

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

J. B. CHAPMAN, D. D., Editor

### A Call to Prayer

THE thousands who participated in the night of prayer held the first Saturday night in December, 1921, will not soon forget the thrill and the inspiration that came to them as individuals and the victory that came to the work of God as a result of that one night spent in prayer.

We as a church have much to be thankful for. Another year of glorious triumph and victory, both in the foreign fields and in the homeland, has been recorded in the eternal records and we shall have occasion to rejoice forever for every sacrifice made and every effort put forth during the year which is about to close. Revival fires have burned brightly in the rural districts and in the great centers and we believe hundreds, if not thousands, of precious souls have been redeemed as a direct result of the efforts put forth during the year.

The financial problem is not always the greatest problem of the church, and yet it is a problem that must be met and solved if we are to succeed in the glorious work that God has called us to do.

Two great interests of our church are in financial jeopardy. We refer to our publishing interests and our foreign missionary interests. Our people and friends have responded heroically to the call that has gone forth to help save our Publishing House, but more sacrifice and continued praying will be necessary to win the day.

The great missionary interests of our Church have been the source of great encouragement and inspiration to all of us and it would undoubtedly well-nigh wreck the faith of some if it becomes necessary to recall any of our faithful missionaries. It can be avoided, but we believe that just as special fasting and prayer were necessary last year, so it will be needed again this year. We know that hundreds, if not thousands, of our people have formed the blessed habit of regular seasons of fasting and prayer; but we as a Board of General Superintendents feel that the time has come when we must call upon the entire church to set aside another night for special prayer, to be followed by a great love offering for foreign missions.

We therefore wish to ask our people to join with us on SATURDAY NIGHT, DECEMBER SECOND, in special prayer for the two great interests referred to, namely: the Publishing House and the missionary work. We urge our pastors to call our people together on this night and while praying may we also pray for a mighty outpouring of the Spirit and a revival tide that will shake our entire movement. May we also ask that SUNDAY, DECEMBER THIRD, be a special day for foreign missions, with a love offering to help retain our missionaries on the field.

Yours to help spread the gospel to the ends of the earth.

*H. J. Reynolds*  
*T. B. Williams*  
*John W. Goodwin*

General Superintendents.

## WHY HE DID NOT GET THE APPOINTMENT

HE was one of the oldest men in point of service on the district and he felt that the regular order of "seniority" entitled him to the good appointment which was just then casting about for a new pastor. He made known his ideas of the matter to the District Superintendent and to some of the *prominent brethren*; but the church imported a man for the pastorate and the brother aspirant felt very much disappointed and hurt. He said his District Superintendent did not stand by him and that the church had been unfair, considering his faithfulness to the work on the District.

His plea appealed to me and I decided to "espouse the cause of the neglected." But what was my surprise when I found out that the District Superintendent had "stood by" the brother. He had suggested him, recommended him, and pled for him. I also found that the *prominent brethren* had spoken in his favor, and that his friends had *used their influence* to secure the place for him.

I was puzzled and inquired to know why the man was not elected to the place. At last I found a man who was kind enough to "set me straight." He said, "We love Brother J— and tried to call him as our pastor, but the trouble is he has been here all this time and has never done any thing to speak of. He is a good man, but he lacks initiative and industry, or tact, or something. Any way, he just merely *holds* a pastorate and our people did not want a man like that. A pastorate, you know, can not be righteously bestowed complimentary upon a man. Souls are at stake, the work of God is in the balance, we must have a man who succeeds, and how are we to know he can succeed, except by his success?"

As I went away, I thought the proposition over and remembered that I had heard that a man must make his own credentials. Also I remembered that I had known a great many cases where a pastor was more or less unsatisfactory and yet the church board published *resolutions* of commendations. I remembered that preachers who present a great many *recommendations* are frequently available because too many of their recommendations were just *on paper*. I remembered that the evangelists whose slates "are fast filling for 1924" usually *happen to have an open date* during which they will be glad to come and "put the old gospel plow down to the beam" and fairly guarantee you an *old-fashioned revival*. And so what I heard and saw and remembered all came in upon me at once and I decided that it is the man who is winning souls and building up the work of God and going on with confidence and faith to the tasks before him, who, after all, is the one who will never want for a wider field of usefulness when he has worked out the one in which he is now engaged. So, resolutions, and recommendations and seniority and *pull* are all but sorry substitutes for just the commonest kind of a true report to the effect that

"This man has made and is making good." And now I have just one word to say to the man who "desires a good office" or position in the work of God: "Make good, brother, make good." Never mind, if the General Superintendents do not know you, and the District Superintendent fails to boost you, and the *prominent brethren* do not advertise you, somehow the report will just percolate through the various departments of the church, and our people every where will be saying, "Well, any way, he is making good."

SIX WEEKS IN THE GREAT NORTHWEST  
(Concluded)

OUR travels in the Great Northwest began properly when we reached the great "Palousa" wheat country around Walla Walla and Spokane. I went out to Colonel Dooling's ranch near Garfield, Washington, and rode around the field with the men on the "Combine" which was drawn by thirty-three head of mules and which cut and threshed the wheat as it went. It struck me that if thirty-three head of mules could be taught to obey one driver with two lines and could be made to pull together without a single hitch, that it is a shame if Nazarenes can not do as well. The combine went down, then up, a hill that looked to me as if it could not be safely scaled with a wagon. And the Palousa country is made up of such hills as I have never seen in cultivation any where else. But these optimistic wheat growers argue that they grow crops "on both sides" of their land, and they say they can drive their wagons on the lower side of their wheat sacks and that makes the loading easy. As soon as I can arrange for that vacation that I have been postponing for the last twenty years, I have promised to go up in the Palousa country and spend the season on the Combine. One of the remarkable things about the arrangement to me is the fact that the ripe grain stands and the harvest continues for two months or more.

After leaving the wheat country we went down through the beautiful hills and mountains of Northern Idaho among the great saw mills and the beautiful farms and orchards. Then we crossed over to the great *Delicious* apple country in the Yakima Valley. From Yakima we crossed over to the Puget Sound which I had already learned to love from the descriptions that Dr. H. D. Brown has given me during the sittings of the General Court of Appeals in Kansas City. We spent nearly two weeks around the Sound visiting most of the cities and towns where we have churches from Tacoma and Seattle up through Everett, Bellingham, and on up to Victoria and Vancouver in British Columbia. The boat trips on the sound were something of a novelty to a "land lubber" like I am, but I enjoyed them very much. At Victoria we saw the little Chinese junk in which Captain Waard, his Chinese wife, his five-year-old son and four Chinese coolies crossed the Pacific Ocean. We then came down to Portland, Ore., and spent a week in

the towns along the Columbia river. It would hardly do for me to risk my reputation on a fish story, so I will just say that I have nothing more to say about the fish we used to catch in old Crooked creek, for I have seen some real fish now. On down the coast through Oregon, we came to Rogue river in the foot hills of the Cascades and night before last I dined on the first venison that I ever ate. Tonight I will make the final address of the Campaign at Ashland, almost on the Oregon-California line. Then at midnight I will take the Southern Pacific for Oakland, Calif., where I am to begin a revival with our pastor, Rev. L. A. Reed, an old student of Peniel college of the days when Dr. Ellyson and Dr. Williams served in the presidency and I was on the faculty of the Theological Department, with Earl Wilde as the singer.

I shall pray for Northwest Nazarene College with greater love and sympathy than ever before and shall rejoice in its prosperity as though it were my own.

## Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Why should the modern man appreciate *blood* as a symbol of purification, and just how could a person be washed from his sins in blood? R. R. H., Ont., Canada.

Ans. "The life of the flesh is in the blood" (Lev. 17: 11) of the modern man just the same as it was in that of the ancient man. Therefore, expiatory sacrifice in its highest form is designated by reference to the blood of the substitute. A person can be *washed* from his sins in blood at any time when the one demanding satisfaction agrees to accept the blood or life in question as a substitute for the *penalty* which the sins deserve, and this is just what God has agreed to do in the case of the blood of Jesus Christ and the sins of the penitent believer.

Q. Does the Manual of the Church of the Nazarene forbid the *raising* of tobacco and can one be a clean Christian and one hundred per cent Nazarene and raise it? C. L. W., Ky.

Ans. Our Manual does not forbid the *raising* of tobacco, but only its use and "trafficking therein". So, I suppose, that if one were to raise tobacco and neither use it nor sell it that there could be no charges filed against him. Even if one should raise it and use it for killing the lice on his chickens and for curing the scab on his sheep, I think reasonable Nazarenes would not raise objections.

## A CORRECTION

In my editorial on "The End of All Things Is at Hand" in the issue of November 1st, I was made to say that there is one divorce case in American courts to each marriage. What I intended to say was that there is one divorce for each *ten* marriages.

J. B. CHAPMAN.

## While the Iron Is Hot—Evolution Considered

By REV. L. A. REED, M. A.

WE can never embarrass the evolutionist by mere theorizing; we can refute his claims only by means of distinct logical proof for causes, reasons and laws. The physicist, zoologist, anatomist and palæontologist are the men who are producing the opposition to the Biblical account of creation. Their findings form a cold, matter-of-fact wall of opposition to a spontaneous creation, and their interpretation of these findings, even though based on their own assumptions, discover a warm resting place in the mind of the modern student uninfluenced by Biblical teaching?

For instance, organic evolution claims that the human race evolved from lower orders of animals, through a process of change from one species into another. Does the mere statement that this is not true disprove anything that has been said? Not at all. We must be prepared to prove that it is not true. The findings of the zoologist have created a pit into which the evolutionist has fallen. Professor Morgan of Columbia University has made extensive experiments with *Drosophila* (Banana Fly) and has discovered some truly wonderful things. Though he is one of the leading exponents of evolution in this country, yet he has supplied the argument, which, in the mind of the writer, is the greatest weapon yet discovered against the theory which he supports. He has practically proved that the chromosomes of the germ-plasm are the carriers of heredity. Under a powerful microscope, in the male and female germplasm (the union of which form the embryonic individual), the nucleus may be discovered as a dark mass resting within the cell. Under still more powerful microscopic investigation, these nucleæ are seen to contain small bodies called chromosomes (bodies which take a dye). Their behavior through the process of cell division, and through experiments of mutilation, prove that they carry the inheritance of the generation involved. Surprising is the fact, however, that the number of these chromosomes is constant in a species, e. g., rat 16, frog 24, earthworm 32, shark 36, sea urchin 18, man 48 (female). Frequently numbers found are 12, 16, 24 but almost any number may be found within these known limits. Now if these chromosome numbers are constant in a species (as proved), and if the number determine the kind of species (as proven), how can one species grow into or change into another? If you start with a fish you will end with a fish. Evolution within a species might be possible. Mutational changes take place such as breeding out better and purer and even new strains, but all within the same species. It has never been proved that you can jump from one to the other, and the above findings in the chromosome theory seem to forever block this channel as a proof

for the evolutionary hypothesis. In fact, they seem to clearly disprove it.

Again, the anatomist might claim that the human mechanism is a mine of evolutionary relics. His making such a statement however does not prove it to be a fact, and neither does our negative statement prove it to be the opposite. For instance, he might say that part of the sacrum and coccyx are caudal appendages significant of a tail. He assumes this. Whereas we might say with even more authority that they function first, to complete the bony protection for the pelvic basin; second, through furnishing further surface for muscular attachment, causing comfort in the sitting posture (German, *sitz-bein*—sitting bone), and third, as a protection to the blood vessels and nerves distributed to the lower appendages. Again, the evolutionist, Von Baer, propounded a law named for himself, which states that "the organism in its individual development history tends to repeat in outline the evolutionary history of its species." This law was formulated on the hypothesis, that all embryonic life, regardless of the species involved, goes through practically the same process of development prior to birth, which its species has gone through during its evolution. When this is stated as a law for the validity of organic evolution, it becomes a misnomer. Why should a creator have a different plan of development for each species? He has made one process as a foundation for the development of all embryonic life, especially the development of the vertebrates. Up to a certain stage in embryonic development, very few visible differences may be observed for instance, between the pig, chick, ape or man, all appearing alike, but it does not follow that just because the pig and human embryos are similar in certain phases of growth, that they are related to each other. This would be a regrettable assumption ludicrous to the scientific mind. Yet, evolutionists grasp some of these conclusions, as a drowning man would grasp a straw, to bolster up a hypothesis, which is waning in popularity and receding farther and farther from the zone of established fact.

Again, the palæontologist (the scientist who deals in fossils) claims that the approach to a proof of evolution must be found in fossil remains in earth and rock. Hence, when they discovered a skull cap in the Cape Verde Islands (*pithecanthropus erectus*—ape man erect) or a jaw in Heidelberg, Germany, or ancient skulls which they have called *spy men*, a great cry is raised that the missing link has been found. And yet as uninformed as the writer is beside some of these great scientists, he would ask them to produce a sculptor or molder in clay who could construct from these parts anything that approaches a half-way mark between an anthropoid ape and a man. Any fair minded man will identify the casts in the Museum of

## This Ye Ought to Have Done

By GENERAL SUPERINTENDENT J. W. GOODWIN.

THERE are many things, which we should not leave undone, but there are some things which must be done at any cost. They are of vital importance just at this time. It is true that all departments of the work have their relative importance in a general sense, yet there are times when we are called to stress some enterprises above others.

It would be desirable to lift our schools out of debt, or have a large sum on hand for Church Extension, or we could well use more money in the orphanage work, and this great enterprise of the church must not be forgotten, but the pressing needs of the Publishing House are such that we should make a special effort to secure the whole amount needed as soon as possible.

In making the special effort to save our Publishing House the Board of Foreign Missions has already gone to the very limit. We must now awaken to the need of the hour or it will be necessary to recall some of our missionaries. Our people have been confronted with this fact and are getting stirred, but I greatly fear some do not fully understand the seriousness of the situation. Something must be done and that very soon. The burdens are pressing heavily upon Brother Anderson.

Why would it not be well for all of our pastors and preachers everywhere to preach every Sunday for the next few months on such subjects as "Soul Winning," "Prayer," "Personal Work," "Home Missions," "Foreign Missions," "The Responsibility of the Church," "Sacrifice in Service." If we can maintain a constant interest in the salvation of the lost and holy concern for others in all of our churches, we will build a sure foundation for revivals.

The entire church must be called to prayer and fasting. We must not recall our noble men and women who have so devotedly given themselves and all they have to carry the gospel into other lands. We can do more and sacrifice more and by the grace of God we will.

Natural History in New York City, made from these relics, as men, on the one hand (though possibly subnormal they may be), or on the other hand, apes. The fact of the case is, there are more missing links in the theory of evolution than known links. As to the reply to the physicist, we lay no claim to knowledge in the physical sciences; the realm of our brief investigation being natural science only.

Lord Kelvin, when president of the British Scientific Society in an address said, "I marvel at the undue haste with which teachers in our universities and preachers in our

pulpits, are restating truths in the terms of evolution, while evolution itself remains an unproved hypothesis in the laboratories of science." Here, a man of science, who has practically devoted a life to research and investigation, speaks with authority, while individuals who have hardly devoted forty-eight hours to a consideration of the subject proclaim as an established fact what scholars themselves confess to be searching for; and if seeking for, then unfound, and if unfound, then unproved.

It might be asked by some through a spirit of investigation, whether Genesis stands acceptable in the light of modern science. There is no doubt but what it does. There seems to be no time element considered by God, and no man knows how much is involved in the first verse of the first chapter, "In the beginning God created the heaven and the earth." The astronomical statements are correct, though not in the light of the Nebula Hypothesis, as this theory has been somewhat discounted by modern scientists. The newly accepted theory however, of the Planetary Hypothesis seems to be in conformity to the first chapter of Genesis. The zoological order adopted by all evolutionists, is the same as the order of creation in this first chapter. God created specie pairs and from these pairs have come many different groups and varieties within these species. Just as we have many different kinds and colors of men from the original pair, so we have many different kinds of fish, reptiles, birds, quadrupeds and primates coming from a primitive pair in each species. We wish in this connection to draw the attention of the reader to God's command, "Be fruitful and multiply," which was given to all beasts of his creation. He also commanded them saying, "Fill ye the earth," (not replenish—refer to original) which has been literally fulfilled in the "swarming" of all living things for the benefit of man.

In conclusion we wish to say that there is no need for any believer to fear that the "Old Book" is unscientific, and will not stand the test of time. It still holds its head highly supreme in its mysterious correctness. Its beauty of diction is still unapproachable. No need for one to hide his Bible in shame, thinking that it no longer can survive the attacks of the human mind, for the mind of man can never conceive a volume which can approach the majesty and glory of God's word.

OAKLAND, CALIF.

Prayer is so mighty an instrument that no one ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness.—HUGH MILLER.

## The Parable of the Pounds

A BIBLE STUDY

By E. P. ELLYSON, D. D., Pres. Bresee Bible College, Hutchinson, Kansas.

(Concluded)

THE third great teaching of this parable of the Pounds is the fact that Christ's return, and certain immediate results or acts of Christ following that return. This part of the parable begins with the statement, "And it came to pass when he had returned." There is no clearer fact revealed in the Bible than that Jesus is again to come to this world in that same Divine-human personality as at the first advent. When He left for the far country from the Mount of Olives, He was watched by the Apostles as He ascended. When He had gone from their vision an angel stood among them and informed them that "this same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." But His second coming will not be as His first coming, in humility and as a sinbearer, but it will be "in power and great glory" and "without sin unto salvation." He is coming back, not to get the kingdom, but, having already "received the kingdom" from the Father, to set it up and take charge of affairs. Men have had their kingdoms and have failed to establish righteousness in the earth; now the Lord will establish a kingdom, with His king on the throne, which will bring in righteousness. Yes, Jesus is coming again to reign upon the earth, and this is the earth's only hope of permanent peace and righteousness. All other hope is but the cry of "Peace, peace when there is no peace," because men will not submit to the conditions of peace. But when Jesus says "peace" it will surely follow. The earth is yet to see a glorious reign of righteousness.

