

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D.D., Editor
First and Second Pages

The Great Revival -- A Special Message for All

THAT is what it must be. It was a grand conception that we plan for a great revival campaign throughout the extent of our Nazarene church, to begin with a great watch-night service in every church and mission of the denomination on the night of the 31st of December next. This certainly ought to commend itself to every lover of the church and of souls. We are sure God is pleased with the plan and will pour out His richest blessings upon the efforts everywhere. But several things are necessary on the human side to make this a great success. Everybody must keep in mind that it is a simultaneous revival effort by all the pastors and leaders of the church. There will be great inspiration in this fact. It will form a mighty avalanche of prayer in the aggregate and wonderfully help forward the mighty work. This is the kind of "drive" we have long wanted to see—a drive for souls.

Of course this revival campaign must have a large place in the prayer, study and preaching of every pastor, beginning this moment, where it has not already begun. There must be no slackers in this conflict. There is a clarion call, that every preacher come up to the help of the Lord in this concerted assault on the bulwarks of the enemy. And each is to pray, not for his revival alone, but for the hundreds that are going on at the same time. This will make intercession the dominant note in the mighty volume of prayer that ascends to God.

A word of warning just here. We may all look for obstructions. The Devil will see to it that many difficulties get in the way. Often they will seem insuperable. In some places it will seem that there are the most plausible reasons for dropping, or postponing, the revival effort. Let every warrior make up his mind now, to have a pair of eyes and ears that will be absolutely blind and deaf to any and all such difficulties that try to get in the way. Let it be known far and wide, from this moment, that Nazarene preachers as an unbroken phalanx have their hearts and minds, their time and energy, consecrated on nothing whatever for the first, third or half of the year 1922 but a gracious revival of religion.

It goes without saying that the complexion of all our sermon-making and preaching must be determined almost entirely by adaption to the needs and success of this widespread revival campaign. Pastors must study revivals. There must be a mighty concentration of mind and heart on this subject. There must be an immense amount of reading on

the subject. Get Finney's "Revival Lectures" and read the book through from beginning to end, carefully, and prayerfully. Include in your order of our House a copy of the "Life of Charles G. Finney" and read this also. The "Lectures on Revivals" will give you needed information and the "Life" will add to the inspiration. If every preacher in the Nazarene church would act on this advice and read these two books with care and prayer we would have a transformed ministry in our church and such a revival as our land has not seen for several hundred years.

There ought to go at once a thousand or more orders to our Publishing House for these two books. If this transpires be assured there will be an awakening such as will delight the heart of Christ, surprise our own church and strike the religious world as a marvelous phenomenon, and cause the exclamation of thousands of lips, "Behold! what God hath wrought."

It remains to be said that there must be the most hearty co-operation on the part of the lay membership of the church with the pastors in this momentous undertaking. God demands and expects this of every individual member. No one can withhold such co-operation without treason to God and guilty faithlessness to his pastor.

I have a secret here for every individual Nazarene in our entire connection. Hear it now as for eternity! For it comes out of the warmest and deepest chamber of my heart. I have never uttered a more important message since I began the editorship of this paper, ten years ago, than I will pen in the next few lines.

The biggest thing you can do for your local church and for the whole Nazarene church, is to immediately hunt up your pastor and talk and pray with him about this great revival and pledge to him verbally out of your heart of hearts, your ceaseless, diligent co-operation, sympathy and support throughout the coming revival effort and never to cease until success crowns the effort. The ministry and laity thus co-working will put God to the test and I here and now affirm that God will open the windows of heaven and pour out such a blessing that there will not be room enough to receive it.

Dearly beloved, hear me further! We are not playing church and the world must not get that idea. It is high time something unusual, extraordinary and tremendous were happening along the revival line. God is not dead and He is still bigger than the Devil. Our church itself needs just such a revival as we plead for. Souls are dying and

being lost for the lack of it. Our perpetuity of life as a church depends upon it. Such a revival is our right by the promise of God and He waits to fulfill His promise. He challenges us to believe and accept. It is ours to obey and receive the downpour of blessing.

LOCATING THE TROUBLE

TROUBLE must be rightly located before it can be relieved. If your automobile refuses to go, or develops eccentricities of movement, there is trouble somewhere. This must be located and then relieved. There is trouble with our NAZARENE AUTO and it is our duty to help locate the trouble. The trouble is not with the radiator, or the engine, the tires, or the starter. The auto is of the finest make in the world. Its Maker never made anything less than a world, or a human brain, or body, before He made this machine. The tires are of the very finest corded variety, guaranteed to be self-repairing and indestructible. The engine gets stronger and newer the longer it is run. The top, the chassis, the starter, every part and appurtenance has the everwear stamp on it and carries the guaranty of the skies. It is a superb machine, beautiful to behold, of the direst need to our cause, in fact, absolutely essential to our success, and yet, this splendid machine does not move satisfactorily. Its movement is jerky, eccentric and keeps us all uncertain, semi-panicked, never knowing what an hour may bring forth, yet needing constantly a speed of sixty miles an hour, in these times of perils, counter and false movements. In the extremity of the situation, we have pushed on every tire, bent down over the engine, laid on our back on the ground under the chassis, in the grease and grime, and pulled, twisted and grunted and bit our tongue at every nut, bolt and screw in sight, but could find no trouble whatever. We have pulled at the top on all sides, fooled with the curtains, monkeyed with the radiator, but found no trouble anywhere. Still the machine balked. Finally we peeped in the gasoline tank and lo! we found it is dry as a powder-horn. In amazement we turned to the chauffeur and asked him, "How in the world did you get here? How did you come these last two hundred miles without gasoline?" He replied, "Oh, I didn't come entirely without gasoline. I borrowed along the road. I got two gallons from Brother Smith at Tucker's Cross-roads, I borrowed another gallon at Snipe's Gulch. This brought me to Buzzard's Roost, where a good sister lent me two quarts." I asked the chauffeur, "Where is your supply for the next hundred million miles you have got to take?" He scratched his head and looked pitifully at me, and said, "Doctor, that is just what I would like to know. There is plenty of it in the country, but how I am to get it is what perplexes me."

I could not dissent from the truth of his statement that there is plenty of it in the country. Filling stations dot the land every-

where. Every Nazarene farmer, merchant, business man, professional man and capitalist is at the head of a filling station of some capacity and with a proper response from these filling stations this magnificent machine could be started on its run of benign and wonderful usefulness never to pause or stop until Jesus is seen descending in the clouds of heaven to reign on the earth.

Here is the difficulty. The chauffeur and myself have agreed that we must get the heads of these filling stations in touch with the empty tank, that they may supply the gasoline for the long and important run it has to make. They must be made to understand that the tank is really empty and that automobiles will not run without gasoline. We can give our personal assurance that this latter statement is true for we have tried it.

Another point we would stress. We have it from the mighty Maker of this auto that this gasoline was deposited in these filling stations all over the land, to be held in trust for the use of this machine and that those that run the filling stations are but stewards to dispense this bounty as needed by the machine in its mission of spreading light, mercy, truth and salvation.

OUR NAZARENE PUBLISHING HOUSE IS THE AUTOMOBILE WE ARE TALKING ABOUT. It can not be successfully run without capital. It is suicidal to force it to run on borrowed capital, forcing on it heavy interest charges to pay, instead of relieving it of these interest charges and thus enabling it to send out its avalanche of pure Christian literature at reduced figures and thus compete with the Devil's ruinous trash and filth which he puts on the market at so much cheaper rates than we can do under present disadvantages.

It must be remembered that this Publishing House is the automobile which is run directly in the interest of every sacred cause, interest and benevolence for which the Nazarene church stands. It is vitally and indispensably necessary to be kept in running order for the success of our Foreign Missions, Domestic Missions, Education, Church Extension, Rescue Work, Orphanage Work and every other cause and interest our church seeks to serve and promote. Giving to our Publishing House is giving directly to every one of these causes, for the Publishing House lives only to advance these causes. Allowing the Publishing House to remain crippled for lack of capital to run successfully is in a most direct manner crippling and retarding our Foreign Mission work, our Domestic Missions and all our other church interests. Would God we could get our people to see this!!

We sat still with a breaking heart and saw the last General Assembly secure pledges of a million or two dollars for the benefit of all these interests in the aggregate, and pass the Publishing House by, the most important of all of them and on which they all depend for their best success, with a tank empty and rusting, as if they were ready to junk the whole machine. Why paint the fenders, revarnish the top, rub down the tires, oil up the engine,

hang up a bouquet to dangle in front of the windshield? You did these things, but left the tank empty. It is all right to do these things but you should not have left the tank unfilled, to run on borrowed oil. Let me deliver a brief message that is burning in my very soul. Hear it, oh, Nazarenes! and let God burn it into your souls as with a hot iron.

Giving to capitalize the Publishing House is giving directly to the cause of Foreign Missions, Education, Church Extension, Rescue and Orphanage Work and everything else for which Christian churches stand and work in this world. You can give and give to all these causes and neglect the Publishing House and let it die for lack of capital, but know ye! that these other causes will inevitably follow in the wake of this same dismal death and that, without remedy. Our progress and success must be symmetrical and not lopsided or eccentric.

ARE WE CIVILIZED?

WAIT, reader, and hear us before denying the pertinency of the above caption. Ninety-one thousand people paid \$1,631,380 to see two pugilists beat and bruise each other on the Fourth of July in Jersey City for ten minutes. Perhaps millions of people have paid as much as a million dollars since the fight to witness the brutal scene in movie picture shows and a great deal of money has been spent by multitudes of others in the purchase of the daily papers to read the disgusting details of the brutal and brutalizing fight. Enough money was spent to see this abhorrent spectacle, to pay an average salary for a whole year to over two thousand ministers of the gospel. There isn't a thing under the heavens that can be claimed for this brutal scene of an ennobling, uplifting, refining or helpful character to the public, to the nation's home, to the youth of the land or to any phase of civilization. The whole thing is low, coarse, vulgar and brutalizing in the extreme.

It is a trend toward paganism. Such spectacles should be witnessed only by, and make their appeal to, barbarians and savages. There is not the shadow of a feature connected with the atrocity that is in the least degree redeeming. Its associations are chiefly whisky, cards, profanity, lust and crimes. The enormous patronage of such spectacles constitute a distinct retrograde movement in our civilization. It argues a weakness in the American moral sense and a debased and putrefying state of the public conscience sufficient to fill every patriot with alarm and sadness.

Purity will always secure for us rectitude of intention. Of the mistakes of the pure it can always be said, "They were of the head and not of the heart." With their discovery there will come to the heart of the pure pain, but not condemnation. There will also be a readiness and a purpose to avoid such mistakes in the future.

THE CHURCH A HOUSE OF PRAYER

THE Devil's first choice is to completely backslide the people who make up the Church of God on earth; failing in this, his next attempt is to encourage the church to become engrossed with good, but non-spiritual work. In our own day, every one who starts a reform comes at once to the church and says, "This is your work, if it fails you are responsible." One man, a little while ago, said, "All the preachers and missionaries fought to quit their present work and give their entire time to preaching and lecturing on prohibition." Another man would have all our preachers devote their time and energies to the promotion of nationalism. One would turn us all into Socialist speakers, on the theory that men would be good if their surroundings were good. There are plenty of good men who devote entirely too much time to lecturing the women on (or against) the fashions, and trying to correct the business failures of the men. Personally, I think the Church of the Nazarene is full long on institutionalism. I believe we can establish and maintain the institutions we already have; but brethren, please don't start any more. If you must have some kind of an institution to enable you to collect your spiritual ideals let us know, we'll find some place for you in some institution already in existence; I'm speaking now for the men who are putting their lives into the institutions of our church, they are looking for you.

God's house should be known in all nations as a house of prayer. We must be a spiritual people. We must have Holy Ghost revivals. We must have definite answers to prayer. We must have the manifestations of God's presence among us. We are not competing with anybody in the amount of good works that we shall do. If I were a pastor I would have an evangelistic service in my church every Sunday night in the year, no matter who wanted to have a lecture or a musical or what not. It would be hard for any one to get my Sunday morning service to present any proposition other than something of genuine spiritual interest. Prayermeeting night would be held sacred as a time for worship. I have wondered if we have done well to dispense with the old-fashioned eleven o'clock preaching service in our District Assemblies. Could not the committees be intrusted with a little more of the work and a place be made for the eleven o'clock service? Nazarene churches should be known everywhere as "Houses of Prayer."

THE UNITY OF THE NAZARENES

SINCE the first of January I have preached in Calgary, Canada; Hamlin, Texas; Reading, Massachusetts; Nampa, Idaho; Beacon, New York; Kansas City, Missouri; Pasadena and Los Angeles, California, and in a good many other places. I know that one who has been in one section of the country most of his time is likely to think that the type of holiness in that part



is a superior type. Then one is likely to think that the serious problems are all confined to his own field. My observation is that the location has but little to do with it. Our people are wonderfully alike anywhere you find them. Old, conservative New England has as happy, holy, triumphant a body of Nazarenes as you can find in the most favored sections of the South—and those of you who know me, know that I have "exhausted my vocabulary in saying this." Our Canadian brethren are as clear and zealous for the spread of scriptural holiness as our "selected and elected" brethren of Southern California. Everywhere our people are clean, victorious, zealous, and definite. Surely God has prepared us for doing exploits. Our unity is practical as well as theoretical.

