions are looking at Him for the first time. God is on the march, militant and triumphant, while the religions of earthly origin are on the wane. These facts are made possible by such souls as you who now read these lines. You are the salt of the earth, the light of the cosmos—that is, light-bearers in and to the whole universe.

\*Evangelist, Pasadena, California

In His program, Jesus made no allowance for danger, difficulties, or defeat; He said, "Go ye . . . preach the gospel to every creature." What are rushing rivers, towering mountains, storm-swept seas, peril, hunger, and thirst? These are but trifles to those who believe that *all authority* in heaven and earth have been His these nineteen hundred years.

Said Garibaldi, liberator of Italy, "Who will come with me?" "What do you promise us?" asked the waiting soldiers. Drawing himself to full courage, he replied, "I promise you hardship and suffering—long, weary marches through burning heat and bitter cold; I promise you danger, perhaps death." With one accord those soldiers cried out, "Lead on; we are your men."

Jesus Christ made no allowance, either, for failure; no place in His Olivet program for retreat or defeat. When one has "all power," what enemy should he fear? Here is no place for the little fellow with little faith and less vision. The Olivet command is battle and work for men and women of heroic mold. Jesus never anticipated defeat. He did not know it on earth, and He refuses to acknowledge it from heaven.

I preach no defeated, despairing Christ. I am not telling the world that this age cannot be gospelized. Christ never said the gospel is fore-ordained to complete failure. It takes more than a few religious racketeers and false prophets and money panics and atomic bombs to shake my faith in God's power and protection and Christ's program for the ages! Nobody has backed off the map except those religious teachers who preach a defunct and dying church; a gospel of failure, and a God who has lost grip on the situation!

Undertake something outside your own circle, beyond your own resources. Do business in big

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## Open Thou Mine Eyes

By Pearl Burnside McKinney

*Open Thou mine eyes, dear Master,  
Help me in my weakness see,  
Though my strength may often falter,  
I can still depend on Thee.*

*Open Thou mine eyes with wisdom,  
As I read Thy holy Word;  
May Thy precepts ever guide me,  
Though my pathway be obscured.*

*Open Thou mine eyes with mercy,  
Turning not from need aside;  
May I not see men as hopeless,  
But as souls for whom Christ died.*

*Open Thou mine eyes for service;  
May my light so clearly shine,  
As I humbly do Thy bidding,  
Souls may glimpse Thy love divine.*

waters. Get God's vision for the plan of your life. Perhaps, as you read this article, the Spirit of God will speak to you and clearly show you your place and your service in regard to this program of *aggressive Christianity*.

## I Went to Prayer Meeting—

It was just another midweek prayer service—the usual crowd of faithful members, mostly the Sunday-school teachers and officers of the church. The message was not unusual, just plain and short, but the prayers were fervent and pointed to present and personal needs. The Christians testified and rejoiced with good liberty. It seemed that our spirits and God's Spirit met and blended into one wholesome atmosphere—the kind that enriches and enlarges the soul and its capacity for God. The people went home to continue to enjoy and comment on “the good service.”

I was made to wonder what kind of world we would have if the preparation for great destruction around the globe could be halted for a season of devotion to God—one that would leave us feeling that we had really worshiped. Surely, the Lord has revealed to His people the great secret of peace in the words of Jesus, “Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid” (John 14:27).—WILLARD F. ROGERS, *Pastor at Houston, Mississippi*.

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## BLESSING

By Jean L. Phillips

*How blessed, Lord, that Thou dost let me be  
A friend of Thine and Thou a Friend to me!  
O cherished thought,  
A life Blood-bought,  
For earth and time and all eternity!*

*How blessed, Lord, to hold Thee by the hand,  
And to be held and by Thy might to stand!  
O joyous hours,  
Through shine or showers,  
To go, to be, to do at Thy command!*

*How blessed, Lord, to run with Thee the race  
Of life and labor, and to know Thy face!  
O smile of Heaven,  
To mortal given,  
Is ever toward Thy servant's dwelling place!*

*How blessed, Lord, to meet Thee at the gate  
Of night and in Thy peaceful presence wait!  
Oh, boundless love  
Thy mercies prove,  
How sweet and full no words can half relate.*

## Holy Diplomacy

By E. Wayne Stahl\*

ON a certain occasion when I had asked a friend to do me a certain service, the joking response was, “Is this a command or an entreaty?” I, also in a spirit of humor, answered, “Both.”

But it is entirely entreaty, as St. Paul writes Philemon, master of the thieving, runaway slave Onesimus, for a restoration to favor of the repentant, converted fugitive. In verses eight and nine of the lovely letter of the imprisoned apostle, he states he could command the other to do the requested thing, but prefers to “beseech.”

And with exquisite tact the writer (verse nineteen, latter part) reminds Philemon that he is indebted to Paul for being the means of his salvation. As he has been granted mercy, he should show mercy. The epistle is a noble example of a holy diplomacy.

An experience of a certain pastor which he related to me lately caused me to think of this shortest letter of the great apostle with its tactful requesting.

A revival meeting had been in progress for some nights in that pastor's church. The only daily paper in its city of one hundred thousand people was dominated by Catholics. A report of the services that had been handed to the editor some days before was greatly reduced when printed. Printed news of the meetings was, of course, of great advantage in advertising them. It was a problem to get adequate space in the daily's columns for informing the public as to the progress of the revival.

After it had been going for about a week this pastor ran a display advertisement in the newspaper (an evening one), paying fifteen dollars for it. Early the next morning he was down in the place where the paper was published with a somewhat lengthy typewritten report of the gathering in his church the preceding evening.

Going to the city editor, the pastor at first said nothing about the report he was carrying, but addressed him like this:

“Mr. S., I certainly appreciate the fine way you handled my advertisement last night. The layout was perfect; it was a beautiful piece of work, and I want you to know how pleased I am.”

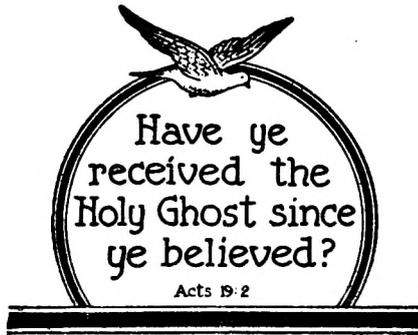
That city editor's appreciation of the pastor's appreciation was fervent. He said: “This indeed does me good. There is so much complaining on the part of our advertisers about their published ‘copy,’ almost invariably a spirit of ‘griping,’ that your words are a gratification.”

At this juncture, Rev. Mr. R. handed over the aforesaid report of the revival and departed. Not in any way had he, in effect, said: “See here, Mr. Editor, I ran a big paid ‘ad’ in your paper last night, and so I expect you to print all this news

\*Nazarene Elder, Lowell, Mass.

report." No sign at all of such compulsion.

But when the paper appeared that evening, every word of the report of the revival was published, and with a big headline! The minister had obeyed the command of Christ, "Be ye therefore wise as serpents." He had demonstrated the first part of Emerson's statement, "There is a right and a wrong way to do everything, even to the boiling of an egg." He had disproved, for once at least, the saying (paraphrase of a well-known proverb), "No preacher is a hero to the city editor." Also, he was, as a tactician, in the "apostolic succession," employing the methods of Paul in his epistle to Philemon.



## CONSIDER THE TIDE

By Dorothy Boone Kidney\*

**C**ONSIDER the tide! Sweeping toward the shore—then scurrying back out again. You can depend on the tide. Houses burn down, people die, babies are born; but the tide goes on, day after day, year after year, right on schedule.

In the midst of turmoil, changes, and world confusion, the tide swishes in and out methodically and surely. It reminds us of that scripture about Jesus which says, "Jesus Christ the same yesterday, and to day, and for ever" (Heb. 13:8).

It's a comforting thing to walk down to the shore and watch the tide. For when you look at the sure, visible tide, manipulated by God, you seem to be seeing His sure, invisible promises, such as—"For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly" (Psalms 84:11); and Jesus' promise, "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2-3).

Consider the magnificent, methodical tide. Tide is a huge piece of frothy machinery tossed down by God to show that His timing, promises, and power are perfect!

\*Portland, Maine

## "Not by Might, nor by Power, . . ."

By Melza H. Brown\*

*Not by might, nor by power, but by my spirit, saith the Lord of hosts (Zech. 4:6).*

**R**EVIVAL is of the Spirit and by the power of the Spirit. Revival power flows from the prayer room, even as from the Upper Room of Pentecost. The preparation for the revival of Pentecost was, "These all continued with one accord in prayer and supplication." They were there for one purpose, and their prayer was insistent and definite. They had received a promise, the promise of the Spirit, and they were there to plead that promise until it was fulfilled.

The Church dispensation began with a prayer meeting; and it has always, through this age, been necessary to return to the upper room for spiritual power. Talking about prayer does not bring revival; but continual prayer and supplication does always bring the Holy Spirit, and the Spirit of God is the spirit of revival.

Never yet has a great revival come to any community, church, or people that was not preceded by intense, continued prayerfulness. Anaemic Christianity is always the result of prayerless churches. Many American churches today can boast of hundreds in the membership, but with too few even to carry on prayer meetings.

But it is refreshing and encouraging to hear of the return to the upper room. From many places and from many denominational groups, there comes the word of bands of people meeting together to pray. Already some of these prayer meetings have turned into veritable Pentecosts with great outpourings of the Spirit of God upon the people. Elsewhere the prayer bands continue to hold on and plead the promise, for the promise is to all who have heard the word.

Revivals are not human demonstrations nor psychological manipulations. Genuine revivals are manifestations of the power and presence of the Holy Spirit. The Holy Spirit is God manifest in spiritual operation, and is as unpredictable and uncontrollable as God himself. Thus many people do not want revival, for they desire nothing that is beyond their dictatorial authority.

One reason that waiting upon God is needed before revival is to bring us to our true sense of nothingness and uselessness without God. Whenever we think we can get along without God, or endeavor by human manipulation to control the operation of the Spirit of God by formal rite, we can be certain that we will not have revival.

The declaration of scripture is, "Not by might, nor by power, but by my spirit, saith the Lord of hosts." God shall suddenly come. When people prevail in prayer, the results are astonishing to the natural man. On the Day of Pentecost,

\*Pastor, First Church, Nampa, Idaho

the multitude said, "What meaneth this?" But others "mocking said, These men are full of new wine." But Peter "standing up . . . said . . . this is that."

This was the answer to prayer. This was the promise of the Father. This was the coming of the Holy Spirit in revival power. This was what the world needed then, and this is what our world needs today. God's power is still greater than all other powers combined. The power of the Holy Spirit was greater than the iron of Rome, and the Holy Spirit is far greater in might than all the armies of the nations today. Millions may be held behind an "iron curtain," but that curtain never closes off the way of prayer nor the operation of the Holy Spirit in answer to prayer.

The spirit of revival is the spirit of fire. Like a great devouring fire, revival spreads from heart to heart, from group to group, from city to city. The testimony or witness of the most feeble or timid is used of God when set on fire of the Holy Spirit. A very small firebrand can be used to start a great conflagration; and so God often uses a very ordinary instrument, filled with the Spirit, for the bringing of revival, that the glory may be the Lord's and men are made to say, "What hath God wrought!"

We need to give ourselves to prayer. The big business of the Church is prayer. The first essential to Christian warfare is prayer. We need revival in our own community; we need revival in America; we need revival throughout the world. We need prayer bands, prayer groups, prayer in the homes, prayer in the churches, prayer in the day, and prayer in the night. "Shall not God avenge his own elect, which cry day and night unto him?"

Just recently we observed a world day of prayer; but a *day* of prayer is not sufficient. Pentecost was the result of continual prayer. Revival will come when we earnestly, sincerely, wholeheartedly, fervently pray and continue to pray. The Early Church prayed *until* the Day of Pentecost was fully come. We need to pray until the day of revival is fully come.

When revival comes, people travel for miles to see what God is doing. When revival is come, families are united, communities are transformed, churches are crowded. When revival is come, some men change their occupation. When revival is come, children, young people, and old people, all rejoice in the wonderful love of Jesus. When revival is come, the Bible becomes the most interesting Book and the prayer meeting a popular meeting place. When revival is come, there are great searchings of the heart and straightening of lives. When revival is come, back bills are paid, restitution of wrongs is made, confessions are numerous, humbleness of heart is in evidence, and the joy of the Lord is like a flowing oil well.

This is time for revival. God's promises are still good for revival. The Holy Spirit is stirring up many to pray for revival. There are many

evidences of an awakening to spiritual realities in many lands. This is of God. We need to fall in line with the Holy Spirit and let Him use us as instruments of prayer for revival. Let us all join in prayer for revival. Regardless of the source of the revival, thank God. My heart desires to see the glory of God. I would rejoice to see a great revival in any church. Even so, come Lord, and revive Thy work and save the world!

## Death, O Death!!

By N. B. Herrell\*

*Death may take some things from you and me,  
But, through Calvary,  
We can take some things past death's decree,  
To eternity!*

**I**N flesh and blood there is much infirmity and decay. In our natural state we are neither suited nor fitted for heaven. There is no night in that eternal city. There is no pain, sorrow, or tears, in the home of the soul. No one ever will grow old in that timeless land. Hence, we may not all sleep, but we all must be changed in order to qualify us to live in that unchanging world of eternal day. Eternal life begins in this world, passing through death, and continues on world without end. Amen!

Death is the last enemy of man that shall be destroyed. Jesus was manifested to destroy the works of the devil. All sin goes under three headings—earthly, sensual, and devilish. Christ saves from all brands of sin in this world and conditions the life of His children for the world to come. Physical death cannot lay her icy hand on my redeemed spirit while death claims my body (Acts 7: 54-60; I Thess. 4: 13-18). Paul said that he had fought a good fight, had kept the faith, and was now "ready to be offered"; then he continued, "For to me to live is Christ, and to die is gain." "Death is swallowed up in victory."

Faith is the anchor of the soul "both sure and steadfast . . . within the veil." Christ is the Author and will be the Finisher of our faith. Christ is the Author of the faith that will take us through life on earth, through death's dark valley, and through the gates of that bright city where faith is lost in sight. Seated at the right hand of the throne of God, where faith finds its eternal object, will be the person of Jesus Christ, our adorable Saviour. Faith never lays her armor down until her subjects are accepted by Christ. Amen!

*Death may take some things from you and me,  
But, through Calvary,  
We can take some things past death's decree,  
To eternity!*

\*Pastor, First Church, Arlington, Virginia

# Friendship or Frenzy?

By Ross E. Price\*

THE present world situation seems to be testing the strength of two opposite motivations to solidarity among nations. In a frenzy for world domination and economic security the Communist nations are pushing their aggression against the peace-loving and democratic peoples of the world. On the other side of the globe, Prime Minister Attlee addresses the Congress of the United States and, by radio, the people of America and the British Commonwealth of Nations with a pledge that assures friendship between the United Kingdom and the United States as they face this common foe.

One may well wonder whether the uniting forces that exist in a common faith and in prayer to the same God are sufficient in their dynamic to meet the threat of advancing atheism and Communism. Does being friends to God beget a better foundation for united action and thinking than being servants of mammon?

In answer to such questions, one may remember that for a distance of some three thousand miles the border line between the United States and Canada is free from bristling fortifications. It is perhaps the longest unfortified international boundary line in the world today. There is only one explanation for this: Americans and Canadians have faith in each other. This boundary line stands as a monument to that faith and to peaceful settlement of problems in the democratic way of life. To the South, the American-Mexican border is also without forts and fences.