When Jesus returns there are very many things which He will quickly do. This parable, however, is concerned with but one of these things. He will immediately deal with the two classes of people of the parable—the servants and the citizens. He first commands the servants to appear before Him and report their stewardship, and He judges them and places them in the kingdom on the basis of their report. The citizens are then given sentence. We may note concerning this judgment and placement four prominent things.

First, they are judged a place on the basis of their past attitudes and actions. Their attitude determined whether or not they should be in the kingdom and their actions determine their place in the kingdom. Those who did not want the king to reign had no part now in the kingdom. The servants entered the kingdom but not to the same standing. They were called in "That He might know how much every man had gained by trading." He demands usury and upon the amount of usury places the servants in the kingdom; some over ten, some over five and

some over no cities. Our future will be just what our present makes it. One can not be in the kingdom by and by and reject and oppose the King now. One can not have any exalted position in the future kingdom, and be unfaithful in service now. While the King is no respecter of persons in the makeup of His kingdom, He is a respecter of character and service. This is a truth that should not be forgotten by us. We now have the privilege of building character and laying up treasures for future profit. To neglect this is eternal loss.

Second, every man is his own witness and is judged and placed according to that witness. In one case the King said, "Out of thine own mouth will I judge thee." We will need no witnesses in that day. Each life will be an open book. We may fool ourselves and others now, but then we will be perfectly honest and tell the truth.

Third, the faithful servant is given a place of responsibility and authority in the kingdom. "Have thou authority over ten cities," and "Be thou also over five cities," is the sentence of the king. And this is also the Pauline teaching of II Tim. 2: 12 that "If we suffer we shall also reign with Him"; and of John in Rev. 2: 26, "He that overcometh, and keepeth my word unto the end, to him will I give power over the nations."

Fourth, the failure to improve and increase the gift bestowed means the loss of that gift. Just to "hold one's own" is to finally lose that which is being held. "Take from him the pound," is the sentence from the king. Here is the great law of divine compensation. "Unto every one that hath shall be given, and from him that hath not even that he hath shall be taken away from him." The Bible implies that some will get into the kingdom "by the skin of their teeth," that some will be saved but all their work will be burned. We are responsible for the use and the improvement of that which God has given us. In that kingdom there may be a great reversal of order from the way men have it arranged here.

He is willing to take the lowest place upon the cross; but He will not take it in your heart and mine. When He was born in the fullness of time, He did not ask for the splendor of the palace. He was born in a manger, reared in a lowly home and grew to His manhood in obscurest station. But the moment He enters the kingdom of the heart, where He is king by conquest and by right, there everything is changed, and with a great intolerance He refuses every place except the first.—G. H. MORRISON, in *The Way of Faith*.

## Which Shall It Be, Christianity or the Secret Order?

By REV. C. E. CORNELL

**S**ECRET orders are constantly multiplying. They have completely honey-combed many a community, and thousands of men and women are already members: these include not a few church members. That such secret organizations are a hindrance to spiritual life is believed by many and experienced by large numbers. To write thoughtfully, and lovingly yet plainly upon this important matter in which so many are vitally interested is somewhat difficult. A radical, wholesale condemnation of every one who belongs to a secret organization I believe is not wise. Numbers of thoroughly honest souls do not have the light. I desire to utter some sane warnings that I deem to be timely. This message is more particularly to those members of lodges who profess to be Christians.

1. The secret society is dangerous to a Christian because of its subtle representations. The degree work and ritual are very often based upon Scripture; some beautiful Bible scene acted out. This, of course, gives a religious tone to the lodge which deceives many. But few, if any, secret orders make mention of Jesus Christ as the Savior of men. Emphasis is placed upon *brotherly love*, rather than upon *spiritual life*. The Word of God emphasizes divine love in the heart as a fundamental incentive to brotherly love. The moral standard of the lodge room is the standard of men—often very low—and not the divine standard. The danger to the Christian is a degrading of his spiritual life rather than elevating it.

2. Much valuable time and money is wasted in the lodge that might be used to a better purpose. The boasted charity of the lodge is simply a *restricted charity*. The poor, unfortunate or sick are not wanted. The same amount of money given to help rescue souls from perdition, would accomplish far more and lay up treasures in heaven. Think of the millions of lodge money if turned into missionary channels.

3. Many men and women substitute the lodge for the church. There are usually 100 men and women in the lodge room to one in the prayermeeting. If it came to a question between the lodge and the church, many would choose the lodge. The subtle deception is in the fact that the secret orders do not insist upon men repenting of their sins and accepting Jesus Christ as their personal Savior, while the church proposes to do this. "Except ye repent, ye shall all likewise perish." Salvation from sin is not in the lodge room, but through Jesus Christ. Thousands, we fear, are deceived at this point, and for lack of Bible salvation will end up in hell. Beware!

4. There is more or less worldly association that is emphatically detrimental to spiritual life. Light, frivolous, and quite often questionable conversation that tends to demoralize the Christian. Many lodges give "smokers," "dances," "conclaves," where wine and strong drink are served. No Christian can keep up with such association and remain justified before God. "Abstain from ALL appearance of evil," is the Scriptural command. Great and good men have seen much evil in secret lodges. We give a few pertinent quotations:

Albert Barnes: "Any secret association is liable, at least, to abuse and danger."

John Wesley: "What an amazing banter upon all mankind is Freemasonry."

Bishop Hamline: "Masonry and Oddfellowship, a bane in the midst of us, have done us much evil."

John Quincy Adams: "Masonic oaths, obligations and penalties can not by any possibility be reconciled to the laws of morality, of Christianity, or of America."

Paul: "Have no fellowship with the unfruitful works of darkness, but rather reprove them."

Daniel Webster: "Secret societies are dangerous to the cause of civil liberty and good government."

D. L. Moody: "Give them the truth anyway, and if they would rather leave the churches than their lodges, the sooner they get out of the churches the better. I would rather have ten members who are separated from the world than 1000 such members."

Joseph Cook: "Secret oaths are opposed to Christian principles. They are forbidden to church members by some Christian denominations, and ought to be by all."

Dr. A. J. Gordon: "This is my first and most emphatic objection to the secret lodge, that it alienates the hearts of Christians from their allegiance to the Church of Christ."

It is to be regretted that many church officials are now members of some secret lodge. It is alleged that many bishops of the Methodist Episcopal church are Masons. This is not a helpful example for the ministry and laity to follow. "Come out from among them, and be ye separate, saith the Lord." This is a divine command. Church members can not have spiritual power and thus mingle with the world.

6. The aim of every Christian should be holiness of heart and life. "Be ye holy, for I am holy," is God's imperative command. The lodges do not lead in this direction, but are more or less a menace to the deep things of the kingdom. "Present your bodies a living sacrifice . . . and be not conformed to this world." "Thou shalt love the Lord, thy God, with ALL thy heart, and with ALL thy soul, and with ALL thy mind." This is worthy of your serious thinking, whether you, my reader friend, think so or not. Anything that may hinder your spiritual development is dangerous and should be avoided. One can not be a half Christian and a half worldling. "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

### MEETINGS IN SCOTLAND

We opened our first battle in our church in Parkhead, Glasgow. The opening service was on Saturday night, September 30, and was an anniversary occasion, it being held at the hour and on the day that Brother Sharpe was turned out of the Congregational church, which marked the beginning of the gracious work that now is spreading largely over Scotland and England. This service is unique and interesting. It is called a social service, but so unlike many of ours of that name that we would hardly give it the name. The people file in, men, women and children and are served a cup of tea and cakes. After these are served the people keep their seats and songs are sung, and prayers are had, red hot spiritual talks are made, and the whole is punctuated here and there with a hearty amen. And the "form of the Fourth" is in the midst. This was my introduction to a Scottish audience, and wonderfully helped to allay the embarrassment that I felt, and "broke the ice," and before this beautiful service ended I was feeling quite at home.

The service closed with a man seeking the Lord at the altar—the first trophy of the campaign.

Sunday morning a well filled house greeted us, and we got "off" fairly well, but were still guessing as to how we should make it in this strange land. But at night we had found our usual freedom and preached with unusual ease and unction. Eight souls found the Lord either in forgiveness or sanctification, and the sweetness and power of the Holy Spirit pervaded the scene. The Scotch may be stiff and conservative, but they shouted, marched and sang like a typical Nazarene crowd. They captured this Yankee right off and I surrendered. From this to the close on October 13 there were but two services without from one to thirty being saved or sanctified.

The second Sunday night was one of the greatest scenes of salvation that I ever witnessed. They came in twos and threes and then in bunches. The whole altar space would be packed one minute and shortly all these would get through, and then there would come another crowd of earnest seekers—and all got through. When the smoke of battle had cleared there were thirty bright professions, and as many shining faces. There is hardly any describing a real Scotch revival service. It is sure they don't do it just as we do, but they do it—which is the thing wanted. There is not the noise usually found in the churches at home. There is a quietness and orderliness rarely seen in our services. When the altar call is being made the people don't stand as we do, but they are seated with bowed heads. One after another will arise and pour out their hearts in earnest, quiet prayer. Short choruses will be sung, and be started from any place in the audience. Then when a seeker comes out to the altar some one goes at once to them—but only one—and deals with them until they clearly yield to the Lord. And the instructor uses his Bible. There is no shouting in the ear of the seeker. It would create more aggravation than salvation. Then they seem to have no chronic seekers. They do not go to the altar until they are ready to settle the question with the Lord, so the happy result is that they are finders. Personally, I have never taken very kindly to the idea of reporting so many seekers. It may make the preacher's report look bigger, but it always seemed that a better showing was desired than the facts warranted.

One of the most beautiful customs is that all the people carry their Bibles to church—and they use them there. They want the preacher to read the Word, and they read with him. I doubt that another people can be found that love their Bibles and study them as they do. If there were any way of doing it I would like to ship over about a ship load of some of these good Scotch habits for free distribution to our people. Then I would also reciprocate the Scotch by returning a train load of some of our things that they need. Both would be benefited.

The Parkhead church is a great church. Stands to the work here very much as First Church, Los Angeles, does to our work in America, except that this one is more really the "mother church." It is wonderfully well situated to reach multitudes of people. Just a few steps and they can have some of the greatest street meetings to be seen. And this is the greatest country for open air meetings that I ever heard of. Not only our people, but all other really evangelical churches have them. And it is one of the best means of reaching the people, and advertising the services. The zeal of our people here is inspiring.

The people do not rush out of the church, or begin a hubbub of conversation just as soon as the benediction is pronounced, but quietly resume their seats for a few moments, then retire from the sacred edifice in a manner becoming God's house and people.

Am delighted with the good way that I have been enabled to get on preaching here. I confess I was about as nearly scared as I have felt in many a day. I labor under a more or less keen sense of embarrassment, even in the home land. I am especially embarrassed before three kinds of people—those that are great, those that I think are great, and those that think they are great, and the last more than the first. I have found none here that seem to place themselves in either of these three classes, so I put them in the first.

Am now in a good meeting at Ardrossan. Souls getting through.

JOS. N. SPEAKES.

"I do not want to miss a single copy of the dear HERALD of HOLINESS. It is such a blessing to my soul, as I am shut-in taking care of my precious mother. I never get to attend church. Please pray for me that I may stand true to Jesus and be a blessing in my home." Gertrude Morrison, Ark.

## REPORT OF EVANGELIST MRS. W. F. ANDERSON

This has been one of the very best years we have ever spent in Christian service. As soon as we would close one meeting, there was another open door awaiting us. The Lord gave us a good year in Texas. We had a straight run through the summer months, with not even a night's rest between meetings.

We had as collaborators, Brother Finice Beakley and Brother Hermon and wife in a big tent campaign at Union Grove, near Collinsville, Texas. The crowds increased till the tent was filled, and seats had to be improvised, on the outside, and then when all the seating capacity was taken they stood around the outskirts of the enclosure. It looked more like the crowd that attend a circus, than the usual crowd that comes to holiness meetings. They were there from the surrounding towns, as far as thirty miles away. One woman with her little family, walked three miles, to hear the gospel preached in its purity. After one week of Holy Ghost preaching, the enemies' ranks were broken through, and people began to fall at the altar. Such conviction came upon the people one night that they were crying to God for mercy from every corner of the tent, and it seemed the whole thing was being turned into a mourner's bench. One young man refused to come to the altar, and the next morning he was dragged to death by a mule; his body being terribly mutilated and disfigured. The father and mother came screaming to the altar, and said, "Oh, to think that God had to take our boy to bring us to the feet of Jesus."

During this same meeting a young man was thrown from his vehicle and never recovered. God gave some concrete examples of those who grieve the Holy Spirit.

At this place we organized a Church of the Nazarene, composed of the very best people of the community, also a Sunday school with an enrollment of 125, and a Young People's Society of probably 80 members.

From this place, the Beakleys and myself were called to Sandusky, Texas, to hold a meeting for the Presbyterian people. When we arrived, we found Brother Character, the preacher in charge, a man filled with the Holy Ghost, and we had perfect liberty in preaching full salvation. This was a great meeting; many saved and some sanctified. They called us for a Christmas meeting, and quite a number are wanting a Church of the Nazarene organized.

The next meeting was at County Line, a country community. This was called one of the places where a holiness meeting could not possibly be held. The Baptist people had just tried it before our going there, and were run out by having stones and rotten tomatoes thrown at them. From the very first services, conviction begun to settle down over the people. The behavior of the people was splendid, and no one had to be reproved for disorderly conduct. After a few days, there came a great break in the meeting, and night after night scores were at the altar, every one praying through to victory, except one incorrigible, who had murder in his heart towards a man whom he had threatened to kill if he ever came his way again. We closed at this place in a blaze of glory, and great grace was upon the people. Several members of the Campbellite church received "heart-felt" religion, which was a new revelation to them. Two Baptist preachers, who tried at first to hinder the meeting, received a touch from God and were present, and assisted in every service. A young man who had been reared a Catholic, found God in sanctifying power, and gave a testimony that had great influence for good in the meeting.

We had a wonderful closing here. We stood for more than an hour bidding good by to the hundreds of people who came to bid us farewell. Many were weeping as though their hearts would break, and it seemed we left there with every body as our friend.

Every place we have been has given us a warm invitation to hold meetings for them again.

We are at present engaged in a series of meetings in Fairfield, Neb. We secured the Congregational church for our services. There is not a Nazarene in this place and the doctrine seems to be something new here. I am being entertained in the home of Brother and Sister Alonzo Cook, who are sanctified people. Sister Cook has been wonderfully healed in answer to prayer; the local doctors say they have never seen anything like it in all of their medical career.

This is the hardest place in which I have ever tried to preach. There are very few who know anything about the new birth, much less the life of holiness. The members of the churches attend the movies, card parties, and dances, with impunity. The Lord is helping us to preach in such a way that the "jelly beans," and "flappers," and "society dames," are twisting and squirming like a yellow

jacket had lodged in their clothing. We are telling them that the Lord was out of soothing syrup and soft soap when He called us to preach. With all this straight gospel, some of the very best people of the town are lavishly entertaining us, and we have made a number of friends. I crave the prayers of those who know how to intercede, that God will mightily use His servant to the pulling down of the strong holds of sin in high places.

MRS. WILLIA F. ANDERSON.

## BROTHER STAFFORD NEEDS HELP

Brother S. M. Stafford, our pastor at Yoakum, Tex., writes me in a personal letter of the tremendous struggles they are putting forth at Yoakum to get the work established there. We feel that our precious people at this place, together with Brother and Sister Stafford are not only putting forth a heroic effort, but are making a tremendous sacrifice. Some are helping them who have heard of the need. We feel there are others who will probably want to send a contribution to Brother Stafford to help get the work of holiness firmly established in Yoakum. Brother Stafford is a former missionary of our Board in Mexico and has given his entire life to the saving of precious souls and the rebuilding of the Kingdom. Any who may be able to give Brother Stafford a lift at this time will make an investment in souls that we believe will be worth while. If you are interested write direct to Rev. S. M. Stafford, 301 Montgomery Ave., Yoakum, Tex.

E. G. ANDERSON.

## GROUP MEETINGS

Since the last report of our group in the Palouse Center of the Northwest District, we have held three more and God has put His seal upon these get-together meetings, and it is a wonderful encouragement to the pastors and laymembers.

Our last report was of the Troy, Idaho, Convention, July 27. The next one was at Moscow, Idaho, August 31, then at Onaway, Idaho, September 28, and the third we just held at Colfax, Wash., October 26. These are called one-day conventions, coming the last Thursday of every month, and as a forerunner, we start on Wednesday evening with a good Evangelistic service, and we are finding this to be very profitable.

At Colfax, we were re-enforced with an addition to our number, Brother and Sister H. B. Wallin, of Spokane and Brother and Sister Johnston who have just recently taken up the work at Troy, Idaho, successors of Brother and Sister Miller, who are now serving our new church at Selah, Wash. Most of us had never met Brother and Sister Wallin nor Brother and Sister Johnston, but to meet them once means you never can forget them, for the way they can preach and sing is simply glorious. Our dear Brother Langdon of Lewiston, Idaho, was with us and helped us up the grade with the "Old Sand Lever Song."

This was indeed a great convention, the fellowship and brotherly love that were shown and felt, was good old Bible kind and we are looking forward to great things in this part of the country. The last service, Thursday night was the crowning service. Brother Wallin brought the message with great unction and God gave a splendid altar service. All glory be to God!

On account of special services among the churches and the Thanksgiving and holiday season, we adjourned to meet the last Thursday in January, in Garfield, Wash.

N. E. FRANKLIN, Reporter.

## OLIVET UNIVERSITY

The revival under Rev. C. W. Ruth, October 13 to 22, resulted in a great number of unsaved students being saved. The last night of the meeting a large number were at the altar, many remaining till one in the morning. It was a night that will not be soon forgotten at Olivet.

Brother Ruth's Bible talks in chapel were a feast to the soul. He is surely a man of God, and his sweet spirit will long linger in our memories.

The next revival will be under Dr. J. B. Chapman the latter part of January.