The results which I have mentioned are largely creditable to the splendid and untiring work of our General Superintendents. The superiority of our form of organization and the goodness and wisdom of our "Chief pastors" is everywhere evident. Our decks are cleaned for action. There are no schisms brewing; no one is urging a re-statement of doctrine or a revision of policy. The next thing on our program is the World-Wide Revival.

WHO READS THE HERALD OF HOLINESS?

IT is estimated that from fifty to seventy thousand people read the fifteen thousand five hundred copies of the HERALD OF HOLINESS which go out each week. About twenty-five hundred ministers read the paper. But the remarkable thing is that at least THIRTY TO FORTY PER CENT OF OUR READERS ARE NOT MEMBERS OF THE CHURCH OF THE NAZARENE. This information should be useful to those who write for the paper by assisting them in "adapting their address to the audience." Long articles on technical questions are not likely to be adapted to all our readers, a tirade on some exceptional inconsistency is not likely to get a full response, and the recital of matters of interest to only a few personal friends should not be offered to so large a number of readers.

WE NEED EVANGELISTIC SINGERS

THERE is quite a demand for competent song leaders for evangelistic meetings. Our people love good singing and they love to sing. Like every other line of our work, more competence is required of our song leaders than was the case formerly. If a young man or young woman has a good, well trained voice, knows music well, is filled with the Holy Ghost, and can make a success of the song service, our people want him and will keep him busy. Our schools should give more

attention to training people for this important branch of service, and our young people should be urged to undertake it as a most splendid way to aid in the work of soul saving.

There are two faults common among evangelistic singers. One is the tendency to turn out to be "talkers" instead of singers. A well known preacher referring to the work of his singer, said, "The people do not come to hear me sing." Of course, the thought intended was that they did not come to hear the singer talk. Lectures and talks are very helpful in their proper places, but singers will find their work in greater demand if they will sing and lead the singing, rather than to spend the time in lecturing and explaining. The other fault is that of failing to get the burden of the altar service on them. I have heard good singers and have liked their work and have wished that they could be busy in the best meetings all the time; but they quit me in the altar service three times, without legitimate excuse, and I have not given them an enthusiastic recommendation since. Of course, it is nice for a singer to "save his voice;" but I expect to use mine some more yet, and I am more favorable to the song leader who will stay with me and pray and sing and pull in the altar; and such a leader will have to get very husky, indeed, if I do not recommend him and help to keep him busy.

THE DEMAND FOR SERIOUSNESS

HOLINESS is not greatly promoted by levity. I have watched the preachers who seek principally to "tickle itching ears" and must conclude that their work is disappointing. Recently I have been greatly blessed and encouraged through my association with ministers and people who are "dead in earnest." I have sometimes feared that we were coming to think too much of entertainment and were not serious enough concerning the main issue. But I say, I am encouraged because I have met so many preachers of late who are driving at the main issues and because I have found our churches and campmeeting boards everywhere anxious to get men who are burdened for souls and who insist on bringing things too pass.

We must preach on judgment themes, we must be merciless toward sin, we must be clear in our presentation of regeneration and entire sanctification. We must pray as we have never prayed. We must bear the care of souls heavily upon our hearts. We must insist upon results: We must "catch men." God is for us, the demands are upon us; oh, brethren, we must not fail. We must have a deep and far reaching revival. To your knees, oh, Nazarenes!

There is no greater power than that power which enables one to live a holy life.

The life of holiness is an overcoming life. It is useless to testify to inner holiness unless we can overcome outer circumstances.

WORLD-WIDE REVIVAL

A World-Wide Revival

By REV. A. G. CROCKETT

IT surely must be clear to every Nazarene and Christian man and woman on the earth that the time is opportune for a World-Wide Revival of old-time religion. "Now is the day of salvation." More machinery, more organizations, more personnel will not suffice, more schools, lectures on the subject of "How to do it" are unavailing. We may have all of these and more, too, and yet have a spiritual death smite our churches. We do not have to try to find the old paths, we know them, let's all get into them and stay therein. The arm of God is not shortened that He can not save, the power of the Holy Ghost is infinite, the blood of Jesus Christ can and does cleanse from all sin. I am in for a revival that will cover the whole country, overlapping its remotest boundaries and shall make its presence and power felt to the ends of the earth.

Our aim should be to make the World-Wide Revival perennial rather than spasmodic. There is everywhere a constant tendency to unsteadiness in thought, faith and Christian activities. Some churches exist for most part in a dormant condition; will sometimes make an effort for two or three weeks in the year to shake off the lethargy that oppresses them, but soon relapse into their usual somnolent condition. A substantial, persistent revival that flourishes in summer heat and winter cold is not the creation of a mere human pastor or evangelist, such is the work of the Holy Ghost himself.

Then again it is essential that pastor and people should be possessed, enthused, charged and surcharged and again enthused with the thought that in the economy of the divine grace of God Almighty there was not, nor is there now, a combination of circumstances when it is justifiable to say, "Two, three months, then cometh the harvest." That is the language of inexcusable unbelief; that is the language of those who are not now proving the full scope of the divine promises. Faith claims the fulfillment of the words of Jesus where He says: "Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest" (John 4:35).

God has given us in this city in excess of 3,000 souls. We have had only one evangelistic meeting, that with our beloved General Superintendent, Dr. R. T. Williams, at the time of the dedication of our new edifice.

In this effort for a World-Wide Revival, our preaching under God, pastor or evangelist,

must be such that the stranger will be attracted, interested, visit our churches and awakened. Always there must be an "awakening" outside the church before a revival. The glory should be upon the local church before

we start after the outsider. As a matter of fact, where the glory is the stranger will "come and see." I grant you, a gasp of life now and then is better than death, a spasmodic revival is better than none at all, but now as we are going in for a World-Wide Revival let us do our part while we are here that it may abide and continue until Jesus comes.

DENVER, COLO.

The Nazarene Church and Its Mission

By REV. C. B. WIDMEYER

"And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene" (Matt. 2:23).

"For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes" (Acts 24:5).

IN the days of the Apostle Paul, certain companies of Christians were called Nazarenes and Paul was accused of the leadership of this sect. No doubt some of them chose the name, while others were called by it in derision. The name still exists in Arabic as the ordinary designation of Christians.

For some time after the ascension of Christ the church was of one name and one form of government. However, there appears to have soon developed some sects, as doctrines were discussed and ideas were advanced. Differences arose as to the person, nature and work of Christ, and the Christian world was divided. However, there developed a very strong organization now known as the Roman Catholic church, which did not hold to the pure spiritual teachings of Christ. Since the day of Martin Luther there have developed many church organizations; many of these have served their day in the past, and when they failed to function and hold up the pure gospel of Christ, another denomination has been reared to carry on the glorious task of preaching salvation from sin to the lost and ruined world.

Some object to church organizations, saying that they are unbiblical; but the history of God's dealings with the Jews show that the Jewish church was a well organized body. When Christ was here he did not decri organization, but rebuked the Pharisees because they were given to work and had lost the true spirit of devotion. Upon every occasion Christ attended the synagogue form of worship, and frequently took part; and then we find Him attending the yearly feasts at Jerusalem, which was required by the law of the Jewish church.

There are some doctrinal issues such as Arminianism and Calvinism that have pro-

duced certain churches but the idea of *church government* has been a large factor in preparing the way for a new church. Most of the churches are the outcome of a revival of religion. The old church became satisfied with a routine of life and practice and failed to keep alive the fire of God; then some man was raised up to lead the hosts on to victory and as a result the old church would not take the new converts under her wings unless there was a surrendering of the new life and a lessening of the revival fervor; so as a consequence a new church was organized. But by careful and close analysis we find that the new church partook of forms of government from the old church with a change or two. Look at the many bodies of Methodists, Baptists, Presbyterians, etc. We like to look upon the various denominations as representing the scaffolding surrounding a house, necessary to its construction; but when the house has been completed the scaffold is torn away and we see the beautiful house.

Some of these days all of the churches that have been useful in the erection of the true Church of God will have served their purpose and will pass away. We will not know in heaven who were Methodists, Baptists, Presbyterians or Nazarenes, but who are Christians and lovers of the Lord Jesus Christ. Just as there was not the sound of the hammer when the walls of the temple were erected in Jerusalem, so when God fits us all together in that church above, we will lose sight of the old scaffolds, trestles, cross beams, rough timbers, etc., hammers, saws, spikes; and will see nothing but the law of love and the harmonious design of the great Master Mechanic. All will be one in that day. While we may be members of the various bodies of Christendom down here, yet we have a love and regard for each other if the spirit of Christ dwells within, but up there we will lose all of our earthly ties and bonds and will be one with Christ.

As to church polity, the Church of the Naz-

arene is a composite body. We have today what might be termed two forms of church government—the Episcopacy and the Congregational. In the government of the Church of the Nazarene, the better qualities of both forms are sought and blended together into a workable plan. The extreme of either plan has its faults and failings but both forms have good qualities. So the makers of our laws have sought to select the best of both forms and use only what was necessary to the furtherance of the spreading of the doctrine of scriptural holiness.

John Wesley said that the Methodist Episcopal church was made the depository of the doctrine of holiness or sanctification and that if they failed to preach it, God would raise up some other agency for the spreading of the doctrine of scriptural holiness. Thus God has in these last days signally raised up the Church of the Nazarene for the spreading of the doctrine of scriptural holiness and the conservation of the work. The organizers did not seek to add another denomination to the long list already in the land, but to organize a church that would stand distinctively for the doctrine of holiness and to furnish a church home for the number who received the experience. It was deemed necessary to the promulgation of the doctrine that an organization was essential in order that the best results might be attained. The question has been asked, "Has the Church of the Nazarene a right to exist?" Why should it encumber the ground? Other bodies who were committed to the preaching of this doctrine having lessened in their zeal and interest, God called upon a company of people to enter the great field of churches and establish a church that would stand committed to this truth and make it her business to work at the job. God wants a holy people. In all ages He has had a holy people. The Nazarene church exists for the purpose of preaching holiness "without which no man shall see the Lord."

God has blessed the Church of the Nazarene with an unparalleled growth. The Pentecostal bodies of the East, the Church of the Nazarene of the West, the bodies from the South and the Southeast, and from the British Isles, have been called together.

The Church of the Nazarene is not called to inaugurate a new social order; she is not sent to prescribe policies for the solving of social unrest; she is not commanded to enter the realm of ethical relationships; she is not commissioned to equalize wealth and wages; she is not to heed the call of the twentieth century to a "new vision, a message, and new methods," but she is to preach the doctrines of regeneration and sanctification.

The modern church has fallen into the trap laid for the Master, and is discussing eugenics, and trying to make the race better by generation, instead of regeneration. The modern church is being led today to take the place of a factor in the civilization of the world; when the very name "church" signifies those who have been called out and separated from the

world. God help the Church of the Nazarene to stand true to her call.

The world believes that in itself lies the secret of its betterment. The call of the world is to the community, while the cry of the church is to the individual. The world demands no repentance, but the church demands a confession of sin. Civic righteousness knows no cross, and acknowledges no Savior. Social regeneration pleads no Calvary, and anticipates no Olivet. The Socialist proclaims that man is his own Savior, while the philanthropist is buying his way to heaven. The politician is trying to purify politics to get the vote of the church.

The mission of the Church of the Nazarene is to lift up a Savior who can save from all sin, purify the heart from its pollutions and keep the individual free from sin while sojourning here below.

Israel was to go a three days' journey into the wilderness before she could worship her God; she could not accept Pharaoh's plea and worship God in the land. The church must be separate from the world. "Love not the world, neither the things that are in the world." The Church of the Nazarene seeks to lead us back to the cross; back to the ascended Christ and onward to the coming King. But before us lies the world in darkness; we will take it the light. Souls are enslaved by sin; we will take them Christ, who is the Lion of the Tribe of Judah and can break every chain.

The Church of the Nazarene seeks to have a World-Wide Revival. No revival can be carried on without the Holy Ghost. Preaching on the "Fatherhood of God" and the "Brotherhood of Man" will never bring the world to a saving gospel. Russellism has made its greatest progress because the church failed to preach the doctrine of hell. Christian Science has come on with its healing ministries, because the true church forgot to give attention to the healing of the body. Spiritualism has come because the modern church rejected the Holy Ghost. The errors that are afloat today are here because the church has loosed from her moorings, the Word of God. The Church of the Nazarene stands for the preaching of the Bible, believes the Bible, seeks to spread the truth of the Bible throughout the world.

The moving picture craze has caught the modern church and many churches are showing scenes from the popular actors. The Church of the Nazarene has a battle on hand. Just one thing will save the day, and that is a revival of old-time religion, wrought by the Holy Ghost. We must evangelize not only our native land, but we must reach the heathen. We must have men, we must have money and we must have God.

The Church of the Nazarene stands for the observance of the Lord's day. The world and the modern church have made it a day of pleasure. The automobile that was hailed as a means to bring many people to the worship of God has proven a curse to the church. The divorce evil is rapidly spreading and the moral

conscience is less sensitive to the vows taken at the marriage altar. The home has been invaded by carelessness and indifference and parental rule has been lost; many have made the home merely a place to dress and sleep. The modern church hardly dares to take a stand against dancing, because the membership would raise up in rebellion; but the Church of the Nazarene has taken her stand against these evils and we must see to it that our ranks are kept clean. We have the problem of holding our young people, for the attractions of the world are many; but we must see to it that they are well saved, and then keep them busy doing service for the King. "Be thou faithful unto death and I will give thee a crown of life."