Yet in strange contrast to this way stands the iron curtain, which today has become a well-known symbol of mistrust and the Communist rejection of those things which make for friendship and good will among men. Is it due to the fact that, according to her philosophy, there is no Christmas and no Christ in Russia? Why do the Communist leaders fear the free exchange of information and friendly co-operation toward mutual understanding among nations? Can it be that they fear the security of their enslaving ideologies in a world that would allow men not only freedom of worship, but also freedom of speech and freedom of communication? Is the frenzy of such coercive Communism only to be promoted through the curtailment of these precious freedoms?

On this side of that iron curtain stands a strange and thrilling unity based on mutual understanding and friendship. The United States and the United Kingdom seeking friendly relations with the Japanese, the Latin Americans, and the nations of Asia outside the iron curtain, are the great barrier to the aggressive designs of the forced union represented by the Soviet Union

and her satellites. We believe that the bond between the United States and the United Kingdom is more than one of economic and cultural agreement. It cannot be accounted for by the simple fact that almost all are able to speak to one another in a common language. Does not prayer to the same God and faith in His benevolent design for all nations, together with fear and reverence for His law, become a more powerfully uniting factor than the mere quest for community of goods and services?

The next decade will give us the answer. All people of the earth are to see the proof of the power of Christian friendship in competition with Communistic frenzy. Moreover, all people of the world will be given their choice between these two bases of unity in a world that has become too small for divisions. It is now to be proved whether friendship is a stronger force than fear and coercion.

Is God on the side of the strongest battalions or is He still on the side of freedom, friendship, and faith? These must surely be the virtues that shall give to the divided world its only basis for peace and unity!

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"Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance" (Psalms 33:12).

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## Hold Up the Pattern

By Kathryn Blackburn Peck

*A troubled child, with tearful, upturned face,  
Laid in my lap a thing of crude design  
And said, "Please, will you make it right?  
I tried so hard to make a doll dress fine!  
My head knew just how straight the seams should  
be,  
With pretty stitches running smooth and small;  
I meant it to be lovely—but my hands  
Just couldn't seem to make it right at all!"  
"Here is the pattern, dear one," I replied.  
" 'Twill show you where each tiny stitch must  
go.  
Follow the pattern; you will not go wrong.  
Keep looking at it closely as you sew."*

\* \* \*

*Tonight I come, my Father, to Thy knee;  
My mind is weary, for the day was long—  
Its cares lie heavily upon my heart,  
And somewhere, Father, I have lost my song!  
A troubled child, I bring life's tangled threads,  
And lay them in Thy lap. Oh, make them right!  
My brave intentions Thou canst see, I know,  
My worthy motive, and my purpose bright!  
Hold up Thy lovely pattern once again—  
Illuminate my mind, my heart make strong;  
Then guide my hands, so human and so frail,  
And on the morrow I shall find my song!*

\*Professor, Pasadena College, Pasadena, California

# Programs with Passion

By Clarence J. Haas\*

**W**E need programs and plans, but we need passion in them. We speak of Christ's last week on earth as "Passion Week"; that was when He suffered and died for the salvation of the world. Passion is an intense or overpowering feeling, as of love or anger, such that the mind is as if passively swayed by it; that feeling that drives one to action and satisfaction. Shouldn't we, as Christ's representatives, share His passion and suffering for the souls of men in the building of His kingdom in their hearts?

There is an intensity and urgency in passion that keeps us restless. Do we have that restlessness for the Kingdom? Is our mind swayed by the suffering of sin-cursed humanity? *Our world is on fire!* Does the passion we have keep us pulling men out of the fire, or do we spend more time planning a program to impress the people that the right class of people will come to our church? It takes more than a good, prearranged program to build the kingdom of Christ in the hearts of sinful men. It takes a flaming zeal that fills and saturates the mind and heart.

Why do we have so little passion? Are we too busy about many things? Much ado about nothing? Are our lives too diluted with the legitimate, but really nonessential? *Do we really believe what we believe?* Do we really believe that everyone who does not place Christ first and only in his life is lost already? Have we allowed sin to deaden our sensibilities or sensitiveness to it, so that it isn't so bad after all? Are our programs, upon which we have spent a lot of thought, more important than a passion for the salvation of the souls of men?

Rev. Wm. O. Nease, the father of our late General Superintendent Orval J. Nease, said a number of years ago: "A brokenhearted Jesus must have a bleeding-hearted messenger." When we do not have seekers at the altar, and when our church members do not get sanctified, do we plan a different program, or are we stirred through His passion? In New England we used to sing:

*Give me a heart like Thine,  
Give me a heart like Thine;  
By Thy wonderful power,  
By Thy grace every hour,  
Give me a heart like Thine.*

That's what we want, and need, isn't it? Spirituality, meditation on the sinful condition of men, waiting on God will give us a heart of pure passion like His. General Booth once said that he wished it were possible to send his officers to hell for twenty-four hours as an important part of their training.

Peter Thompson was one of England's great soul-winning preachers. He did not preach a social gospel, but he preached a great redemption

and social uplift came wherever he went. The following story is told by President Walters, of the British Conference, about Peter Thompson:

On the first Sunday morning of his East End ministry, on his way to St. George's Chapel, he passed through filthy slums and sordid streets. He saw underfed children, bedraggled women, and depraved-looking men, and, entering the vestry, was for some time alone.

When the stewards arrived, they found their new minister sobbing like a child. "What is the matter?" asked the polite steward. "Are you ill, Sir?" "No, no. It's the sin—the sin; it's what I've seen today." "Don't mind that, Sir," was the answer, "you'll soon get used to it." Ah, yes, we get used to the things which curse humanity.

Again he reminisces: It was Holy Week—the week when the church remembers the Divine passion. I was walking down Euston Road with Hugh Price Hughes. We were passing a public-house, out of which came a group of women of whose manner of life I do not desire to speak. "Walters," said Hughes, looking towards the public-house, "what does Jesus Christ think of that? I wonder if, in this Holy Week, you and I could seek to share the sufferings of Jesus concerning sin." Hughes' words were so tremendous—they sent me to my knees to cry, "God be merciful to me a sinner."

Again, I recall a Monday morning in Hughes' study. I had called to report on my Sunday's work. That morning Hughes looked a broken man, his eyes were wet with tears—broken, and he was but fifty years of age! "Are you ill, Sir?" I asked. "No," he answered, and then went on, "Walters, we have had three Sunday nights at St. James' Hall without any one in the inquiry room—no conversions—and I can't stand it; it will break my heart." "But how can you tell that there were no conversions?" I asked. He ignored the question, adding, "When God sent me to West London, it was that whenever I preached, I should win a verdict for Christ." Think of it! Hughes breaking his heart because he went three Sundays without conversions! How many American preachers go three months—maybe a year, sometimes longer, without one soul converted.

Fellow workers, we need a renewed vision as Isaiah had when he was in the presence of God and saw Him, and then saw in great contrast himself and the people's need about him. Then he cried out, "Here am I [look me over and see if I'll do]; send me." And the fire of divine passion fell on him and he went and did something about the condition of the people. Surely, if we *wait* before we *plan*, and *pray* before we *preach*, we shall have more passion to accomplish more for Christ, and the Holy Spirit will produce a spiritual work in the souls of men that will last throughout eternity.

I close with this poem by a converted Hindu, N. V. Tilak, the author of many Marathi hymns:

*Hast thou ever seen the Lord, Christ the crucified?*

*Hast thou seen those wounded hands? Hast thou seen His side?*

*Hast thou seen the cruel thorns woven for His crown?*

*Hast thou, hast thou seen His blood, dropping, dropping down?*

*Hast thou seen who that one is who hast hurt Him so?*

\*Pastor, Arlington Street Church, Akron, Ohio

Hast thou seen how He, to save, suffers thus and dies?

Hast thou seen on whom He looks with His loving eyes?

Hast thou ever, ever seen love that was like this? Hast thou given up thy life wholly to be His?

Let us pray sincerely the prayer of Henry Martyn, "Let me burn out for Thee."

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## FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

### Missionary Slates for April

Rev. J. W. Anderson—March 23–April 6, Albany District; April 9–15, Maritime District; April 18–May 9, West Virginia District.

Rev. Robert Chung—April 10–20, Houston District; April 29–May 4, Western Ohio District.

Rev. Ralph Cook—April 2–13; Central Ohio District; April 18–30, Eastern Michigan District.

Miss Ivis Hopper—April 1–15, East Tennessee District; April 18–29, Ontario District.

Rev. Lewis Hudgins—March 26–April 20, California; April 22–29, Minnesota District.

Rev. Lester Johnston—April 2–15, Northwest District; April 19–29, West Virginia District.

Rev. and Mrs. C. Rudeen—April 2–15, Northwest District; April 18–29, Arizona District.

Miss Lorraine Schultz—April 1–15, East Tennessee District; April 16–26, Idaho.

Rev. William Sedat—March 25–April 8, Central Ohio District; April 11–22, Iowa District.

Rev. Harry Zurcher—March 23–April 6, Albany District; April 9–15, Maritime District; April 22, Muncie, Ind., First Church.

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### The New Work Grows

The work here in Mindelo continues to progress very well. We have been having a packed house at every service. Even our N.Y.P.S. services have been averaging from 150 to 200. The Sunday school has been maintaining an average for several months now of over 600. December 24 was an all-time record for a Cape Verdean Sunday school with 1,414. Better than all this, though, is the fact that God has been giving us a real revival. When it was our time to take part in the world-wide chain of prayer (January 15), our people weren't satisfied to pray for just twenty-four hours, but we had a week of continuous prayer. During the prayer periods there were all the way from two or three to forty or fifty in the church praying. God heard, and souls began to seek the Lord. Since January 15, ninety-five have either been saved or sanctified

or both. The Christians didn't want to end the chain of prayer; but for those who were getting up in the wee hours of the night and working the next day (or going to school, for we had a large group of high school students who took part in the chain), it was a bit too much to continue. But we are having special prayer meetings three times a week besides our regular prayer and fasting and other regular services of the week. There have been seekers in N.Y.P.S., Sunday-school classes, regular services, etc.—EARL AND GLADYS MOSTELER, Cape Verde.

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### Another Bible School

The Bible school for this district, which the last Council voted should be located here in the Eastern Transvaal on the main station at Acornhoek, has gotten off to a good start. The regular two-year course of study for certificate will not begin until next August, but we have started off now

for this term with a refresher course with five good students registered.

A Bible school in this area has been a great need for a long time, and we trust the Lord will bless us in this effort and help us to make it a success.—CARL MISCHKE, Africa.

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### A New Village

The Lord is blessing. A letter from one of our workers, Mateo Mendoza of San Miguel, Baja Verapaz, tells of a visit to a village not before reached. He says seven families were won for Christ and several others were convinced of the truth of the gospel. Eight gave testimony to victory, and before long we shall have a new congregation there. This young man has been active just since the District Assembly.—R. C. INGRAM, Guatemala.

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### Appreciation

The people really wept when they heard of the death of Paul Schmelzenbach. They were in charge of this station before we came here two years ago. They were greatly loved by the white people and the black people of this area.—ROBERT O. JACKSON, Africa.

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## THE QUESTION BOX

*Conducted by Stephen S. White*

*Q. I am a member of the Church of the Nazarene and am glad of it, but I am disturbed about the use of the word reverend for our ministers. I am enclosing an article which appeared in our newspaper that seems to show that we should not use the word reverend. It was written by a layman at the request of his pastor, or at least a minister whom the layman knew and had a high regard for. Will you give us Nazarenes some light on this matter?*

A. I can't give you much light on this matter if it means to agree with the article which you sent. It is right in saying that the term reverend appears only once in the Bible, Psalms 111:9. This whole verse reads as follows: "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name." This word is applied to God here, but this in itself is not

conclusive argument against using it as to man. There are many words in the Bible which are used in connection with both God and man. The holiness of God is spoken of and also the holiness of man, and even of things. I could cite you to dozens of words which are found in the Bible that refer to both man and God. God is a person and we are persons, and both can often be described in the same way, or by the same words. Again, the same word may have one meaning when applied to God and another one when it refers to man.

The brother in the article also talks about what the dictionary has to say regarding the word reverend. However, he does not tell the whole story. My latest Webster's unabridged dictionary defines reverend as "worthy of reverence; entitled to respect or honor, as on account of age or position; inspiring reverence, revered."

*(Continued on page 14)*

# A Dumb Spirit

## Versus the Spiritually Dumb

# E D I T O R

Stephen S.

**M**ARK 9 was read today in connection with the Sunday-school lesson. I had read it many times before, but this time it startled me. In this chapter Christ reached the climax of His pre-resurrection career—His transfiguration. But what a contrast between Him and His disciples is found in Mark 9! A young man with a dumb spirit was healed by Christ. But he was not the only one afflicted with dumbness in this chapter; and it is worse to be spiritually dumb than to have a dumb spirit. Anyway, the spiritually dumb crowd the pages of Mark 9, which brings to us one of the high points in the Master's life.

**T**AKE Peter on the Mount of Transfiguration. He was so scared, so confused, so taken by surprise, so unprepared for such a glorious and significant event, so dumb as to its meaning that he talked without knowing what to say. It is bad enough not to know what to say when God manifests himself in a special way, but it is worse to add senseless talk to your lack of understanding. This is one of the weaknesses which curse many of the followers of Christ today—talking when they do not know what to say.

If someone thinks that I have brought a false charge against Peter, just read the account. Verse five gives Peter's suggestion as to the three tabernacles, which voices his desire to remain on the mount of glory and do nothing forever. Then the comment on him is given in verse six: "For he wist not what to say; for they were sore afraid." Many attempts have been made to defend Peter, but the record still stands. You may ask the writer if he would have done differently, and I would answer that I do not know. I do know, however, that James and John did better; and I believe that Peter would have acted differently in similar circumstances after Pentecost.

**L**ET us notice the disciples as a group that day. Their understanding was almost down to zero. Jesus talked about His resurrection, and yet they questioned among themselves as to what He meant (vv. 9-10). Again, they were puzzled about Elijah's coming back to earth, but the prophecy was clear on that point (vv. 11-13). The reference in the Old Testament to Elijah's return meant that he would come back in spirit through John the Baptist. The disciples then were perplexed about this; and even some today seem to be.

Next, there is the failure of the disciples at the foot of the Mount of Transfiguration. They went from the place of glory and blessing—where Peter wanted to stay—as weak as ever. They were so powerless that they could do nothing for the young man with the dumb spirit (vv. 14-29).

This brought forth a severe rebuke from Jesus. He said to the father of the young man who needed help: "O faithless generation, how long shall I be with you? how long shall I suffer [put up with] you?" (v. 19.)

Some may not like it when I speak about the disciples as spiritually dumb, but certainly Jesus' words about them were no more complimentary. Peter, and perhaps some of the other disciples, thought they were ready for glory, or heaven, a little while before; but they were unable to help the needy youth at the base of the mountain. They needed to pray and fast, but they didn't know it; and they lacked the moral and spiritual stamina to do it if they had known it.

But this is not all of the sad story in Mark 9 as to the disciples. Jesus talked to them once again about His death and resurrection; "But they understood not that saying, and were afraid to ask him" (v. 32). Remember, please, that Jesus was not now just at the beginning of His public ministry. These disciples had been with Him anywhere from one to two years. They should have learned something by this time. Next Jesus found His disciples disputing about who would be the greatest in the kingdom of God; and once again He taught them the A B C's of true greatness.

**T**HEN poor, shortsighted, narrow, exclusive John said to Jesus: "Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him . . .

**J**OHNSaid to Jesus: "Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him not: But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part" (vv. 38-40). And then the Master went so far as to say that anyone who gives even a cup of water to a disciple of His will not lose his reward.

The examination which Jesus gave His disciples in this chapter was over, and I am sure that if they got a passing grade it was not more than a D. And think of it—this test came just after the Transfiguration, which should have given them special preparation for it. It is no surprise that Jesus closed this chapter with the most terrible discussion of an everlasting hell found in the whole Bible. He was no doubt trying to shock His followers out of their lethargy and dumbness.