Everything in the school is coming up the line. President Sanford is a born educator, has spent all his life in educational work, and in addition has excellent business qualities. We have been in several schools, and never yet have seen things work so smoothly.

The finances of the school are on a sound basis. The teachers so far have been paid up every two weeks, and all debts incurred from the beginning of the year, June 1, have been met. It looks as though we would go through the year without a deficit,

and if we do, it will be a marvelous event for an unendowed denominational school. Such a thing rarely ever happens. We ask the friends of the school to pray that we may attain this goal.

There are over 125 students in school who are preparing for the home or mission field in some line of Christian work. Others have not received a call yet, but we hope the number will pass the 150 mark before the year closes.

The spirituality of the school is of a high order. Most of the students are settled in their experience, and manifest a deep desire to see the unsaved students brought to a knowledge of salvation. We have never seen such weeping and praying and pleading among students for the lost as we saw the last night of the revival just closed.

HENRY BELL, Reporter.

## ANOTHER NAZARENE CHURCH

We came to Hopkinsville, Ky., directed by Rev. C. R. Pollard, our District Superintendent, at that time. The people in this place knew nothing of the Church of the Nazarene, except one or two families. We pitched our tent and went to work, and it surely was a hard-fought battle, but we stayed as near the firing line as possible, and after the battle was over, we were able to count seventy-five souls that claimed the victory for pardon or purity in this meeting.

We had with us our dear Brother Montgomery, our new District Superintendent. He opened the charter for our new church here, and organized with some genuine Nazarenes at heart, and we closed the charter with twenty good substantial members. The class called Brother E. E. Wiggins, of Richmond, Ind., as pastor at this time. There has been \$800.00 raised in subscriptions and cash, and they have bought a lot in a beautiful location for a church.

We are now at Mannington, Ky., in a red hot battle against sin and the Devil. Sixteen souls have prayed through on the old-fashioned firing line. We are praying that God will give us a Church of the Nazarene in this needy place.

We desire the prayers of all the HERALD family.

E. H. FARRIS and WIFE.

## SAN ANTONIO DISTRICT ASSEMBLY

The ninth session of the San Antonio District Assembly met at Ballinger, Texas, October 18 to 22, with Dr. J. W. Goodwin presiding. The attendance was fairly good, considering the remoteness of the town of Ballinger from the center of the District. The delegates were entertained in the homes of the people of that beautiful western town. An Assembly was never entertained more royally than was this one. Rev. E. D. Messer, pastor of the Ballinger church was untiring in his efforts to look after the comforts of the delegates.

Dr. Goodwin endeared himself to us anew by his exposition of the Scriptures and godly advice during the Assembly.

Rev. T. W. Sharpe, the District Superintendent stood nobly by the pastors the past year in their sacrifice and labor of love. Many excellent sermons were delivered during the Assembly by Revs. E. W. Wells, Allie Irick, E. J. Fleming, and Dr. Goodwin. Prof. London gave a great educational address and stirred the Assembly on educational lines.

Mrs. Emma Irick represented Rest Cottage in a very able way, and stirred the hearts of the people anew for Rest Cottage.

Rev. E. J. Fleming represented the Ministerial Relief with marked success.

The Publishing House was represented by Dr. Goodwin and it was decided that the first Sunday in January be set aside as Publishing House day and that we make a special effort to raise our apportionment to that worthy institution.

The first Sunday in December was set aside as missionary day to help meet the deficit in foreign missions.

Mrs. Allie Smith was elected District President of Young People's Societies.

Rev. Wm. Eckel, returned missionary from Japan gave a stirring missionary address Sunday afternoon.

Rev. E. W. Wells was elected District Superintendent. The following were elected delegates to the General Assembly: Revs. E. W. Wells, O. F. Hatfield, Mrs. Bessie Williams; lay delegates, C. H. Griswold, W. H. Jones, Mrs. Daisy Wells.

The preferred budget was adopted for the raising and distribution of the funds of the District as follows: 1. Ministerial Support. 2. Missions. 3. Benevolences.

Rev. J. C. Henson spoke in behalf of Bethany-Peniel College.

It was a great Assembly, and we believe it has left its imprint on the people of Ballinger.

IVAN L. FLYNN, Assembly Reporter.

## TWO VERY OLD LADIES AND WHAT THEY DID WITH THEIR LIVES

ONCE I chanced to take dinner at the same house with two very little old ladies. One of them was the guest of the lady of the house, and the other was the aunt of the gentleman of the house. As we were on our way to the dining room, the aunt came out of her bedroom door, and the two very little old ladies met face to face in the hail and were introduced. It was an interesting sight to the rest of us to see them standing here holding one another's hand, and smiling into each others face. For, strange to say, although they had never met before, there was a very marked likeness between the two. They were exactly the same height, which isn't saying much, for they were rather tiny creatures. Both had frail, slender little bodies with very small hands and feet. Both wore quaint old-fashioned dresses of soft black woolen goods, made with plain short waisted bodices, to which were gathered straight full skirts. And both delicate, withered faces had that look of refinement and intelligence which showed them to belong to "ladies born."

"I am so glad to meet you, my dear," said the first very little old lady, patting the small wrinkled hand she held with one just as small and just as wrinkled. "How are you feeling today?"

"Very well indeed for an old lady who was seventy-six years old two months ago," said the second very little old lady, smiling into the face opposite her.

"Seventy-six! How very interesting! Why, my dear, I was seventy-six myself just two months ago!" exclaimed the first very little old lady.

Then they smiled at each other again, and began to compare more facts, and seemed so charmed with meeting some one their age, that we younger folks were quite forgotten for the moment. And then the first very little old lady, gently pressing the hands of the second very little old lady between her own, laughed delightedly and cried:

"Oh, my dear, what an odd coincidence! We have never met before and yet we have so much in common. For here we are two very little old creatures, not very tall, and not very big, dressed very much alike, both born seventy-six years ago, and both still little old maids!" And she laughed so merrily that the other very little old lady had to join her and we could hardly get the two of them in to dinner.

Well, it was rather strange that they should be so alike in size and appearance and age. But the resemblance stopped with the outer looks, I assure you. For still studying them with interest at the dinner table, I knew that you could travel far and yet not find two old ladies whose minds were differently furnished, or whose purposes in life had led them in more different paths.

### THE FIRST VERY LITTLE OLD LADY

The first very little old lady had made a home for her father until his death. She was then nearly fifty years old. But she did not think that life was about over for her on that account, or that the best thing she could do was to settle down in the care of some male relative just because she was an elderly unmarried female. O no! What remained to her of life was too precious not to be used to help somebody. So she looked around to find the most needy of her fellow creatures. This was some twelve or fifteen years after the Civil War, and it is not surprising that she decided to do what she could for the negroes about her. She began by visiting in their homes, reading the Bible to them, and praying.

Then she found it helpful to give them a verse or two of Scripture to memorize before she came again. This led her to prepare and have printed some small Bible leaflets, and also easy lesson slips in spelling and reading. It wasn't anything very big, but then she had not started out with the idea of doing something big. She had only wanted to do her bit to help the poor old world get on a little better. And yet as we all know,



the truly big things grow from little ones. And so her little leaflets budded into a monthly paper, with simple outlines for a weekly Bible study in it, and helpful suggestions about food, and clean homes and bodies, and pure hearts and Christ-like lives.

And in the course of time, fireside circles were formed which gradually spread over several states. They kept the very little old lady quite busy, for she got out her paper, and wrote personal letters to hundreds of her members, and traveled here and yonder to encourage and love and help them. She learned to stand before large audiences and tell the people about the work and the need of it, so that she became a pretty well known little old lady, with a good business head, and a wide knowledge of the folks of her day and time, and an influence which reached hundreds of human hearts and lifted them to better and happier lives. *Twenty-six years of beautiful, active living for others less fortunate than herself and that after she was fifty years old.* Now in her ripe old age, a frail, slender little creature, she was still busily engaged in her extensive work. No wonder you had only to look into her sweet, fine old face to know that she was *somebody worth while*, and a real factor in the affairs of life.

### THE SECOND VERY LITTLE OLD LADY

The second very little old lady found herself settled in her brother's home by the time she was fifty. She had led a fairly busy life, for her mother had not been very strong. But now she had only her own pleasant room to care for, and plenty of time on her hands. What should she do with it?

Well, for one thing she would read as much as she had always wanted to. And she did; good books and magazines, for she had a really intelligent mind. She sewed less and less, and by the time that her sixtieth birthday came around had let even the family mending basket drift out of her life. She was *old*, she thought, and the most suitable place for her was an easy chair by the fire side. And she went out so little now that it made her very tired when she did go, so that whole days passed in which she did not put her foot to the ground. Next, she gave up going to church. O, she read the Bible daily, and prayed, but she thought a little old woman like herself too feeble to go to public worship. She was very sweet, and her nephews and nieces were fond of her. Certainly she bothered no one, and was very little care. Just let her have her books and quiet room, and she stayed hours by herself quite contented. And yet, when you came to think of it, *she had spent over a quarter of a century of that precious thing called human life, mainly within the four walls of one room, with no thought of letting it flow out to bless others or to make the world a different place because she had been in it.*

Why was this? Was it because she wanted to be useless, and just drift aimlessly down the stream of life? No, it is more likely that she did not think there was much of a place an elderly woman with no husband or children of her own to fill.

One trouble is that we have been so eager to impress upon young hearts the great possibilities for usefulness which lie in young lives that we have come to talk and write and teach and preach, yes, and even to think that this is about all there is to it.

Of course youth has an immense advantage, and we should be even more zealous than we are in trying to reach our young people, not only for their own sakes but for the good of humanity, and the glory of God. But we should

also recognize the fact that even down to old age *there is never a time in any human life when it has not within it blessed possibilities for greatly needed service of some kind.* Just think of what beautiful things are not done, and yet might be done, if the middle-aged and elderly were only encouraged to put forth their best efforts, and use what they undoubtedly have within them for the use of their fellow creatures and to glorify God.

In Jeremiah 17:8 the Lord gives us a most wonderful and comforting promise. It is for those who trust in the Lord, and whose hope the Lord is. That takes in all of God's true children without regard whatever to age. The only condition is faith and hope in the Lord. If we have that, the promise is for us. And this is what it says:

"For He shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green: and shall not be careful in the year of drought, *neither shall cease from yielding fruit.*"

### TSONG KYNING'S LETTER

A letter which this Christian wrote China Inland Missionaries at Sinchaughien, is addressed to "The Teachers of True Happiness." It contains a beautiful prayer and wish:

"The past years of my life have been spent like a stupid man in a burning house, or like a blind man falling into a deep pond. Now, through God's Holy Spirit, the Gospel of his only begotten Son is given to me and turns my darkness into light. I had almost missed the fording-place and, here it is! here it is! Day and night my prayer is that the only great Ruler—the True Spirit—will give me understanding and wisdom that I may make known this great salvation, and discard all false doctrines, not caring any more for them.

"I am like a wild mulberry tree being grafted into a garden mulberry tree. My words and my actions are all changing.

"I have received the books you sent me. When I come to difficult passages in the Bible I will seek God's help to follow its teachings and, throwing aside all hindrances, will search the Scriptures and become a true slave of Jesus Christ."

### THE NARROW PATH

In a book of symbolic pictures there is one of the straight and narrow gate. The gateway in the wall (and there is no other way through it) was just large enough for a man to go through kneeling. One man is trying to go through with great bags of money unjustly obtained, but they will not pass. Another grasps the world in his arms, but it is too large to go through the gate. Still another has huge bales of rags labeled "self-righteousness," but he can not get through the gate with them. Another passed through only by leaving his rum bottles, which lie broken at the bottom of the hill by the gate. There is room for any man, but there is not room for the smallest sin to pass.—Sel.

### ONLY ONE

"I am only one,  
But still I am one,  
I can not do everything,  
But still I can do something;  
And because I cannot do everything,  
I will not refuse to do the something  
I can do."

EDWARD EVERETT HALE.

### SENTENCE SERMONS

Growth is better than permanence, and permanent growth is better than all.—JAMES A. GARFIELD.

## HOME MISSIONS AND EVANGELISM



REV. E. E. WORDSWORTH

[At the request of Rev. N. B. Herrell, General Secretary of Home Missions and Evangelism, I am sending in a full report of our work in Minneapolis, Minnesota, since its organization last April, one year ago.]

**T**HIS church was organized as the result of the faithful labors of Dr. J. W. Goodwin, General Superintendent and a party of workers. Five weeks of persistent revival effort culminated in the organization with forty-three charter members. The church property, the cut of which is before you, is well located and is valued at \$25,000 at least. In the good providence of God we purchased it for \$9,000.00 and said purchase was made possible through the kindness of the General Board of Church Extension by a loan of one thousand dollars.

The writer was asked by Dr. Goodwin, to take the pastorate, and was installed April 3, 1921. During our incumbency the church membership has grown from forty-three to one hundred and twenty-five. The Sunday school is on the increase and all departments of the church are moving upward. We have had several very good revival meetings. In addition to this we are constantly seeing souls pray through at our altar. We believe that a conservative estimate of seekers and finders would be at least seven hundred souls.

It took about \$500.00, and additional financial aid from the General Board of Home Missions and Evangelism, approximately seven hundred dollars, to open up the organization campaign and foster the work, but the following report will show that it paid.

We have paid out for different interests the grand sum of \$9,674.38 from April 1, 1921, to October 1, 1922, or in eighteen months, for all purposes. To evangelists we have paid \$2,270.50. To Publishing House \$86.80. For Foreign Missions \$278.31; for the district budget, \$368.00; for local expenses, buildings and improvements, \$6,671.27. This report shows that we have paid out for general interests, namely, Publishing House, Foreign Missions, district budget, the sum of \$753.11. In eighteen months the total cost of bringing this church into existence has been paid back into the general work of the church.

By the time this report is in print we will have sent one hundred dollars more to the General Board of Foreign Missions.

What we want you to see is the outstanding fact that Home Missions pay large dividends. If six or seven hundred dollars had not been used to open up this work, then Foreign Missions, Publishing

HOME MISSIONS  
AND  
EVANGELISM

## A CALL FOR PRAYER

**I**N the Dakota-Minnesota District, Minneapolis-Jamestown District, the Mississippi District, Florida District, and the Louisiana District, are millions and millions of precious souls on their way to eternity. If the present generation hears the full gospel before they die, we must get it to them during our life time, for they will be gone before the next generation can help them. They are our own countrymen, our own native kin, in many cases our own blood relation. Our obligation to get the gospel to them is inexcusable. They are in our home land, right at our door.

We have placed strong, efficient District Superintendents in these fields to represent us in getting the gospel to them. They are tried and true and faithful men. They are making a heroic sacrifice in



CHURCH OF THE NAZARENE, MINNEAPOLIS, MINN.

House, district budget with its many interests, would not have had this support. Evangelistic meetings would not have been held, and seven hundred souls might have been lost. Home Missions is the hub of the wheel. Then we must not forget the possibilities in the tomorrows and the constant stream of money that will flow on unceasingly and increasingly into the channels of our beloved Zion.

What has been accomplished since the organization of the church is due largely to the faithful and efficient church board and our devoted membership. "The best of all is, God is with us."

E. E. WORDSWORTH, Pastor.

## FREE! FREE! FREE!

TRACTS on Home Missions and Evangelism. ENVELOPES for local churches to use in collecting their money for Home Mission and Evangelism.

CONSTITUTIONS for local societies of Home Missions and Evangelism.

If any person desires good tracts on Home Missions, we have the best. They are free, so long as they last. We receive free-will offerings for free literature.

If any church desires envelopes to collect their monthly offering for Home Missions we have the best. They are free for the asking.

If any local church desires to organize for efficient Home Missionary Evangelism and put the whole church to work, we have the Constitution and they are free for the asking.

Nothing succeeds like success. So push Home Missionary Evangelism and watch your church grow.

N. B. HERRELL, Gen. Sec.

people to join us in mighty prayer that this need will speedily be supplied. We must abandon these ripe fields for the lack of a little support. Reader, will you please join us in prayer for these five districts and that these men may be kept on these needy fields of great opportunities to win souls. Must we abandon these fields because we can not support one man on each district?

N. B. HERRELL, Gen. Sec'y.

## A SQUARE DEAL

It does not seem to be quite a square deal to the District Superintendent to place the responsibility on him of advancing the work of the church and then neglect to give him any expense money or Home Missionary funds to do anything with. Then what seems worse, if there is anything more discouraging, is to have the District Advisory Board or Assembly to take what little Home Missionary money that has come in at the end of the year to finish paying his back salary and other interest that may have a shortage. Is not this misappropriation of funds? Did not the people pay this in for the work of Home Missions? Yet, there seems to be little or no conscience on the matter. Is not this fund as sacred as other funds? Should not the money go for what it was intended?

Then the twenty-five per cent fund that is to provide means to assist District Superintendents serving on Districts that can not pay an adequate salary. The most of our Districts are raising but little or no Home Missionary funds. These District Superintendents have gone forward with faith and confidence, trusting the Lord and the church. Some Districts do not pay their twenty-five per cent fund until at the close of the Assembly year. This is better than not at all. However, we would be able to assist these faithful men better if we could receive the per cent fund each month.

The work of Home Missions and Evangelism is of paramount importance to the welfare and maintenance of our cause. The Lord has blessed our efforts along this line and much has been accomplished for His glory and the salvation of precious souls. We trust that the brethren will look after the per cent fund, for these faithful men are in need of assistance. Or it might be that some individual may have a little of the Lord's money that he would give to assist these brethren. If so please send it to N. B. Herrell, Gen. Sec., 2905 Troost Ave.

## THE GENERAL ASSEMBLY PLEDGES

The General Assembly pledges for Home Missions and Evangelism were made for the purpose of opening up centers just like Minneapolis. We have many open doors just as great as Minneapolis, and if we can have these General Assembly pledges, we can make just as good a showing elsewhere.

May we not urge those who have not paid their pledge, to please do so at once, so that we can enter some of these wide open opportunities before it is too late? What has been done at Minneapolis, can be repeated almost every month, if only we had a little means to start with.