PASADENA, CALIF.

Hindrances at the Altar

By REV. C. E. CORNELL

EARNEST, consecrated men and women filled with the love of God and a burning desire to help others, very often lose their usual tact and good sense at an altar where seekers are seeking salvation. Then, too, there are those endeavoring to instruct, who have no gift or wisdom for such a critical place.

In a great revival, with the altar lined with seekers night after night, it is not an easy matter to always say who shall work at the altar and who shall not. But ordinarily, the evangelist, pastor or leader can manage this part of the meeting and obtain the best results with the fewest possible blunders.

There is usually too much talking at the altar. No doubt, some seekers are talked clear out of salvation rather than helped into it. Not a few good folks are "chuck full" of gab, and the minute a seeker comes to the altar one of these "gabbites" begins to buzz in his ear. This is not wise upon the part of any worker and should be avoided. *Let a seeker alone until he has had an audience with God.* He came to pray, not to be talked to. We have seen as many as three persons talking to the same seeker at once. This is a hindrance rather than a help. Yet in spite of these human distractions as they appear from our standpoint, we have seen these same seekers pray through to victory. Others, however, are hindered and oftentimes defeated.

The altar is no place for conversation or argument. An argumentative seeker will get nowhere. There is a time with some who are slow to believe, when a word of careful instruction will be helpful, but these cases are usually exceptional. God is infinitely more interested than we can be, and an earnest seeker talking to God will soon find his bearings and gain the victory.

We offer a few suggestions to those who desire to become effective altar workers.

1. Pray earnestly for divine direction.
2. Be serious, you are dealing with a *soul*.
3. As far as possible use the *Word* to answer all questions.

4. Refrain from lightness, or saying something to make the seeker laugh. When a soul is agonizing to find the Savior, it is no time to be light or frivolous.

5. Diagnose the case before you undertake to give medicine. You can not intelligently instruct a seeker until you first learn what he is after.

6. Do not take *emotion or weeping* for repentance. Because a seeker is weeping does not always indicate that there is hearty repentance. At this point do not let your sympathy make you lose your head. But in love and gentleness keep hands off and let God probe to the bottom.

7. Do not be in a hurry. If a seeker does not get through right away, it is no sign that you must talk, unless it is to urge the seeker to continued, earnest prayer. Many seekers in these days have very much to repent of, and often restitution to make or grievances to settle with others. If a soul is really in earnest he will not give up the struggle until salvation comes. It is much better to let a seeker *pray through, if he will.*

The Man of Sin

By REV. C. B. JERNIGAN

THE careful reader of the two Epistles to the Thessalonian church will notice that there are two very prominent subjects dealt with throughout the books; one, entire sanctification; the other, the second coming of Jesus. The one is the means, the other is the end to which the means tends. For we read, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

The second chapter of the second epistle tells us of the coming of the Man of Sin with all lying wonders, all power and signs that shall deceive all except those who are sanctified. He tells of that strong delusion that will seize men and cause them to believe a lie and be damned, because they love not the truth, but had pleasure in unrighteousness. But he breaks out in 2 Thess. 2:13, "But we are bound to give thanks for you brethren beloved of the Lord, because God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief in the truth." Hence the only safety against the awful apostasy of these last days is to get sanctified wholly. This is an absolute cure for strong delusions of every kind.

In this connection he tells us about that Man of Sin, the son of perdition, which is to rise in the last days, and also the conditions that will bring out the Man of Sin.

We are beyond any question living in "man's day," the day that in the 13th chapter of Revelations is said to be the number of MAN. The image that Nebuchadnezzar saw that Daniel told him represented Gentile dominion, or man's day over the Holy Land was in the figure of a man. A terrible man. But man's day will be crushed to dust by the falling stone in the same vision, and then God's day will begin. Man is a democrat;

God is a theocrat. That is, man seeks by election and legislation to change the economic conditions and environments which he says will eventually change the nature of man; but God says he can change the nature of man and put something in him that will cause him to rise above economic conditions and make him "more than a conqueror."

This is a day full of human invention and the deification of man in his great accomplishments. We hear much of the super-man, the master mind; as though man might lift himself from the mire of clay and sin and climb to heaven on a man-made tower of Babel.

Indeed the inventions of man are great, and to see what he has accomplished in the last ten years makes one marvel. Aeroplanes cross the continent in a few hours; submarines scrape the bottom of the ocean; guns drive bombs seventy-five miles; wireless telegraph and telephones are common. This pleasure-mad world looks on and cries, "Behold what man has accomplished." But the latest and most attractive of all is MAN-MADE RELIGION.

Before the war things of value bore the

stamp "Made in Germany," but since we licked "Kaiser Bill," we will have no more imported goods, but everything with which we have to do must bear the stamp "Made in America." Even our religion must be American made. No longer do they want imported religion, though it be shipped direct from heaven. They do not want Almighty God himself to tamper with their religion, it must be of American manufacture, and carry the human trade mark to pass muster at the great community, trail-hitting, pasteboard revivals of our day.

They demand a "home made" repentance without godly sorrow or restitution; a justification without peace with God; a new birth which comes with the after-the-war regeneration of nations; a sanctification purchased by the blood of our boys who made "the supreme" (?) sacrifice in France, where they bled and died "to make the world safe for democracy."

They want heaven here and now, brought about by a radical change in the economics of the nations; a Russellized hell; and an Eddyized sickness, the whole tenor of their lives controlled by New Thought, and through psychic phenomena establish a means of communication with their dead. In very fact they need no repentance and never expect peace with God in this world, and can not know whether they are saved or not until they come to the judgment.

We have today a church without a Christ of Calvary; a regeneration without repentance; a salvation without a Savior. This is modern religion and it will head up in the full deification of man in the MAN OF SIN; the ANTICHRIST who will demand worship of himself and his image that his false prophet will cause to speak—as recorded in Rev. 13:13-15. The compromise of the church, the pleasure seeking of the people and a hireling ministry are fast bringing about the close of man's day in the consummation of all this in the man of sin, who will be the very embodiment of a compromise false religion brought about by human effort, with God left out of the whole regime.

Oh, brother, if there ever was a time when the ministry must give no uncertain sound it is today. We must be clear. We must be definite, both in sermon and testimony, or the blood of this generation will be on our hands. Unsheath the sword of full salvation and throw away the scabbard; buckle up the loins tight and cut your way through false religions and preach old-time salvation. God will honor it—and will give you real revivals yet.

Entertaining the Evangelist

By EVANGELIST JARRETTE E. AYCOCK

WE have thought for some time of writing an article on the above subject as we have especially enjoyed a season of good entertainment we feel that we can do so at this time without any one feeling we are casting reflections.

A great many people seem to think when the evangelist is sent to them for entertain-

(Continued on page ten)

THE GROOMS—THE BRIDES OF JUNE

By E. WAYNE STAHL

*There is a golden country
Which is to heaven near;
They say, who've seen its beauty,
It shineth very clear.
Its coat of arms revealeth
No eagle but a dove.
It is the heart's sweet country,
It is the kingdom, love.*

*Within a palace splendid,
In royal state are seen
On thrones of gold and diamond
That kingdom's king and queen.
A soft and tender music
Sounds from the jeweled dome;
All glorious is that place,
It is the palace, home.*

*The happy, happy monarchs
Who in that palace reign
By right divine the scepter
Extend o'er their domain.
On crowning day received they
Their power from above,
And thus became the rulers
In that sweet kingdom, love.*

*Once in the holy writings
A lovely word I've seen;
That lovely word is "Beulah,"
And "married" doth it mean.
Oh, rare celestial sweetness,
Oh, happiness divine,
You've reached "the land of Beulah,"
Yours are the "corn and wine."*

*Your coronation's glory
This month the world will view;
Ne'er shone the sun so brightly
Ne'er were the heavens so blue.
Rejoicing in your rapture
My joyous heart would sing;
I shout to earth and heaven,
"Long live the queen and king."*

GRADED LESSONS

By C. J. KINNE

WE are in receipt of a communication from one of our Sunday school workers, asking a number of questions concerning graded lessons. Inasmuch as similar questions are frequently asked, we feel it may be profitable to publish the questions and answers.

1. *Since the Church of the Nazarene has no graded lessons, does it recommend or sanction their use by Sunday schools in the denomination?*

The denomination as such has not committed itself either for or against graded lessons. Some District Assemblies have incorporated into their reports on Sunday schools recommendations favoring graded lessons.

2. *If graded lessons are being used, from whom are the supplies being obtained?*

We have heard of some of our churches using graded lessons, but have made no inquiry as to whose they were using. The graded lessons of the various denominations may be obtained from their respective publishing houses.

3. *Whose graded lessons do you consider the best?*

We can only give a personal opinion on this subject, and it would not be fair for us to attempt to pass on the merits of the teachings of the various systems, without entering into a thorough discussion of the merits or demerits of each one. However, we do not hesitate to say that from the standpoint of being practical and adapted to such of our schools as might insist on graded lessons, the Departmental graded system of the Presbyterians is by far preferable to the closely graded system.

4. *Does the Church of the Nazarene purpose getting up a graded course as soon as there are funds adequate to meet the expense?*

Up to the present time the Sunday school literature has been in the hands of the Board of Publication. With the sanction of the General Assembly this board has elected an editor of the periodicals to work under it and in harmony with the Manual of the church. We have always used the Uniform lessons of the International Lesson Committee. Neither the board nor the editor has been indifferent to the question of graded lessons, but as yet has seen no way to provide them. To fully answer this last question really calls for a rather full discussion of the general question of graded lessons.

To attempt to publish our own helps on the closely graded system of the lesson committee is altogether beyond the reach of a church with so small a constituency as ours. This will doubtless be the case for many years to come, unless some one sees fit to put many thousands of dollars into such a venture. If this course were feasible from a financial standpoint, it would, in the judgment of the writer, be altogether undesirable. The basic principle underlying the graded lesson idea furnishes sufficient ground for some such system, but the closely graded system has certainly gone to an absurd extreme in the application of these principles.

The Departmental Graded system of the Presbyterians is a very sane and sensible modification of the closely graded system. It is very much more practical, and ordinary schools may hope to have success with this or a similar system. In another article we may attempt to describe the two systems and give reasons for our statements as above.

In this connection it may not be out of place to say that the International Lesson Committee has appointed a special committee to report on a "Group Graded" system, which will be somewhat similar to the Departmental system and may be such as we could adopt to the needs of our people. We have been waiting for this before taking action in any other direction.

Many of our people seem to have an idea that the lack of a graded system is responsible for a failure to reach a greater measure of success in our Sunday school teaching. After a careful study of the problem in the actual workings of our schools and with years of direct contact with the problem the writer is of the opinion that we can locate most of our difficulty much closer at home than the graded lesson problem. No graded lesson system already devised or yet to be devised will work itself and the farther the idea is carried out the greater becomes the real difficulties.

We recently conversed with a preacher in our denomination, who is an intelligent and a spiritual man.

Sunday School and Young People's Department

SEPT. 11. PAUL IN ATHENS. Lesson: Acts 17:16-34. Golden Text: In him we live, and move, and have our being. Acts 17:28.

Devotional Reading: Prov. 3:13, 23.

SEPT. 18. ABSTINENCE FOR THE SAKE OF OTHERS.

Lesson: 1 Cor. 10:23-33; 3:16, 17.

Golden Text: Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Cor. 10:31.

Devotional Reading: Psalm 65:1-4, 9-13.

SEPT. 25. REVIEW.

Golden Text: As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Gal. 6:10.

He volunteered the information that he lived where the Sunday school of our church was using a system of graded lessons with literature as provided by the promoters of that system. He remarked with sadness in his voice, "My children are getting no help at all." This, however, should not be taken as conclusive evidence against graded lessons. Doubtless there are schools among us where the same might be said of the Uniform lesson. We merely quote his remark to show that graded lessons will not of themselves solve our problem.

To get satisfactory results from any system of graded lessons, it is essential to have teachers who are trained in the art of teaching.

In the judgment of the writer we are in far greater need of trained teachers than of a system of graded lessons. If the Districts and the churches which have repeatedly called for graded lessons would make as much of an effort to get trained teachers in every school, much of the difficulty which is now attributed to the lack of graded lessons would disappear, and, moreover the schools would then be in a position to intelligently take up the question of graded lessons.

We will discuss the question of adequate training at another time.

Before leaving this subject we should notice briefly the financial side of the question. It is a great task to provide any system of lesson helps for a small constituency at a price to compete with the larger institutions. To get where we now are with our literature we have had to come over a long and difficult road. No one not acquainted with the inner history of this work will ever know the amount of unrequited toil and the very life blood of those who have made it possible, that has gone into our literature. The business is just now reaching proportions that will permit the publishers to improve the periodicals and make them what they ought to be. Suppose that even one-third of our constituency would insist upon a graded lesson system and we should begin to publish it. That would reduce the circulation of our present system to where it would be greatly crippled and at the same time there would not be sufficient support for the graded system to make the literature pay its way, except at a price which would be considered exorbitant.

It would seem to us that we lack a great deal of having reached the possibilities of the present system and that before we go spending large amounts of money experimenting with other systems we should, at least, give the one we have a fair trial. It is true, that the writer has not seen nearly all of our schools, but he has seen a great many of them and has the facts concerning a great many more, and we are compelled to admit that we do not know of a fully equipped Sunday school in the Church of the Nazarene. We hope that there are some hid away somewhere and that the publication of this statement will bring out the facts concerning them.