# R I A L S

ite, Editor

I have not brought this picture to you just to rail upon the disciples, but rather to stir all who may read it. How much better are we than they? How many of us get D's in our service for the Lord? How often is Jesus disappointed in you and me?

I also would remind my readers that all of these disciples—in spite of their shortcomings—could have become saints. Yes, every sinner has the capacity for sainthood. Human beings are born in sin, deprived, but this does not mean that there is no hope for them. In the fall, they did not lose their capacity to choose God. Through grace and a long term in the school of Christ, they can go beyond where these disciples had gone. After Pentecost, we find them far ahead of where they were in Mark 9. Further, they continued to grow in grace after that. There is hope for all of us through the grace of God.

## You Are Self-made

FROM the positive standpoint, what is the source of becoming? The answer is, The individual himself. He and he alone, in the last analysis, is the arbiter of his destiny. Becoming, growth, development, progress, or change for the better is ultimately in his hands. Even the crises in the Christian life—conversion and entire sanctification—are finally dependent upon the individual himself. God cannot save or sanctify him until he meets the necessary conditions. But to be still more specific: what must one do in order to grow, or develop? First of all, there must be the desire to become. The individual must want to be and do something worth while in order to make progress. This yearning must burn as a flame of fire within. Next, there must be the will to become. It is not enough for one's longing to reach out toward progress. There must be more. There must be the will to change for the better. The poet brings us this truth in these words:

*To every man there openeth  
A Way, and Ways, and a Way,  
And the High Soul climbs the High Way,  
And the Low Soul gropes the Low,  
And in between, on the misty flats,  
The rest drift to and fro.  
But to every man there openeth  
A High Way and a Low.*

*And every man decideth  
The way his soul shall go.*

Have you decided the way your soul shall go? Let us remember when we make this decision that it costs something to make progress. Between today and tomorrow one may become—provided he is willing to pay the price. Between what one is and what one may become there always lies a Gethsemane, a cross, a valley of suffering. The power of becoming can be realized only by "sweat, and blood, and tears." Speaking of great men, the poet has rightly penned this stanza:

*The heights by such men reached and kept  
Were not attained by sudden flight,  
But they, while their companions slept,  
Were toiling upward in the night.*

## Substitutes

### For Spiritual Becoming

THERE is another fact which we must bear in mind in the discussion of the capacity for becoming. This is that there is a hierarchy of values, and to become in a lower realm will not substitute for achievement in a higher one. Material progress, however good it may be, cannot take the place of spiritual advancement. More and better church buildings, more giving along all lines, both for home and foreign interests, cannot compensate for the fact that we are getting fewer people saved and sanctified and into the church. What is true of the church is also true of the individual. We cannot excuse ourselves for lack of spiritual development on the ground that we are forging ahead physically, mentally, and socially. In fact, progress on the level of the lower value without corresponding advancement on the plane of the higher will only tend to increase our embarrassment.

May we illustrate the point thus: On one occasion we visited a magnificent church which a very wealthy man had built. It was a beautiful and stately structure. The building was not so large as some, but money had been given without stint in order to make it one of the best. The front doors had cost fifty thousand dollars. The pipe organ had cost a fabulous sum. The elaborate wood carvings on the inside were among the most famous in the world. A beautiful mansion had also been provided for the minister. The church and the manse and the minister's salary had each been endowed. What was the spiritual work of this church with its colossal outlay of money? One service each week—Sunday morning—with only about a hundred people present. At best, there was but little in the way of spiritual returns for such an enormous investment. It presented a much more embarrassing situation from this standpoint than an inexpensive chapel would have with the same accomplishment in spiritual values.

God help us not to substitute becoming in the realm of the lower for becoming in the sphere of higher values.

## THE QUESTION BOX

(Continued from page 11)

The thought of worship is not included in this definition, but it is certainly one of the definitions which the writer of the article does not mention. If reverend means worthy of reverence, let's see what the dictionary says about reverence. My dictionary, after defining reverence, differentiates it from veneration, awe, dread, adoration, and worship. Here is this enlightening paragraph: "Reverence is a strong sentiment of respect and esteem, sometimes with a trace of fear; veneration is deep or exalted reverence; awe adds to reverence the implication of solemn wonder, mingled with dread, in view of something great and terrible, sublime or sacred; dread sometimes implies profound awe mingled with anxiety or concern; adoration adds to veneration the idea of homage or personal devotion; worship is adoration paid especially to God; the word is also used in strong hyperbole with reference to other objects." Thus even the word worship is used with reference to other objects than God in a figurative sense, and the term reverence is not defined in terms of worship at all.

Further, as this paragraph indicates, it is several steps removed from the idea of worship in the sense of its fundamental, or general, meaning. It simply means respect or esteem; and, therefore, it is perfectly all right to use reverend with reference to a minister if he is worthy of respect and esteem.

I happen to know that this group which argues against the use of reverend in relation to preachers on the ground that it is used only once in the Bible and there with reference to God, rules out the use of instruments in its churches because the New Testament has nothing to say about their use in church services. Such is not the case, as the Greek of the New Testament clearly indicates; but this is not the point involved here. These people admit that the Old Testament gives instances of musical instruments being used in religious worship, but they will not accept its teaching on this matter. Still, they base all of their claims as to the disuse of reverend for preachers on only one statement in the Old Testament which, as I have shown, is misinterpreted.

In the article which you sent me, the writer starts off by referring to the minister who asked him to write it by calling him Mr. so and so. He wanted to be sure to avoid the use of reverend, but in so doing he fell into a worse trap. Mister is a form of Master and is, of course, derived

from it. In Jesus' day it was still Master, and in Matthew 23:10 Jesus has this to say: "Neither be ye called masters: for one is your Master, even Christ." There is much more ground in the Bible for refusing to call his minister Mister than there is for refusing to call him reverend, if he really wants to be legalistic.

The article is full of slipshod thinking, and there are other points in it which could easily be answered, but I must not take more time for it now. In fact, I would not have taken the space that I have if it were not that quite a few good and sincere people have been troubled by such loose, legalistic thinking.

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## Home Missions and Evangelism

Roy J. Smee, Secretary

### Spring Visitation

**B**ECAUSE of the early date of Easter this year, the month of April is free for an intensive visitation campaign. In the northern sections of the country and in Canada, weekly visitation evangelism has lagged because of the winter weather. Now it is possible to build for more than a month towards Mother's Day, with its emphasis on the family and home life. Let us put new zeal in our visitation with the coming of spring. How long has it been since you have conducted a community enrollment? Perhaps it is time for another one. Order visitation evangelism kits today and discover those in your neighborhood for whom your church is responsible.

If you already have a good list of prospects, organize visitation teams for friendship visiting. If your church has a revival during April, visitation will yield splendid results in new people attending the services.

If your church is actively engaged in friendship visitation and Sunday-school absentee calling, perhaps it is time to take an advanced step and have a class in soul winning. Order the Crusade manual, *Soul Winning Through Visitation Evangelism*, hold a class, and organize for evangelistic calling. There is no higher goal for any church than to have laymen who are busy at the task of winning others to Christ all during the week. "And the Lord added to their number day by day those who were being saved" (R.S.V.).

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### Nome, Alaska

On the worst Sunday of the winter, with a driving snowstorm and winds of fifty miles per hour, there were thirty-six in Sunday school at Nome. They said they were challenged by the weather to see if they could get to church.

Dr. R. V. DeLong visited the church on March 12 and 13. There were fifteen hands for prayer the first night and twenty the second night. At that service a record attendance was set

for our Nome church, with two hundred present. The children were packed in on the floor at the front, every seat was filled, and about fifteen adults had to stand for the entire service. There is an evangelistic spirit upon the church. Pray much for our Nome Nazarenes and Rev. Clark H. Lewis, the pastor.

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### Ministering to Migrants

A number of our churches serve migrant camps and farm laborers in their towns. Sometimes a branch Sunday school is started among them. Sometimes a bus is used to bring them into the regular services of the church. All of this work is conducted on the level of the local church in the Church of the Nazarene.

This method of operation was commended recently by leaders of the American Bible Society at a luncheon in Kansas City. Some denominations maintain home missionary workers who minister to the needs of migrants outside the regular channels of church life. One of the greatest needs of migrants is a "sense of belonging," and that need is best served by people of the local community, rather than an outside professional worker. These people have no roots in American life, and they drift wherever they hear of work opportunities. A transient ministry only confirms them in their transience.

There are many problems involved in opening our churches to these people. Our task and purpose are to bring them to Jesus. Some of them will begin to sense the value of Christian fellowship, until they will begin to say, "This is my church"—the first root to tie them down. A good case of salvation will bring an allegiance to Christ that will be greater than their tendency to purposeless drifting. This will increase their sense of belonging, and will help to solve some of the social and economic problems of these people.

Some of the migrant camps are predominantly foreign-born. These offer a missionary opportunity right at our

(Continued on page 16)

# The Young People's Society

L. J. Du Bois, Secretary

## Laws of the Land

JESUS laid down the principle that we are to "render to Caesar the things that are Caesar's, and to God the things that are God's." This shows the Christian that he does have an allegiance to the country in which he lives and from which he draws benefit. These words were spoken to people in an "occupied country." Without doubt many of the Roman laws and regulations were harsh and without reason apart from military law. But most of us today are far more favored. Our civil laws are not arbitrary due to military occupation, but are arrived at by the processes of a democratic society. These laws, made for the benefit of society as a whole, and

even those which seem to curtail my individual desires, are for the good of the whole.

The Christian should be an advocate of order and law rather than of anarchy and lawlessness. He should agree to the limitations put upon the individual which work for the best interests of the greatest number. He must support the principle of orderly lawmaking by duly elected lawmakers, for this is the only plan upon which a sound society can be built.

## News of Youth

At the time of writing, your general secretary is on a tour of the Illinois District. Here a fine spirit of optimism

prevails and an aggressive youth program is in progress under the leadership of District Superintendent W. S. Purinton and District President J. H. (Jack) White.

## Prayer Tower Requests

April 8-14 *Missionary Appointees*

At the General Board meeting in January, fifteen young people were placed under appointment as missionaries to be sent out the coming year. Let us pray for them, for their contacts, for their plans for leaving, their safety in travel, and their speedy adjustment to their fields.

April 15-21 *Spanish Radio Program*

Plans are being considered for "Showers of Blessing," church radio broadcast, to be produced in the Spanish language for our Latin American fields. Let us pray that God will definitely lead in this regard, help in overcoming obstacles, and pray for the opening up of outlets.

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## THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

### Topic for April 15: Scriptural Freedom from Sin

Scripture: Romans 3:23; 6:1 to 7:6; 1 John 1:9

**GOLDEN TEXT:** *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin* (1 John 1:7).

Everyone who loves holiness also loves 1 John 1:7. We know it so well that we can almost say it backwards; and well we should, for it is our signpost to victory. You see, we who are holiness folk offer no spiritual guarantees whatsoever. Our Calvinistic brethren do offer a security to all who have become children of God. But at no point in the pilgrim's progress do we suggest that he is sure of heaven. Ever and always we hold before our own eyes and the gaze of our people the one admonition, **WALK IN THE LIGHT.**

That being the case, *light* becomes our specialty, as holiness folk. But light is no simple thing; it is a broad and fearsome term. For light means more than truth presented; it means truth received and understood. Perhaps only a sliver of the truth we preach or testify to actually becomes light to the hearers. So there is only one alternative—offer so much light that if only a small part is received still the people will have sufficient.

And light is not just truth that directly refers to soul salvation. It is truth relative to our stewardship of possessions, what we wear or refrain from wearing that we might better represent the simple gospel of holiness, and it is also truth that will help

us become more effective soul winners. We need truth by the bushel, so light will shine in on us from many sources. Holiness folk are, or should be, the greatest and most insistent seekers after light in the community. Others may study and read and dig into the Bible—but we must, for thereby we get more light. Attend church regularly and Sunday school too; hold training classes for all who belong to the church. All these we must do that light may flash from many windows. For we holiness folk are safe only as we *walk in the light.*

Therefore humbly and hungrily let us be seekers after light!

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## Demas (II Timothy 4:10)

By Frances B. Erickson

"Demas hath forsaken me, having loved this present world . . ."

How tragic is that epitaph for one who knew the Lord,  
The blessing of His presence, and the fellowship of saints,  
The smile of God's approval, and the hope of His reward!

Perhaps 'twas for esteem of men he faltered in the race,  
Or maybe family ties seemed far too dear  
To follow on this lonely course of suffering and reproach;  
Perhaps he turned and ran because of fear!

The lure of worldly pleasure or a passion for its gold  
May have been the subtle snares that brought defeat.  
But of one thing I am certain, Christ was faithful to his soul,  
And He warned him ere his fall had been complete!

And what did Demas lose when he turned "yellow"—quit the race?  
His precious testimony to salvation and God's "call";  
The friendship of God's people, and God's Spirit from his heart;  
He lost the hope of glory—crown of life—yes, he lost all!

# NEWS OF THE CHURCHES

## NEWS IN BRIEF

(Continued from page 2)

Freeman A. Brunson has resigned to accept the pastorate of the Torrance, California, Church of the Nazarene. He will move there June 11.

Rev. Buford Battin has resigned as pastor of the church in Olympia, Washington, as of assembly time (May 1), and plans to enter the evangelistic field.

Rev. F. W. Bartholomew has resigned as pastor at Galena Park, Texas, to accept the call to First Church at Austin, Texas.

Rev. Adam E. Hoffpauir has resigned as pastor of First Church, St. Joseph, Missouri, to accept the call to the church in Iola, Kansas.

Dr. Charles A. Gibson, superintendent of the Wisconsin District, arrived in Buenos Aires, Argentina, on February 23, to serve the mission as guest speaker for their annual holiness convention.

Rev. Harold Kiemel is resigning as pastor of First Church, Houston, Texas, and has accepted a call to the Moreland Church, Portland, Oregon.

Rev. Wendell Wellman has resigned as pastor at Iowa City, Iowa, to accept the call to First Church, Atlanta, Georgia.

Rev. E. M. Elrod has resigned as pastor of the church in Lamar, to accept the call to the pastorate of First Church in St. Joseph, Missouri.

Farmington, Iowa—Rev. Robert Swanson came as our new pastor one year ago in April. During the year we have had two good revivals: one with Evangelist C. C. Rinebarger and wife, and the other with Evangelists James Holstein and wife. Several seekers were helped at the altar of prayer, and some members were added to the church. Rev. and Mrs. Eddie Clark were with us for Youth Week services. Our services have been blessed of God, and we are encouraged. A new oil-heating unit has been installed in the church, we are finishing the basement, and have installed fluorescent lights in it. Plans are being made to redecorate the main auditorium this year. At Christmas time the church gave the pastor and family over \$400 to apply on a car, also a raise in salary.—Mrs. Merle Smith, Reporter.

The midwinter convention of the Western Zone of the North American Indian District was held January 23 and 24, at Somerton, Arizona, with Rev. and Mrs. Gilbert Kline of the Cocopah Indian Mission as host missionaries. We regretted that our beloved leaders, Rev. and Mrs. D. Swarth, were unable to be present because of Sister Swarth's illness. The Lord was graciously present and blessed all the services. The gathering featured departmental programs, emphasizing the church school, W.F.M.S., and N.Y.P.S. activities. Outstanding features were the Sunday-school message by Rev. J. Cullumber, the devotional message by Mrs. Wilma Geeding, evangelist, and the heart-searching messages of Rev. Joseph Morgan, main speaker for the convention. The closing service was a fitting climax, with the altar lined with seekers. Our district is forging ahead in the unity of the Spirit.—Samuel R. Graves, Jr., Reporter.