El Paso, Texas, is ripe and ready for an evangelistic campaign. We must have three or four hundred dollars for this campaign. District Superintendent Davis writes and urges us to put on the evangelistic campaign just as soon as possible as the opportunity is now ours. We have the evangelist, now let us have the means and a new live, strong center of revival fire will be established in this gate way city of the south.

Money for this cause can be sent to N. B. Herrell, Gen. Sec., 2905 Troost Ave., Kansas City, Missouri.

## A REPORT FROM BROTHER CATANESE

I want to thank God for victory in my soul. I am so glad that the Lord opened the way for me to cast my lot with the people of the Church of the Nazarene.

Since the Assembly I have visited a few of the churches in the interest of the missionary work at home and also in Sicily. I am glad to say that, though I have not been able to visit all the churches, in the few that I have visited so far, I find the people with their vision and interest enlarged for home mission work, and also for the work abroad. I have been to Muncie, Montpelier, Bluffton, Huntington, Marion and Anderson, and the people have given me a hearty welcome. The spiritual condition in these churches is good, thank the Lord. They have treated me very nice with their offerings, and they have told me that they will see that we get a Nazarene church in Sicily. I find the Church of the Nazarene an aggressive organization, and also a missionary church. If we are good missionaries at home, we will make good missionaries abroad. So let us all push the home mission work.

FRANK CATANESE.

## SUNDAY SCHOOL CONVENTIONS

By REV. C. E. CORNELL

IN a former article on Sunday school work I gave some Snap Shots for Sunday school workers. I now desire to present some suggestions for Sunday school conventions to be held on the Districts. Each district should plan for a live wire Sunday school convention, getting all the representatives of the various Sunday schools together. The convention can begin on a Thursday night and continue over Friday, with the closing service Friday night.

A strong committee ought to be selected to arrange for a program. There are very many subjects that can be written about or spoken of, relative to practical Sunday school work. Each program ought to have short papers or speeches—not to exceed ten minutes—by those who have something to say, and who say it and quit when they get through. Put thought, vim, and fire into the message.

There ought also, to be ample time for "Round Table" or short discussions by the delegates. This will furnish a variety of opinions and thoughts that usually are very suggestive and helpful. Encourage the free discussion.

Arrange for the very best convention music. Have a Sunday school orchestra, if possible, and a paper on Sunday school music. Encourage the Christian young people to learn to play some kind of a musical instrument for the glory of God. Show by a concrete illustration what a Sunday school orchestra can do. Where possible encourage the hiring of a competent leader to lead and drill the orchestra. It will pay large dividends.

Sunday schools and Sunday school leaders often get into an old rut and seem to stay there. They do not seem to have any spirit of "get there" but are content with worn out methods, slow-poke singing, noisy schools, lack of teachers, nothing new or interesting. A wide-awake Sunday school convention should stir these "old crows" out of their nest. Plan to give this class of Sunday schools and Sunday school workers a severe jolt, anyway.

Scores of teachers and hundreds of scholars, seldom if ever study their lessons, and then expect to teach and be taught. Other teachers and officers habitually come late and still others absent themselves entirely and never think of getting a substitute. Such teachers ought to go to the mourner's bench or resign. There is nothing that so demoralizes a class as for a teacher to be absent or come late. The Sunday school convention ought to arrange for a keen paper on the above line.

I will give a number of suggestive topics that could be profitably discussed at a Sunday school convention. "Using the blackboard for illustrative purposes." "Teaching the lesson through the eye." "That five minute review." "Perfect order in the Sunday school—when to speak." "That class of restless boys, how to manage them." "Teachers preparing the lesson. How?" "Some qualities of a wide-awake Sunday school superintendent." "Music in the Sunday school—what songs to sing." "How to get an orchestra in the Sunday school." "The method of teaching the lesson; shall a teacher lecture or use the question plan?" "What should be the size of a Sunday school class for effective work?" "That discouraged teacher, is there a remedy?" "How to overcome the disadvantages of a poorly arranged Sunday school room." "Importance of teacher-training." "The necessity of having a monthly meeting of the Sunday School Board." "The relation of the pastor to the Sunday school." "The relation of the parents to the Sunday school." "The problem of discipline in the Sunday school; how far shall the teacher use authority?" "The qualifications of a successful teacher." "Teaching for spiritual results." "Conversion day in the Sunday school." "An altar service for the Sunday school." "Ought not the church to furnish more capable teachers?" "How to get more teachers for the Sunday school." "The benefits of the Cradle Roll." "The Beginners and Primary teachers; who shall teach and how?" "An 'on time' Sunday school." "On time for the train and on time for meals, but late to Sunday school." "Shall the larger classes be organized?" "The missionary spirit in the Sunday school." "Valuable books that ought to be read by the officers and teachers of the Sunday school." "Shall the pastor teach a class?" "The relation of our Manual to the Sunday school." "Our relation to the county, state and national organizations."

There are a hundred other topics that could be named, but these are sufficient to give any district desiring a Sunday school convention, a start. We must arouse quite a little more Sunday school interest. We must get our boys and girls converted and we must have sanctified teachers and officers to do it with. Let some one take hold in each district and begin at once for a rousing Sunday school convention.

## Young People's Societies and Sunday Schools

## HOW TO INCREASE YOUR SUNDAY SCHOOL ATTENDANCE

By BERTHA FOX

WE have often heard the old adage "Nothing succeeds like success." We need enthusiasm along Sunday school lines. Agitate it. Do not make the Sunday school a side line, but a main issue, perhaps the main issue. Our school is not successful if we merely retain our own Nazarene children, but we must, through the Sunday school, sow the gospel seed of salvation in little hearts who do not receive such training at home.

First, we might say the pastor should be a Sunday school man. On his calls he ever has opportunity to build up the Sunday school. He ought to set the example, by being there, on time, with his family. If he leaves his boys and girls at home some are sure to see and follow his example. In making his announcements he should never forget the Sunday school and urge upon all who do not go elsewhere to come. They are welcome, they are needed. Naturally we all love our pastors, and an invitation to Sunday school from him perhaps would mean more than if it came from another.

The Superintendent must be a live wire. It is his duty to oversee the entire school and to make a special effort to be friendly and cordial to all. Give each stranger, who comes, a genuine welcome. Perhaps a hearty handshake and a kindly smile will win him for a permanent member. He should show strangers to their classes and introduce them to the teacher. Endeavor to make every one feel welcome and that the school can not "get on" without them.

The Sunday school board should meet at least once a quarter to receive and discuss any suggestions for the betterment of the school.

## TOPIC AND OUTLINE FOR NAZARENE YOUNG PEOPLE'S SOCIETIES

By B. W. MILLER, M. A., S. T. M.

## The Christian BEFORE and AFTER Meeting God

NOVEMBER TWENTY-SIX

1. Shapen in iniquity. Psalms 51:5.  
Born again not of corruptible seed. I Pet. 1:23.
2. By nature the child of wrath. Eph. 2:3.  
A child of God, a joint heir with Christ. Rom. 8:16, 17.  
Saved from wrath. Rom. 5:9.
3. Having no hope and without God. Eph. 2:12.  
Saved to the uttermost. Heb. 7:25.
4. Cursed. Gal. 3:10.  
Redeemed from the curse of the law. Gal. 3:13.
5. Sins as scarlet. Isa. 1:18.  
As white as snow. Isa. 1:18; Psalms 51:7.
6. Dead in trespasses and sins. Eph. 2:1.  
Alive unto God. Rom. 6:11.  
Forgiven all trespasses. Col. 2:13.
7. Death the end. Ezek. 18:4.  
Passed from death unto life. John 5:14.
8. Condemned already. John 3:18.  
Shall not come into condemnation. John 5:24.
9. Under sin. Gal. 3:22. Knew not God. Gal. 4:8.  
Sins removed as far as the east is from the west. Psalms 103:12.  
I know my redeemer liveth. Job 19:25.
10. A heart deceitful above all things. Jer. 17:9.  
In Christ a new creature. II Cor. 5:17.
11. An enemy of the cross. Phil. 3:18.  
Partakers of the inheritance of the saints. Col. 1:12.
12. A fearful looking for the judgment. Heb. 10:27.  
Shall receive a crown of glory that fadeth not away. I Pet. 5:4.

## TOPICS FOR DISCUSSION:

1. "The touch of Christ" is the one condition for renewed life.
2. Meeting God changes one's entire life—thinking, acting, ambitions, desires, choice companions and reading.

Every school should have a Home Department. Some may say this department will not increase the attendance, but we beg to differ. If we are faithful to the aged and infirm and call on them and take them regularly the Sunday school literature they will become interested and endeavor to get others to come. After all, you know, we are blessed as we bless others. This department has been sadly neglected in too many of our schools. We want the Nazarene Sunday school to come in contact with every life that we can possibly touch.

We rejoice that the time has almost passed when the older folk, on their way to church, meet the younger ones returning from Sunday school. Every Nazarene parent should consider it his duty to bring his children, not send them to Sunday school. In the adult Bible classes the work should be made so interesting that one would feel he had missed a great opportunity and blessing if he were not in his place at the Sabbath school.

How to increase the attendance of the young people in our Nazarene Sunday schools is indeed a grave question. While other schools are resorting to socials, contests and all sorts of worldly entertainments, the only way out that we can see, is to keep the holy fire burning in our hearts and an all-consuming passion to win the lost to Christ. A teacher who has a keen interest, love and a burden for each of her pupils will not only retain them, but attract others to her class. After a young person is converted at our altar or even attends our church we should put forth a tremendous effort to get him in the Sunday school. Whether or not there should be any social functions for this class we shall leave for another to say.

There are many ways whereby we may increase the attendance of the children. One successful way is by offering a "Reward of Merit." If a child has attended a full quarter give him a reward, e. g., an appropriate wall motto or large picture card. The result will be surprising if you will offer a little metal fish (obtainable from our Publishing House at one cent each) to every child who will bring a new one with him to Sunday school. This will work beautifully for a few Sundays. Then we must try something else; perhaps a badge or an outlined empty bunch of grapes, a purple one to be added each Sunday he is present. The Publishing House will be glad to send you a catalog of Sunday school supplies and accessories. Have an abundant supply of literature, cards, etc. We also advocate the use of the Sunday school register. It can readily be seen that we believe Sunday school money should be spent for the good of the school. It is not advisable to pay every thing from the evangelist to the janitor from the Sunday school treasury. Use it to build up the Sunday school.

The cradle roll department is a great asset to the Sunday school. Enroll the babies on the Cradle Roll and you have them for the Sunday school, and perhaps you may get the brother and sister of the new baby and even the parents.

If we would increase the attendance of our Sunday school we must not get into a rut and have the same old form every Sunday. Sometimes on Missionary or Temperance Day, have a pleasant little surprise by way of a special program along that particular line, for opening exercises. As we increase the interest we increase the attendance.

Good music is another attraction to the Sunday school. If at all possible organize an orchestra.

A picnic during the warm months and a little remembrance on Christmas will delight the children and prove your interest in them.

A special drive or rally day semi-annually will also bring new faces to the school.

Last but by no means least we shall mention the personal influence of each teacher. She should become acquainted with each of the pupils and show personal interest in them.

In conclusion let us say to increase our Sunday school attendance we must have a Sunday school pastor, live superintendent and teachers, home department, plenty of Sunday school supplies, and use every legitimate means to increase the interest of the school.

New Castle, Ind.

## A GOOD MEETING AT SULPHUR, OKLAHOMA

We just closed a good meeting at Sulphur, Okla., with Brother and Sister Hill and their loyal members. We never labored with a more faithful people. They fasted and prayed until God came on the scene and honored His word. Many prayed through in the old-time way, and came in with them to help fight for the right, for which we give God all the praise.

We go next to Mangum, Okla., with Rev. C. O. Wisler and his church, November 12 to 26. We have a few open dates if any one desires our help. Write me at Bethany, Okla.

W. F. CLEGHORN.

## THE BIBLE MUST GO

N. B. HERRELL

UNDER strict interpretation of the laws of California, the St. James version of the Bible today, October 31, 1922, was held sectarian in a decision handed down by the district court of appeals, reversing a decision of the Fresno superior court before which the claim had been advanced that it was not sectarian but the book of all Christians. The decision in effect bans the Bible from the public schools of the state under the law prohibiting sectarian books."

While we, heirs of religious liberty slumber, the enemy of all that our forefathers purchased with their blood, steals the oldest legacy and richest treasure we have as a nation from our coming generations, and instead of continuing a religious nation we permit them to make us an infidel nation. The very core of real Americanism is "RELIGIOUS LIBERTY" and "POLITICAL LIBERTY." The Bible is not a sectarian book. The hand of Rome can be clearly seen in the statement "The St. James version." We do not desire to stir up religious war, but when we see the long arm of ROME ROB-BING OUR AMERICAN CHILDREN OF THEIR INHERITANCE TO LIFE AND LIBERTY it stirs our righteous indignation that calls us to maintain that which was obtained by the BLOOD OF GOD'S SON AND OUR FOREFATHERS. Twenty-seven MILLION PROTESTANT YOUTHS under the age of twenty-five years are growing up without the proper Christian education. Poor, weak, blind, sleepy, protestantism permitting the enemy to rob our coming generations of that which has made us a nation, respected and honored by all nations. All the Presidents from Washington to Harding took their oath of office with their hands on the Bible, yet we suffer it ruled out of our public schools. We will soon need the missionaries to return and Christianize their brothers and sisters of the home land. Read what our great Americans say of the Bible and pray for an old-fashioned revival of Christian religion to sweep this country.

ANDREW JACKSON said, "That Book, sir, is the rock upon which our republic rests." The Bible was the book Jackson referred to.

ULYSSES GRANT said, "Hold fast to the Bible as the sheet armor to your liberties. Write its precepts in your hearts and practice them in your lives. To the influence of this Book we are indebted for all the progress made in true civilization; and to this we must look as our guide in the future."

WEBSTER said, "If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instruction and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity. The Bible is a book of faith, a book of doctrine, a book of morals and a book of religion of special revelation from God."

ROOSEVELT said, "Every thinking man, when he thinks, realizes what a very large number of people tend to forget that the teachings of the Bible are so interwoven and entwined with our whole civic and social life that it would be literally impossible for us to figure to ourselves what that life would be if these teachings were removed."

WOODROW WILSON said, "The Bible is the word of life. I beg that you will read it and find this out for yourselves, read, not little snatches here and there, but long passages that will really be the road to the heart of it. When you have read the Bible you will know that it is the Word of God, because you will have found it the key to your own heart, your own happiness, and your own duty."

ROOSEVELT said of LINCOLN: "Sad, patient, kindly Lincoln, who, after bearing upon his weary shoulders for four years a greater burden than that borne by any other man of the Nineteenth Century, laid down his life for the people whom loving he had served so well, built up his entire reading upon his real study of the Bible. He mastered it absolutely; mastered it as later he mastered only one or two other books, mastered it so that he became almost 'a man of one book,' who knew that book and who instinctively put into practice what he had been taught therein."

TALMAGE said, "Walk up and down this Bible domain; try every path; plunge in at the Prophecies and come out at the Epistles; go with the Patriarchs until you meet the Evangelists; rummage and ransack; open every jewel casket; examine the skylights. . . . Yes, calculate on a

THE  
PEOPLE'S FORUM

lifetime voyage. Sail away, O ye mariners, for eternity."

## MY COUNTRY! 'TIS OF THEE

My country 'tis of thee, Sweet land of liberty,  
Of thee I sing;  
Land where my fathers died! Land of the pil-  
grim's pride!  
From every mountain side  
Let freedom reign!

My native country, thee, Land of the noble, free,  
Thy name I love:  
I love thy rocks and rills, thy woods and  
templed hills;  
My heart with rapture thrills  
Like that above.

Let music swell the breeze, And ring from all  
the trees,  
Sweet freedom's song;  
Let mortal tongues awake, Let all that breathe  
partake;  
Let rocks their silence break,  
The sound prolong.

Our fathers' God! to Thee, Author of Liberty,  
To Thee we sing:  
Long may our land be bright, With freedom's  
holy light;  
Protect us by Thy might,  
Great God our King.  
—SAMUEL F. SMITH.

## GENUINE REVIVALS REQUIRE TIME

NO one cognizant of the early history of the Church of the Nazarene can entertain a single doubt but that she was born of God and came into being through clear providences of His mysterious will. God did not lead in this manner through any passing fancy. The Church of the Nazarene was a necessity in the plan of God. Others had failed to fulfill their heaven ordained mission, thus others must needs be called.

But all of this might truthfully be said of many other denominations. Moreover the same dangers that have beset the pathways, and subtleties of the enemy before which other God ordained agencies have fallen, face our denomination today. It would, by no means, be a wise procedure to be continually looking for dangers and possible harm, but there are occasions when it is wise to examine the pathway we tread perchance we find our steps entering some quagmire of the enemy.

The writer feels keenly that there is one danger that faces us which bears a serious aspect and one which will inevitably lead to surface work and superficial results in our evangelism. If this be true, there is a tremendous danger involved for when we cease to be evangelistic we cease to fulfill our province ordained by God.

There seems to be a general tendency toward short meetings and conventions rather than the old-fashioned protracted meeting. Many apparent objections could easily be raised against such a suggestion but these objections do not remove the obvious danger.

From the writer's own humble experience, this danger has been clearly drawn. In the majority of cases ten days or two weeks are alone adequate to help the saints into the condition essential to a genuine revival. Some might say this consideration ought to be eliminated before the evangelist is called to the field, but the truth of the matter is that it is seldom done. True evangelism is not merely gaining new members; it is also encouraging, establishing, refreshing, and blessing of the people of God. The extremely short period allotted to many so-called revivals today permit hardly the accomplishment of this fundamental work and when deep conviction has really fallen, men and women deeply moved, the meeting is over and much that could have been accomplished in deep permanent vital work is frustrated. In the writer's own experience this past year, indeed during all of his evangelistic privileges, the most far-reaching results, as far as sinners are concerned have been accomplished in the last week or two of a month or five-week's meeting.