We think it would be safe to say that no Sunday school using the closely graded system is turning out better taught Bible students and better Christian men and women than were turned out by the first generation of workers who used the Uniform series of lessons.

PRIMARY METHODS

By MISS ETHEL J. PALMER

IN my estimation the Primary Department is one of the most important departments of our Bible schools.

It is here the most consecrated workers should be installed, for so much depends upon the first impressions of the little minds and hearts.

In speaking of this department let us consider first, "The Membership and Organization." Children aged six, seven and eight years constitute the Primary Department. There should be the three grades respectively, first, second and third. Those becoming nine years old should be promoted to the Junior Department. From six to eight pupils constitute a good class, better work is accomplished where the classes are not too large.

The Primaries should have the most pleasant room, furnished with rugs, curtains, pictures, low tables, small chairs, crayolas, cards, cabinet of curios, supplies and some musical instrument. If it is impossible to have a separate room, screen off some corner, furnish as well as you can; to avoid noise of moving chairs, tack several thicknesses of felt or rubber on bottom of chair legs.

Officers should be superintendent, secretary, treasurer, organist and teachers; all consecrated Christians, tactful, sympathetic, patient and gentle. Records and reports should be carefully kept, all pupils visited in the home so as to know of surrounding influences, and obtain the co-operation of the parents.

The secretary should always be on the lookout for new pupils, absentees, sick or those changing addresses and have list ready for teachers and officers at any time.

Let us begin to teach the children about the tithing system, doing away with the old penny idea; using the word offering instead of collection, which reminds me of the colored preacher who asked for a collection and when he received the plate, found a collar button, postage stamp, penny and a false tooth; he got what he called for—"A collection." Let us always ask God's blessing upon our offerings.

Each superintendent should always have a well prepared program, before coming before his department. Beside the regular opening and closing exercises, lesson study, etc., there should be the welcoming of new scholars, recognizing those who brought them, birthday exercises, note absences and welcome visitors.

As singing plays such an important part in the general exercises let us choose songs children love and understand, "Primary Songs No. 3," by David Cook, is recommended. "All About the Primary," by E. Sudlow, is an excellent reference book.

We should make much of the prayer life, teaching the children little prayers. "Grace before meals."

"God is great, and God is good,
And we thank Him for this food,
By His hand we must be fed,
Give us, Lord, our daily bread."

Morning song:

"Now I rise to work and play,
I pray thee, bless me all this day
To keep from sin and do some good
To love and serve Thee as I should.
For Jesus sake. Amen."

In remembering birthday's, each child should be sent a card, flowers or little gift, a fine gift for one who is soon to become a junior would be a Bible. A birthday chair, one painted white, decorated with a ribbon bow used to receive the offering later occupied by the child who is honored.

A tray of sand, decorated with as many flags as the child is years old, or the birthday cake made from cardboard, covered with corn starch, baked, decorated with candles, children join in by singing: "Jesus bids us shine."

The question as to how to increase our membership may be answered in various ways. To interest the pupils, we might call them "Fishers of boys and girls." Each receiving a pretty line with as many fish as the number of pupils brought in. The Award Stamp Plan, Scripture Text Pins, etc. However, the most effectual plan is by personal work.

In order to secure regular and prompt attendance various methods are used. There may be hung on the wall a large sheet of white cardboard on which is drawn bunches of grapes, a bunch for each child, having as many grapes as there are Sundays in

(Continued on page eleven)

Dear Boys and Girls:

HOW many of you have been inside one of our big modern hospitals, with its X-ray department, and shining white operating room, and laboratory where scientific tests are made?

I hope none of you will ever have to go as patients; yet it is possible that some of the boys who read our HERALD home page may become skilled physicians, or famous surgeons one of these days, and will know all about these great institutions at first hand. And some of our girl readers may feel the call to enter a hospital for training as nurses. Indeed, it may be that we have some future women doctors among the girls of our HERALD Family.

A STAFF OF WOMEN DOCTORS

A few years ago I visited one of the largest sanitariums in the country. There were a great many doctors connected with the institution, men who had made wide reputations for themselves as specialists, surgeons and scientists. This was not surprising. But what did surprise me was the fact that there was also a staff of women doctors connected with the institution, and doing regular practice in it. These women, like the men, had taken their doctor's degrees at various noted universities of the land. But there were some things which made me prouder of them than that. There was not a trace of mannishness about any of them. They had strong, intelligent, womanly faces. They conducted themselves with quiet dignity, and every one of them dressed in excellent taste, but with such modesty and refinement that you thought of Paul's words about how a good woman ought to adorn herself—in modest apparel with shamefacedness and sobriety. I was proud of my sex when I looked at those women doctors. However, I didn't start out to talk to you about women's dress, or profession, but about two men who were carried to a large hospital, and what took place there.

TWO PATIENTS

Supper had been served in the big building, and nurses were passing through the long halls, carrying the patients' trays back to the serving room. Suddenly the office telephone rang sharp and loud.

"Dr. M—— speaking," came the message. "Have operating room ready. Man seriously wounded in abdomen. Ambulance on the way. Will be there at once with another surgeon."

Have you any idea how fast things move in a hospital when a message of this kind comes? It seemed but a minute before lights blazed out in the operating room. The head nurse and her assistants worked swiftly, sterilizing instruments, putting out rubber gloves, and packages of gauze and sponges and seeing that the operating table was in order. The interne who was to give the ether got into his white clothes and had the anesthetic ready, and the surgeons, hurrying into the washroom, put on their operating things and were scrubbing their hands when the ambulance rolled up to the door.

The wounded man was a fine looking specimen of manhood, evidently in the prime of his life. He had a big strong body, and though he was very pale from the loss of blood, and was suffering a good deal, he was perfectly conscious and talked to the attendants as they put him on the table and made ready for the operation.

When it was all over, and the surgeons had gone again to the washroom, the young interne overheard them talking.

"Pretty bad business, doctor," said one of them, scrubbing his hands vigorously. "Yes."

"How do you feel about his chances?" asked the first doctor.

"I wouldn't give much for them," was the answer. "I have known Joe L—— for a number of years, and have a pretty good idea of what he has to bank on at this time. He has led a strenuous business life, never sparing himself in his efforts to make money, and he has been pretty successful at it. But for some years past he has been one of a little circle of club men who have been going at a lively gait. They drink steadily, smoke incessantly, and keep late hours

THE HOME

Conducted by Mrs. J. T. BENSON

in gay little gambling and drinking parties among themselves. I warned Joe last winter when he came down with flu that he was living too fast and too high, and that the hidden springs of his strength were being sapped; but he only laughed at me. He had supreme confidence in the unlimited powers of the splendid body which nature gave him."

"Well, he will find out now," said the first doctor. "A man needs every ounce of vitality and reserve force that he has to survive a wound and operation like this."

"Unfortunately, Joe has been doing his best to squander his reserve force these years, and has kept himself pretty well poisoned with alcohol and nicotine; so that I am very doubtful about his being able to meet the extra demands upon his vitality at this time." And the two doctors went on their way.

The big hospital quieted down for the night. Lights burned low in some rooms and were turned out in others. And then the telephone rang quick and loud in the office, and for the second time within a few hours came the message:

"Man wounded in abdomen; ambulance just starting. Have operating room ready. Dr. S—— speaking."

Lights blazed out in the operating room almost instantly; and again it seemed but a few moments before the head nurse and her assistants were flying about making swift preparations for another dangerous operation. Water was being boiled, instruments sterilized and supplies laid out for the surgeons.

The wounded man was a Mr. J——, a prominent business man, who was held in high esteem by all who knew him, because of his splendid character as a Christian and a gentleman. He had been detained in his office until nearly midnight by some important work, and was walking home to get the benefit of the exercise and the cool night air. An excited woman, fancying that some one was trying to break into her house had fired several shots out of the window and Mr. J——, who was passing on the other side of the street just at that time, was the victim of one of the bullets.

Like the other man, his face was pale and drawn as he lay upon the operating table. And then, just before the interne administered ether, the surgeon came and stood beside him.

"Mr. J——," he said, "an operation of the kind that I am confident will be necessary in your case is always dangerous. I know you to be a man well up in your fifties, and feel you should realize that you haven't anything like the chances a younger man would have. Your age is against you."

The wounded man looked up in the doctor's face and smiled faintly as he said:

"Doctor, the Lord saved me when I was a ten-year-old lad. And he has kept me through all the years which have followed. I never took part in the hidden sins of other young men. I never smoked, nor used tobacco in any form, nor do I know the taste of alcohol. God has enabled me to live moderately and temperately, so that my body is sound, my nerves steady, my blood free from any taint of disease. I am not at all afraid to die, and yet, I have a good deal of confidence in the unimpaired powers of this body which has not suffered abuse at my hands, but has been kept sacred as a temple for the Spirit of God to dwell in. So go ahead with the operation, doctor; I wouldn't exchange my chances for those of many a younger man."

"I don't believe that I would either," thought the young interne, as he fitted an ether cap to the patient's face.

And the young man watched with a peculiar interest the battle between life and death which went on in the rooms of these two men. Both made a brave fight for life. The younger man lost. He had mistreated his body, and wasted his powers and it was not able to stand the strain which the bullet wound and the operation put upon it. The elder man won. His blood was pure, his nerves unhurt by poisonous narcotics, his tissues sound and healthy. And it seemed that every force of his being came to the rescue, and did its best to help him out of the dangerous situation. After the first few days, recovery was steady and quick.

"It pays to live right," said the young interne thoughtfully. And it does. Think about this, boys and girls. You know that it is possible for you to go into a store and get goods without paying for them. You have had them "charged." But that doesn't mean that the merchant has given them to you. You realize that a *pay day* is sure to come. And it may be that some of you have found that it comes at the most inconvenient time, when you have least money on hand to meet it. So it is with the body.

Boys and men force nicotine, and stimulants and other bad habits on their bodies, and seem to get along very well for a while. They have "charged" the account to nature. And girls go out in bitter weather with thin-soled, high-heeled slippers and gossamer stockings; they don't wear enough clothes to protect the vital organs; they eat all sorts of knick-knacks, keep late hours and live on excitement. They, too, are running a "charge" account.

But by and by, as sure as life itself, old Dame Nature presents her bill and every bad habit, every imprudence, every abuse of the body will have to be *paid for in full*. And usually the bill comes in when we are least prepared to meet it, in a time of sickness of some sort, an accident or injury; as was the case with the first man of whom I told you. Don't you think, as the young interne said, that it pays to live right, and walk in the commandments of God?

THE ONE THING NEEDFUL

A young minister in a college town was embarrassed by the thought of criticism in his cultivated congregation.

He sought counsel from his father, an old and wise minister, saying:

"Father, I am hampered in my ministry in the pulpit I am now serving. If I cite anything from geology, there is Prof. A., a teacher of this science right before me. If I use an illustration of Roman mythology, there is Prof. B., ready to trip me up for any little inaccuracy. If I instance something in English literature that pleases me I am cowed by the presence of the learned man that teaches that branch. What shall I do?"

The sagacious old man replied:

"Do not be discouraged. Preach the gospel—they probably know very little of that."

LIVING EPISTLES

"Now lads," said the late Duncan Mathieson, the Scottish evangelist, to a lot of boys who had been converted at his meetings, "the people here are not in the habit of reading their Bibles to learn what God says to them, but I'll tell you what they'll read. They'll read your lives and ways very carefully to see if you are really what you profess to be. And mind you this—if they find your lives to be inconsistent with your profession, the Devil will give them this for an excuse in rejecting Christ."—Ex.

Recoveries from sickness, releases out of troubles, are to be looked upon by us as granted, not that we may enjoy the comforts, but that God may be honored with the services, of our life. —MATTHEW HENRY.

The World's Heart Cry

A THOUSAND MILLION heathen are marching from the cradle to the grave without God, without hope, without the gospel.

Is it that they do not want the gospel? Is it that they do not want the peace and joy that come through knowing Him? Is it that they would not change their life of sorrow and degradation for the better life? No, we believe that the great majority are yearning for something better and different.

The words of a heathen woman should appeal to us. She said, "Tell your people how fast we are dying, and ask them if they can not send the gospel a little faster." Then the words of the Indian woman should make us feel like doing our best. She said, "Oh, tell us again who He was, and tell it slower, for we forget so soon." And then the words of the Chinese woman will indicate how anxious they are to hear it again when they have once heard it. She said, "Are we only to hear this once—only once?" and the words of the Burmese boy show how even the children

MISSIONARY DEPARTMENT

desire to know Christ. He said, "Does Jesus Christ live here? Tell me where I can find Him. Tell me, oh, tell me!"

These quotations certainly indicate that the heart burden is the same the world over. They ask for something that will satisfy. They are willing to make almost any sacrifice in order to find satisfaction. They will measure their length on the ground for weary miles; they give their bodies to be burned; they feed their babies to the crocodiles; they endure the most excruciating pain and suffering because they have been told that by so doing they will find the relief that they seek for. But we know that there is no hope except in Jesus Christ, "for there is none other name under heaven given among men, whereby we must be saved."