Sidell, Illinois—In February we had a spiritual and inspirational revival with Evangelist S. T. Moore as the special worker. Souls sought God at the altar and prayed through for salvation and heart purity, and the Sunday-school record was broken. Our boys and girls enjoyed Brother Moore's work with them and the junior band. The revival was of great help to our church, and visitors also. We thank God for Brother Moore's messages and ministry with us; he was given a call to return in '52. The presence of the Holy Spirit was manifested in the services.—Cecil H. Carroll, Pastor.

Brownfield, Texas—On Sunday night, March 4, our church closed a wonderful, old-fashioned revival with Evangelist Herschel Murphy. Sinners were saved and Christians were blessed of the Lord. Brother Murphy preaches the old-time gospel truth, and we appreciated his ministry with us. Our church is seeing better days, and we ask your prayers that God shall give us a great ingathering of souls here.—John R. Ferguson, Pastor.

Eustis, Florida—On Sunday, February 25, Dr. Hardy C. Powers dedicated our new church building in a great service in which God was present. The house was filled to capacity, and close to one thousand dollars was raised in cash and pledges to help liquidate the debt. The indebtedness now stands at \$2,400. In May of 1949, Wife and I came to Eustis and pitched a tent upon the lots where the church now stands. At the close of this meeting, our beloved district superintendent, Rev. John L. Knight, organized a Church of the Nazarene in Eustis. In less than one year's time we were in our new building, although it was not completed at that time. It is now

completed, and is a beautiful church building. Mr. A. J. Kurns, member of the church, made this building a possibility from a financial standpoint, as well as being the contractor. Most of the labor was donated. If you have friends in or near Eustis, send us the names and addresses and we shall be glad to contact them. Truly, we thank God for His blessings.—Warner W. Glenn and wife, pastors.

North East, Maryland—In February we had the best revival the church has had for years, with Rev. Edward Shemelia as evangelist. The meeting continued for three weeks (a week longer than scheduled); and as the evangelist preached the old-time truths, the crowds increased until we had to bring in extra chairs. We had many visitors from Smyrna, Newark, and Middletown, Delaware; from Marcus Hook, Media, and Oxford, Pennsylvania; also from Elkton, Maryland. God gave a number of seekers who paid the price and prayed through to victory, some for regeneration and some to be sanctified wholly. The church was helped in every way, and finances came easily, with a nice love offering for the pastor. We greatly appreciated the ministry of Brother Shemelia; he is a great man of prayer and fasting.—Monroe Hand, Pastor.

Evangelist John W. Burgess writes: "God has blessed our ministry with many unusual victories in old-time revivals. This last year was one of the busiest and best of our ministry, and thus far in the new year our God has proved himself ever the same. We began the year with Rev. T. J. Daggett in Kewanee, Illinois; then to Esther, Missouri, with Rev. Fred Hartman; Salem, with Rev. Dudley Cook; and Clarence, Missouri, with Rev. Ralph LaChance. God has given us glorious results, with 239 souls finding victory at the altar of prayer. At this writing we are with Rev. C. K. Gortner at Eldon, Missouri. Due to cancellations, we have some open dates: April 10 to 22 and November 6 to 18; would be happy to slate these anywhere God may lead. Write me, 609 E. Main Street, Flat River, Missouri."

## Home Missions and Evangelism

(Continued from page 14)

door. All Americans are challenged to bring them into the life of the community. We must be able to absorb such groups or forego our claim to be a melting pot of peoples. But the Christian sees even a higher challenge: these are souls for whom Christ died, and to whom Christ commanded us to go with the Bread of Life.

What will we get out of such service? Probably not nearly what it costs us. But there will be the satisfaction of obedience to our Master and a few more souls for heaven.

Evangelists Harold L. and Lottie-mae Kennedy report: "At this writing we are in a holiness convention with the North Walnut Street Church, Muncie, Indiana. Rev. J. G. Towriss is the pastor of this growing church and Sunday school. We enjoy the work with our good churches and pastors. We have some open time for this summer, beginning June 19; would be glad to go anywhere. Also, we have a few open dates for fall. We travel by trailer. Write us, P.O. Box 535, Muncie, Indiana."

South Euclid, Ohio—A gracious revival was recently enjoyed by the entire church under Evangelists Tommy and Naomi Younce. Inspiring music, convincing preaching, and God's presence in each service brought many to find God in saving and sanctifying power. Each invitation was blessed with seekers, who later gave definite testimony of God's work in their hearts. Among the fifty seekers were older folk as well as a fine group of teen-agers. We had a great service on the closing Sunday morning with fifteen new members added to the church. Weeks of concentrated effort on the part of our good pastor, Rev. Lawrence Walker, preceded this good revival. Brother Walker's enthusiastic spirit and sincerity have been a real inspiration. Under his leadership, South Euclid Chapel has seen consistent growth in every department, particularly in the Sunday school. In the last three years it has nearly doubled in monthly average. In large part this increase has been due directly to the three thousand house-to-house visitations set as one of our goals for two consecutive years. Many unchurched families have been reached through this medium. Our church membership has increased by one-third this year. We are rapidly outgrowing our present building, and expect soon to see the building of a new church in South Euclid. We thank God for His presence with us.—Wilma Young, Reporter.

Whitefish, Montana—Coming to this church last July, we found a group of loyal people who were willing to work. A good foundation had been laid by Rev. Glen Brown, the former pastor. A fine group of young people were coming to the church. With the help of God, the church has been growing in every department; in the fall we organized a Junior Society with ten members. During Youth Week, the young people sponsored a revival with Rev. Mendal Collins of Butte, Montana, as the special workers. The crowds increased from night to night, and a good group prayed through to victory, with new friends made for the church. Brother Collins is a man of God and gave us a good meeting. Much prayer had gone up for this meeting, and we thank God for His blessings. The church has given us a unanimous three-year call.—Mahlon I. Steward, Pastor.

Vallejo, California—During the past few months there have been several high points in the life of this church. In January, God honored the burden, prayers, and visitation of the church people and the inspired messages of Evangelist Harold Volk to give us record revival crowds, with seekers and happy finders at the altar. During a five-day period in February, Elmer Kauffman trained thirty callers. Our people are catching the vision of visitation evangelism and are thrilled with the way God works when His people work. On February 25 we celebrated the "silver anniversary" of the church with our good district superintendent, Rev. George Coulter, as the special speaker. It was a time of real blessing. The entire church is moving ahead, and the Sunday-school attendance continues to climb with an average for this assembly year of 195. We are always glad to welcome servicemen from near-by Mare Island Naval Base and Hospital, Travis Field, Hamilton Field, and Camp Stoeman.—A. G. Hanners, Pastor.

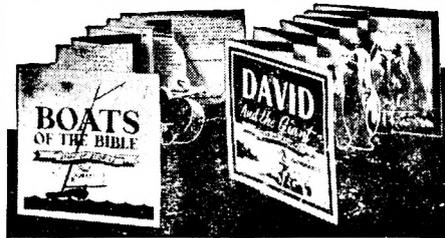
Dr. and Mrs. C. B. Widmeyer write: "Since last June 4 we have had meetings in the following churches: University Avenue, Chula Vista, San Diego First, Oroville, Salinas, and Brisbane, California; Winslow, Arizona, Indian church; Central Church, Albuquerque, New Mexico; Trinidad, Colorado; Hutchinson, Kansas; Kankakee and

Ogden, Illinois; Mt. Pleasant, Saginaw, Owosso, and Nashville, Michigan; Fayette, Van Wert, and Batavia, Ohio; Great Cacapon, West Virginia, in the Evangelical United Brethren church; Frankfort and Indianapolis, Indiana; East St. Louis, Illinois; and Amarillo, Texas. Throughout these seven months we saw a number of people seeking and finding the Lord. We are happy in the service of the King."

Rantoul, Illinois—Evangelist J. R. Erp and the Lacy Gospel (colored) Singers were the special workers who gave us one of the best revivals First Church has had. Night after night the auditorium was crowded, and extra chairs had to be brought in. Brother Erp did some wonderful preaching, and the Lacy Singers were great. By actual count, 293 new people were in the church for the first time. Several seekers were at the altar; among them two Catholic airmen were saved. Finances came easily, and a host of friends was made for the church.—Freeman A. Brunson, Pastor.

Whittier, California—Our church recently had a meeting with Rev. W. F. Miller as evangelist and Rev. Don Lammers as the special singer. These men were used of the Lord to be a great blessing to our church. The work that was done was "tops" in our experience in revival meetings, and every department of the church is stronger for their ministry. Eight new members were received

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into the church at the close of the meeting. This promises to be one of the best years in Whittier's history. With the help of the Lord, and the faithfulness of the people, we have averaged sixty-three per Sunday more in Sunday school for the last four months than last year's average. Our fine superintendent is really working at the job. On Sunday, March 11, we dedicated a new Wurlitzer Electronic Organ and a new Baldwin grand piano which our music committee was able to challenge our people to buy. Also, other improvements totaling about two thousand dollars have been made recently. We appreciate the good Nazarenes in this place, and the wonderful privilege to work with them in God's kingdom.—B. Edgar Johnson, Pastor.

Evangelist Lee L. Hamric writes: "At this writing I am in a good meeting at Lodi, California, with Pastor Forest Bacon and church. Brother Bacon is being used of the Lord to build the church here, and has gained the confidence of the people. There are some fine, substantial people in this church. The Holy Spirit is moving and working on the hearts of the people."

Evangelist F. C. Savage reports: "I am happy to report victory in Jesus' dear name. We spent most of January and February in the South—first, at Tallahassee, Florida, with Pastor W. E. Wineberg, where the Lord gave us a great closing; then a home mission meeting for the Florida District, at Jasper. All the churches of the zone stood by in a wonderful way. Brother Wineberg is the zone chairman. Rev. Eugene Hulsey, pastor at Lake City, was in charge of the music, assisted by other groups. Superintendent John L. Knight was with us for one night, and plans to return soon to organize a good church. Brother Hulsey and Rev. B. Wheeler continued the meeting for another week or so. At Gulfport, Mississippi, God gave us a fine meeting, closing out in a blaze of glory, with eleven fine young people praying through to victory. Pastor Dick Moore is doing good work there. We visited our son Curtis at the large air base, Keesler Field, near Gulfport, following which we were privileged to be in a three-day meeting at Wister, Oklahoma, our old home. My wife was with me on this long trip—more than four thousand miles. We had good altar services on Sunday in the Wister meeting. At this writing, we are in Georgetown, Illinois. On the first Sunday night we had such a visitation from God that there was no place to take the offering or for preaching. The altar was filled, clear across the church. Truly, it was great. We give God all the praise. Rev. George H. D. Reader is the fine pastor. Write me at my home address, P. O. Box 207, Kokomo, Indiana."

Melrose, New Mexico—Since coming here last July we have enjoyed working with the church people, and have been happy to find a number of friends of the church in the town. We have had two very profitable revivals: the first with Rev. Alton Hacker one week after we arrived, and the other with Rev. Jewel Gleason and wife from Bethany, Oklahoma, in February. The services of our youth revival were better attended on the average than any previous revival in the history of the church. We have received a fine class of members, seven by profession of faith, two by transfer, thus far in this assembly year. The church has given us a call for another year. We have used organized visitation to help in our Sunday-school attendance, and our people have co-operated well. We thank God for His blessings.—Milton Marsh, Pastor.

#### Preachers' Meeting East Tennessee District

Unity, beautiful fellowship, freedom, and heavenly blessings characterized the East Tennessee District preachers' meeting, which met March 5 to 7, at Sparta, Tennessee. All guests were graciously entertained by Rev. Settle M. Shaw and his people. Rev. Victor E. Gray, district superintendent, presided at all sessions in a splendid way and with spiritual discernment.

The special speaker was Dr. B. V. Seals, superintendent of the Washington Pacific District. It was the unanimous feeling of those present that we were sitting at the feet of a great soul; a Spirit-filled, Spirit-led, humble man of God with a breadth of Christian spirit and love, and with a rich and varied experience from which flowed practical wisdom. His messages were clear, concise, striking, and motivating, and were enriched by illustrations from a varied ministerial experience. Dr. Seals's messages were especially helpful because of his comprehensive grasp of the problems and task of the minister, and his clear conception of the New Testament position of a Christian minister.

For all in attendance there were blessing, vision, freshness, and breadth of challenge to lives of faith and sacrifice. This ministers' retreat should result in glorious spiritual advance.

KOY W. PHILLIPS, Reporter

#### Canadian Nazarene College

As we face the remaining months of this school year, we can report that this is one of our best years thus far. We have a total enrollment for the year of 160 students taking three hours or more. The caliber of our educational work is on a higher level this year than last. Three inspectors from the Provincial Department of Education inspected our high school a few days ago. They were commendatory on the improvements of our equipment; they spoke favorably of our teaching staff with especially good words for the principal of our high school, Professor Kenneth

H. Seale. They stopped in my office to visit with me at the close of their inspection tour, and talked outside of their particular inspection interests, about the development of our college in its higher aspects of college work, and of the direction for building expansion. We appreciate very much their report of our college.

Financially, the year already has exceeded other years for a number of years past. If God will bless us in collecting well on our student accounts payable, we face the possibility of making this year an outstanding financial year. The credit for this achievement belongs to no man altogether, but to the miracle-working power of God and to definite answers to prayer.

Spiritually, Canadian Nazarene College has had a constant tide of revival from the opening of school, September 15, to this very day—a revival tide that has never receded, as is sometimes the case in the high and low fluctuations of spiritual tides in our colleges. We, the leaders of C.N.C., say, "All praise to God and glory to His name above all."

E. E. MARTIN, President

#### Rocky Mountain District Workers' Convention

The Rocky Mountain District Workers' Convention opened on Monday evening, February 26, in Casper, Wyoming, where Rev. Ralph Kaldenberg is pastor. On Wednesday afternoon the workers drove to Billings, Montana, where another convention was opened, closing on March 2. Rev. Murray Pallett is the pastor at Billings. The theme for these conventions was "Over the Top in the Mid-Century Crusade."

Our guest speaker, Rev. L. A. Ogden, superintendent of the Nebraska District, stirred our hearts with his sincere messages on evangelism, and caused us to feel more keenly our responsibility to the great opportunities afforded the Church of the Nazarene on the Rocky Mountain District.

District Superintendent A. L. McQuay, who has endeared himself to the members of this district, presided over the convention in a gracious manner. Brother McQuay's sacrificial life and devotion to the cause of God are an inspiration and example to pastors and laymen alike.

Various phases of the main theme were emphasized during the convention, and every department of our work was represented. The Lord honored with His blessing and presence.

Rev. and Mrs. Cleve James, under appointment to our mission field in India, and Miss Ruth Brickman, who is leaving in a few days for Africa, were presented to us, and love offerings were given to these consecrated young people.

These conventions were an encouragement to all who attended, and the Rocky Mountain District is going "over the top!"

I. F. RODEFFER, Reporter

## ANNOUNCEMENTS

Miss Betty Marilyn Hartke of Cedar Falls and Norman M. Paulson of Waterloo, Iowa, were united in marriage on January 26, in the Nazarene parsonage at Waterloo, with the pastor, Rev. Robert Weathers, officiating.

Miss Rose Marie Moore of Charleston, West Virginia, and Hospitalman First Class William J. James of the U.S. Navy, were united in marriage on January 30, in Wilmington, North Carolina, with Rev. Alvin K. Morgan officiating.

Miss June Elizabeth Verity of North Merrick and Mr. Thomas William Moody of Bethpage, New York, were united in marriage on February 16, at Freeport, New York, with Rev. Clifton T. Matthews, evangelist, officiating.