Many of the brethren have heavy financial burdens upon them, due to the expenses of home and family, greatly increased by cost of travel from

field to field. Thus many can not afford to tarry longer than two or three weeks. Again the local membership feels the stress of a busy life and a meeting of any duration seems almost an impossibility.

There seems to be but one course to follow. Let our churches, under the leadership of the pastor, plan a meeting to "plough through" and pray down a scriptural revival. There are few real revivals of religion today and the above suggestion is surely one of the reasons. Let the people plan to eliminate as much as possible all unnecessary engagements, etc. Let the people plan to sacrifice financially so that the evangelist can "tarry until" and not feel driven and burdened by financial embarrassment and burden because of small offerings. The writer is in no way referring to his own experience in this detail, always having been graciously cared for.

Let us as a church practice more generally a thorough evangelistic propaganda. Let us hold meetings with the determination that we will pray through if it takes two months. This alone will bring the steady growth and permanence desired.

Only real co-operation between people and evangelist can accomplish this. Sacrifice, and determination, and faith upon the part of the people; careful arranging of sates and willingness to plough through on the part of the preacher. The writer speaks in no spirit of criticism, but he personally knows of dear brethren evangelists who have found stubborn resistance by the enemy and in three weeks have become discouraged and have fled from the battle. Let us hearken again to the words of the prophet: "Break up your fallow ground; for it is time to seek the Lord till He come and rain righteousness upon you."

HOWARD V. MILLER, Evangelist.

Old Town, Me.

## SHOULD A PASTOR EXPECT A STIPULATED SALARY?

EVERY other trade and profession of life expects and demands a set salary, should not a minister who is really called of God expect a definite salary for his labors?

Jesus said, "The laborer is worthy of his hire." But if the minister goes and labors for you, and then has to take the little so-called free-will offering (and sometimes they are not free) he is most likely to get cheated in his wages.

You have just as much right to hire a man to work in your field, store, or shop, and at night give him just what little you want him to have, as to call and expect a minister to labor for you, and just give him little Sunday offerings.

I once walked forty miles to preach to a little church of which I was pastor, they took a free-will offering and gave me the total of fifteen cents.

I believe Paul had this in mind when he said, "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come" (I Cor. 16:2).

The preacher has his bills to pay and his family to support just as every other man, and sometimes he is embarrassed because his free-will offering has fallen short and he is unable to meet his obligations.

Whether his salary is placed at a large, or a small amount, he should know just what he will get.

Millport, Ala.

W. P. COLVIN.

## MITCHELL, INDIANA

I want to report victory in my soul and say that while the battle was hard at Mitchell, Ind., God came to our help in answer to the prayers and fasting of the saints and souls began coming to the altar for pardon and purity and from then to the close there were only a few services without seekers and finders; then between the services at the parsonage and in their homes, people prayed through to victory, and all considered God gave us a good meeting.

I am sending 25 new subscribers to the HERALD of HOLINESS and ask that you keep me supplied with samples, and I will do my best to get a good list at each meeting I hold.

The pastor, Rev. C. E. Pendry took a nice class into the church and has some others ready to take in. I have been in the evangelistic work a number of years and Brother Pendry is among the best pastors I have worked with, and I have been with good ones, too. He is doing things at Mitchell for God and the Church of the Nazarene. He has the respect of the town and is making things go. Amen!

I open the battle at Milltown, Ind., Nov. 6, run till the 19th, then to Cynthiana, Ind., Nov. 23 to Dec. 10, then home for a meeting Dec. 13-31. Pray for me in these battles that God may give old-time victory where tides of salvation roll.

B. T. FLANERY.

# EVANGELIST ARTHUR F. INGLER

After my collaborer, Rev. G. F. Owen, returned to his work at Northwest Nazarene College, the Lord planned meetings for me with District Superintendent W. L. Brewer in Dakota and Minnesota, where we have been laboring for several months with success. Prior to coming to this needy field, I had the pleasure of assisting Pastor John Nolt at Buhl, in a twenty-four-day meeting in southern Idaho. "Happy John" and his contented wife are doing a good work on the Twin Falls tract and the work is growing deep down as well as wide out. Thank the Lord! Evangelist B. F. Neely, of Bethany, Okla., was with us for two weeks and did some mighty preaching with the Holy Ghost sent down from heaven. In the midst of the campaign he was called south to bury his seventeen-year-old son, the first of a family of ten children, who was killed on a railroad in Texas with two other boys while on their way to the harvest fields in the Pan Handle. This was a great shock to us all and brought a heaviness upon the meeting but God helped us to meet the emergency with faith and good works, and we remained another eight days to preach and sing the gospel of full salvation.

The pastors of the four other churches closed their services Sunday night and worshiped with us at the tent. This was quite wonderful, we thought, and prejudice melted away considerably from many hearts. Thank the Lord! Souls were delivered from sin and the work in general advanced and the people encouraged. Amen!

We went home to Nampa, Idaho, from there and visited with my wife and daughter and friends for two days, and then hurried away to North Dakota. We have found Brother Brewer a most congenial companion in travel and a fearless, tender preacher of the Word. God has blessed our work together and given souls in every place. At Norma among the farmers God graciously poured out His Spirit upon us and the people, and ten souls were definitely blessed with salvation. From there we went to Carrington, near the center of the state, and held successful meetings in the old court house. On the closing day about twenty persons sought the Lord and claimed victory through the blood of Jesus.

On our way from Carrington we stopped over night at Jamestown and sang and preached to the people in our church where Brother Finch is pastor. God blessed us good and the saints were encouraged.

From there we came to Duluth, Minn., at the urgent appeal of Rev. C. C. Beatty, Superintendent of the Bethel for Men. The Bethel Society was organized fifty years ago by Christian laymen, we understand, and the Bethel is a large brick building erected to house and feed the workmen and homeless travelers. A large chapel is maintained in one end of the building where poor souls are taught the way to God and heaven and here we are being blessed in preaching and singing to hungry souls each night. Some are finding God in pardon and cleansing. I am told that about 10,000 men are cared for in the Bethel each year. Besides this place a beautifully equipped Rescue Home for women and girls is maintained by the Bethel Society in another part of the city, and we have been conducting some meetings there occasionally. Rev. Beatty and wife and daughter are indefatigable workers and are longing for a Nazarene church in this great city. At present there is no definite holiness work being promoted here. Please pray that one may be organized at an early date.

We go from here to the church at Van Hook, N. D., for a meeting, November 16 to December 3. Then I am expected at our church in Hemingford, Nebr., December 6 to 21, the Lord willing. My soul is on the wire, My heart for joy doth sing To Him my Shepherd-King, because of His wonderful mercy and satisfying grace. Hallelujah!

ARTHUR F. INGLER, Evangelist.

## A GOOD WORK AT KIMBALL, S. D.

God was with us at Kimball and gave us a few souls for pardon and purity. There is a true and tried company of Nazarenes at Kimball, who know nothing about defeat. They will get out to a six o'clock prayermeeting and pray loud enough to wake up the sleeping folks from their slumbering, both spiritual and otherwise. They have a pastor who has the vision of a lost world, also the possibilities in grace for the salvation of it, and will not be satisfied without seeing some things accomplished along that line. Great things are being done for God, in this town, but they are looking forward to greater accomplishments.

Will all the HERALD Family pray for me in the meeting at Aberdeen, S. D.? I am here until December 10th, and we hope to launch a new church. It is a good center for our work in this part of the District, and Aberdeen is the second largest city of the state.

JOHN R. PATRICK.

# VENICE, CALIFORNIA

The Venice church has been blessed with a good revival in answer to prayer. Many had been fasting and praying to this end for many weeks, and the Lord sent us the right evangelists in the persons of Brother and Sister Earl F. Wilde. We did our part to get the meeting before the public by advertising thoroughly. The attendance was great from the opening night, and the people were enthused and delighted and blessed, by the glorious congregational singing led by Sister Wilde, and by the special singing of Brother Wilde, and others, and by Brother Wilde's marvelous preaching. His messages were from God, freighted with glory and power. He was a great blessing to the work and made many friends for the church. He was courteous and yet without compromise. We shall never forget Thursday night, September 14th, when fourteen young people knelt at the altar and many found the Savior. There were forty-five seekers during the meeting and probably between thirty and thirty-five professions. Not all the saving work was done at the altar, but some struck fire at home, both during the revival and after.

Our District Superintendent, Brother Bates, helped to raise \$1,800 one Sunday morning, and with the other special offerings almost \$2,000 was easily raised during the meeting. Entire strangers, who were attracted by the advertising and the good time we were having, contributed generously to the offering. A purse of over \$60.00 was given to our beloved pastor, Rev. S. E. Galloway, and wife to take a well earned vacation. We have recently remodeled the parsonage, and bought some new furniture, and bought a new piano and new carpets for the church. Ten new members have been taken into the church, and more are enquiring. We will have a good strong church in Venice soon. Our Young People's Society is distributing tracts, papers, etc., all the time and are a strong asset to the church. Our Sunday school has an average attendance of over 100. The finances are coming easy. The revival is over but we are not going to let down and get in a rut. The Young People's Convention of Southern California District is to be held here November 10 and 11. We are going to let the people of the Bay District know we are alive for God and souls.

Brother and Sister Wilde are among the best evangelists we have. They do constructive work, and will be a great blessing to any church.

GEO. E. RATCLIFFE, Reporter.

[Through an oversight this report was filed in the General Office, hence this delay.]

## FROM JOHNNIE AND JACKIE DOUGLAS

Our last revival was at Tishomingo, Okla., with our pastor, Rev. Mrs. Julia Standridge and Evangelist Rev. L. A. Miller. The writer and wife were the song leaders with Prof. Roscoe Carroll as pianist. God gave us a marvelous meeting there in many ways. The church was greatly strengthened and the cause of the Nazarenes was greatly put in the right light before the people. The pastor is a great captain and leader of the people. She knows how to get the people to working and keep them at the job. The church is only a year and a half old and they have about 80 members, a nice tabernacle almost paid for, the salary of the pastor well in hand and are doing things on the square.

We were there for three Sundays, September 15 to October 1. About fifty or sixty professions were had and several to join the church. The meeting was not great in that of soul saving but because of the rooting and settling down of the people, in things spiritual. Rev. Miller was at his best and made the people to praise God for his helpful messages. Shouts of victory, and waves of glory swept the crowds from night to night.

The Sunday school at this place is a thing to be commended. Brother Alonzo Miller, the superintendent, has managed the Sunday school well. He has enrolled over a hundred and eighty since the organization of the church. We expect greater things of this church in the future. A goodly number of subscriptions for the HERALD were taken. "On with the battle" is our cry.

J. J. DOUGLAS.

## GROVE SPRINGS, MISSOURI

We have just closed a three weeks' revival meeting at Grove Springs, with ten conversions. The Christian people at that place seem to be greatly revived. God is blessing wonderfully in the meetings. I have seen two hundred and thirty-one souls saved or sanctified since July 30th.

My next meeting will be held twelve miles west of Conway. Pray for us.

Little Mary Arline has come to bless our home.

JOHN A. DURBIN.

# OMAHA HOLINESS ASSOCIATION

The Omaha Holiness Association sends greetings to all the saints, and wishes to report that God is blessing our work here in reviving our members and adding to our number new members. For a while our work seemed at a very low ebb, and it looked as though we might be engulfed in the general apostasy that seems to be enveloping the churches of the present day. But God put the burden on a few of His people here to get busy and we began a campaign for getting the folks out to our meetings.

Our first effort toward the reviving of the work was the organizing of a prayer band to pray especially for the work and our workers. This has been well attended and many prayers have been answered. We decided we must have a better spirit of unity among holiness folks, so we elected a Field Secretary to get out and get in touch with the holiness churches and Missions here.

Our October all-day meeting was a great success in that through the splendid work of our third Vice-President, Dr. Ward, and his committee, we were blessed with seeing our church filled to seating capacity. Rev. Chambers of the Nazarene church was the speaker for the afternoon. In the evening we had Rev. Webster of the Methodist church to preach. He preached on holiness, and it was a blessed meeting as the presence of the Holy Spirit was felt in a marked way.

Our Sunday afternoon meetings are beginning to take on new life also, and we are planning for a convention January 23 to 28 when we hope to have with us as workers, the National Coast to Coast Team. This is a hard field for holiness because of the indifference of church people to a second definite work of grace, but we hope by prayer with faith, and persistent effort to get the truth before the people and give the Holy Ghost a chance to save from all sin.

We ask the prayers of the saints to the end that we may get under this work here, and see souls saved and believers sanctified.

MRS. J. W. MEDLIN, Field Sec'y.

## BUSY DAYS

These are very busy days to us. We have attended three of our District Assemblies and are now putting in some time on the Financial Campaign for Central Nazarene College. We are now in Wichita Falls, Texas. We are here to help this church raise their amount for the school. God is wonderfully undertaking and it seems to be no question but what this Campaign effort will put Central Nazarene College over the top.

This has been a great year to me. We have been busy without a break or let up. God has given me between one thousand and eleven hundred souls in my meetings.

Pray for me.

LEE L. HAMRIC.

## EVANGELIST ROY L. HOLLENBACK

Since our last report through the HERALD OF HOLINESS we have lost no time in the Master's service, having been from one meeting right into another without intermission of many days. Never has the presence of the Lord been so real to my own soul, and never has He so blessed our labors as in the past season.

My last meeting was at Jeffersonville, Ind., with the good pastor, Floyd Honchell. He is a great pastor, self-sacrificing, sweet-spirited, and aggressive. This is a small church, and they do not have permanent quarters in which to worship. The crowds were not large, owing to the uninviting place of worship; but God was there to bless those who came. Twenty-six sought the Lord, most of whom came through with definite experiences. During the meeting a liberal subscription was taken looking toward a new building, which will doubtless be realized in the early spring. Our collaborer here was Rev. E. M. Cornelius, who sang and preached to the delight of all.

In our correspondence we have had several letters of inquiry as to whether or not we lead singing. We take this occasion to state that it has been several years since we have accepted any calls for song leading. We find it impossible to both preach and lead singing, and as preaching is our main business, we have left off the other. We do sing solos with the guitar, however.

The Gospel is becoming more precious to us each day as we give it out to others. At this writing we are in our second meeting of the season with the good saints at Olive Hill, Ky. We held their summer campmeeting, and our love was so mutual that they gave us a call, and we accepted it, to return for their fall revival.

Always pray for us.

ROY L. HOLLENBACK.

Clarence, Mo.

### GROUP MEETING AT MITCHELL, S. D.

On November 3, 4, and 5, many of the preachers and evangelists on the South Dakota portion of the Dakota-Minneapolis District met in the Mitchell, S. D., church for a group meeting. Intensely interesting sessions were held, and themes discussed as "A Passion for Souls," "The Circuit, or Regions Beyond," "The Law of Faith," "Holiness the Truth of Truths," "Tithing," and the "Budget System."

The evenings were spent in evangelism, and twenty-five seekers were at the altar. Sunday was a great day. The saints were blessed, ministers and missionaries responded to the call of the Spirit for service, some were converted and some sanctified, and the tide ran high.

At "Faith Home" the next morning several of the students had spiritual spells, and classes had to be omitted for the first recitation hour.

J. G. MORRISON, Dist. Supt.

### LIBERAL, KANSAS

We have just closed a gracious meeting at Liberal; Miss Bessie L. Kessler is the efficient pastor at this place. God has in the past three months enabled her to build a nice tabernacle church which we dedicated October 29th, free from debt.

The results of the meeting were not what we should like to have seen, but there were 27 at the altar, and 24 prayed through to victory, and we are, under the wise leadership of Miss Kessler, expecting to hear of a great work at Liberal. It has been years since I have worked with a more humble and consecrated person than Sister Kessler. Miss Florence Leaton had charge of the singing and did her part well, and to the delight of all. The evangelist and singer were unanimously called back for a tent campaign next summer.

We are at present at Kingsdown with pastor, Rev. August Brandes. Just started and the outlook is fine for a great meeting. Let all the HERALD readers pray for the meeting.

A. F. DANIEL.

### A SUMMER'S CAMPAIGN

We closed a very pleasant year of teaching at Bethany-Peniel College on May the 24th, and began our first meeting for the summer on the following day. This was held at Commanche, Okla. We have already reported this meeting.

Our second meeting was at Louisville, Ky. We had a delightful time working with Rev. J. W. Montgomery, the pastor, and Mr. and Mrs. R. A. Shank, who had charge of the music. Their faithful labors contributed much to the measure of success which God gave us. We had become acquainted with the Louisville Nazarenes before and it was a pleasant privilege to be associated with them again. The meeting was held under a brand new khaki tent which the church had just purchased.

From Louisville we went to Brownwood, Texas, where we assisted Rev. E. W. Wells. We enjoyed this first opportunity to yoke up with him in a battle against sin and the Devil. He had launched a new Nazarene work in this little city and God had been signally blessing his efforts. Brother Wells led the singing himself. He advertised the meeting well with circulars and posters. He also had a large sign advertising the meeting which was driven over the city each week-day. God gave us some souls in spite of much indifference and prejudice with regard to holiness.

Our next two meetings were in Oklahoma at Greenfield and Edmond. Revs. M. P. Smith and T. J. Pomeroy, the respective pastors, had the work well in hand. They were sacrificing much (as do most of our Nazarene pastors) in order to keep the work going and God was wonderfully blessing them. Both meetings were held under tents. We had large crowds and some souls in the fountain. Alvin Christian, a young man who had just been saved, led the singing at Greenfield. He has great possibilities before him as a leader in song. Mr. and Mrs. Lawson Brown had charge of the music at Edmond. They are from Bethany-Peniel College and so, of course, they rendered excellent service.