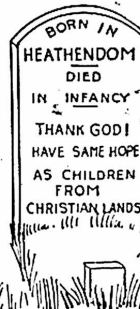
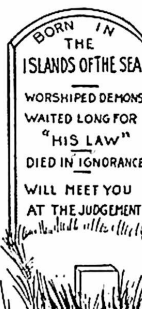
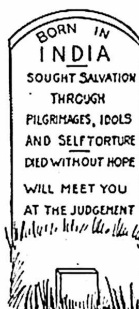
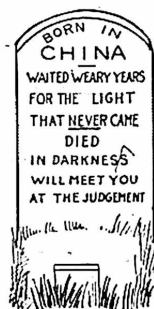
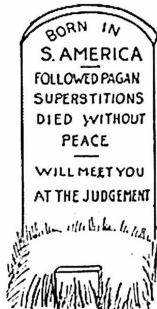
Thirty Million Heathen Will Die This Year Without the Gospel

WHAT ARE YOU doing for them? Look at the graves. Read the words on the tombstones. Ask yourself the question, "Am I doing my best to save their immortal souls?"

It has been said that if the heathen who die in one year were buried side by side, allowing four feet to a grave, it would be a row of graves long enough to reach from New York to San Francisco eight times. It has also been said that the number of heathen who die in three months equals the number of men killed in the great European war during the four and one-third years. Four times as many heathen die in a year as there are people in Washington City. What shall we do about it? Shall we decide to retrench and call home some of our missionaries? Or shall we say, "By the grace of God, we will do our best. We will support the missionaries we now have, and send out more."

Remember, the night cometh, when no man can work. What we do we must do quickly. *Pray! Pray! Pray!*

"Who will go for us?"



"Here am I; send me."

Opening Work in Palestine

OUR FRIENDS everywhere will be glad to learn that on August 27th Rev. S. C. Krikorian sailed for Beirut, Turkey. He will probably reach there about October 1st, and he will immediately begin a careful investigation of the entire field, including Palestine, and later on General Superintendent H. F. Reynolds will join him and together they will determine upon some plan for our work in Palestine.

We already have a splendid work in Bludan, Syria, in charge of M. A. Dehabeveh, who sailed last November.

We are sure that friends who have been so much interested in our proposed plans for Palestine will be glad to learn that we are now nearing the date when we shall have a definite announcement to make. Brother Krikorian has visited many of our Assemblies and churches. He is going to the field to which God has called him. He will need the prayers of our people, and we trust you will put him on your daily prayer list. And then may we also urge all who have subscribed to the opening of the work in Palestine to pay their pledges as soon as possible, and others who are interested in this great work, will you please write us as we shall be greatly in need of funds to launch this new enterprise. We are expecting it to be one of the greatest enterprises we have undertaken.



REV. S. C. KRIKORIAN



REV. M. A. DEHABEVEH

General Superintendent H. F. Reynolds will reach Palestine about November 15th, and will spend several weeks there. We want you to pray that the Lord may make him a great blessing. He has undertaken a strenuous journey, and he needs our prayers. Please pray, pray, pray that our needs may be supplied and that this great work may go on. Any who desire to correspond about the Palestine work should write Rev. E. G. Anderson, Secretary-Treasurer, 2905 Troost Ave., Kansas City, Mo.

A Picnic - And a Farewell

THE NAZARENE Publishing House Picnic has always been an interesting affair, pleasantly remembered and looked forward to in happy expectation; but this year it was all of that in an unusual degree, and something more.

For one thing, it was enlarged this year to take in all of General Headquarters. And if you have ever visited Swope Park you know that there was room enough. True, it was a hot day in Kansas City, August 23d, but the park is different; there was a nice breeze, so those who kept in the shade did not know it was hot till they saw the evening paper.

There was an excellent program, neatly printed and carried out in the easy freedom of happy spirits. It included such things as a special street car from the Publishing House to the park, luncheon, sports, games, contests, refreshments, singing, recitations, short address by the Manager, Rev. DeLance Wallace, and—the chief event of all—a farewell to Rev. S. C. Krikorian, who left that night for New York, London and Beirut, as mentioned above.

We all love Brother Krikorian. How many of our churches in different parts of the country would have been glad to give him a farewell service. Of course, that could not be. How fitting, then, that the farewell which was given him was given by

(Continued on page ten)

ENTERTAINING THE EVANGELIST

(Continued from page six)

ment during the meeting, that it is their duty to lay aside everything and spend their time, talking to him, taking him riding and filling him up on fancy dishes. Others seem to think he is sent to their home for the purpose of entertaining their family, so he is given the parlor for his study, the children for his subject, the family album for his amusement and the phonograph for his accompaniment, and from morning till night he is supposed to sit there and play with the children and entertain the family in general. Neither of the above classes intend to make it hard on the preacher, but it is their idea of the proper way of entertaining the evangelist.

That our people love to have the evangelist in their home we are sure, and we have never stayed in a home where they did not give us the best they had. Many times our hearts have been touched by the sacrifice we felt our host was making in trying to make things comfortable for us. Perhaps many times evangelists do not appreciate their entertainment as they should, and no doubt one could and should write an article on "How the Evangelist Should Receive His Entertainment." However, we feel we might offer a few suggestions which if followed would be better for both host and guest.

When the evangelist comes to your home to stay during the revival, it is not for the purpose of amusing or being amused. He is there because it is the place selected by the pastor or the committee. He has a social nature as well as any one and will enjoy meeting with the family, the social chat around the table or fireside, and the family worship, but his business is to help men and women to God, and your home is merely his stopping place while the meeting lasts, and if he is to be at his best in the services he must have, not only some time, but much time to be alone with his God. The evangelist has no study and must depend on the one given him where he is entertained, and nothing so encourages him as being shown to a room where it is quiet, and private that he may read, pray or study without being interrupted. He loves children and will no doubt enjoy a play with them at times, but it is almost next to impossible for him to get his mind centered on the things of God, when they are in his room, looking into his things or in an adjoining room crying and fussing over their toys. He will be delighted to talk with any members of the family, but it often puts the preacher at a great disadvantage in the services, to have one come to his room, engage him in conversation and remain until time to go to the church, giving him no time to slip away where he can be alone with God and get his mind centered on the message he feels God would have him bring.

If you have a phonograph it will last much longer if you will let it rest a few weeks at a time occasionally, and a good time to give it this much needed rest is while the evangelist is staying in your home. We know of one of our prominent evangelists who left the home in which he was being entertained and went to a hotel on his own expense because they kept the phonograph going all the time, and the pieces played were not conducive to spirituality. Many of the pieces people try to entertain you with are of the character played in pool halls and cheap cafes. We think it is high time some people were looking after the character of the records they buy. There are thousands of sacred songs and sermons now on records; purchase them, and the phonograph will not be such a nuisance to the evangelist.

A PICNIC—AND A FAREWELL

(Continued from page nine)

all the church as represented by her General Boards having headquarters in Kansas City. And no place could have been more fitting than the Publishing House picnic, for Brother Krikorian has worked a year in the production department of the Publishing House, adding to his experience of the printer's trade to qualify him, if the Lord opens the way, to establish a Nazarene Publishing House in Jerusalem!

We would be glad if we could give all of Brother Wallace's address—will take space for parts of it:

We are glad for this picnic today where we can meet and mingle as families, as we can not in the usual strain and stress of our usual daily toil. Our families have a part in the carrying on of the work of the church, though perhaps the greater portion of these are not on any visible payroll. We are all coworkers in the greatest work that was ever committed to any people, and the result of our co-operation has thus far been blessed of God and made a blessing to people all around the world. From this company has gone out the gospel of our Lord Jesus Christ that has lifted souls from the depths of sin and transformed them, making them heirs of God and joint heirs with Jesus Christ with all that that means. Folks will be at the judgment who will call us blessed for what God hath wrought through us, and the end is not yet. We trust that we may so keep in the will of the Lord that we may have a part in the triumphs of the church militant, of whom it is said, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth salvation, that saith unto Zion, Thy God reigneth." We will do our best, by the help of the Lord.

We shall probably never again in this life meet just as we are today. Some we know

are soon to leave us . . . We shall all give further expression of the departure of Miss Haynes in the church services next Sunday; but our well-beloved Brother, Samuel C. Krikorian, expects to leave us before another sunrise for the one city more than all others upon which the eyes of all nations are fixed, and of which the psalmist wrote, "Glorious things of thee are spoken, O city of God. Selah." As Brother Fisher said last Sunday of Miss Haynes, we now say of Brother Krikorian, "We are glad he is going, and we believe he is glad we are glad." We joyfully sing [Then all sang "Blest be the tie," and Brother Wallace concluded:]

Later on, when these shall be in distant lands and we still at headquarters, we will sing,

"Though sundered far, by faith we meet
Around one common mercy seat."

In the language of Isaiah we would now say to Brother Krikorian:

"O thou that tellest good tidings to Jerusalem.
Lift up thy voice with strength;
Lift it up, be not afraid:
Say unto the cities of Judah, Behold your God!"

Then Brother Wallace presented to Brother Krikorian an artistically bound album in which were the beautiful pictures of the 1922 calendar, a copy of the address which he had just read, and the autographs of the employees of the Publishing House and the General Boards and the members of the General Boards who were present. He also handed him a little purse of \$40 made up by friends and collaborators for a missionary, outgoing or on the field, can always find use for such things.

Brother Krikorian's emotions were so deeply touched that he had difficulty restraining himself sufficiently to speak, but the words which he did speak flowed from his heart, and moved all our hearts.

We shall not forget that occasion. Nor will we fail to sustain Brother Krikorian with our prayers, and the work in which he engages with our means. R. G. C.

If you have a car no one will enjoy and appreciate a ride more than the evangelist, and no one needs it more than he, for he is continually in a strain; but he can not be at his best for God in the services and take car rides all over the country every day. No one enjoys such things more than this writer, but we must at times, and most times, deny ourselves that we may keep the anointing of God upon us.

Again it is often the case, that the good hostess, anxious to make the stay of the evangelist real pleasant, enters into her kitchen and three times a day a feast is spread, and there come forth from her kitchen cakes, pies and dainties of various kinds that would tempt a king. Again self denial should be practiced but oftentimes it is harder to say no to the tempting dainties than it is to the ride in the family car. But on the whole we believe that the ordinary evangelist will enjoy the wholesome food of the family table much better than the knickknacks of the special occasion, which tend to indigestion and dyspepsia. There may have been a time when there was danger of the holiness evangelist going hungry, but the danger we have encountered in the homes where we have been entertained is that of over eating. Surely some of our people are the best cooks in the world, and the evangelist loves to eat, but do not kill him before the meeting is over with too many dainties.

If it is possible for arrangement to be made

so the evangelist can take all his meals at one place, it will prove satisfactory. To have to go one place for breakfast, another for dinner and still another for supper, not only takes much time from studies and work, but necessitates a great deal of visiting and other inconveniences that would otherwise be avoided.

If possible put him in a home where they will not try to fill his ears with the failures, shortcomings and mistakes of every one in the church except their own immediate family. The liberty of many a preacher has been hindered in delivering the message God put on his heart because of this.

In conclusion let me say, that to put it in few words, the best way to entertain an evangelist is to give him a quiet room where he can study and pray and then let him alone. As a rule he is not backward and will ask for what he wants. He will most likely be on hand at meal time and if he doesn't get up for breakfast he ought not to have any. We assure all with whom we have ever been entertained that we appreciate their kindness with all our hearts.

ATWOOD, OKLA.

"THE HERALD is a great preacher. Often the 'shoo fit so tight it pinched.' I like the paper all the better for that."—Elsie M. Haselwood, Washington.

"I can not do without the paper. It is food for my soul and the best and cleanest religious paper I ever read. I am ready to do all I can for THE HERALD of HOLINESS."—William R. Seaton, Missouri.

PRIMARY METHODS
(Continued from page seven)

the quarter. If on time, paint grape purple, if late, green; if absent, leave blank. At close of the quarter cut out each bunch, of course every one will want a ripe bunch of grapes to carry home to papa and mamma.

You may place decorated chairs to the front for all who come on time, these to act as the choir for that day. Be diligent, follow up the absences, keep everlastingly at it, a written excuse when absent is good, quarterly report blanks, noting the attendance, attitude, memory work, etc., have aided much along these lines.

Above all we need to emphasize the prayer life, live close to the Great Teacher, depending upon the guidance of the Holy Spirit. Oh, workers, it means much to stand in God's place, interpreting His Word.

Let us never miss an opportunity to lead our pupils to Jesus Christ. We never know if the same chance will ever present itself again, or when God may be saying to the child, "Son, daughter, give me thine heart."

The blessed Book says, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2:15).

YAKIMA, WASH.

SINS AND MISTAKES
By CHRISTIAN L. WEAVER

Sins are heart errors (Ps. 95:10), while mistakes are mental errors. The mind may be correct in its judgment and yet the choices of the heart may be wicked. Again, the mind may err and the heart still be right. But all sin is from the heart.

Most rebellion against holiness is from the heart. People know that the Bible teaches that men ought to be clean and holy, but they are not willing to yield themselves entirely to His will. People who know that it is God's will for them to be sanctified who and yet will not receive what God wants to give are either unconverted or backslidden. That hope of salvation that does not lead men to obey the commandments of God will perish at the giving up of the ghost. It is one's light or knowledge of the truth of God that determines what he must do.

"Blessed are they that do his commandments (they are not grievous), that they may have right to the tree of life, and may enter in through the gates into the city" (Rev. 22:14).

ZEBULON, N. C.

Evangelist's Reports

Toledo, Ohio.