SPECIAL PRAYER IS REQUESTED by a Nazarene lady in North Carolina for her husband who is in Korea, that he may live closer to God, also return home safely, and for the family at home;

by a Christian lady in Indiana, that she may have more wisdom and patience in dealing with a loved one;

by a reader in Pennsylvania, that God may forgive her of all her sins, also completely heal her of a heart ailment;

by a mother in Mississippi for her son in California—he is a Christian—but the doctors say he has tuberculosis, and she believes God can touch and completely heal him;

by a lady in Illinois, that a much desired adjustment may be brought about with a friend, that she may have wisdom to care for a problem confronting her, and that her family may see the light on holiness.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

**Hardy C. Powers:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Akron	.....	May 2 to 6
Ontario	.....	May 16 and 17
Eastern Michigan	.....	June 13 to 15
New England	.....	June 20 to 22
West Virginia	.....	July 5 to 7
Alabama	.....	July 11 to 13
Central Ohio	.....	July 18 to 20
Illinois	.....	August 1 to 3
Missouri	.....	August 8 to 10
Northwest Indiana	.....	August 15 to 17
Western Ohio	.....	August 22 to 24
Chicago Central	.....	August 29 to 30
East Tennessee	.....	September 5 and 6
Tennessee	.....	September 12 to 14
Eastern Oklahoma	.....	September 19 to 21

**G. B. Williamson:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Rocky Mountain	.....	June 20 to 22
North Dakota	.....	June 27 and 28
Canada West	.....	July 4 to 6
Northeastern Indiana	.....	July 11 to 13
Nebraska	.....	July 18 to 20
Kansas	.....	August 1 to 3
Iowa	.....	August 8 to 10
Northwest Oklahoma	.....	August 15 to 17
San Antonio	.....	August 22 to 24
Kansas City	.....	September 5 to 7
Abilene	.....	September 12 to 14
Arkansas	.....	September 19 to 21

**Samuel Young:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Idaho-Oregon	.....	May 16 to 18
Oregon Pacific	.....	May 23 to 25
Los Angeles	.....	May 29 to 31
Arizona	.....	June 7 and 8
New Mexico	.....	June 13 and 14
South Dakota	.....	June 20 and 21
Minnesota	.....	June 27 and 28
Colorado	.....	July 4 to 6
Michigan	.....	July 11 to 13
Pittsburgh	.....	July 18 to 20
Kentucky	.....	August 8 and 9
Northwestern Illinois	.....	August 15 and 16
Indianapolis	.....	August 29 to 31
Louisiana	.....	September 5 to 7
Southwest Indiana	.....	September 12 to 14
Southwest Oklahoma	.....	September 19 to 21

**D. I. Vanderpool:**  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

#### Assembly Schedule

Washington Pacific	.....	May 2 to 4
Northern California	.....	May 16 to 18
Southern California	.....	June 6 to 8
Nevada-Utah	.....	June 27 and 28
New York	.....	July 4 to 6
Maritime	.....	July 11 and 12
Albany	.....	July 18 to 20
Washington-Philadelphia	.....	August 1 to 3
Virginia	.....	August 8 and 9
Wisconsin	.....	August 16 and 17
Dallas	.....	August 22 to 24
Houston	.....	August 29 to 31
North Carolina	.....	September 26 and 27
South Carolina	.....	October 3 and 4
Georgia	.....	October 10 and 11
Mississippi	.....	October 17 and 18

## District Assembly Information

WASHINGTON PACIFIC—Assembly May 2 to 4, at First Church, 4401 Second Avenue, N.E.; Seattle, Wash. Rev. Roy Yeider, 3648 Burke Ave., entertaining pastor. Dr. D. I. Vanderpool presiding.

AKRON—Assembly, May 2 to 6, in Akron Armory, Akron, Ohio. Rev. C. D. Taylor, 569 Schiller Avenue, Akron 10, is the entertaining pastor. Dr. Hardy C. Powers presiding.

FLORIDA—Assembly, May 16 and 17 (place not yet definite). Dr. G. B. Williamson presiding.

ONTARIO—Assembly, May 16 and 17, at 186 Cowan Ave., Toronto, Ontario. Rev. H. R. Brown, 159 Lansdowne Avenue, Toronto, entertaining pastor. Dr. Hardy C. Powers presiding.

IDAHO-OREGON—Assembly, May 16 to 18, at College Church, Dewey at Juniper Street, Nampa, Idaho. Dr. John E. Riley, 411 Ivy Street, Nampa, entertaining pastor. Dr. Samuel Young presiding.

NORTHERN CALIFORNIA—Assembly, May 16 to 18, at "Beulah Park," 100 Beulah Park Drive, Route 4, Santa Cruz, Calif. Rev. F. Arthur Anderson, 4210 Gladsy Ave., Santa Cruz, entertaining pastor. Dr. D. I. Vanderpool presiding.

NORTHWEST—Assembly, May 23 to 25, at Yakima Church of the Nazarene, Second at "B" Street, Yakima. Rev. Milo L. Arnold, 804 South 16th St., Yakima, entertaining pastor. Dr. G. B. Williamson presiding.

OREGON PACIFIC—Assembly, May 23 to 25, at Moreland Church of the Nazarene, 7805 S.E. 17th Ave., Portland, Oregon. Rev. Ira Paul Dumas, 7517 S.E. 17th Ave., Portland, entertaining pastor. Dr. Samuel Young presiding.

## EVANGELISTS' SLATES

Akers, Ira R. and Mary B.	2120 Brookline Ave., Dayton 10, Ohio.
Fayette, Ohio	..... April 1 to 15
Allee, G. Franklin	Rt. 1, Box 431-C, Woodland, Wash.
Amos, C. A.	East 4th St., Brookville, Ind.
Churubusco, Ind.	..... April 9 to 22
Buena Vista, Ind.	..... May 14 to 27
Anderson, Gilbert and Sylvia	Preacher and Singers, P. O. Box 527, Kansas City 10, Mo.
Parsons, Kansas	..... March 28 to April 8
Kingman, Kansas	..... April 11 to 22

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Armstrong, Alfred H. M.C. 52, Warren, Ohio.  
Columbus, Ohio .....April 3 to 22  
Springboro, Pa. ....Apr. 24 to May 6

Asbury, Emory G., Jr. Singer, 115 New Bridge  
St., Bamberg, S.C.

Ashcraft, Jim. % General Delivery, Lorena, Texas.

Atkins, Arthur H. Evangelist, 1318 West 32nd St.,  
Long Beach, Calif.

Atteberry, V. B. P.O. Box 533, Gladewater, Texas.

Aycock, Dell. Evangelistic Singer, P.O. Box 527,  
Kansas City 10, Mo.

Ball, Kenneth W. and Evelyn. Evangelist and Sing-  
ers, P.O. Box 527, Kansas City 10, Mo.

Ball, Lenore. P.O. Box 527, Kansas City 10, Mo.

Balsmeier, A. F. and Leonora T. Preacher and  
Singer, P.O. Box 745, 219½ E. Second St.,  
Hutchinson, Kansas.  
Smith Center, Kansas .....April 18 to 29  
Fall City, Neb. ....May 2 to 13

Bane Sisters Trio. Singers and Musicians, Rt. 1,  
Box 163, Cumberland, Md.  
Somerset, Pa. ....April 18  
Holidaysburg, Pa. ....Apr. 24 to May 6

Banning, R. M. P.O. Box 371, Vincennes, Ind.

Barkley, Arthur and Vada Lee. Preachers and Sing-  
ers, 305 N.W. Main St., Bethany, Okla.  
High Point (Calvary), N.C.,  
March 28 to April 8  
Massillon, Ohio .....April 10 to 22

Barnes, William. Route 2, Harold Avenue, Frank-  
lin, Ohio.

Bass, M. V. 18616 Riverview, Detroit 19, Mich.  
Columbus (Fairwood), Ohio .....April 3 to 15  
Pleasantville, Ohio .....April 16 to 29

Bean, L. C. Route 2, Box 733, Sanger, Calif.

Beasler, Vincent and Bobbie. Preacher and Sing-  
ers, 220 Pine St., Minden, La.  
Whitesboro, Texas .....April 5 to 15  
Pitkin, La. ....April 19 to 29

Belew, P. P. P.O. Box 527, Kansas City 10, Mo.  
Tennessee District .....April 24 to May 6

Berry, Dwight D. Walkerville, Michigan.

Berryhill, Noble E. P.O. Box 527, Kansas City 10,  
Mo.

Bettcher, Roy A. Route 1, Camby, Ind.

Brainerd, Minn. ....April 5 to 15  
Grand Forks, N.D. ....April 18 to 29

Beyer, Henry T. 1742 Lesseps St., New Orleans 17,  
La.  
Lake Charles (N. Side), La. ....April 5 to 15

Bierce, Jack. Song Evangelist, 19 Cedar Drive,  
Glen Burnie, Md.  
McConnellstown, Pa. ....April 4 to 15  
West Somerville, Mass. ....April 18 to 29

Bierce, Joseph. Prater Road, Chattanooga, Tenn.  
Huntington, Pa. ....April 4 to 15  
Louvillie, N.Y. ....April 17 to 29

Bishop, Joe. Box 41, Yukon, Okla. ....  
Lawton, Okla. ....April 4 to 15  
Garber, Okla. ....April 18 to 22

Blount, W. A. Song Evangelist, 2201 Chester, Lit-  
tle Rock, Ark.  
West Helena, Ark. ....April 4 to 15  
Lake Charles (First), La. ....April 18 to 29

Boggs, W. E. and Lucille. Evangelist and Artist,  
P.O. Box 527, Kansas City 10, Mo.  
Freeport, Ill. ....April 4 to 15  
Frankfort (First), Ind. ....April 18 to 29

Bohannon, C. G., and Wife. Evangelistic and Musi-  
cians, P.O. Box 527, Kansas City 10, Mo.  
Fort Wayne (E. Side), Ind. ....April 3 to 15  
Ossian, Ind. ....April 17 to 29

Bomgardner, Harold E. Song Evangelist, 646 Fourth  
St., Pontiac, Mich.

Boone, Ray. 501 W. Alabama, Anadarko, Okla.  
Bouse, Fred. Pennville, Ind.

Bowers, E. J. and Lucille. Evangelist and Singers,  
2611 S. Jackson, Little Rock, Ark.  
Neodesha, Kansas .....Mch. 28 to April 8  
St. Joseph (First), Mo. ....April 11 to 22

Bowman, Don and Frances. Song Evangelists and  
Musicians, 815 Suire Ave., Cincinnati 5, Ohio.  
Newport (First), Ky. ....April 3 to 15

Bowman, Russell. 2400 North 4th St., Columbus 2,  
Ohio.  
Circleville, Ohio .....Mch. 27 to April 8  
Wooster, Ohio .....April 10 to 22

Brannon, George. 1119 East 37th Place, Tulsa,  
Okla.  
Mishawaka, Ind. ....Mch. 27 to April 8  
Owensboro, Ky. ....April 10 to 22

Brinegar, Mildred Brown. Preacher, 114 Magnolia  
St., Bluefield, W.Va.  
Brockmuller, C. W. and Esther. Evangelist and  
Singer, P.O. Box 527, Kansas City 10, Mo.  
Larned, Kansas .....April 17 to 29

Brown, Curtis R. Song Evangelist, 1020 Clarendon,  
N.W., Canton, Ohio.  
Pittsburgh District Tour .....April 9 to 29  
Anderson (First), Ind. ....May 2 to 13

Brown, Denver and Wamul. 2031 Layton St., Pasa-  
dena, Calif.

Brown, F. C. Route 2, Greenfield, Ohio.

Brown, Marie. 644 E. Woodruff Ave., North Lit-  
tle Rock, Ark.

Brown, Marvin L. 118 N. Washington St., Ke-  
wanee, Ill.  
Hopkinsville, Ky. ....April 8 to 22

Buchanan, Sam R. P.O. Box 943, Tyler, Texas.

Bugh, F. H. 735 Cavalier St., San Antonio, Texas.

Bulla, Daniel H. Box 172, Pataskala, Ohio.

Burgess Gospel Messengers, J. W. Preacher and  
Singers, 609 E. Main St., Flat River, Mo.  
Bloomfield, Mo. ....April 10 to 22  
Open Date .....April 24 to May 6

Burned, Eddie and Ann. 2801 Carter Ave., Ash-  
land, Ky.  
Creston, Iowa .....April 10 to 22  
Le Mars, Iowa .....April 24 to May 6

Burson, H. D. Evangelist, 3273 N. Mount Curve,  
Altadena, Calif.  
Cookeville, Tenn. ....April 11 to 22  
Hooker, Okla. ....April 25 to May 6

Burton, C. C. P.O. Box 145, Somerset, Ky.  
Watonga, Okla. ....April 3 to 15  
Moultrie, Ga. ....April 16 to 29

Byers, C. F., and Wife. Evangelist and Singers,  
Wood River, Neb.  
Vandalia, Mo. ....April 4 to 15  
Carson, Wash. ....April 18 to 29

Carby, Fred T., 1501 W. Third St., Owensboro, Ky.

Carey, A. B. 76 Prospect St., Beacon, N.Y.  
Johnstown, Pa. ....Mch. 27 to April 8  
Huntington, W.Va. ....April 10 to 22

Cargill, A. L. and Myrta. Box 256, Divide, Colo.  
Johnson, Kans. (Bethel Ch.),  
Mch. 27 to April 8  
Carmickle, James and Juanita. Song Evangelists and  
Children's Workers, 818 Greer Ave., Covington, Ky.  
Carr, D. H. P.O. Box 146, Lady Lake, Fla.  
Carroll, Bob. 226 S. Carolina, Mangum, Okla.  
Rolla, Mo. ....Mch. 29 to April 8  
Muldrow, Okla. ....April 10 to 22

Carter, Jack and Ruby. Preacher and Singer, 609  
N. Mueller, Bethany, Okla.  
Brunswick, Ga. ....April 4 to 15  
Jackson, Miss. ....April 18 to 29

Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky.  
Garrett, Ind. ....April 1 to 15  
Tipp City, Ohio .....April 17 to 29

Chambers, Leon and Mildred. Preacher and Sing-  
ers, Box 386, Fairfax, Ala.  
Floydada, Texas .....April 4 to 15  
Plainview, Texas .....April 18 to 29

Chapman, G. H. Box 434, Lexington, Okla.  
Chapman, W. Emerson. 317 W. Main St., Ba-  
tavia, N.Y.  
Chickenoff, Susie. Song Evangelist, 564 Barham  
Ave., Santa Rosa, Calif.  
Fortuna, Calif. ....March 25 to April 8  
Walla Walla, Wash. ....April 12 to 22

Coffman, Miss Nellie. Evangelistic Singer, 2600  
East 33rd St., Chattanooga 7, Tenn.

Collins, Ted. Song Evangelist, 118 Roberts Ave.,  
Haddonfield, N.J.  
Conner, Vera, and Hodge, Alpha. Song Evangelists  
and Children's Workers, 1637 Hoffner St., Cin-  
cinnati 23, Ohio.  
Laurens, S.C. ....March 27 to April 8  
Langley, S.C. ....April 10 to 22

Coolidge, C. C., and Wife. Evangelist and Singer,  
286 S. Cypress Ave., Columbus, Ohio.

Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind.

Cope, Jacob and Mildred. Preacher and Singers,  
Larimore, N.D.  
Kuna, Idaho .....March 25 to April 8  
Open dates .....April 15 to May 13

Corbett, C. T. P.O. Box 215, Kankakee, Ill.  
Wheelerburg, Ohio .....April 11 to 22  
Johnson City, Tenn. ....April 24 to May 6

Cornelius, H. W., and Wife. Preacher and Musicians,  
3436 S. Walnut St., Muncie, Ind.  
Taylorville, Ill. ....April 11 to 22  
Iowa Falls, Iowa .....April 24 to May 6

Crabtree, J. C. 335 S. Plum St., Springfield, Ohio.