The historic Hudson, La., Camp was our next field of labor. For years the saints have met and fought on this battlefield under the leadership of some of the greatest preachers and soul-winners of the holiness movement. We felt that we were indeed and in truth on holy grounds. We shall not soon forget the blessed fellowship which we had with the people there. Among the number were Rev. W. M. D. Gaar, President of the Camp and pastor of the Nazarene church, Brother J. L. Payne, Secretary of the Camp, Rev. I. A. Patton, our co-laborer and pastor of the Methodist Protestant church and Brother Clayton, who so faithfully led the singing. God gave us a great victory. The towering pines resounded with the shouts of the

reclaimed, the saved and the sanctified. More than once the altar which made a large half-circle around the platform was lined with seekers who plowed their way to glorious victory.

We closed our summer's campaign with the M. E. church at Chelsea, Okla. Rev. Otis Childress was the pastor. He had started the meeting a few days before we arrived. We preached for six days and then turned the meeting over to Brother Alden of the M. E. church. We had to leave in order to get back to Bethany for the opening of Bethany-Peniel College. We arrived at Bethany the day school opened ready to take up our work as teacher for another year. Bethany-Peniel College is forging ahead. God is certainly putting His seal upon this institution as it is directed by the President, Rev. A. K. Bracken. He is backed by a progressive Board of Trustees and assisted by a very efficient business manager, Rev. J. C. Henson.

We are already filling our slate for next summer. Anyone wishing to write us about a meeting will please address us at Bethany, Okla.

S. S. WHITE.

## Among the Churches

### DURANT, OKLA.

—We want to praise the Lord this beautiful morning for an experience of Bible holiness that enables us to live on victory side of life each day. We have moved and are now settled down in our new field of labor. The prospects for a year of victory are as good as we have ever seen. Sunday, November 5th, was our first day with this band of Spirit-filled Nazarenes and we are greatly encouraged over the way the Lord blessed. Shouts of victory were heard in the camp. Monday night following, fifty or more bunched up in front of the parsonage and attracted our attention by singing that good old hymn "Take it to the Lord in Prayer." We opened the door and they rushed in and filled the table with almost everything that is good to eat, following this scene we had some good songs and prayers, and enjoyed a refreshing shower from the hand of our God. We mean to fight the Devil as hard as we can. Pray for us.—R. B. Gilmore and wife, Pastors.

### LANSDALE, PA.

—Glad to report victory for the Lansdale church. Sunday, November 5th, was a great day. Oh, how the fire fell! Glory to God! Rev. R. E. Bower of Philadelphia was with us in the morning and spoke for us at the missionary service. God blessed his message and the people responded with a nice offering for Missions. The Young People's meeting at 7:00 p. m. was greatly blessed of God. The people sang, cried, laughed, marched, until it looked as if the pastor would not get to preach. However, he did finally preach to a fine congregation of earnest listeners which resulted in an altar service that will not be forgotten soon. The glory broke in on us anew and the last spell of shouting and rejoicing was worse than the first one! We still believe in the supernatural. God is greatly encouraging our hearts and we are looking for a great revival to sweep our way. Attendance was never better and the blessing of the Lord is upon the church. God bless all the Nazarenes and keep the holy fire burning in their hearts. Amen!—W. D. Shelor, Pastor.

### CHICAGO, ILL., WOODLAWN.

—We came to Chicago, October 1st, to take the pastorate of the Woodlawn church. We were met at the station by a committee and they took us directly to the parsonage where the good sisters had a nice warm dinner awaiting us, and we were made to feel at home at once. Too many nice things could not be said about the people of Woodlawn church, as they are very careful to see that their pastor is well cared for. Best of all they are a people that want the old rugged gospel preached and they know how to pray and pull the fire down on the people as they come into the services. There has been a healthy increase in all departments since the very first service and the Lord is blessing the people as they come. There has hardly been a service but some one has prayed through. Last Sabbath was an unusual day with us; the Sunday school under the leadership of our good Superintendent; Brother Orvil Tucker, was very spiritual; all seemed to be in a mood of expectancy as if they were expecting God to put His blessings upon the service. Then as we entered the auditorium for the devotional, the Lord was manifest from the very moment that our dear Brother Creel began the first song, and how the choir did sing under his leadership. Brother Creel knows how to get the people to sing. It was easy to preach. We used for a text Eph. 6:18, and preached on the



## Book Review

CHURCH SCHOOL ADMINISTRATION—By E. Morris Fergusson, Fleming H. Revell Co. 270 pages. Price \$1.75.

A comprehensive manual of Sunday school methods and problems primarily for the Superintendent and pastor. There is no small detail of the educational department of church work which is overlooked. To leaders of large schools it is invaluable and to those connected with smaller institutions it will give an enlarged vision and a healthy dissatisfaction with anything less than the nearest approach to 100 per cent efficiency, highest possible efficiency under existing conditions. The review questions at the close of each chapter make the book particularly adaptable for training classes. The book is not written from a theoretical standpoint, but on the contrary is the result of the author's experience of thirty-six years in Sunday school work.

necessity of a praying church, then we all gathered around the altar for a real time of prayer. One young lady made her consecration and the Lord wonderfully sanctified her. Then the evening began with the young people in their places and the older ones in the prayer room. The young people's service was led by Miss Farnsworth who is a very able teacher and instructor. As she talked to the young of the necessity of a vision it truly got hold of all. As we marched to the auditorium a young woman said she could wait no longer, she must have help. We called prayer and she soon found Him who is always ready to help us. Then such singing, how the Lord did bless. When the call was made four responded and all were soon made happy by having their sins washed away. I saw glory! Great things are ahead for Woodlawn church if we stay humble and let the Lord have his way; we mean to by His grace. Pray for us.—B. H. Haynie, Pastor.

### PASADENA, CAL.

—We have just opened battle on the enemy in this city of pleasure and pride. October 29th was the first day; Rev. A. G. Jeffries is our evangelist. God came the first service and great blessing was upon the people. The house was packed to its fullest capacity at the evening service which means about thirteen hundred people heard the message. Our people have been praying and planning for weeks for this meeting and we are looking for the greatest revival in the history of the church. Yesterday morning we received a class of nineteen people into the church. This makes ninety-two since the first of July. We are on the jump for God and souls keeping busy, and in all blest.—U. E. Harding, Pastor.

### SPOKANE, WASH.

—God is giving us signal victory in beautiful "Sunny Spokane." We had a most thrilling trip across the mountains, and the people here have received us with that whole hearted cordiality so characteristic of the West. They know how to treat the pastor. I find here foot prints of such holy men as Alpin Bowes, C. Howard Davis, C. Warren Jones and Weaver W. Hess, who have fought valiantly and successfully and in whose ministry I greatly rejoice. We have been here seven weeks and there has not been a Sabbath without from one to twelve souls being blessed at our altar. Twenty-eight in all. A number have been blessed at home. The tide is rising in every department of the church and the people are responding to our humble leadership. All the people are earnestly contending for an old-fashioned revival and their faith is reaching the great Fountain Head.—Henry B. Wallin, Pastor.

### JANSEN, NEBR.

—Greetings from Jansen. We are still on the map, and are in the battle to win. Last spring the work here looked very unpromising as we were without a place to worship and finance scarce; but the people felt the burden for the work so much that they were willing to sacrifice and undertake to build. With some help from the outside, and with most of the labor donated; Sunday afternoon, October 15th, with a packed house, the District Superintendent, Rev. H. N. Haas, raised \$250.00 in cash and pledges, which covers all bills; and with an

impressive service, dedicated the church free of debt, and to the glory of God. Amen! Aside from this, one man, Brother Frank Muller took it upon himself to surprise the pastor in the way of a furnace, which is being installed. May the Lord send us a mighty revival is our prayer.—Ernest Eckels.

#### SOMERTON, ARIZ.

—We have just closed a two-weeks' revival with Rev. M. H. Brown and Sister E. G. Roberts, both of this District. It was a grand success. There were upwards of one hundred professions; some of pardon, some of purity, and some of both. Many times the altar was filled with seekers. Not a few times there was a shout in the camp. Among other things that occurred during the meeting was the dedication of four infants, one of which was the pastor's baby girl; and the organization of a Woman's Missionary Society with about twenty charter members, and an extraordinary pounding given to the pastor and his wife, the value of which was about \$115.00. The offering for the workers was considered quite good under prevailing conditions. Brother Brown is one of our choice young preachers. He is a man of prayer, a deep thinker, and an able contender of the faith once delivered to the saints. Sister Roberts is an efficient all-around evangelistic worker. She fills the pulpit, presides at the piano, leads the choir, sings specials and exhorts and prays with all classes and ages, in a most successful way. These workers left the revival fire still burning. Five souls have been seeking God since the meeting closed. Two have been wondrously sanctified wholly. Amen! Thank God for full salvation. We are gaining ground and growing in grace. Also expecting a number of new additions to our church.—M. M. Summers and wife, Pastors.

#### LANSING, MICH.

—"Uncle Buddie" has been in Lansing. Praise the Lord! The presence and power of the Holy Spirit has been felt so strongly that the effect of the fifteen days' meeting has been state-wide. People from many communities within a radius of over one hundred miles have come and received salvation and blessing. Over seventy-five different souls bowed at the altar during these meetings, some more than once. A filled house has enjoyed every service and at the Sunday services people jammed the doorway to hear the gospel as it fell from the lips of our beloved evangelist. There was no special pull made for money, and yet the Lord laid it on the hearts of the people to give until the full expense of the meetings was met by the voluntary offerings. Prof. Kenneth Wells and wife furnished the music, both vocal and instrumental, that brought blessings down. Best of all the Lansing church has received a boost toward heaven that we believe will be lasting, under the efficient leadership of our good pastor, Rev. C. Preston Roberts.—Ione Plowman, Reporter.

#### DALHART, TEXAS.

—Our church here is a new church and therefore has quite a few difficult problems but we are pleased to report complete victory. This is the beginning of our second year as pastor here. When the church was organized about thirteen months ago there were just twenty-four members. We have had two revivals during the last year and both of them were owned of the Lord with real salvation work. About thirty-two or thirty-three have prayed through to victory during this year in our services, and the Lord has made us able to string a good portion of the fish. We have fifty-one members at this writing with a class of five or six for admittance. To God be all the glory. God is blessing our regular services signally and we enter the new year with renewed courage expecting great things. God willing, we will have Rev. Lee L. Hamric and Prof. A. S. London with us for three Sundays in July, 1923, and we expect these men to take new ground for God and the Nazarene church at that time. We hope that our friends and brethren in our part of the world will watch for the announcement and plan to be with us at that time to enjoy the feast of "fat things" and help in the battle against sin. Come and help us make this a real victory against Satan.—H. C. Evins, Pastor.

#### SANTA BARBARA, CALIF.

—Santa Barbara's little church is pushing steadily on with a victorious band of true soldiers. Our building fund is growing and our finances are coming in nicely. We have organized a street meeting under the auspices of our young people that promises to be a great success. Some have been to our altar of late and the outside attendance is increasing. Praise the Lord.—Earl D. Hinchman, Pastor.

#### MARSHING, IDA.

—Just closed a successful revival Sunday night, October 29th, with Rev. C. P. Ellis (and banjo) as evangelist, who preached and sang the gospel with

### SUNDAY SCHOOL LESSON REFERENCES

Nov. 26. JESUS THE GREAT MISSIONARY. Lesson 8.

Golden Text: The Son of man came to seek and to save that which was lost. Luke 19:10.

Devotional Reading: Psa. 47.

December 3. JESUS SENDING OUT MISSIONARIES.

Lesson: Luke 9:1-10:24.

GOLDEN TEXT: The harvest indeed is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest, that he send forth laborers into his harvest. Luke 10:2.

Devotional Reading: Matt. 28:16-20.

December 10. STORY OF THE GOOD SAMARITAN.

Lesson: Luke 10:25-37.

GOLDEN TEXT: Thou shalt love thy neighbor as thyself. Lev. 19:18.

Devotional Reading: Psa. 41:1-4, 10-13.

December 17. JESUS AMONG FRIENDS AND FOES.

Lesson: Luke 10:37-11:54.

GOLDEN TEXT: Ye are my friends, if ye do the things which I command you. John 15:14.

Devotional Reading: John 15:8-16.

real unction and power. A goodly number were saved and almost all were definite seekers and happy finders for purity. The morning prayermeetings and Bible study by Brother Ellis were a great blessing and inspiration to the saints to push on for God and His work. Many new friends were won to the church and holiness for which we praise the Lord. This church has a praying and paying band of true Nazarenes who know how to help their pastor carry his burdens with their means and prayers. We are praying for God's blessing, guidings and protection on Brother Ellis as he returns to his field of labor on the Colorado District.—L. D. Meggers, Pastor.

#### CHARITON, IOWA.

—We closed a four weeks' revival meeting, November 1st, during which time forty-six souls were seeking at our altars. Ten have united with the church, and twenty-eight have been baptized. The fight was hard, but the Lord gave great victory, as the crowds packed the church especially on Sunday evenings. We experienced some of the greatest altar services of our entire ministry; wonderful outpourings of the Holy Spirit. A day of fasting and prayer brought great results in the victory of souls. Co-operation and love for each other are in evidence on every hand. Missionary, Sunday school, and Young People's work advancing rapidly. Thank God for old-time religion for young folk.—L. W. and Florence Blackman, Pastors.

#### KNOWLTON, IOWA.

—Last May I was providentially led to preach in an old church at Knowlton, Iowa, which had been abandoned, except that a Sunday school was being maintained by a few faithful women. They desired us to preach for them the rest of the summer, and we consented to do so, feeling it was of the Lord. The church burned down in July, however, we soon had a large room of the public school building equipped for a place of worship. God put His approval upon our efforts by saving a few souls. This put a burden on our hearts for the people and we went up to the District Assembly and told them that we had something "treed" at Knowlton and that we wanted assistance to "dig it out." We secured as evangelist, Rev. M. E. DeVoll and his faithful wife, who proved to be in God's order. We opened battle, September 24th, and bombarded the enemy's ranks until October 29th. These people know how to get under the burden and hold on until victory comes. Their Spirit-filled messages in sermon and song stirred the Devil, and blessed the people. We had about thirty-nine different seekers, most of whom were happy finders, and a good number of these returned to the altar and were sanctified wholly. Our District Superintendent, H. L. Kinzie, preached for us nine days, and our souls were richly fed. An old lady, 83 years of age, whom we judged by her profession to be a Christian, became so exercised about her soul that she prayed one Saturday night until two o'clock in the morning when her daughter-in-law called for us. We found the old lady sitting up in bed, wringing her hands and calling upon God to save her. After earnest prayer we left her, feeling that the Lord had taken her case. She was sanctified a week later when Brother Kinzie and Brother DeVoll had prayed with her. She is now a charter member of our church. The crowning day of

this revival was on the closing day. Twenty-one united with the church, and after a tender message by Brother DeVoll, the evening service closed with seekers at the altar. We have a Sunday school with an enrollment of about sixty. Have organized a Young People's Society. The expenses of the meeting came easy, and a much appreciated love offering was given to each, the District Superintendent, the pastor, and Miss Marion Price, of Ellston, who so efficiently assisted us in the music. We are a baby church, but we trust we are in a healthy condition to grow. Pray for us.—Ora Cook, Pastor.

#### HARMON, OKLA.

—The church seems to be putting on new zeal; better crowds, better interest, and we are expecting to see many saved during the year. All seem so well pleased with our new pastor and wife. Brother and Sister H. D. Tryon. They are truly filled with the Spirit and can pray. Brother Tryon preaches the true holiness doctrine with zeal and with love and power. HERALD Family, please pray for us at Harmon for we need your prayers.—Mrs. Lizzie Smith, Reporter.

#### BLOOMSBURG, PA.

—We are still on the map, and marching on to victory. The last year has been one of blessed uplift and victory. There have been changes in our church, but God is with us and giving help. Our precious pastor, Rev. E. C. Krapf, who had so faithfully served us for the last five years, resigned only six months, circumstances making it necessary for him to move to Arizona. He is a blessed man of God, and our prayers and love follow him. We were left without a pastor for five months. Brother J. H. Parker was called. He accepted and Sunday was his first Sabbath among us, and surely it was a great day in Zion. There was victory throughout the day. The evening service closed with a wonderful manifestation of God's presence; a large crowd was present, and the saints shouted the praises of God, and one soul prayed through to victory. We are looking for great things from our God this coming year. We believe He is guiding and will continue to do so.—Alice E. Wilson, Secretary.

#### CARUTHERSVILLE, MO.

—The fight is on in Caruthersville, but thank God we have a Captain who never lost a battle, going before leading on to constant victory. We arrived here September 13th as pastor of the little band of Nazarenes. Brother B. D. Sutton and wife were here in a meeting when we arrived. There were about five or six saved during the meeting. We are having cottage prayermeetings in different places over town. Have been averaging about four services a week besides our regular preaching services on Sunday. These are good days. God has been wonderfully blessing in our services, quite a few have been coming to the altar in the Sunday morning services. Sunday, November 5th, was a great day. One lady prayed through at the beginning of the service, and then of course, there was a big shout in the camp. We again invited folks to the altar to seek God and four bowed in the altar, and one man would not come to the altar, but the saints bowed with him in the rear of the house. God met with us again at night and saved one precious soul. One man has been reclaimed in his home where we had been having prayermeeting. To God be all the glory. We ask the prayers of God's people for the work here, and that God will help us with our financial burdens also. We have a small membership, and the burden falls upon a few faithful ones. This is a needy field, we meet with many hungry hearts in this town. We are planning on a camp here next summer.—G. C. Brawley, Pastor.

#### UPLAND, IND.

—We are pastoring our church here and attending Taylor University; and have had another battle, which, though not a great meeting, was attended with some blessed results. Some definite salvation work was done, four members added to our church, some prejudice broken down, and our work put on a firmer basis. For all of which we thank God and take courage. The workers in this meeting were Rev. R. T. Hollenback and wife and the Schlegal Sisters, with District Superintendent, Rev. J. W. Short, coming in for the last three days. The service of each was a great blessing and was much appreciated by those who attended. We have some fine people here with more looking our way, and we are expecting to see a strong Church of the Nazarene here.—P. P. Belew, Pastor.