Greetings to the HERALD Family in the precious name of Jesus. We rejoice with you in the good news contained in the HERALD of HOLINESS regarding the good meetings being conducted. We, too, have good news to bring you of the recent meeting held at Toledo, Ohio, in the Second United Brethren Church. This was an unusual meeting in many ways, first, because it was a new field for holiness teaching; secondly, because of the special manifestations of the power of God. Nearly every night found the altar filled with hungry seekers either for pardon or purity and they prayed through in the old-fashioned way. Ninety found real victory besides others who were seeking. Some stripped for the race and brought their jewelry to be used for missions; others threw away tobacco and cards. Then the fire fell. Some were definitely called to special work and are making plans to go to holiness schools in the near future. Sixteen were immersed in the Maumee river and several were sprinkled. We also had a communion service and healing service; in fact a little of everything, but all blessed of God. We are convinced of the fact that God is able to give a revival even in a city church in the hottest month in the year and we are determined to march on with banners waving preaching holiness until Jesus comes. Glory!

REV. C. C. AND FLORA RUTH CHATFIELD.

Sebastopol, Calif.

We have just closed a seven weeks' campaign at Sebastopol, Calif. We had twenty-four seekers at the altar, twelve of whom were definitely saved and five sanctified. We left behind a little company of believers who will continue to hold services twice a week in the portable District tabernacle in which

we held our meetings. The writer did most of the preaching and Brother C. A. Gibson, District Superintendent and Brother Fear, pastor of Santa Rosa church, stood by us loyally and preached at various times.

Brother J. W. Plank, one of our fellow-students from Pasadena University, led the singing and sang solos almost every night. Too much can not be said for his faithfulness and stability. As this was the first evangelistic meeting for both preacher and singer we feel highly encouraged with the results.

The loyal little company of Nazarenes at Santa Rosa stood by us nobly, both with their substance and their presence in the meetings. We feel that but for their loyalty and devotion, and the whole-hearted support of their pastor, we could not have accomplished what we did.

The last Sunday afternoon was a great service. Brother C. A. Gibson preached and twelve seekers

OVER THE TOP WITH THE 20,000 CAMPAIGN

By C. B. WIDMEYER

With great anxiety I waited for the issue of the HERALD of HOLINESS of August 24th, to learn of the number of papers that were being mailed weekly to the various states. It was certainly a revelation, because of the fact that some states have a large church membership, but a poor representation when it comes to subscriptions. Of course I was glad to see Oklahoma in the lead, for after spending six years laboring in the state, there is a tie that lingers and an earnest desire for success.

It is certainly a fine plan that the Publishing House has inaugurated to raise the subscription list to 20,000 by the opening of the World-Wide Revival. I am wondering which state will head the list, and how many states will get into the 1,000 class.

Now the proposition is how to reach many in the states where there is only a meager subscription at present. It seems to be a job for the pastors and the few who take the HERALD. I can not understand how a preacher in the Nazarene church can content himself without the church paper. The great editorials, along with the contributed articles, and the departmental discussion; besides all this the large volume of reports coming from all over the Union. Then think of the reports of the World-Wide Revival campaign! I am sure that our hearts will thrill with joy to learn of the prosperity of God's work. Brethren, let's go after the job in dead earnest so that when the first of January, 1922, rolls around we will be "over the top."

kneel at the altar, seven of whom prayed through to victory. The work here will continue under the leadership of Brother Briggs, one of our licensed ministers who resides in Sebastopol. Pray for him and the work here.

JOSEPH GRAY.

Greenbrier, Ark.

The writer held a meeting at the old Blackfork camped where they have not had a meeting for two years. Ten souls prayed through to victory. Rev. S. C. Pritchett held our Greenbrier meeting with fifteen souls in the fountain and the church greatly blessed, for which we give God all the glory.

I begin at Springfield tonight. Pray for us.

J. W. VAN ARSDEN.

Thorn, Mississippi.

The Lord gave us a great meeting at Thorn. Deep conviction was upon the people; some who would not come to the meeting at first were prayed into the meeting and were saved. Some were saved at home, on the road, in the grove and at the altar. There were about twenty-five either saved or sanctified. Men were made to realize that God was giving them His last call, and they surrendered to Him.

God wonderfully blessed Brother P. M. Covington in the ministry of His Word.

We are now in a revival at Mt. Peniel Nazarene Church near Thaxton. Conviction is settling down upon the people; several at the altar last night; one

prayed through. We are expecting a revival of old-time Holy Ghost religion.

We are glad to have Brother Covington with us on the Mississippi District. He preaches the old rugged gospel, without fear or favor, and God is honoring his labors with us. We covet your prayers for the work.

V. L. NABORS.

Isabella, Okla.

Just closed a great revival, assisted by Pastor J. C. Williams. There were a number saved or sanctified. God gave us a great meeting at Johnson and Martin Chapel also. Was assisted here by I. T. Williams, pastor. Souls prayed through in the old-time way.

We are now back home and in a revival meeting at our Cedar Springs church. Expect a great time in the Lord. Rev. R. B. Gilmore of Texarkana is our evangelist. Pray for the success of the meeting.

C. W. JOHNSON.

Stapleton, Ala.

I have been in meetings at Barth and Pine Forest, Fla., Lottie, Ala., and am now at Stapleton, Ala. I was never at a place where the people manifested more interest in a meeting than the people did at Barth. My time was short there; then I joined our Brother Hooker in the campmeeting at Pine Forest. It was a hard-fought battle but the battle is the Lord's and victory was ours. We have a glorious victory in spite of the Devil.

From there I went to Lottie, Ala. It was easy to pray the fire down, and we left the people more determined than ever to press on. I do not know how many were saved, reclaimed or sanctified at either place, as I always leave numbers to the Lord.

I am having a good hearing at this place and am trusting God to give us a glorious revival. Hallelujah! Am more determined to fight the Devil to a finish, and at last when I get to the end of the way, I can look up and realize as did St. Paul that "I have fought a good fight, I have finished my course." Brethren I need your prayers.

J. E. BRASILEER.

Bobo, Ind.

We have just closed a great meeting here. The crowds and interest were good from the start; the tent, 40x80, was packed to its capacity the last night.

Six denominations were represented in this meeting. Much prejudice and opposition were broken down. Souls were at the altar nearly every service.

The people want another meeting of the same order next year.

A. M. SPRAGUE.

Ada, Okla.

Closed out here August 14th with great victory; more than one hundred souls into the fountain, either saved, reclaimed or sanctified.

Rev. T. L. Taylor is the pastor, and of course, he had the revival on when the evangelist came.

We are in a battle at this time at Hominy, Okla. The Spirit is doing His work on the hearts here. We covet the prayers of the HERALD Family for this place. We mean to stay in the battle until Jesus comes.

F. R. MORGAN.

Tahoka, Tex.

Our meeting at Grasland closed with great victory. One hundred twenty prayed through either for pardon or purity. To God be all the glory. This was indeed a great time.

Brother Felix Graham from Lynn church was a great help in this meeting. We organized a church with twenty-six members; think there will be thirty more to join soon. We are thankful to God for His power manifested. Amen! Pray for us.

C. C. MONTANDON.

Bonita, Tex.

We just closed a two and one-half weeks' meeting in an arbor near the Starky Nazarene Church (Bonita), which was said to be the best meeting ever held there. We do not know as to that, but it was fine, there being in all sixty-three seekers at the altar. Quite a few were repeats but many were new cases. We preached mostly on the *Old Man*, and never in my life did I see such dying out, and old-time "groaning after" holiness, as was done there. The altar services often lasted until twelve at night, and once until about two in the morning. At 1:40 a sister who lay unconscious under the power of God, and the horror of the carnal mind came out at that time; and at the same time another who prayed steadily for four and one-half hours was sanctified. Quite a few Baptists and Methodists were among those sanctified.

It was the easiest preaching, the deepest convicting and one of the most intense meetings we have ever been in. May God bless those good saints.

R. L. HOLLENBACK.

Among the Churches

CORONA, ALA.

—We have had a very successful year under the leadership of our beloved pastor, Rev. W. P. Colvin. We have had no additions to the church, but God has wonderfully helped us to stand and hold our own against the foe. Our revival closed August 16th with the saints greatly encouraged and some newborn souls in the fountain. The District let us have a large tent and the churches in Corona gave us the use of their good benches and an organ. The tent would seat 400 people, and there was not a service at night but what almost all the seating capacity was taken. The entire congregation seemed to enjoy Brother Colvin's preaching. There were seekers at the altar almost every night and some were happy finders. God gave us a real Pentecost on the last Sunday night, and made a clean sweep of the altar. The finances came easy and we praise God for what has been accomplished. We have a small membership of about thirty.—J. E. Smith, Reporter.

BATH, ME.

—God is truly blessing the work of our church here. July 3rd, we closed a ten days' meeting with Ralph Schurman and Russell DeLong. We have never seen a deeper conviction on sinners or more of God's power manifested than was in that meeting. There were some good seekers and happy finders. To God be all the glory. We have never seen a more loyal and devoted people than our band of Nazarenes in Bath. They will never kill their pastor (unless it is with kindness) for they surely know how to be good and kind to him, and also to hold on in a hard place. God is rewarding their heroic efforts. We used to get about a half dozen people to one prayermeeting a week, now we are having two meetings a week with an attendance of twenty to twenty-five each meeting. Holy fire is burning and the glory is upon the people in the week night meetings. We look to the Lord to continue His blessings upon us. We are praying for a World-Wide Revival and want to do our part in bringing it to pass.—G. D. Riley, Pastor.

ARLINGTON, ORE.

—We have a most blessed time here. Our Sunday school is increasing weekly. We hold street meetings every Sunday night before the meeting and have the finest crowd of attentive people. God shows His almighty power most marvelously. This afternoon a lady was healed by faith. She was scarcely able to sit up, but when the healing touch came she jumped out of bed, praising the Lord. Oh, it is great! God knew that we needed a sign to show the people that we were serving the only living God. Praise His name! We have a membership of only ten, but all devoted, sanctified people whose faith in Jesus does not know a limit. The Lord has promised us victory, so we just follow His leadership. God bless all the true disciples working for His glory at the Publishing House.—L. Swarth.

WANN, OKLA.

—The church at Wann is still on the firing line. We are having good crowds and interest. A number have requested prayer and we are greatly encouraged. Our Sunday school, under the leadership of our beloved superintendent, Geo. M. Hall, is fine. They had a nice outing at the Bartlesville Park last Thursday, which was enjoyed by all. Pray for us.—Mary P. Harris.

GALESBURG, ILL.

—Our special revival meetings, held in a large tent has just closed. It has truly been the greatest meeting in the history of our work here. Over forty were at the altar and many were helped who did not come to the altar. A good crowd gathered for the first night and increased until toward the close the tent would not hold more than half of the people who gathered to hear the gospel in song and sermon. The preaching was in charge of the pastor, and the assistance of other special workers, Sister Ida Everett of Virginia had charge of the singing; Miss Lydia Hendricks of Virginia played the piano, and did other special work. Rev. Vredenburg of Kewanee assisted in the day meetings. Rev. J. D. Roach of Maple Mills, came in for a week, bringing with him Rev. Fitch and Rev. Geedings. These brethren greatly encouraged and blessed us at the early part of the meeting when such assistance was much appreciated. Prejudice was broken down; the needed finances were provided, and eight members were taken into the church. Rev. T. H. Agnew is with us now in a financial campaign to raise our church debt. Galesburg has every reason to be encouraged. Many warm friends have been made for our work here. The revival spirit is still upon our people.—Rev. H. B. Garvin, Pastor.

JESTER, OKLA.

—Our meeting here was a success for souls. The meeting was conducted by Rev. and Mrs. Ural Hol-

lenback with our busy pastor, Rev. Mrs. Fannie Payne and Miss Ruby Hall of Abernathy, Texas, as organist. There were seekers at the altar almost every service. The presence of the Lord was with us in the old-fashioned way. There were thirty-one clear professions of pardon or purity. A splendid Young People's Society was organized. Three members were added to the church. The finances came easy. Under the leadership of our splendid pastor "We feel like traveling on."—Rev. Mrs. Susie Pigg Eagan, Reporter.

SANTA FE, TENN.

—We have just closed a wonderful meeting at Sawdust Valley. God met us in the old-time way; many were saved and sanctified and a good class united with the church. The Rev. Mrs. J. O. McClurkin and Rev. L. C. Parsons of Nashville, Tenn., assisted us in preaching the full gospel. J. L. Hutcheson of Santa Fe, led the singing. We are now in a good meeting at Fly, and the Lord is blessing. Last night after the writer had delivered the message twenty-two came to the altar and prayed through.—E. T. Cox, Pastor.

CONNERSVILLE, IND.

—Just closed a gracious tent meeting which was considered the greatest Connorsville has ever known. One hundred thirty-one seekers bowed at the altar for prayer. Most of whom were definitely blessed, among them were several old men near seventy years of age. Rev. E. M. Cornelius led the singing during the meeting, and preached some effective sermons. Rev. H. A. Barnett of South Bend, was the evangelist. He is a veritable firebrand for God, and labored incessantly for the salvation of precious souls. Rev. J. W. Short brought an inspiring message the last night of the meeting, and received seventeen substantial members. The Lord be praised for all.—L. A. Lynn, Reporter.

WALLA WALLA, WASH.