Crutcher, Buchanan, Mich. ....April 1 to 15  
Decatur (W. Side), Ill. ....April 17 to 29

Crawford, J. H. and Maggie. Springdale, Ark.  
Cresswell, Walter and Betty. Preacher and Musi-  
cians, R.D. 3, Pottsville, Pa.  
Crist, Wesley F. and Kyle. Evangelist and Sing-  
ers, P.O. Box 527, Kansas City 10, Mo.  
Crutcher, Estelle. 1638 N.W. 8th St., Miami, Fla.  
Cummings, Samuel O. Route 3, Fairmount, W.Va.  
Daly, R. L. Box 92, Winnfield, La.  
Daniels, Bert. Box 151, Meade, Kansas.  
Wichita (Grace), Kans. ....April 11 to 22  
Oklahoma City (Penna. Ave.), Okla. ....  
Apr. 26 to May 6

Darity, Joe T. Song Evangelist, 18 E. Pacemont  
Ave., Columbus, Ohio.  
Atlanta, Ga. ....March 27 to April 8

Darnell, H. E. Box 929, Vivian, La.  
Evansville (Vict. Chapel), Ind.,  
Mch. 28 to April 8  
Alexandria (First), La. ....April 18 to 29

Darnell, Leo, and Wife. Evangelist and Singers,  
P.O. Box 113, Harrisburg, Ill.  
Ruston, La. ....April 4 to 15  
St. Louis (Golden Gate), Mo. ....April 18 to 29

Davidson, J. E., and Wife. Evangelist and Sing-  
ers, 220 S. Metcalf St., Lima, Ohio.

Davidson, Otto, and Wife. Evangelist and Singers,  
224 E. Ames St., Mt. Vernon, Ohio.  
Toledo, Ohio .....April 3 to 15  
Detroit, Mich. ....April 17 to 29

Davis, C. W. and Florence. 930 N. Institute, Colo-  
rado Springs, Colo.  
Scottsbluff, Neb. ....Mch. 28 to April 8  
Houston, Texas (First) .....April 13 to 22

Davis, E. O. Box 408, Tabor, Iowa

Davis, Ella Mae. Song Evangelist, 412 S. Harris  
St., Indianapolis, Ind.

Davis, Leland R. 2021 12th St., Akron 14, Ohio.  
Lisbon, Ohio .....March 27 to April 8  
Open date .....April 10 to 29

Deal, William. P.O. Box 212, Ashland, Ky.

DeBolt, Ted and Dorothy. Evangelistic Singers, 75  
West 151st, Harvey, Ill.

DeBord, Clifton. Box 1109, Ashland, Ky.  
Decatur, Ind. ....April 3 to 15  
Ashley, Ind. ....April 17 to 29

Dickerson, H. N. 2208 Pollard Road, Ashland, Ky.  
Glendale, Ariz. ....Mch. 28 to April 8  
Arkadelphia, Ark. ....April 25 to May 6

Diffee, Agnes W. 1914 Maryland Ave., Little Rock,  
Ark.  
Dobbins, C. H., and Wife. Evangelist and Musicians,  
39 Etna Ave., Huntington, Ind.  
W. Portsmouth, Ohio .....April 3 to 15  
Bluffton, Ind. ....April 17 to 29

Dobson, J. C. Box 504, Bethany, Okla.

Doke-Ogden Evangelistic Party. 123 W. Third St.,  
Duluth, Minn.  
Canton (E. Side), Ill. ....March 26 to April 8

Donley, John R. 422 Summitt St. N.W., Warren,  
Ohio  
Charleston (Loudendale), W.Va.,  
Mch. 27 to April 8  
Irwin, Pa. ....April 10 to 22

Dotson, Anna Marie. Song Evangelist, Route 1, Box  
145, Yorktown, Ind.

Duff, Loren V. Song Evangelist, 329 N. Belleview  
Place, Indianapolis 22, Ind.

Dunn, T. P. 606 N. Redmond, Bethany, Okla.  
Kennewick, Wash. ....April 1 to 15

Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1,  
Box 584, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and  
Musicians, 2005 East 11th, Pueblo, Colo.  
Corning, Calif. ....April 4 to 15  
Hanford, Calif. ....April 18 to 29

Elkins, William, Jr. 708 Highland Drive, Knox-  
ville 18, Tenn.

Elkins, W. T. (Bill). Wurtland, Ky.

Eilwanger, C. William and Twylah. Evangelist and  
Musicians, P.O. Box 527, Kansas City 10, Mo.  
Cheney, Wash. ....March 28 to April 8  
Troy, Idaho .....April 11 to 22

Emrick, Ross and Dorothy. 600 Trumbull St., Bay  
City, Mich.  
Manchester, Conn. ....March 28 to April 8  
No. Waldoboro, Maine .....April 11 to 22

Erdmann, H. A. 530 Idaho St., Gooding, Idaho.

Erp, J. R. 931 North Third, Springfield, Ill.  
St. Louis (Maplewood), Mo.,  
March 27 to April 8  
Viriden, Ill. ....April 11 to 22

Ervin, Betty. Song Evangelist, Route 3, Weiser,  
Idaho  
Open dates for April and May  
Estep, Alva O. and Gladys. Preacher and Singers,  
Box 238, Losantville, Ind.  
Cheyenne (First), Wyo. ....April 18 to 29  
Bismarck, N.D. (1st) .....May 2 to 13

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.

Fagan, Harry and Cleona. Singers and Musicians,  
Shelby, Ohio.  
Farnsley, Floyd. Star Route, New Albany, Ind.

Farris, A. A. P.O. Box 217, Science Hill, Ky.  
Cincinnati (Calvary), Ohio .....Mch. 27 to April 8  
Open date .....April 9 to 22

Faver, J. R., and Wife. Preacher and Children's  
Workers, 517 12th St., Henderson, Ky.  
Effingham, Ill. ....April 9 to 29

Feazell, M. F. 307 30th St. West, Charleston,  
W.Va.

Fee, A. W. 798 Pentiction Ave., Pentiction, B.C.,  
Canada  
Atascadero, Calif. ....March 27 to April 8  
Placerville, Calif. ....April 11 to 22

Felter, H. J. Box 87, Leesburg, N.J.  
Harrisburg, Pa. ....March 27 to April 8  
Schenectady, N.Y. ....April 10 to 22

Ferguson, Edward R. and Alnia. Preacher and Singers, P.O. Box 542, Port Huron, Mich.  
 Gainesville, Fla. . . . . April 10 to 22  
 Macon, Ga. . . . . April 26 to May 6  
 Fetter, Fred W. P.O. Box 527, Kansas City 10, Mo.  
 Florin, Calif. . . . . April 4 to 15  
 Files Sisters. Vocal and Instrumental, Wiley Ford, W.Va.  
 Lewisburg, Pa. . . . . March 28 to April 8  
 Moundsville, W.Va. . . . . April 11 to 22  
 Finger, Maurice and Naomi. Preacher and Singer, 529 East 4th St., Northampton, Pa.  
 Hamilton, Ohio . . . . . March 28 to April 8  
 Wellston, Ohio . . . . . April 11 to 22  
 Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.  
 Seattle, Wash. (1st ch.) . . . . . March 28 to April 8  
 Portland (First), Ore. . . . . April 11 to 22  
 Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.  
 Velva, N.D. . . . . April 4 to 15  
 Lisbon, N.D. . . . . April 17 to 29  
 Fitch, James S. 3938 Forest Ave., Norwood 12, Ohio.  
 Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio.  
 Middletown, Ohio . . . . . March 27 to April 8  
 Athens, Ohio . . . . . April 11 to 22  
 Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.  
 Plainfield, Ind. . . . . April 2 to 15  
 Clinton, Ind. . . . . April 16 to 29  
 Fowler, Ira and Naomi. Preacher and Singers, Hollywood, Maryland.  
 Scranton, Pa. . . . . March 27 to April 8  
 Ryot, Pa. . . . . April 10 to 22  
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 Franklin, Cletus. % General Delivery, Odon, Ind.  
 Vassar, Mich. . . . . March 27 to April 8  
 Noble, Ill. . . . . April 10 to 22  
 Free, O. S. Box 931, Little Rock, Ark.  
 Farnam, Neb. . . . . April 11 to 22  
 York, Neb. . . . . April 25 to May 6  
 Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.  
 Cherryville, N.C. . . . . March 28 to April 8  
 Nashville, Tenn. . . . . April 11 to 22  
 Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.  
 Geeding, W. W. and Wilma Raker. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
 Burlington, Iowa . . . . . April 10 to 22  
 Reserved . . . . . April 23 to 29  
 Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.  
 Glendening, W. R., and Wife. Preacher and Musicians, 504 N. Cooper Ave., Colorado Springs, Colo.  
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.  
 Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.  
 Los Angeles (Graham), Calif. . . . . April 15 to 29  
 Covina, Calif. . . . . May 2 to 13  
 Granger, Marjorie. Song Evangelist, 4245A McRae Ave., St. Louis 10, Mo.  
 Gray, Paul. P.O. Box 527, Kansas City 10, Mo.  
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.  
 Alexandria, Ind. . . . . April 12 to 22  
 Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.  
 Gregory, Paul W. Song Evangelist, 11748 Wyoming, Detroit 4, Mich.  
 Gretzinger Evangelistic Party, 1391 Mar Vista, Pasadena, Calif.  
 Jerusalem Tour . . . . . April  
 Griffith, Glem. 1304 Schley, Nampa, Idaho.  
 Griffith, R. E. and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
 Groves Sisters. Singers and Chalk Artist, Bruce-ton Mills, W.Va.  
 Grubbs, R. D. Route 2, Box 220, Covington, Ky.  
 Gruver, Eva. Evangelist, P.O. Box 1212, Hutchinson, Kansas.  
 Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.  
 Guy, John D., and Wife. Evangelist and Singers, Delroy, Ohio.  
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Evansville (Victory Chapel), Ind.,  
 Mch. 27 to Apr. 8  
 Churubusco, Ind. . . . . April 10 to 22  
 Hacker, Alton E. 329 E. Pomona St., Santa Ana, Calif.  
 Haden, Charles E. 905 Triplett St., Owensboro, Ky.  
 Dover, Ohio . . . . . April 3 to 15  
 Greeneville, Tenn. . . . . April 18 to 29  
 Haggard, W. E. Route 4, Hamilton, O.  
 Hale, James A. and Faye. Preacher and Singers, Box 357, West Tulsa 7, Okla.  
 Berryville, Ark. . . . . March 27 to April 8  
 Hall, David, Wife, and four-year-old Son. Preacher and Chalk Artist, 509 N. Maple, McPherson, Kansas.  
 Lockport, Ill. . . . . April 4 to 15  
 Augusta, Kansas . . . . . April 19 to 29  
 Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas.

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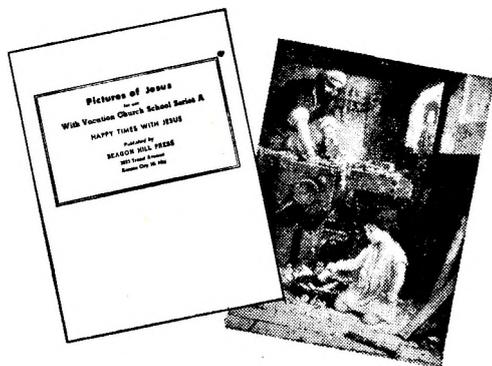
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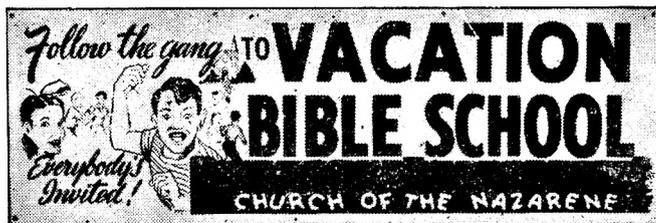
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Hamilton, Mark. 2220 Harrod St., Ashland, Ky.  
 Bloomington (E. Side), Ind. April 3 to 15  
 Manchester, Ga. April 24 to May 6

Hamric, Lee L. 766 Sycamore St., Abilene, Texas.  
 Bainbridge, Ga. April 8 to 22  
 Bellflower, Calif. May 6 to 20

Hankins, A. K., and Wife. Preacher and Singers,  
 208½ S.E. 4th St., Evansville, Ind.  
 Nebo, Ill. April 9 to 22

Harding, U. E., and Wife. P.O. Box 71, Arcadia,  
 Fla.  
 Vincennes, Ind. March 27 to April 8  
 Greensboro, Ind. April 15

Harding, Whitcomb and Maridel. Evangelists and  
 Musicians, P.O. Box 527, Kansas City 10, Mo.  
 Long Beach (First), Calif. Mch. 27 to April 8  
 Salem (First), Ore. April 11 to 22

Harrington, W. N. Rt. 3, Box 280-B, Gainesville,  
 Fla.

Harris, R. S. 432½ Frederick St., Huntington, Ind.  
 Harrold, John W. Box 309, Red Key, Ind.  
 Metropolis, Ill. April 3 to 15  
 Ft. Wayne, Ind. April 17 to 29

Hart, Charles W. Song Evangelist, Route 3, Green-  
 field, Ind.

Hart, H. J. Route 1, Nampa, Idaho.

Havener, J. D. Box 401, Bourbonnais, Ill.  
 Fredericktown, Mo. March 27 to April 8  
 Britton, Okla. April 10 to 22

Hayes, Thomas. P.O. Box 527, Kansas City 10, Mo.  
 Calumet (Coleman Chapel), Okla.  
 Mch. 27 to Apr. 8  
 Eureka, Kansas April 13 to 29

Haynes, O. F. 1638 Seventh Ave., Charleston 2,  
 W.Va.  
 Bridgeport, Ind. March 26 to April 8

Heasley, Jimmy and Fern. Preachers and Singers,  
 214 N. Redmond St., Bethany, Okla.

Clayton, Ind. April 4 to 15  
 Atlanta (1st), Texas April 18 to 29

Henbest, C. L. Box 345, Rogers, Ark.

Perryton, Texas April 4 to 15

Springfield, Mo. April 18 to 29

Henck, Nelson H. 120 Audrey Ave., Brooklyn 25,  
 Md.  
 Millville, N.J. April 3 to 15  
 Lafayette, Ind. April 17 to 29

Henson, J. C. Bethany, Okla.

Plainville, Kansas April 15 to 22  
 Chase, Kansas April 23 to 29

Heslop, Mrs. Norah. 1260 N. Belleview Place, In-  
 dianapolis 22, Ind.

Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill.

Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind.  
 Kurtz, Ind. April 2 to 15  
 Sturgis, Mich. May 1 to 13

Higgins, C. A. 1083 North 9th St., Las Cruces, N.M.  
 Las Vegas, N.M. April 1 to 22  
 Olton, Texas April 11 to 28

Higgs, Margaret Kapigian. Song Evangelist, 1249  
 Cordova St., Glendale 7, Calif.  
 Wilmington, N.Y. April 24 to May 6  
 Altona, N.Y. May 8 to 20

Holsa Evangelistic Party. Preacher and Singers, 5332  
 Summer Ave., Ashtabula, O.  
 Columbia, S.C. March 26 to April 7  
 Esther, Mo. April 10 to 22

Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.  
 Livermore Falls, Maine April 10 to 22  
 Greensboro, N.C. Apr. 29 to May 6

Hooker, H. H. Box 832, Jasper, Ala.  
 Clarksdale, Miss. Mch. 27 to April 8  
 Sylacauga, Ala. April 10 to 22

Hoot, G. W. and Pearl Moser. Evangelist and Mu-  
 sicians, Olivet, Ill.  
 East Palestine, Ohio Mch. 27 to Apr. 8  
 Lisbon, Ohio April 10 to 22

Houts, Jack. 506 South 4th St., Chickasha, Okla.  
 Howard, A. S. 1144 N.W. 41st St., Oklahoma City,  
 Okla.  
 Columbus, Ohio (Bellows Avenue), April 15 to 29

Howland, Mary. Route 5, Coldwater, Mich.