#### SHAMROCK, OKLA.

—We have been very busy since the Assembly, and some few have been blessed. Our District Superintendent has been with us and God blessed him wonderfully in his preaching, and it was a great help to us. To my mind, Brother Whitney is one of the most humble, and tenderest men I ever

## "JUST BETWEEN US"

Week-to-Week Visits With  
"Our Folks" on Matters  
of Mutual Interest

*Co-operation from a Pastor's Viewpoint.*

WE recently received a letter from one of our loyal pastors which struck the keynote of co-operation with such unmistakable clearness that we are passing it on for the encouragement and emulation of our folks.

"At our recent District Assembly held at Fort Wayne, Ind., we became stirred in regard to getting the HERALD of HOLINESS into every one of our Nazarene homes and others that are friendly to us. We made the statement from the assembly floor that we were going to see that this would be done in our city, if we had to subscribe for each one ourselves and foot the bill. When we arrived home we made the announcement publicly from the pulpit and immediately busied ourselves in canvassing our folks. The result was that every Nazarene home but one paid for its subscription and in addition a great number of friends gave us their subscription, also.

"We are stirred to believe there is no better and cheaper method of getting our work before the public than through the circulation of the HERALD of HOLINESS.

"C. C. White, Pastor."

And best of all this is not an isolated case of a pastor standing by the Publishing House in its efforts to extend the circulation of the paper, but on the contrary it is a fair indication of the sentiment which seems to be prevalent throughout the rank and file of the church.

Sentiment which is not followed by action and effort is useless, as you will agree. But the sentiment we have just been telling about is of the proper kind. It has resulted in 500 additions to the HERALD of HOLINESS family within the last month. The subscription list is now larger than at any other time in the history of our Publishing House.

We rejoice in this and thank every layman and minister who has a part with us in thus giving the gospel by the printed page.

NAZARENE PUBLISHING HOUSE.

saw, and he is so patient, too. We are always glad to have this godly man with us. Our work is doing nicely, considering every thing. Pray for us as we have a revival to begin November 10th, with Brothers Morgan and Messer. We are expecting a great revival.—J. W. Dodd and wife, Pastors.

GUTHRIE, OKLA.

—We have just closed a most wonderful revival at this place. We began, October 13th, with Brother Ellis, of Ada, Okla., and Brother J. J. Douglas and wife, of Dallas, Texas. The battle moved on with great victory closing November 5th. God was with us from the first and great conviction was on the people. There were eighty-five bright professions, and several new additions to the church. The power of God came in a marvelous way, and whole families were saved; men and women who had not been in the church before, fell in the altar and were gloriously saved. I never witnessed greater altar scenes; all who came to the altar were blessed. The preaching was of the best, with tears and great unction. The music was much blessed of the Lord. How these people can sing! Truly God did give Guthrie an old-time revival. The work was deep and thorough, and prejudice broken down. The house was packed. Brother W. E. Ellis and Brother Douglas make a fine team. They fast and pray and cry until things come to pass. I believe they can rout the Devil any where. Well, everybody says, Praise God, for victory at Guthrie. Turn and read Psalm 121 and go in the name of our God and have a revival in every Church of the Nazarene. We can do it, glory to God.—G. W. McCluskey, Pastor.

HOMINY, OKLA.

—These are good days for us at Hominy. We arrived here about two weeks ago and found a live church on fire for God. Sunday was a great day for us. We had a crowded house at the Sunday night service, and best of all the Lord was present and blessed our hearts while we tried to preach to

these people mid their shouts of praise to God. They know how to boost a man. God bless them; we can truly say we love them. At the close of the preaching service we made an altar call to which nine responded, and seven of them prayed through and shouted the victory. Many others were under conviction and expressed, by standing, their desire to become Christians. Truly God was with us and to Him we give all the praise. Last night as the folks were coming to the mid-week prayermeeting they filed by the parsonage and loaded the table down with good things to eat. They believe in taking care of their pastor. We have a live Sunday school, and a very fine Young People's Society, and we are expecting God to give us the greatest year of our lives. We covet your prayers.—W. H. Barlow, Pastor.

GARDEN CITY, KANS.

Since our Assembly the revival fires have been burning and a goodly number have been saved or sanctified at our regular services. Hardly a Sabbath passes without some one at our altar. Last Sunday night there were four saved and four sanctified. We have one of the most spiritual Young People's Societies to be found. To keep intensely spiritual is our only hope. To God be the glory.—V. P. Drake, Pastor.

CINCINNATI, OHIO.

—We came to this great city last May and took charge of our Nazarene work which at that time was very small in so far as numbers were concerned, but large in faith. They were then worshipping in a small store room in an undesirable location. They purchased a tent and we were soon charging the ranks of sin in a good field. The Lord prospered the work, and in a short time we had disposed of our lot and bought in a better location. The little company went to work with a determination, and soon we were able to move into our new quarters, which was a splendid tabernacle built on the back of the lot so as to take care of the people until they could build a substantial house on the front of the lot. We are now housed for the winter in the wooden tabernacle. The work is growing by leaps and bounds, our Sabbath school has about trebled in attendance, and all our services are spiritual and well attended. The church is doing its best to make it pleasant for their pastor. There are many advantages in a great city like Cincinnati, also many disadvantages. We not only need a commodious house of worship, but we need a parsonage. It is quite a problem to rent property in this city and the property that is for rent is very high. We need a house close to our work. We have had to move three times in six months. That is what I call moving. We are now paying \$40 for four rooms and five dollars for garage, making a total of \$45 per month for rent. The outlook is very favorable for a great work in Cincinnati. We want the people to pray much for us. My health is holding up very well, the work is unusually heavy on us just now. Our membership is scattered over the city, some coming as far as ten and twelve miles to the services. We are looking forward to a gracious revival in the very near future. Brother Bud Robinson is to be with us for four days beginning with Thanksgiving. We want the church throughout the country to pray that the Lord will give us an old-fashioned salvation time. The Bible school is very favorable to our Nazarene work, and we have a great many students in the school. Brother Buddie is to be at the great Thanksgiving services on the Mount of Blessing in the morning and afternoon and then with us at the Nazarene tabernacle at night. Pray, pray, pray! We give the Nazarene folks who would like to be at these services a special invitation. You will find our tabernacle located on McMillan street, near Syms. Take a Vine and Norwood car, also Cross Town car and get off at Syms street—tabernacle in sight.—R. P. Fitch, Pastor.

PITTSBURGH, PA.

—We come to you with great rejoicing in our hearts because of what our God has done for us in the Pittsburgh church. We have been praying and pleading ever since we came here in July that the Lord would move upon us and give us an old-time revival; it has been the burden of our ministry, the theme of our prayermeetings, our praying people have held on with us for an awakening, and God has answered. On October 5th we opened the special campaign, your unworthy doing the preaching for the first four days with our dear Brother and Sister Arthur Johnston, of Akron, Ohio, as leaders in song. During these days the Lord met us and gave us a few souls. On the fifth day Brother Ruth came to us and from then on brought the gospel messages to us twice a day except Saturdays and Mondays (when we only had one service). There were no barren evening services, and the morning,

services which were well attended were of inestimable value to the church. Our congregations were good; people coming from different parts of the city and surrounding country. We thank God for sending our brethren from these different fields to worship with us for it is our desire to be a blessing to as many as we can possibly be in this great commonwealth, and there is much to be done here with a city of some five hundred thousand people. During the two weeks there were no less than seventy-five who sought and found the Lord either in being reclaimed, converted or sanctified wholly. People were deeply interested and were praying for an outpouring and this brought conviction to those needing the blood. The church has been greatly revived. At our last board meeting they raised our salary \$40 on the month for which we thank God and our people. We say it humbly yet sincerely, that we never had workers who fitted into the place and did better work, carried the burden of souls and preached and sang and prayed and lived the realities of full salvation better than did Brother Ruth and Brother and Sister Johnston during their stay with us. Now that the special campaign is over, we buckle on the armor a little tighter and go into the battle to do our best to conserve the work done and to add to the structure as best we can by the help of the Master. We covet the prayers of the host of our praying brothers and sisters that we may walk worthy of the vocation wherewith we are called and make full proof of our ministry, ever exemplifying the doctrine and experience which the dear old Bible teaches and that our church stands for.—Chas. A. Brown, Pastor.

### MISSISSIPPI DISTRICT

Dist. Supt. .... Rev. P. M. Covington, Jasper, Ala.  
Dist. Sec. .... H. F. Fate, McComb, Miss.  
Dist. Treas. .... J. M. Westmoreland, Star Route, Springfield, Miss.

#### PASTORAL ARRANGEMENT

Black Creek ..... To be supplied  
Pauls Chapel ..... F. C. Williams  
Hickory Ridge .....  
Vardaman ..... To be supplied  
Houston .....  
Hebron .....  
Mt. Peniel .....  
Ingomar ..... R. B. Gote  
Nazarene Chapel .....  
Post Oak ..... To be supplied  
Rosebloom ..... H. B. Shipley  
Riverside ..... To be supplied  
McComb ..... H. F. Tate

### DALLAS DISTRICT

Dist. Supt. .... P. L. Pierce, 321 Sunset St., Dallas, Texas.  
Dist. Sect. and Treas. .... Rev. F. E. Wiese, Arlington, Texas.

#### PASTORAL ARRANGEMENT

Blossom ..... Arthur L. James  
Cedar Hill ..... L. A. Miller  
Corsicana ..... S. W. Gregory  
Dallas ..... G. E. Waddle  
Denison ..... M. W. Burgess  
Good Exchange ..... J. W. Land  
Houston ..... W. D. McGraw  
Johnsons Chapel ..... L. T. Williams  
Lufkin ..... W. M. Nelson  
New Home ..... J. H. Vines  
Port Arthur ..... J. W. Bost  
McKinney ..... H. A. Gregory  
Peniel ..... S. W. Hampton  
Sherman ..... B. F. Harris  
Texarkana ..... C. C. Cluck  
Majors ..... I. M. Phillips  
Valdosta ..... Andrew Green  
West Columbia ..... L. S. Redwine  
Bonham .....  
Oakland ..... C. W. Johnson  
Bethel .....  
Stamps ..... J. C. Williams  
Cedar Mills .....  
Independence ..... Earl Bond  
Grand Saline .....  
Altha .....  
Elmorch ..... G. R. Dosier  
Pleasant Grove .....  
Mt. Hope .....  
Martins Chapel ..... W. I. Hart  
Orange .....  
Rosedale ..... S. M. King  
Paynes Chapel .....  
Phears ..... M. E. Hamilton  
Culleoka .....  
Coperille .....  
Ash Grove ..... Mrs. Little Moore  
Gause .....  
Milano .....  
Eaton .....  
Wards Chapel ..... J. W. Godwin  
Milton .....  
Halesboro ..... C. C. Christian  
Wolf City .....  
Rockie Point ..... Miss Florence Thornton  
Shilo .....  
Macedonia ..... M. J. Guthrie  
Bivins .....  
Whitesboro .....  
Union Grove ..... To be supplied

## WANTS

WANTED—Immediately, a young man for Car Top Trim Shop. Must be a saved man. Write to A. F. Bolland, 316 East Main St., Norman, Okla.

## NOTES AND PERSONALS

Evangelist E. W. Kiemel reports a good meeting with Rev. Chas. Dick and family at Hoxie, Kas., with a number praying through. The revival closed with the Group Meeting and the dedication of the new basement church.

The *Holiness Herald*, the official paper of the British Isles District, records a number of interesting reports of Rev. Jos. N. Speakes' labors among them, stating: "The quality of his preaching, as well as his uncompromising presentation of God's word, and his own personality have appealed strongly to all who have heard him."

After being away from home in California and other places for about one year, Rev. H. D. Brown and his wife, Mrs. Libbie Beach Brown, are now at their home in Seattle, Wash., and their address is No. 8728 13th Avenue, N. W.

Superintendent Rev. J. W. Short, of the Indiana District, recommends Brother B. R. Shaw, 418 S. Dodson St., Mitchell, Ind., as song evangelist. Brother Shaw desires to travel with some evangelist. Write him for dates at the above address.

Mrs. Lillie Daves, of Melvin, Ill., expresses her appreciation for the prayers of God's people during her recent severe illness and operation. The ministry of Mrs. Dora Murray, deaconess, of Danville, Ill., was a great blessing, and through her efforts, Mrs. Daves received an offering from the Deaconess Relief Fund. Mrs. Daves is improving, but still under the care of the doctor.

Evangelist I. M. Ellis writes that he is getting a good start in the meeting at Cleveland, Ohio, and that Prof. and Mrs. Wells are capturing the folk with their great singing.

Rev. A. J. Vallery, of Memphis, Tenn., is assisting Rev. R. H. M. Watson at Meridian, Miss., in a tent meeting. Conviction is upon the people, and folks are seeking and finding God at every service.

Brother P. D. Pettit is starting a prayermeeting at Ann Arbor, Mich., and desires the prayers of the *HERALD* Family, that a Nazarene work may be established there, and that souls may be saved.

We note by the *District News*, the official paper of the New York District, that Dr. J. W. Goodwin has appointed Rev. H. M. Moore as Superintendent of the New York District. It is stated that Brother Moore is already on the job and has things going.

Evangelist Mrs. M. G. Smith has recently held a meeting at Middletown, Ill., which was a blessing and uplift to the church and souls were under conviction and some sought and found God.

Prayer is requested by Wm. D. MacLaughlin for the Church of the Nazarene at Beacon, N. Y., that God will bless and enable them to complete the structure, the foundation and cornerstone of which have been placed. Mrs. Mary E. Klien, of Los Angeles, Calif., desires healing from deafness. Rev. J. M. Wells, of Owensboro, Ky., requests prayer for the healing of his wife. This is an urgent request; do not forget it. Also remember Brother Thos. J. Easterwood desires God's guidance, and prayer for his brother.

Evangelist A. R. Hodges has changed his address from Lincoln, Nebr., and requests that all mail be directed to him at 2109 Troost Avenue, Kansas City, Mo.

## TELEGRAMS

**HERALD OF HOLINESS:** Chicago, Ill.  
Wonderful missionary meeting at Morgan Park Sunday morning, October 29. Membership of fourteen and only twenty-five people present. The great need of foreign missions was presented; this crowd saw opportunity to help after giving seven hundred dollars. Pledged themselves to prayer saying not one missionary shall be brought home, but will help to send new ones soon. Thank God for the spirit of pastors and people of Morgan Park.

STELLA B. CROOKS, Field Secy.

Rev. E. G. Anderson, Kansas City, Mo.

Campaign on Chicago Central District for Home and Foreign Missions progressing with great interest. More than \$5000 in cash and pledges raised to date. Great day with the Decatur churches last Sunday. West Side Church gave \$430.00, First Church gave \$980.00. Our slate for November is as follows: 23rd, Canton, Ill.; 24th, Galesburg, Ill.; 26th, Bloomington, Ill.; 27th, Mansfield, Ill.; 28th, Chicago Heights, Ill.; 29th, Harvey, Ill.; 30th, Morgan Park, Chicago, Ill.; December 1st, Austin Church, Chicago, Ill.; December 3rd, First Church and Woodlawn Church, Chicago, Ill.

C. E. ROBERTS,  
W. A. ECKEL.

MISSIONARY CONVENTIONS,  
KANSAS DISTRICT

On Sunday, November 5th, Brother Herrell commenced missionary meetings on the Kansas District in the interest of home and foreign missions. Two services were held on this day, in the morning at Newton, Kas., and in the evening at Wichita, Kan. About \$600 was pledged at Newton and \$1,400 at Wichita. During the week Brother Herrell has visited a number of churches. He has not reported, but we understand he is having a great time. Sunday, November 12th, was spent at Hutchinson. A telegram reports great victory, \$1,600 for home and foreign missions and in addition to this the Kansas division of the Woman's Auxiliary take the support of two missionaries for \$1,000. This is over and above the \$1,600 pledged at Hutchinson. We are believing for great things on the Kansas District.

E. G. ANDERSON, General Treasurer.

## TELEGRAMS

**HERALD OF HOLINESS:** Miami, Fla.  
\$165 special Sunday school missionary offering. Revival wave on at night, altar full. Assembly with Dr. Goodwin, November 22 to 26. Bud Robinson in great campaign, January 11 to February 11. Tourists, get your baggage ready for Miami. Let the saints pray mightily for the redemption of Florida, the peninsular ablaze, our motto.

J. L. ROBY, Pastor.

**HERALD OF HOLINESS:** Racine, Wis.  
Revival breaking upon us in First Church, Racine. Unusual downpour of grace Wednesday night. Altar crowded Sunday night with a number of bright professions. Church greatly lifted.

MRS. NETTIE HUDSON, Reporter.

**HERALD OF HOLINESS:** Seymour, Ind.  
Daughter and I will be in California, January 12, to April 1, then return east for campmeeting and other revival services. Those desiring our services write at once. Calls already coming in. Home address 333 Orange Ave., Long Beach, Calif. Present evangelist directory *HERALD OF HOLINESS*.

T. E. BEEBE.

**HERALD OF HOLINESS:** Brooklyn, N. Y.  
One hundred and twenty dollars raised last night at International Holiness Convention for support of one of our native workers in Africa.

S. N. FITKIN.

**HERALD OF HOLINESS:** Jasper, Ala.  
Greatest Assembly in history of Alabama District. Great victory, vision and glory. Dr. Goodwin won all our hearts. Hooker re-elected Superintendent.

C. C. BUTLER.

**HERALD OF HOLINESS:** Spokane, Wash.  
Organized new church at Cle Elum, Wash., November 5, after meeting held by Budd Evangelistic Party. This is sixth church since Assembly on Northwest District.

WILL H. NERRY.