—Brother L. E. Burger is proving himself an ideal pastor and one who is feeding his flock on the Word of God, which true to the promise, is not returning unto Him void. Souls are being led to repentance and salvation, and believers are growing in grace. The godly life and influence of our pastor is felt in the church and city. Our pastor looks well to the finances, yet his efforts are more to the saving of souls. May God's richest blessings rest upon our faithful pastors who are willing to "stay by the stuff" and help the people to bring up their pledges and pay their vows to God after the evangelist is gone. We need different kinds of workers to carry things along successfully, but our prayer is that our type of pastor be found in all churches.—Reporter.

TACOMA, WASH.

—We are still in the battle and God is with us. Bless His name! I have returned to our church here for another year. We have made progress during the last year, receiving a number of new members as well as a good-sized class on probation. Had a good meeting with Rev. F. B. Smith and family, just before our Assembly which resulted in a good-sized class joining our ranks. We are not taking the city by storm but God is helping us to build a work that we trust will stand at the judgment. We have our tests but His grace is always sufficient. Mrs. Sulston has been in poor health for the past few months, having been obliged to have an operation June 7th, and has been quite poorly since, during these weeks of convalescence she has been greatly deprived of the services. One night recently our good people called at the parsonage and gave us an agreeable surprise leaving our pantry well laden with good things to eat. After a pleasant evening of singing the songs of Zion, offering prayer and praise, all went home feeling it was good to have met together. At this writing Mrs. Sulston is greatly improved in health, having recently received a divine touch upon her body. Will our friends and loved ones please continue to remember her in prayer. God is good to us and is daily reminding us that He cares for His own.—Rev. J. H. and Rev. Josephine B. Sulston, Pastors.

DAVENPORT, OKLA.

—We have just closed a good revival meeting. God was with us. The evangelist, Rev. Lum Jones did a great work. His preaching was powerful and the church was wonderfully blessed. Souls prayed through in the good old-fashioned way. We will never forget Brother Jones; the church and pastor love him. God bless him in his great work. We are looking up and will make it harder than ever for the Devil. Pray for us. We have some fine Nazarenes here. They know how to do things.—Thomas Hayes, Pastor.

CARTERSVILLE, ILL.

—It was our privilege to have with us as evangelist, Dr. J. E. L. Moore, president of Olivet University for June 10th to 27. The Lord helped him to bring us some great messages. Also as our singers, we had Brother and Sister Buss of Olivet. Their messages in song were a great blessing to the people

and God used them. In this meeting there were twelve professions, some of which seemed to be clear. The writer began a tent meeting in Herrin, Ill., July 26th and closed August 11th. We were assisted in this meeting by Prof. Ada B. Carroll, teacher of voice in Olivet University. Her messages in song were wonderfully used of God to bless the people. As a song leader and special soloist and general revival worker a superior would be hard to find. The Methodists, Baptists and those of other denominations were greatly moved by the services, and testified to the writer that their souls were richly fed by the good services. At times there were not less than 600 present at the services. There were thirteen professions in all, also there was \$400 pledged toward a lot and a church building for a Church of the Nazarene. To God be all the glory.—R. S. Griswold, Pastor.

SHAWNEE, OKLA.

—Last Sunday we closed our big tent meeting of twenty-four days. This was the greatest meeting in many respects that the writer has seen in many days. There were something like 125 bowed at the altar and about ninety of them prayed through to victory, and we took a class of twenty into the church and twenty-two were baptized. I think there will be others join later; the church is in fine shape at present; the money for all expenses came easy and all bills were paid. Rev. S. S. White was at his best. He preached with the power of the Holy Ghost. Prof. J. Warren Lowman and wife had charge of the music and they are fine. We could not begin to seat the people that came to hear the singing and preaching. The visiting preachers were Revs. R. E. McCain, J. H. King, A. Landon, E. A. Chaffin, W. I. Barker, A. K. Bracken, J. H. Vanderver, F. R. Morgan and his singer and Prof. C. A. McConnell. Brother McConnell gave us a fine missionary address and eighteen young people came forward to the altar and gave themselves to God for missionaries, singers and preachers. All the above mentioned with dear Father and Mother Terrick, rendered fine service in the meeting, we were surely glad to have them all with us. There were some other preachers of other churches also attended the meeting and we were glad to have them with us. Some of our members that have lived in Shawnee for twenty-five years said we had the best meeting that they had ever seen in this place. The whole city seemed to be stirred. The Lord did so wonderfully bless and give victory. We are to begin another meeting September 20th with Rev. W. E. Ellis, who was also in this meeting and did some very fine preaching.—Reporter.

MARION, OHIO.

—The church here is moving along nicely. God's presence is being manifested in each service. The attendance is good and our people are looking forward to great things for the work at Marion. God has a loyal people here and they are standing by the pastor along every line. The Sunday school is being led on in victory by the superintendents, E. S. Benner and James Fies. The attendance held up above the mark expected during the hot summer months, and now we are planning for great times for fall for this department of the church. The Y. P. S. is one of the finest in the District, we feel, are having the manifestations of God upon all their meetings. Our church was closed for two weeks for the tent meeting held here under the Marion Holiness Association, at which time Rev. W. E. Shepard, J. B. McBride and Fred Canaday rendered noble service for God and holiness in this city. We also held a Foreign Missionary Convention with Rev. Stella Crooks and Miss Glennie Sims, at which time the Lord blessed in an unusual way and \$1,000 was pledged for this year; this means about three times the amount they have been raising in past Assembly years. Sisters Crook and Sims will never be forgotten here in Marion; their messages were such that the church was blessed and helped in a marvelous way. We are now planning for a great campaign with Dr. John Matthews as evangelist and A. H. Johnston and wife as song leaders. This opens the last Sunday of November and Brother Matthews will be with us on the seventh of December, so let every reader of the HERALD remember us in prayer that this may be a great time for souls getting to God for pardon and purity, and the church built up as never before. This is a great field and our church is in the heart of the city where the gospel can be heard.—J. Wesley Henry, Pastor.

CLARKSVILLE, TENN.

—We are glad to report victory for the Clarksville church. The blessings of the Lord are upon us and we are moving on. Last Thursday night was indeed a blessed service. Rev. R. E. Bower of our General Missionary Board dropped in and God blessed him as he spoke to a large crowd on the subject of "Missions." Brother Bower has just returned from Central America and he is "boiling over" with holy enthusiasm to get the gospel to "his In-

dians" as he termed it. Brother Bower is the organizer of the Indian Head Penny Fund and since he told us of the plan we have placed a nice Indian Head Collection Box in our church and the Indian head pennies and nickles are coming in right along. We think that the plan is a good one and if every Church of the Nazarene in the world would save their Indian head pennies and Indian head nickles it would be a great help toward sending the gospel to these needy and neglected people. The District Assembly will meet with this church September 7th to 11th and we are praying for and expecting a great time in the Lord. Pray for us.—A. L. Parrott, Pastor.

BOWIE, TEXAS.

—The revival meeting closed here August 14th. There were about sixty-eight souls saved, reclaimed or sanctified. Rev. J. W. Hall of Bethany did the preaching and Brother Cook Huddleston and wife were the song evangelists, also Sister Lula Williams rendered efficient service in this meeting, and other local help. The people packed the tabernacle; they would come before dark to hear the Word of God preached, which came with no uncertain sound. We scarcely had one barren service. Truly God was with us. We give Him all the glory. A spirit of harmony prevailed. The last Sunday of the meeting we took in a good class of eleven members; twelve were baptized and others will come into the church later, as a result of this meeting. The finances came easy. Sister Williams presented the Missionary Work and Brother Hall the Rescue Work, and the people responded with their means. We closed the meeting with a goodly number at the altar. We feel encouraged to press forward. Pray for us.—Nora J. Gehres, Pastor.

DENVER, MO.

—Our old-fashioned brush arbor meeting has just come to a close. It was held four miles out in the country from Dexter, in a very neglected neighborhood, where holiness had never been taught. The meeting was a success from the beginning. There were over thirty-eight souls professed conversion. Three old men, one 76 years old and two over sixty prayed through. This caused the news to spread far and near and people would come to the meeting from miles around. Brother John Duncan and wife assisted Rev. Fitzpatrick in the meetings.—L. Black-share.

PARK LANE, VA.

—Our camp closed with great victory; perfect harmony among our people. Rev. E. J. Moffett preached with power of the Holy Spirit; not many saved or sanctified but conviction was great. Much liberty among the saints. The services were well attended; the new tabernacle was filled almost every evening. The offerings went beyond our expectations. Park Lane is located in sight of Washington.

NOTICE TO PASTORS

You are hereby officially notified that September 12th to 18th has been set aside as **HERALD OF HOLINESS** week. To the end that your congregation may be vitally interested, we suggest that on Sunday, September 11th, every pastor in our denomination preach a sermon on "Getting the Gospel Out," emphasizing the importance of our own good paper, the **HERALD OF HOLINESS**. We are sure you will co-operate fully.

CHAS. W. JONES, Supt. of Distribution.

WANTS

HALLELUJAH SOLO BOOK. 22 special holiness songs by Mr. and Mrs. Jack Linn, Evangelists. Price 25 cents. Daintily bound. Address Rev. Jack Linn, Oregon, Wis.

WANTED—A Nazarene agent in every community to take orders for "YOUR HEART AND MINE AND WHAT GOD SAYS ABOUT IT." Something different in holiness literature. Send for description folder. A good job for you. J. C. Capelhart, Seymour, Ind.

CORRESPONDENCE SCHOOL COURSES—Bible Text Book—Holiness—Greece—Shortland—Moral Science (Flourish)—New Testament Greek (Henderson). E. Wayne Stahl, contributor to the Herald of Holiness is one of the instructors in the correspondence school. Terms very reasonable. F. K. Bennett, Dept. 3, 412 Dean Bldg., South Bend, Ind.

WANTED TO RENT—A good grain farm about 100 acres. would like one in Nazarene neighborhood. I am an experienced farmer and can give good references. State terms and description in first letter. W. F. Beckman, 124 Pearson Ave., Webster Grove, Mo.

D. C. New campground purchased by the committee, cost \$4,000. Dining hall and tabernacle just finished in time for this camp; enough money pledged to pay evangelist, and for all improvements put on grounds this year. We ask all holiness people to pray for this camp; a national camp to be established for the promotion of Bible holiness at the national capital.—C. R. Mateer, Pastor.

HOWE, TEXAS.

—The revival at Davis Chapel came to a close after twenty days of old-time gospel preaching by Rev. J. E. Threadgill of Beaumont, Texas. There were about twenty reclaimed or saved and sanctified. Brother Chas. Ireland was the song leader. His songs were enjoyed by every one and were an inspiration. The attendance was good, especially every night. People came for miles around to hear the true gospel of Christ preached. We have no organization at this place, but we are planning to organize a Young People's Society soon and hope to have an organized church. The Lord has wonderfully blessed the services here. We have a nice building for a country church, which is out of debt. Rev. Dillingham and wife have been pastors here for two

NEBRASKA DISTRICT ASSEMBLY

Our Nebraska District Assembly and campmeeting closed with a good degree of victory. Dr. J. W. Goodwin, C. W. Ruth and H. M. Chambers did some good preaching, each in his unique way and under the union of the Holy Ghost. It was all very good and contained much soul food for the saints as well as bringing conviction upon the unsaved and unsanctified. All were greatly blessed and a goodly number sought and found the Lord.

We have had three years of intense activity and labors on the Nebraska District. In fact most of our work since coming into the Church of the Nazarene, nine years ago, has been on the Nebraska District. By the help of the Lord we have organized or assisted in organizing sixteen churches on the District. Ties of Christian fellowship and love have been formed that will never be broken. It was hard to separate from the pleadings of the brothers and sisters to remain on the District, but we definitely felt it was time to sever our District relations at this time. Our dear brother, Rev. H. N. Haas, was elected as our successor on the District. We covet the prayers of all for him in this important position.

THEODORE LUDWIG.

NOTES AND PERSONALS

A CORRECTION—In printing the Minutes of the New York District, an error was made in Statistical Table No. 2, whereby the amount given by the Patchogue charge was credited to Poughkeepsie and vice versa. This error has been taken into account by the General Statistical Secretary.

The many friends who have been praying for Rev. U. E. Harding during the operations for the restoration of his sight, will be glad to know that God is answering prayer, and that Brother Harding is getting along nicely. The first operation was on the right eye, the sight of which has been greatly improved. The operation on the left eye was considered to be a more serious one than the other. No word has reached us since that operation.

Evangelist R. T. Hodges reports a great revival at Milldale, near Eldon, Mo. Souls prayed through to victory and many under conviction.

The West Side Church of the Nazarene, Decatur, Ill., bid farewell to their pastor, Rev. Julius Miller and wife, who have accepted another charge, also to their Sunday school superintendent, Dr. C. E. West, who set sail for Swaziland, South Africa, August 27th. An enjoyable evening was spent regardless of the sadness of the event. Sister Miller directed the string band and led in singing, which was followed by prayer, addresses of appreciation and refreshments.

The following are some excerpts of interest from our mail: "I am delighted with the **HERALD**, and am glad that we are to have a week of special effort in the interest of the **HERALD OF HOLINESS**. We are expecting to make our church a hundred per cent for the church paper. God bless you good.—G. E. Waddle, Texas." "Have just closed a fine meeting with Rev. E. H. Stout, six miles from Centerville, Tenn. Five professions, others convicted. G. E. McGhee." J. W. Sullivan of Vinson, Okla., writes that they had a great meeting at which eighty-two prayed through to victory. They are planning to organize a Young People's Society, hoping to have a Church of the Nazarene organized in the near future."

years. They have been doing some good preaching. We are expecting great things from the Lord. Pray for us.—Reporter.