Huffman, H. B. Box 25, Onego, W.Va.

Humble, Ralph and Lois. Song Evangelists, 2211  
 Indiana Ave., New Castle, Ind.

Hungate, Robert and Delores. Singers and Children's  
 Workers, Newburgh, Ind.  
 West Baden, Ind. April 3 to 15  
 Winslow (Blackfoot), Ind. April 17 to 29

Hurd, M. E., and Wife. Musicians and Children's  
 Workers, Box 1, Union Gap, Wn.  
 Newberg, Ore. Mch. 28 to April 8

Irby, Loran. P.O. Box 108, Kokomo, Ind.  
 Eaton Rapids, Mich. April 1 to 15  
 Brookings, S.D. April 17 to 29

Isenberg, Donald T. Artist-Evangelist, Box 388,  
 New Cumberland, Pa.

Jackson, R. V. Sparks Hill, Ill.  
 Marshall, Ill. (U.B.) April 8 to 22  
 St. Charles, Mo. April 25 to May 6

James, A. L., and Wife. Evangelists and Reader,  
 300 N. Seventh St., McAllen, Texas.

Jarvis, Homer. Song Evangelist, S. Oakside Ave.,  
 Mishawaka, Ind.

Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale,  
 Mich.  
 Crawfordsville, Ind. April 18 to 29  
 Sault Ste Marie, Mich. May 3 to 13

Johansen, Kenneth. 1603 Fair Ave., Falls City, Neb.

Johnson Sisters. Preacher and Singers, 1272 N. Al-  
 len Ave., Pasadena, Calif.  
 Palestine, England, Denmark, Italy, Spain, and  
 Greece Mch. 18 to July 1

Johnson, Andrew. Wilmore, Ky.

Johnson, Paul and Ruth. Singers and Musicians,  
 3333 S. Third St., Springfield, Ill.

Johnson, Spencer. P.O. Box 527, Kansas City 10,  
 Mo.  
 Grassland, Texas April 4 to 15  
 Clarksville (First), Tenn. April 18 to 29

Jones, A. K. 519 Commercial St., Danville, Ill.  
 Ogden, Ill. April 3 to 15  
 Sinton, Texas April 17 to 29

Jones, Lum. Ada, Oklahoma.

Leesburg, Va. Mch. 27 to April 8  
 Heavener, Okla. April 10 to 22

Jones, Willard F. Lexington Park, Md.

Kauffman, Elmer H. 134 Grand View Ave., Wol-  
 laston 70, Mass.  
 Keller, Norman and Eulene. Singers and Musicians,  
 Box 256, Seelyville, Ind.  
 Neodesha, Kansas Mch. 27 to April 8

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Greenville, Texas Mch. 27 to April 8  
 Bowling Green, Ky. April 24 to May 6

Kennedy, Ernest M. and Orela. Evangelist and  
 Singers, % Gen. Del., Vicksburg, Mich.

Kennedy, Harold L. and Lottiemae. Preacher and  
 Chalk Artist, P.O. Box 535, Muncie, Ind.  
 Gaston, Ind. April 3 to 15  
 Irvine, Ky. April 17 to 29

Key, Donna E.; and Kelsea, Helen E. Preachers and  
 Musicians, 1136 Wesley Ave., Pasadena 7, Calif.

Killion, Robert L. and Madge. Singers and Musi-  
 cians, Vicksburg, Mich.  
 Pasadena, Calif. April 4 to 15  
 Kansas City (First), Mo. April 25 to May 6

Kimball, E. Everett and Irene. Evangelist and Sing-  
 ers, 1220 Waverly Ave., Grand Haven, Mich.  
 Van Wert, Ohio April 10 to 29  
 Birmingham, Mich. May 1 to 13

Kime, Hazel F. Song Evangelist, 301 N. Fifth St.,  
 Brighton, Colo.

King, Paul and Lucille. Evangelist and Singer, 2004  
 Kearns Ave., Pittsburgh 5, Pa.

Kruse, Carl H., and Wife. Evangelist and Singers,  
 503 N. Redmond, Bethany, Okla.  
 Cleveland, Okla. April 10 to 22  
 Granby, Mo. April 24 to May 6

Kuykendall, P. E. P.O. Box 978, Hendersonville,  
 N.C.

Lampkin, George T. % General Delivery, Colfax, La.  
 Lanterman, R. S. 5063 43rd St., Red Deer, Al-  
 berta, Canada.

Latham, Joy and Mary E. 18 Allen Ave., Wyoming,  
 Cincinnati 15, Ohio.  
 E. Okla. Dist. S.S. Clinics April 8 to 13  
 Litchfield, Minn. April 19 to 29

Lee, Mason. 217 Division St., Huntington 2, W.Va.  
 Reserved Mch. 27 to April 8  
 Sherman, Texas April 10 to 22

Leetch, Don. 129 W. Francis Ave., La Habra, Calif.  
 Seaside, Calif. April 10 to 22  
 Minot (First), N.D. Apr. 29 to May 13

Leih, Martin. 721 E. Foothill Blvd., Monrovia,  
 Calif.

Leverett Brothers. Preachers and Singers, 408 E.  
 10th, Lamar, Mo.  
 Hereford, Texas April 11 to 22  
 Wichita, Kansas April 25 to May 6

Lewis, E. E. 302 N. Main, Ironton, Mo.

Lewis, Ellis. 208 N. Donald, Bethany, Okla.  
 Arvin, Calif. April 11 to 22  
 Britt, Iowa May 1 to 13

Lewis, Howard and Irene. Preacher and Singer, P.O.  
 Box 527, Kansas City 10, Mo.  
 East Rockaway, N.Y. April 4 to 15  
 Hammond (First), Ind. April 17 to 29

Lewis, Roy R. Route 1, Albany, Ind.  
 Selma, Ind. Mch. 26 to Apr. 8

Lilly, Herbert E. 303 Maple, Nampa, Idaho  
 Nampa, Idaho (Franklin) Mch. 26 to April 8  
 North Powder, Ore. April 11 to 22

Lipker, Charles H. Route 2, Cardington, Ohio  
 Dresden, Ohio April 10 to 22  
 Tiffin, Ohio April 24 to May 6

Lipps, Eli. 1023 Edison Ave., Hamilton, Ohio

Littrell, Dick and Doris. Evangelist and Musicians,  
 P.O. Box 527, Kansas City 10, Mo.  
 Huntington (First), Ind. April 4 to 15  
 Oshkosh, Wis. April 18 to 29

Long, Paul W. General Delivery, North Little Rock,  
 Ark.  
 Long, Robert and Helen. Evangelist and Singers,  
 514 W. Penn St., Butler, Pa.  
 Lansdale, Pa. April 10 to 12  
 Clarksburg, W.Va. April 25 to May 6

Longnecker, J. L. 45 Main St., Valley Park, Mo.  
 Halesville, Ind. April 10 to 22  
 Lewisville, Ind. April 24 to May 6

Lykins, C. E. Goshen, Ind. April 3 to 15  
 Montpelier, Ind. April 3 to 15  
 Crown Point, Ind. (Independence Hill),  
 April 17 to 29

MacAllen, L. J. 378 Lafayette Rd., Medina, Ohio  
 Fredericktown, Ohio April 8 to 15  
 Bellevue, Pa. April 17 to 29

Mackey Evangelistic Party, D. D. Preacher and Musi-  
 cians, P.O. Box 103, Bluffton, Ind.  
 Beatrice, Neb. March 28 to April 8  
 Bay City, Mich. April 11 to 22

Maddox, J. Stewart. 21 West 14th St., Dan-  
 ville, Ill.

Markham, Walter. 408 S. Cottage Ave., Porterville,  
 Calif.  
 Rimby, Alberta April 4 to 15  
 Medicine Hat, Alta. April 18 to 29

Martin, John C. Song Evangelist, Box 503, Beth-  
 any, Okla.

Martin, Stephen. Box 359, Pierson, Iowa.

Mason, W. T., and Wife. Evangelists, Advance, Mo.  
 Mathews, L. B., and Wife. Evangelist and Singer,  
 2208 18th Ave. South, Nashville 4, Tenn.  
 Harvey (First), Ill. Mch. 28 to April 8  
 Muskegon (First), Mich. April 10 to 22

Matlock, M. M. P.O. Box 527, Kansas City 10, Mo.  
 Mathews, Clifton T. 53 Nassau Ave., Freeport,  
 N.Y.

Maule, Alvin and Pauline. Preacher and Singer,  
 P.O. Box 527, Kansas City 10, Mo.  
 Waco (First), Texas Mch. 27 to April 8  
 Joplin (First), Mo. April 11 to 22

May, Buddie. 328 Greenup Ave., Ashland, Ky.

McCart, R. H. and Edna. Preacher and Singer, 4100  
 Quinlan St., Denver 12, Colo.

McCoy, L. W. 1419 Tiffin Ave., Des Moines, Iowa.

McKinley, Pauline. Song Evangelist, P.O. Box 158,  
 Greenfield, Ind.

McVay, Charles and Pauline. Song Evangelists, 343  
 West 41st St., Tucson, Ariz.

Meadows, Naomi. 3119 Eden Ave., Cincinnati 19,  
 Ohio.  
 Chrisman, Ill. April 10 to 22  
 Benton, Ill. April 24 to May 6

Meredith, Dwight and Norma Jean. Song Evange-  
 lists and Musicians, P.O. Box 527, Kansas City 10,  
 Mo.

Greeley, Colo. April 9 to 15  
 Kalvesta, Kansas April 25 to May 6

Messer, Haley. P.O. Box 527, Kansas City 10, Mo.  
 Ponca City, Okla. Mch. 27 to April 8  
 Kenesaw, Neb. April 10 to 22

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
 Childersburg, Ala. Mch. 28 to April 8

Mickel, Ralph and Lillian. Evangelist and Singers,  
 Alum Bank, Pa.  
 Pine Glen, Pa. April 11 to 22  
 Bedford, Pa. April 25 to May 6

Milby, Thomas. Clarkson, Ky.

Miller, A. E. and Pauline. Preachers and Chalk  
 Artist, 307 S. Delaware St., Mt. Gilead, Ohio.  
 New Burlington, Ohio Mch. 27 to April 8  
 Montpelier, Ohio April 10 to 22

Miller, James. R.R. 17, Box 609, Indianapolis 44,  
 Ind.  
 Albion, Pa. April 10 to 22  
 Batavia, N.Y. April 24 to May 6

Miller, James F., and Wife. Preacher and Singer,  
 General Delivery, Jacksonville, Fla.  
 Open date April 4 to 18  
 Jacksonville, Fla. (Central) April 22 to 30

Miller, Leila Dell. % Trevecca Nazarene College,  
 Nashville 10, Tenn.  
 Helena, Okla. April 2 to 8  
 Yukon, Okla. April 11 to 22

Miller, Nettie A. % Trevecca Nazarene College,  
 Nashville 10, Tenn.  
 Bakersfield (First), Calif. April 11 to 22  
 Fresno (Trinity), Calif. April 25 to May 6

Miller, W. F. 521 Victoria Ave., Williamstown,  
 W.Va.  
 Davenport, Okla. April 3 to 15  
 Caldwell, Kansas April 17 to 29

Minor, W. H., and Wife. Preachers and Children's  
 Workers, P.O. Box 527, Kansas City 10, Mo.  
 Mitchell, Lloyd and Addie. Song Evangelists and  
 Musicians, Valier, Pa.

Moore, J. E. 2673 Crest Ave., Dallas, Texas

Moore, John E. Song Evangelist, P.O. Box 527,  
 Kansas City 10, Mo.  
 Little Rock (Rose Hill), Ark. April 10 to 22  
 Pontiac, Mich. April 25 to May 6

Moore, S. T. Box 777, Lafayette, Ind.

Delta, Ohio Mch. 28 to April 15  
 Rochester, Ind. April 24 to May 6

Mooshian, C. Helen. P.O. Box 527, Kansas City 10,  
 Mo.  
 Dallas District Mch. 27 to April 8  
 S.E. Okla. Dist. April 10 to 15

Morgan, W. D. Leavenworth, Wash.  
 Sandpoint, Idaho April 18 to 29

Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.

Morton-Pollard Evangelistic Party. Preachers and Singers, % Rev. Harold Small, Stinesville, Ind.

Mounts, Dewey. Olivet Nazarene College, Box 275, Kankakee, Ill.

Mundell, Winfield A. 708 N. Mueller St., Bethany, Okla.

Murphy, Herschel and Velma. Preacher and Singers, 2221 20th St., Lubbock, Texas.

Merkel, Texas. . . . . April 4 to 15  
Long Beach (Bellwood), Calif. . . . . April 18 to 29

Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). % Don Ratliff, 9107 Hibben Ave., Indianapolis, Ind.

Columbus, Ind. . . . . Mch. 28 to April 8  
Pittsburgh, Pa. . . . . April 10 to 15

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Neff, Nettie W. 100 Beulah Park Drive, Santa Cruz, Calif.

Ivanhoe, Calif. . . . . April 4 to 15

Nelson, Charles Ed. 208 North 6th St., Rogers, Ark.

Nelson, E. P. 317 No. Riley Ave., Indianapolis, Ind.

Newcomb, L. H. P.O. Box 946, Vivian, La.  
Otis, La. . . . . Mch. 28 to April 8  
Clinton, Okla. . . . . April 18 to 29

Newcome, Chester A. 457 Garfield Ave., Newark, Ohio.

Newell, Neva. Song Evangelist, 1803 W. Second, Spokane, Wash.

Nichols, Dorrance and Esther. Evangelist and Musicians, Bloomsburg, Pa.

Ottawa, Ontario (1st ch.) . . . . April 4 to 15  
Montreal, Quebec (First) . . . . April 18 to 29

Noggle, Ray O. Blind Evangelist, 345 Boyd St., Harrisburg, Pa.

Norton, Joe. Box 143, Hamlin, Texas.

Pampa, Texas . . . . . April 11 to 22  
Ford, Kansas . . . . . April 25 to May 6

Nothstine, S. Ellsworth. P.O. Box 527, Kansas City 10, Mo.

Ogden, Charles W. and Mary. Evangelist and Singer, 4105 Washington St., Lincoln, Neb.

Drumheller, Alberta . . . . . April 3 to 15  
Claresholm, Alberta . . . . . April 17 to 29

Olin, Harry and Joan. Preacher and Singer, Coulterville, Ill.

Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.

Haverhill, Mass. . . . . April 3 to 15  
West Somerville, Mass. . . . . April 17 to 29

Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.

Patrone, D. E. P.O. Box 817, Alliance, Ohio.

Beverly, Mass. . . . . Mch. 27 to April 8

So. Portland, Maine . . . . . April 10 to 22

Patzsch, Eddie E. 1747 Clark Ave., Wellsville, Ohio.

Payne, L. M. Box 257, Bethany, Okla.

Pease, Denver. Evangelist, 14 N. Dayton St., Rockford, Mich.

Peck, W. A. % Trevecca Nazarene College, Nashville 10, Tenn.

Wright City, Mo. . . . . Mch. 28 to April 8  
Sparta, Tenn. . . . . April 11 to 22

Pellow, Wm. J. Route 1, Polk, Pa.

Pestana, George C., and Wife. Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.

Arcata, Calif. . . . . April 11 to 22  
San Francisco (Calvary), Calif., . . . . April 25 to May 6

Peterson, Edna; and Thiessen, Emma. Preacher and Singer, 1212 Tenth Ave. So., Nampa, Idaho.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

Cumberland (First), Md. . . . . April 11 to 22  
Richmond, Ky. . . . . May 1 to 13

Pierce, Fern M. P.O. Box 527, Kansas City 10, Mo.