**HERALD OF HOLINESS:** Seymour, Ind.  
Best revival Seymour church has had in years closed Sunday. Over one hundred seekers. Twenty-two united with church, more to follow. Finances came easy. Fifty dollar love-offering for the pastor; thirty-five for pastor's wife. Pastor's salary raised ten dollars per week. Church to make pastor donation each month. Fifty subscriptions for *HERALD OF HOLINESS*. Evangelist Beebe's preaching and methods great blessing to church and pastor. Miss Beebe's sweet contralto voice captured the people.

L. W. COLLAR, Pastor.

**HERALD OF HOLINESS:** Portland, Ore.  
Two errors in report on J. D. Franklin's improvements. Should have read sixty dollars that was reported weeks ago. Amount now above one hundred. Extra doctor's bills forty dollars. Must have immediate help. Address should be 380½ East Ninth Street North, Portland, Ore.

D. RAND PIERCE.

**HERALD OF HOLINESS:** Ponca City, Okla.  
Great blessings and victory in Ponca City church. Through the inspiration of our able pastor, W. P. Olin, the church has caught the vision and as a result of much prayer the Holy Spirit has manifested Himself by giving us souls in the fountain each Sunday since the Assembly. We are encouraged and see nothing but victory ahead.

MRS. BERTHA BANGHAM, Secretary.

## ANNOUNCEMENTS

**NOTICE**—I have so many calls for meetings in this neglected district, in this great Northwest country, that I am unable to get to all the open fields. I should be pleased to get in touch with some good, live young man to assist me in this pioneer work, and one who will trust God for finances. After we have held a meeting or two, he can then make his own arrangements and go on with the work. Write me, Box 215 Valley City, N. D.—John R. Patrick.

**NOTICE**—I have accepted the pastorate of the Church of the Nazarene at Ft. Worth, Texas, for full time, therefore will not be open for evangelistic calls at all this year. If any of you have a friend or relative living in this city that you would like to get in touch with the Church of the Nazarene, please send their name and address to 314 Bois 'd Arc St., and I will gladly hunt them up and do my best to interest them.—Mrs. Bessie Williams.

**NOTICE**—A special revival service will begin at the Church of the Nazarene, Colorado Springs, Colo., Nov. 23, with Dr. J. B. Chapman as the evangelist. We earnestly covet the prayers of the people for this campaign. During the last week of this meeting, Dec. 5 to 10, we will also have a Preacher's Meeting of the Southern Group, Eastern Colorado District. All preachers and friends are invited to attend this great feast.—Ralph C. Gray.

**NOTICE**—To the *Holiness People of Wisconsin and Illinois*—It is my desire to get in touch with places and persons any place in the state of Wisconsin and Illinois who may be interested in good holiness revivals and holiness missions and possibly establishing Nazarene churches. It is my intention to rent halls, find abandoned churches and secure locations for meetings under tents and put on an aggressive campaign and scatter scriptural holiness all over these two great states. If you are interested please write to Rev. E. O. Chalfant, Dist. Supt., Danville, Ill.

**NOTICE**—The General Court of Appeals desires to give attention to such business as may properly come before them. In a conversation with Dr. Chapman, who is the Secretary, it was agreed that all business intended for the General Court of Appeals should be sent direct to the chairman. All persons interested will please take notice. All papers and records for this board may be sent to the undersigned at Seattle, Wash., No. 8728 13th Ave., N. W.—H. D. Brown, Chairman General Court of Appeals.

**NOTICE**—After being pastor of the Church of the Nazarene at Delta, Colo., for two years which I organized after a siege meeting there under the direction of the District Superintendent, Rev. A. E. Sanner at the time, and after coming to Salt Lake City, Utah, under the directions and advice of the District Superintendent, Rev. A. F. Balmeier and Rev. C. E. Roberts, Zone Secretary of this District, and superintending this Mission work for over two years, I am feeling the call again to go out and do pioneer evangelistic work. Since this is the work God calls me into, there is no place in all the world that I feel so satisfied in as the real pioneer work. I am an elder in the Church of the Nazarene and Colorado-Utah District. My address will be until further notice, Rev. J. R. Hunter, P. O. Box 389, Salt Lake City, Utah.

**HEAR**  
Rev. Bud Robinson  
and  
Rev. I. G. Martin  
in Miami, Florida  
January, 1923

## WAYSIDE EVANGEL TRACTS

Published by the Nazarene Tract Society. This Society is authorized by the General Assembly and supported by the Church. Carries nothing but clean, dependable tracts and gospels. Send for Price List.

WAYSIDE EVANGEL  
2109 Troost Avenue, Kansas City, Missouri

# HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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Rev. J. B. CHAPMAN, D. D., Editor

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In Change of Address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

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Office, 2905 Troost Avenue, Kansas City, Mo.

J. W. GOODWIN ..... Pasadena, Calif.  
1850 North Sierra Bonita Avenue  
Mail Address, 2905 Troost Ave., Kansas City, Mo.

### FALL ASSEMBLIES

Florida (Miami) ..... November 22 to 26

## Evangelists' Slates

Aeolian Quartet, 9—304 W. 63d St., Chicago, Ill.:  
 Windsor, Ont. .... Nov. 22 to Dec. 3

C. H. Alger, Bethany, Okla.:

I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:

Mrs. E. M. Arnold, 680 Quimby St., Portland, Ore.:

Jarrette and Dell Aycock, Atwood, Okla.:  
 Topeka, Kas., 1253 Polk St. .... Nov. 13 to 26  
 Dayton, Ohio, 49 Gordon Ave. .... Dec. 31 to Jan. 21

A. F. and Lenora T. Balsmeier, 1018 Filmore St., Topeka, Kas.:  
 Cleveland, Okla. .... Nov. 10 to Dec. 3

M. L. Ballezore, Milton, Ore., Box 0107:

Miss Lula Barnard, 60 Sixth St., Lowell, Mass.:

T. E. Beebe, and Carol F. Beebe, soloist and pianist, 333  
 Orange Ave., Long Beach, Calif.  
 Benton, Ill. .... Nov. 15 to Dec. 3

F. H. Benjamin, Williams, Ind.:

Fiat Rock, Ill. .... Nov. 19, indefinitely.

W. G. Bennett, Grandview, Wash.:

P. P. Belew, Upland, Ind., Box 243:

Open ..... Dec. 20 to Jan. 3

James M. Belt, 129 Third St., N. E., Washington, D. C.:

M. R. Bishop, Bethany, Okla.:

Millard T. and Lida Brandyberry, Olivet, Ill.:

J. E. Brasher, Crestview, Fla.:

Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:

Elmer L. Buck, 2219 1/2 East Ganson St., Jackson, Mich.:

Mrs. Mae Budd, 420 W. A. St., Moscow, Idaho.

Lyman Brough, Pottsville, Mich.:

Middletown, Ohio, .... Nov. 29 to Dec. 10

F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 35x50):

L. R. Butcher, Nampa, Idaho, R. R. No. 4:

M. M. Bussay and Wife, 1298 Wesley Ave., Pasadena, Calif.:

W. R. Cain, 515 South Vine St., Wichita, Kas.:

Buffville, Kas., .... Nov. 23 to Dec. 10

H. C. Eagle, Buffalo Gap, Texas:

Dr. Edw. E. Carr, 5483 Dorchester Ave., Chicago, Ill.

Mrs. A. Cross Campbell, Soloist and Song Leader, 989 Raymond  
 Ave., Long Beach, Calif.:

Lennie Cargill, 523 West F. Ave., Oklahoma City, Okla.:

Frank Cataneese, Hagerstown, Ind.:

J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:

C. C. and Flora Ruth Chatfield, 107 Grand Bird, Hamilton, Ohio.

J. H. Crawford, Hooker, Okla.:

W. F. Cleghorn, Bethany, Okla.:

Blangum, Okla., .... Nov. 12 to 26

Prof. C. C. Conley, Song Leader, 284 East York St., Akron, Ohio.

Helron, Md. (Gen. Del.) .... Nov. 20 to Dec. 5

Open ..... Dec. and Jan.

E. M. Cornelius, Princeton, Ind.:

Ernest Coryell, Wilmet, S. Dak.:

F. W. Cox, Lisbon, Ohio, Box 441:

Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3,

Earl E. Curtis, 16 Stewart St., Louisville, N. Y.:

Frank Daniel, 222 E. 42d St., Los Angeles, California:

Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid,  
 Okla.:

La Junta, Colo., .... Nov. 14 to 26

Walsenburg, Colo., .... Dec. 1 to 10

F. M. DeBoard, Davenport, Okla.:

Antlers, Okla., .... Dec. 1 to 17

Marion and Dean Devoll, 208 N. 13th St., Charlton, Iowa:

Johnnie and Jackie Douglas, Song Evangelists, 4204 Julius St.,  
 Dallas, Texas:

Harry Joseph Elliott, 916 16th Ave., S., Nampa, Idaho:

Schlum, Idaho, (Mail—Nampa, Idaho.) .... Dec. 6 to 24

I. M. Ellis, Bethany, Okla.:

Jols, Kas., .... Nov. 24 to Dec. 10

W. E. Ellis, Box 453, Ada, Okla.:

C. E. Ellsworth, R. R. 9, Greenfield, Ind.:

Theo. Elsner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:

Otisco, N. Y., .... Dec. 3 to 17

Henry C. Ethell, Springfield, Ore.:

I. D. Farmer, Hugo, Okla.:

Kirby Fields and Wife, Song Evangelists, 2819 Monroe St.,  
 Anderson, Ind.:

Elsa and Lula Fischer, Singers, Milford, Nebr.:

B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:

Cynthiana, Ind., .... Nov. 23 to Dec. 10

Bona Fleming, Ashland, Ky.:

J. E. Gaar, Olivet, Ill.:

Open ..... December

Sidney, Ill., .... Dec. 31 to Jan. 21

C. J. Garrett and A. L. Crane

Palco, Kas., .... Dec. 1 to 15

Philip Geiter, 451 Alice St., East Palestine, Ohio:

W. R. Gilley, Olivet, Ill.:

Goldendale, Wash., .... Nov. 26 to Dec. 17

E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:

Rev. Dr. W. T. Givens, 128 Mason Ave., Bowie, Texas:

G. W. Gotshall, 2528 W. Broad St., Philadelphia, Pa.:

Lee L. Hamric, Hamlin, Texas:

Sparta, Tenn., .... Nov. 10 to 26

M. Hammond, Wilmore, Ky.:

Box 51:

R. A. Harris, Red Rock, Texas:

W. W. Hanks, Box 306, Ashland, Ky.:

C. E. Haworth, Alexandria, Ind.:

Edna Wells Hoke, 417 Barr St., Cartersville, Ill.:

R. T. Hodges, Bethany, Okla.:

A. Columbia Hudson, Groverville Park, Beacon, N. Y.:

A. R. Hodges, 2109 Troost Ave., Kansas City, Mo.:

Ural Hollenback and Wife, 2109 Troost Ave., Kansas City, Mo.:

Open date ..... Dec. 7 to 24

Roy L. Hollenback, Clarence, Mo.:

Open ..... Nov. 23 to Dec. 10

J. E. Hughes, Kingswood, Ky.:

Oscar and Nettie Hudson, 3304 Washington Ave., Racine, Wis.:

J. W. Hunt, No. 4, Nampa, Idaho:

Arthur F. Ingler, Box 237, Nampa, Ida.:

Van Hook, N. D., .... Nov. 16 to Dec. 3

Hemlingford, Neb., .... Dec. 6 to 21

Allie Irick and Wife, Pilot Point, Texas:

Roy J. Jacobs, Caney, Okla., Box 60:

A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:

Edward R. Kelley, Laclede, Mo.:

Robert and Pauline Kennedy, 3024 S. Stonewall, Greenville,  
 Texas:

E. W. Kiemel, Sylva, Kas.:

R. J. Kirkland, Care of Layman Press, Jamestown, N. Dak.:

H. R. Lee, 518 E. Sears St., Denison, Texas:

D. B. Lee and Daughter, 1016 W. Noble Ave., Guthrie, Okla.:

E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:

New Bedford, Mass., .... Nov. 22 to Dec. 3

H. R. Lewis, Holly St., Nampa, Idaho:

M. F. Lienard, 1521 New Hampshire Ave., Lawrence, Kas.:

V. W. and Margaret Littrell, 700 Elk St., Beatrice, Neb.:

Open ..... Nov. 26 to Dec. 10

Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St.  
 Louis, Mo.:

W. W. Loveless, London, Ohio:

Woodstock, Ohio, .... Dec. 1 to 17

Mabel R. Manning, Song Evangelist, Nahant, Mass.:

Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:

Chas. Maxson, 814 Newell St., Walla Walla, Wash.:

T. F. Maitland, Winfield, Kas.:

John Matthews, 4045 Benton Blvd., Kansas City, Mo.

J. B. McBride and Wife, 581 N. El Moline Ave., Pasadena,  
 Calif.:

Fitchburg, Mass., .... Nov. 28 to Dec. 17

F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:

Durand, Wis., .... Nov. 15 to Dec. 3

Knox, Ind., .... Dec. 7 to 24

J. L. McLendon, (gospel tent and seats) Penick, Texas:

R. A. McCann, The Ardmore, Indianapolis, Ind.:

Howard V. Miller, 0 Pine St., Binghamton, N. Y.:

W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:

James Miller, 2838 Burton Ave., Indianapolis, Ind.:

Newcastle, Ind., .... Nov. 20 to Dec. 10

George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.:

Indianapolis, Ind., .... Nov. 13 to Dec. 17

John E. Moore, 4013 S. Western Ave., Los Angeles, Calif.:

J. E. L. Moore, 231 N. Jefferson St., Indianapolis, Ind.:

Paul F. Moore, 1406 Hunter Ave., Columbus, Ohio:

A. M. and Minnie Morris Moorehead, Paulding, Ohio:

J. W. Montgomery, Plantersville, Miss.:

R. R. Morgan, 712 West 9th St., Ada, Okla.:

F. R. Morgan, 2206 Central Ave., Anderson, Ind.:

Franklin, Ind., .... Nov. 22 to Dec. 17

Wm. O. Nease, Olivet, Ill.:

B. F. Neely, Bethany, Okla.:

G. F. Owen and Arthur F. Ingler, Box 257, Nampa, Idaho:

John R. Patrick, Valley City, N. Dak.:

L. M. Payne, Bethany, Okla.:

Mrs. Fannie Payne, Bethany, Okla.:

Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:

F. E. Putney, 207 S. Millwood, Wichita, Kas.:

P. C. Ramsey and Wife, 304 N. Ajdelatte St., Shawnee, Okla.:

C. A. Roney, Patchogue, N. Y.:

J. E. Redmon and wife, Brookville, Ind.:

S. B. Rhoads, Pasadena University, Pasadena, California:

Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:

C. Edward Roberts, 2905 Troost Ave., Kansas City, Mo.:

Charles Robinson and Brown, Bethany, Okla.:

C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:

J. O. Schaap, 1342 Brand St., St. Paul, Minn.:

Wilder, Minn., .... Nov. 12 to Dec. 3

Amo, Minn., .... Dec. 5 to 24

R. A. Shank and Wife, 191 North Ogden Ave., Columbus, Ohio:

Hazard, Ky., .... Nov. 13 to Dec. 3

Schurman-DeLand, 72 Main St., Wareham, Mass.:

M. H. Shale, Princeton, Fla.:

W. E. Shepard, 513 Bedford Ave., Los Angeles, Calif.:

F. B. Smith and Family, 4134 View St., Oakland, Calif.:

W. J. Smith, 1023 N. Wheeler St., McPherson, Kans.:

Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:

C. K. Spell, Bethany, Okla.:

H. C. Stebbins, Waterville, Vt.:

Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.:

Kingston, Mich., care of Rev. F. Hosner, .... Nov. 29 to Dec. 3

B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.:

Chicago, Ill. (1000 Princeton Ave.) .... Nov. 22 to Dec. 10

Howard W. Sweeten, Ashley, Ill.:

Karl Tucker, Winchester, Ind.:

M. E. Tyler, Belton, Texas, R. 5:

W. H. Tullis, R. D. 1, Box 651, Pasadena, Calif.:

Wm. C. Urschel, 1332 Summit St., Findlay, Ohio:

J. D. Thompson, 149 West 6th St., East Liverpool, Ohio:

J. H. Vance, 1006 S. East St., Bloomington, Ill.:

D. I. Vanderpool, Joes, Colo.:

J. S. Wallace, Cartersville, Ill.:

Mrs. DeLance Wallace, 308 12th Ave., North, Seattle, Wash.:

Geo. Ward, East Palestine, Ohio:

Frank and Marie Walkin, Song Evangelists, Bethesda, Ohio:

R. H. M. Watson, College Heights, Meridian, Miss.:

Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:

E. W. Wells, 1503 Trinity St., Austin, Texas:

Lum Jones, Ada, Okla.:

Thomas Keddle, 321 S. Reed, Lyons, Kas.:

Ernest E. Wiggins, 30, Laurel St., Richmond, Ind.:

J. E. Wigfield, Burr Oak, Kas.:

Earl F. Wilde, Highlands, Calif.:

San Francisco, Calif., .... Nov. 20 to Dec. 10

J. E. Williams, Olivet, Ill.:

Waterloo, Iowa, .... Nov. 5 to 30

Randalla, Iowa, .... Dec. 3 to 17

Mrs. Bessie Williams, 314 Bols'd Arc St., Ft. Worth, Texas:

C. L. Wireman and Wife, Campton, Ky.:

E. E. Wood, Hillsdale, Mich.:

## PORT ELIZABETH, NEW JERSEY

It was my privilege to assist Rev. Leslie Woolson in his church at Port Elizabeth, N. J., in a revival, October 24-November 4. The town is small, the church is small, and the membership is small—but that had little to do with the revival. Here is as fine a pastor and people as is generally found. God blessed the first service and the tide continued to roll in until the close. There were but two nights with no seekers. There were some good cases.

Rev. Monroe Hand, our pastor at Rio Grande, N. J., and Rev. John Donaldson, pastor of our church at Harrington, Del., visited the meeting with a number of lay members. Their presence added fire and glory to the meeting. We feel sure that there is a better day in the near future for Port Elizabeth. Pray for them.

W. D. SHELOR.

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