Piercy Trio. Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio.

Plummer, Chester D. R.F.D. 7, Box 173, Columbus, Ind.

Buffalo, N.Y. . . . . April 3 to 15  
Ottawa, Ill. . . . . April 18 to 29

Pridgen, C. P. 2325 W. Second, Dayton, Ohio.

Dayton (Parkview), Ohio . . . . . May 8 to 13  
Mason, W.Va. . . . . May 16 to 27

Pults, Bertha. P.O. Box 527, Kansas City 10, Mo.

Wash.-Phila. Dist. Tour . . . . . April 3 to 8  
New Cumberland, Pa. . . . . April 11 to 22

Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.

Ashland (First), Ky. . . . . April 4 to 15  
Hartford City, Ind. . . . . April 17 to 29

Raker, W. C. Smithfield, Ill.

Ellendale, N.D. . . . . April 2 to 15  
Valley City, N.D. . . . . April 17 to 29

Reasoner, Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.

Chrisman, Ill. . . . . April 10 to 22  
Benton, Ill. . . . . April 24 to May 6

Reed, Steward. 808 S. River, Carthage, Mo.  
Burr Oak, Kansas . . . . . April 4 to 15  
Sublette, Kansas . . . . . April 18 to 29

Reynolds, D. C. Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.

Reynolds, Ruth M. Evangelist, 511 Diamond St., Sistersville, W.Va.

Rice, Ralph. 444 N. Blaine, Bradley, Ill.  
Des Moines (First), Iowa . . . . April 3 to 15  
Loudon, Tenn. . . . . April 17 to 29

Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.

Richardson, Harold S. and Flossie. Evangelist and Singers, Route 4, Muncie, Ind.  
Caruthersville, Mo. . . . . Mch. 28 to April 8  
College Corner, Ind. . . . . April 17 to 29

Ridings, E. Paul. 708 N. College, Bethany, Okla.

Rincker, Max E. Box 137, Stewardson, Ill.

Rinebarger, C. C., and Wife. Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.

Ring, O. F. Box 164, Intercession City, Fla.

Ripper, Loraine M.; and Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.

Robinson, Mrs. Lillian. Box 57, Wheeler, Texas.

Rock, Clinton A., Sr. 3125 Forest Lawn Ave., Omaha 12, Neb.

Roddy, Frank. 128 Jefferson St., Marion, Ohio.

Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.

Port Elizabeth, N.J. . . . . April 3 to 15  
Waverly, N.Y. . . . . April 17 to 29

Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.  
Evansville (N. Side), Ind. . . . . April 15  
Freedom, Ind. . . . . April 18 to 22

Rogers, Mary Ellen. Singer, 3142 Vichy Ave., Napa, Calif.

Roney, F. N. P.O. Box 85, Opdyke, Ill.

Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Auburn, Ind. . . . . Mch. 27 to April 8  
Webb City, Mo. . . . . April 11 to 22

Rushing, R. S. 501 N. Mueller, Bethany, Okla.

Sargis, Mrs. Beulah. Song Evangelist, 834 Newport Ave., Chicago 13, Ill.

Savage, F. C. P.O. Box 207, Kokomo, Ind.  
Longmont, Colo. . . . . April 3 to 15  
Colorado District . . . . . April 18 to May 6

Scarlett, Dan S. Route 1, North Vernon, Ind.

Boulder, Colo. . . . . Mch. 27 to April 8  
Dexter, Mo. . . . . April 11 to 22

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Scott, Cyril E. Box 354, Elverta, Calif.

Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
Salem, Ohio . . . . . Mch. 27 to April 8  
Kane, Pa. . . . . April 10 to 22

Seel, J. Lester, Edna M., and Merlin. Musicians and Preacher, 1501 29th St., Ashland, Ky.

Milwaukee, Wis. . . . . April 10 to 22  
Trenton, Ohio . . . . . April 24 to May 6

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Pendleton, Ore. . . . . April 10 to 22  
Fairview, Mont. . . . . April 25 to May 6

Sexton, Ralph. Box 33, Asheville, N.C.

Shaffer, G. H. 1344 E. Main St., Muncie, Ind.

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
Lapeer, Mich. . . . . April 3 to 15  
Seymour, Ind. . . . . May 1 to 13

Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.

Sherrow, Howard O. Song Evangelist, Lynn, Ind.

Shoemaker, John. 1218 Cleveland Ave., Hobart, Ind.  
Baldwinsville, N.Y. . . . . Mch. 27 to April 8  
Wauson, Ohio . . . . . April 10 to 22

Sigler, Ray. Song Evangelist, 195 N. Wabash Ave., Bradley, Ill.

Silvernail, Donald R. Route 3, Hastings, Mich.  
Beaverton, Mich. . . . . April 17 to 29  
Le Roy, Mich. . . . . May 1 to 13

Simms, Vera Lois. Box 48, Glencoe, Ohio.

Sligo, Pa. . . . . April 1 to 15  
Little Laurel, W.Va. . . . . May 15 to 27

Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
Oakland City, Ind. . . . . April 3 to 15  
Tipp City, Ohio . . . . . April 18 to 29

Sloan, Carmon G. P.O. Box 287, Paris, Tenn.

Smeltzer, R. J. 428 King St., Ravenna, Ohio.

Somerset, Pa. . . . . April 10 to 22  
Akron Dist. Assembly . . . . . May 2 to 6

Smith, Arthur, and Son. Song Evangelists, Route 7, Hamilton, Ohio.

Smith, Bernie. Box 145, Harrisburg, Ill.  
Little Rock (First), Ark. . . . . April 10 to 22  
Pontiac, Mich. . . . . April 25 to May 6

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio.

Smith, Charles Hastings. 1514 Robinson, Conway, Ark.

Smith, Eugene and LaNora. Song Evangelists, Winstonsboro, S.C.

Bradford, Pa. . . . . April 3 to 15  
Dunbar, W.Va. . . . . April 17 to 29



## SERVICEMEN'S CORNER

ACCORDING to our estimates of the number of fellows from our Nazarene churches, we have only about one-fourth of their names and addresses on our list for free periodicals and other services rendered by the church. Let us have the other three-fourths right away. It is best if pastors will send these in and keep addresses up to date.

We appreciate the fine reports coming from our chaplains to the effect that they are seeing men saved and sanctified through their personal counseling and in their regular services. We now have ten military chaplains, one in the navy, two in the air force, and seven in the army. Two or three reserve chaplains are waiting their final calls. Pray for these men.

### "DEAR DR. DU BOIS:

"I am mailing you my report for the month of February. This was a good month in many ways at our chapel. We witnessed many definite answers to prayer, and a gracious outpouring of the Holy Spirit in our services. We had an increase in attendance over any month so far. Our Sunday school also shows an increase in attendance, seems to be gathering momentum each Sabbath day. There are twenty-four men that prayed through at our altars for definite victories, either to be reclaimed, saved, or sanctified. We are planning special services during Easter week, and covet a continued interest in your prayers.

"I wish to express thanks and appreciation for the literature and Sunday-school material which you mailed to me.

"At least 500 tracts, and pieces of church literature were distributed, plus many Testaments and Bibles."

CHAPLAIN H. J. VAN VORCE  
3809 Chaffee Drive  
Ft. Smith, Arkansas

"You will be pleased to note that at Fort Meyer, which is the residence of General Bradley and other high ranking army personnel, our *Conquest* was prominently displayed in four of the twelve racks in their literature display in the chapel. I greatly appreciate the service rendered by the Service Men's Commission and feel an immeasurable amount of good is being done in this field."—FRED W. GIBSON, pastor, Arlington, Virginia.

- Smith, Iola V. Song Evangelist, 4690 Clay St., Denver 11, Colo.
- Smith, Miss Joy Dean. Song Evangelist, 323 Madison Ave., Covington, Ky.
- Smith, Raymond V. 565 West Drive, Woodruff Place, Indianapolis, Ind.
- Snow, Donald E. 206 Garden St., Goshen, Ind.
- Snow, Loy. 129 N. Bradley, Indianapolis, Ind.  
Odon, Ind. .... Mch. 26 to April 8  
Liberty, Ind. .... April 9 to 22
- Snow, W. H. 502 Mississippi St., Amarillo, Texas  
Kirk (Olivet Ch.), Colo. .... April 11 to 22  
Trinidad, Colo. .... May 23 to June 3
- Sparks, Burl. Song Evangelist, 709 E. Third St., Seymour, Ind.
- Sparks, Sammy. 3416 Central Ave., Ashland, Ky.  
Chattanooga (First), Tenn. .... April 11 to 22  
Hamilton (First), Ohio .... April 24 to May 6
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
Boone, Iowa .... Mch. 27 to April 8  
Argo, Ill. .... April 10 to 22
- Starnes, Earl. 1317 W. Keller St., Evansville, Ind.  
Oakland City, Ind. .... April 3 to 15  
Bluefield, W.Va. .... April 17 to 29
- States, L. Wayne. 308 N. Chestnut, Colorado Springs, Colo.
- Stephens, Joe A. 3301 S. Santa Fe St., Oklahoma City, Okla.
- Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.  
Stockton, Ill. .... April 3 to 15  
Peoria (Faith Ch.), Ill. .... April 17 to May 13
- Stewart, Paul J. 500 W. Heron, Denison, Texas.  
Ashland (First), Ky. .... April 4 to 15  
Amarillo (First), Texas .... April 18 to 29
- Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.
- Stone, Grant and Ola. Song Evangelists, Kennicott, Ky.
- Strack, W. J. Box 215, New Lyme, Ohio.  
Ridgeway, Pa. .... March 27 to April 8  
Greenville, Pa. .... April 10 to 22
- Striegel, E. L. 229 S. Findlay, Norman, Okla.
- Stumbaugh, Mrs. M. A. Evangelist, P.O. Box 527, Kansas City 10, Mo.
- Stunck, H. G. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.
- Sumner, Robert and Louise. Evangelist and Singers, 2215 Maplegrove, Dayton 4, Ohio.  
Columbia, Tenn. .... April 11 to 22  
Orlando, Fla. .... April 25 to May 6
- Sutton, B. D., and Wife. Evangelistic Singers, Olivet, Ill.
- Swalwell, C. C. Farmington, Iowa.
- Sweet, Fred. Box 58, Many, La.
- Sweeten, Howard W. Ashley, Ill.
- Talbert, George H., and Wife. Evangelists and Singers, Box 438; 409 N.E. 13th St., Abilene, Kansas.  
Truth or Consequences, N.M., Mch. 27 to Apr. 8  
Edcouch, Texas .... April 11 to 22
- Tarvin, E. C. California, Ky.
- Linton, Ind. .... Mch. 26 to April 8  
Bryan, Ohio .... April 17 to 29
- Taylor, E. E. 208 W. Martin St., East Palestine, Ohio.  
Pittsburgh District .... April
- Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
- Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.  
Tiltonville, Ohio .... April 10 to 22  
Washington, D.C. .... April 24 to May 6
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Moundsville, W.Va. .... April 11 to 22  
Toledo (E. B'dway), Ohio .... April 29 to May 13
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
- Tink, W. W. P. O. Box 527, Kansas City 10, Mo.  
Lowell, Mass. .... April 11 to 22  
New Haven, Conn. .... April 24 to May 6
- Tinsley, J. N. P. O. Box 527, Kansas City 10, Mo.
- Tompkins, Laura and Orma. Evangelistic Singers, 351 Maple St., Plymouth, Mich.  
Dixon's Hill, Ontario .... April 10 to 15  
Stayner, Ontario .... April 17 to 29
- Troesch, Mrs. Lena M. 320 E. Ercoupe Dr., Oklahoma City 10, Okla.
- Turner, Maurice and Aline. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
Summersville, Ky. .... April 4 to 15  
Pawnee, Okla. .... April 19 to 29
- Uehlein, James C. Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio.
- Van Slyke, D. C. 508 16th Ave. South, Nampa, Idaho.  
Kallispell, Mont. .... April 11 to 22  
Cut Bank, Mont. .... April 24 to May 6
- Vaughn, L. L., and Wife. Preacher and Singers, 1403 Young St., Henderson, Ky.
- Victory Singers (Colored). 7429 Wykes Ave., Detroit, Mich.  
Ferndale, Mich. .... April 4 to 15
- Volk, Harold L. 515 Holly St., Nampa, Idaho.
- Wade, E. Bruce. Song Evangelist, 6238 Petain, Dallas, Texas.
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
Louisville, Ky. .... April 4 to 15  
Bluefield, W.Va. .... April 17 to 29
- Walker, Jesse C. McCune, Kansas.
- Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Richfield, Mich. .... April 3 to 15  
Lapeer, Mich. .... April 17 to 29
- Weatherby, T. O. 116 Lake Lowell Ave., Nampa, Idaho.  
Denver (Daniels Sta.), Colo. .... April 3 to 15  
Marysville (Olivehurst), Calif. .... April 17 to 29
- Weaver, Paul R. 900 E. Douglas St., Roseburg, Ore.
- Weber, Miss Christine. Song Evangelist, 5262 A. North 38th St., Milwaukee 9, Wis.
- Weigel, Oliver C. 2317 W. Shadowlawn Dr., Beaumont, Texas.
- Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.  
Sublette, Kansas .... April 18 to 29
- Wilkins, C. Lola. Evangelist, Box 134, Vivian, La.
- Williams, Clyde E. Route 2, Adrian, Mich.  
Loudonville, Ohio .... April 4 to 15  
Open dates for May and June
- Williams, J. E. P.O. Box 527, Kansas City 10, Mo.  
Albuquerque (First), N.M. .... April 11 to 22  
Little Rock (First), Ark. .... April 25 to May 6
- Williams, Roger and Janet (Smith). 1330 East 36th St., Kansas City, Mo.
- Williams, Trafton D. Box 15, Siloam Springs, Ark.  
Wasco, Calif. .... April 11 to 22  
Fresno, Calif. (Grace) .... April 25 to May 6
- Willis, Harold J., and Wife. Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.  
Cambridge, Ohio .... April 4 to 15  
Union City, Pa. .... April 18 to 29
- Willison, Otto R. Box 223, Antlers, Okla.  
McKinney, Texas .... April 3 to 13
- Wilson, Ernest J. 385 McLeod St., Ottawa, Ontario, Canada.
- Wilson, H. E. 270 Byrd St., Coolidge, Ariz.  
Wilson, Matthew V. 400 N. Rock Island, El Reno, Okla.
- Winland, C. B. R.D. 5, Mt. Vernon, Ohio.  
Bay City, Texas .... Mch. 28 to April 8  
Lincoln, Mich. .... April 29 to May 13
- Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis.
- Wood, J. Elton and Margaret. Preacher and Singers, 112 S.E. Main St., Bethany, Okla.
- Woodrum, Lon R. P.O. Box 527, Kansas City 10, Mo.  
Columbus, Ohio .... April 11 to 22  
Bradford, Pa. .... April 25 to May 6
- Woodward, Archie. 401 N. Third St., Iola, Kansas.  
Gladewater, Texas .... Mch. 28 to April 8
- Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio.  
Springfield (First), Ohio .... April 11 to 22  
Covington (First), Ky. .... April 25 to May 6
- Wright, C. F. 412 Grand Blvd., Boone, N.C.  
Newton, Kansas .... April 1 to 15  
Roan Mountain, Tenn. .... April 18 to 22
- Wright, Fred D. Keystone, Indiana.
- Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
Fredrickton, N.B., Can. .... Mch. 27 to Apr. 15
- Attica, Ind. .... Apr. 22 to May 6
- York, Charles and Jeannette. Song Evangelists, 16 East 4th St., Coffeyville, Kansas.  
York, W. R., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Open dates after June 1.
- Younce, Thomas and Naomi. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Waterford, Pa. .... April 11 to 22  
Galesburg, Ill. .... April 25 to May 6

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