SAN DIEGO, CALIF.

—We closed up our year of pastoral work at San Diego with the District Assembly, June 15th to 19th. During the last three Sabbaths in the pastorate we were in a revival meeting with Rev. U. E. Harding as evangelist, and Prof. Harry Wenger as song leader. Had a fair attendance with a number of people seeking and finding the Lord. We were glad indeed to have these servants of the Lord and for the blessing that their ministry brought to the church and community. During the year we saw over 170 people seek the Lord and something like 125 profess either salvation or sanctification. Had four weddings, preached three funerals, made over 600 calls, received 33 new members and raised \$8,376.24 for all purposes. It was a good year in every respect. We greatly enjoyed laboring with the dear people of that place. It was with reluctance that we resigned to come to Pasadena University. Have been supplying the pulpit at the University chapel during the months of August. God has been blessing and some souls have sought the Lord. Dr. J. W. Goodwin, General Superintendent was with us for one service; also Dr. J. B. Chapman, our editor. Rev. Walworth and wife, outgoing missionaries to Peru, gave a farewell service. We are looking forward with great anticipation to the opening of the school, September 5th. —C. B. Widmeyer.

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Next session opens Sept. 6, 1921

J. E. L. MOORE, A. M., D. D., President.

TELEGRAMS

HERALD OF HOLINESS: Indianapolis, Ind.
Church organized in North Indianapolis by District Superintendent Short with fifty-two members. One hundred fifty persons claim definite victory. Great revival felt all over this part of the city. Evangelist Miller and Sparks at their best. About six hundred dollars raised. Over twenty-five seekers at closing service.

AMOS C. GRIFFIN.

HERALD OF HOLINESS: Victoria, B. C.
Great break in revival at Victoria. Altar filled with seekers. Evangelist T. E. Beebe in charge. A number to unite with church Sunday. Meetings to continue another week.

W. W. BARKER, Pastor.

HERALD OF HOLINESS: Danville, Ill.
Tent meeting closed last night with overflow crowd. Much conviction and many bright experiences. A. Phillips of Kingswood, Ky., did good preaching. Charles Buss and wife, of Olivet, gave blessed service in song; all expenses raised; fifty dollars love offering for pastor.

P. P. BELEW, Pastor, Georgetown, Ill.

HERALD OF HOLINESS: Superior, Wyo.
Great revival on; several praying through. H. M. Strope, an old-time holiness preacher was reclaimed and preached last night with special unction. This is a coal mining town of two thousand with no local pastor; people are calling for the Church of the Nazarene. Will continue two weeks longer.

W. P. JAY.

HERALD OF HOLINESS: Canute, Okla.
Greatest revival in history of church; scores found God. I baptized forty in a beautiful lake of water in thirty-five minutes; going some!

W. E. ELLIS, Evangelist; J. S. GAZES, Pastor.

HERALD OF HOLINESS: Malden, Mo.
Great revival on at Malden; over two thousand in attendance first week of meeting; large altar full and running over with earnest seekers. Tide rising higher.

Whole city stirred. A hundred hands up for prayer. Rev. Burton Hall, evangelist, at his best; a Christian scholar and orator and sound on Bible doctrine; also a true Nazarene.

WM. A. MENNEKE, Pastor.

HERALD OF HOLINESS: Elkhart, Ind.
Over the top at Elkhart; six great days; eleven subscriptions for the HERALD. Fifteen at altar; forty-eight anointed for healing. We raised the last nineteen hundred on fine corner lot for church. This completes the forty-five hundred and this fine corner is now clear of debt.

BUN ROBINSON.

HERALD OF HOLINESS: Indianapolis, Ind.
We are in the closing days of another Assembly year; many have been the battles and victories of Christ on the Indiana District. Our work has made substantial gains on all lines. We have been so busy have failed to send a report for three months. Old-time revivals have blazed up and down the state; forty tent campaigns among our churches and in new fields during the past three months; nine new churches and mission of forty new members are among the results of these campaigns, making thirteen new churches for the year. Have preached two hundred ninety-two times and conducted many church meetings the past year. We praise God for all his blessings upon the work, and take courage and press on.

J. W. SHORT, Supt.

Butler, Penn.
Closed a great meeting here with Rev. E. H. Stillion of Oil City. Good crowd and altar full of seekers; forty-five saved or sanctified. Rev. Stillion was mightily used of God in preaching.

EDW. W. MILLER.

HERALD OF HOLINESS: Pearl, Tex.
Just closed greatest revival in history of Pearl church. Rev. Sam Bozarth, Dale, Tex., did preaching. R. A. Harris and wife, Red Rock, Tex., in charge music and singing. Fifty-four professions from children to gray heads; principally heads of families. Church membership doubled and more to follow. Great crowds. Song services wonderful. Much

shouting and praising God. Country stirred for twenty miles. Some stayed in the altar nearly all night before victory came. One young lady healed at conversion. Some services preaching unnecessary account of glory of God. Property valued fifteen hundred dollars added to Church of the Nazarene. Give God all praise and glory.

G. W. HARDCASTLE.

ANNOUNCEMENTS

NOTICE—Michigan District—The Lansing church requests me to announce that, owing to the continually increasing size of our Assembly, this year only the members of the Assembly, wives of the preachers and official visitors from the General Boards and other Districts will be given free entertainment. Others will be expected to secure their own and to pay for their meals.

W. R. GILLEY, Dist. Sec.

NOTICE—Missouri District—Pastors and Missionary Treasurers please remember that the District Treasurer's books must be closed not later than Saturday, September 17th, before the District Assembly, which convenes September 21st. The time is short, let all members of the church do their best to bring in all the tithes so their Missionary Treasurer can send in full apportionments. Some churches are going to report at Assembly, "All apportionments paid in full." Can yours?

MRS. E. C. JONES, Dist. Treas.

NOTICE—The first revival ever held in the Casino at Portsmouth, Ohio, will commence September 6th, and continue until September 23th. Rev. Melvin Pratt, St. Louis, Mo., evangelist. Pray. Come and push the battle for souls.

MRS. LILA JOHNSON, Sec'y.

NOTICE—Pittsburgh District—An error has been made in the statistical report Pittsburgh District, and should read as follows: Membership, 1,372; increase, 211. Value church property, \$229,350; increase, \$52,050. Raised for foreign missions, church and W. M. Societies, \$13,552.80; increase, \$5,682.80. Raised for all purposes, \$117,685.80; increase, \$45,725.80.

O. L. BENJUM, Dist. Sec'y.

NOTICE—I am entering the evangelistic field in response to what I feel the leading of the Spirit, and would like to get in touch with churches desiring an evangelist. Have had experience both as pastor and evangelist. Can furnish good references if desired. My address will be Olivet, Ill.

RALPH S. GRISWOLD.

NOTICE—On account of extra heavy railroad fare, the number of our party and our inability to secure clergy permits, we have been compelled to cancel our eastern dates and remain in the West—California, Oregon and Washington. Our slate now is about half full; have some open dates. Address me at 530 N. Holliston Ave., Pasadena, Calif.

WILDE-KNIGHT PARTY.

NOTICE—We are arranging our evangelistic slate for the fall and winter and desire to save traveling expense as much as possible; those desiring our help in meetings early this fall should write us at once that we may arrange our slate to the best advantage for all concerned. Address us for the present 1020 E. St., Lincoln, Neb.—Theodore and Minnie E. Ludwig.

CHEWNING-OSDAHL—On August the 25th it was the pleasure of the writer to unite in marriage at the home of the bride, of Iola, Kas., Rev. Thorsten Ous-

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dahl, of Grinnell, Kas., and Mrs. Chewning. Brother Ousdahl is one of our promising preachers, having served the Grinnell charge for two years. Sister Ousdahl has been serving the church as deaconess. The blessing of God is upon this couple, and they will be a great blessing to the cause of Christ. Brother Ousdahl closes up his work with the Grinnell church and will go to the Kansas Assembly to take work as God may lead and direct.—REV. IRA F. STEVENS.

NOTICE

Rev. T. F. Maitland of Winfield, Kansas, comes to us from another denomination with whom he was compelled to sever his ministerial connections because he preached holiness as a second work of grace, and also preached against the moving picture shows. He put his membership in the First Church of the Nazarene at Los Angeles, Calif. Since then he has had some work among our people. He has recently lost his son and for the time had to stop his campmeeting work.

Brother Maitland is a fine man; a good preacher and gospel singer and a splendid evangelist. We are in great need of good evangelists and pastors; let our people give him steady work; he will make good anywhere he has an opportunity, as pastor or evangelist. We trust our District Superintendents will take the matter up at once with Brother T. F. Maitland at Winfield, Kansas, and put him to work. No time to lose. We must use every good man available. We have the greatest opportunity of any people on earth.

BUD ROBINSON.

PASTORAL ARRANGEMENTS

IDAHO-OREGON DISTRICT

Dist. Supt., C. Howard Davis, Nampa, Idaho.
Dist. Sec'y, E. E. Martin, Ontario, Ore.
Dist. Treas., Geo. Ward, Caldwell, Idaho.
Dist. Miss'y Treas., Miss O. M. Winchester, Nampa, Idaho.
Baker, Idaho.....L. S. Tracy
Buna, Ore.....J. H. Nolt
Caldwell, Idaho.....Geo. Ward
Clatskanie, Idaho.....L. D. Meggers
Emmett, Idaho.....W. H. Parker
Enterprise, Ore.....Lewis Hall
Froid, Mont.....L. G. Rees
Halifax, Ore.....Walter Franklin
Homestead, Mont.....Chas. Bettner
Joseph, Ore.....L. R. Butcher
Nuna, Idaho.....C. A. Dent
Lewiston, Mont.....Mabel Stake
Lone Tree Schoolhouse, Nampa.....H. A. Park
Meridian, Idaho.....L. W. Collier
Mountain Home, Idaho.....Dave Phillips
Nampa, Idaho.....J. T. Little
Ontario, Ore.....E. E. Martin
Parma, Idaho.....Wm. Schwindel
Richland, Ore.....Walter Franklin
Ruhir Schoolhouse.....To be supplied
Wallawa, Ore.....J. E. Derrick

NORTH DAKOTA-MINNESOTA DISTRICT

Dist. Supt., W. L. Brewer, Minot, N. Dak.
Dist. Sec'y, H. G. Cowan, Freewater, Mont.
Dist. Treas., H. G. Cowan, Freewater, Mont.
Bock and West Ann Lake, Minn.....To be supplied
Hamlet and Mohall, N. Dak.....C. C. Hick
Mayville, N. Dak.....Wm. H. Deltman
Minneapolis, Minn.....E. E. Wordsworth
Minot and Surrey, N. Dak.....L. C. Brown
Norona and Pleasant View, N. Dak.....To be supplied
Pleasant Lake, Minn.....L. W. Scott
Sawyer, Center and Velva, N. Dak.....C. B. Price
Van Hook, N. Dak.....R. J. Kirkland

CAMPMEETING CALENDAR

TUSCALOOSA, ALA. Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. E. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

BEHEM, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. R. Chapman, evangelist. Rev. J. E. Linza and wife in charge of music and song service.

SNYDER, COLO. Annual Camp under the auspices of Snyder Church of the Nazarene, Sept. 1-11. Workers: Rev. W. B. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

NAMPA, IDAHO.—Idaho-Oregon District Camp, September 15-25. Workers: J. R. Chapman, D. D. Rees, G. S. Hunt, Will Nerry, Weaver Hess, Guy McShane, L. E. Burger and others. Prof. E. E. Sutton, of Kansas City, Mo., will have charge of the music. Miss Pinnell will be in charge of the children's meetings. For information, write Rev. E. E. Martin, Sec'y., Ontario, Oregon, or Dr. H. O. Wiley, Nampa, Idaho.

BURR OAK, KANSAS.—Sept. 1 to 10. The first annual campmeeting of the Jewell County Holiness Association. Workers: Rev. C. V. Ruth, Evangelist; Prof. D. D. Sutton and wife. For information relative to tents, etc., write H. T. Korb, Burr Oak, Kansas.

HAVILAND, KAS.—Second annual campmeeting of Kiowa County Holiness Association, Sept. 1-11. Workers: Jack Linn and wife and J. L. Glascock. Address S. T. Clark, Pres., Haviland, Kas.

ASPEN GROVE, KY.—Aspen Grove Holiness meeting, Sept. 9-25. Workers: J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Shartley; John Drake. Address, S. Madden, Newport, Ky., Star Route.

CAPE MAY, N. J.—(Emma) Annual campmeeting of Cape May Holiness Association, Sept. 9-18. Rev. W. O. Nease of Olivet, Ill., and other evangelists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

BLACKWELL, OKLA.—Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. H. Hemphill. For further information write R. G. Weige, Blackwell, Okla.

OKLAHOMA CITY, OKLA.—Sept. 11-25. Rev. John Matthews will do the preaching. Prof. Lawson Brown will lead the singing; W. B. Davis and wife assisting. Everybody invited to attend and help us pray the glory down. John W. Oliver, Pastor.

MITCHELL, S. DAK. Tent meeting and South Dakota District Assembly, Sept. 2-18. Rev. B. T. Planery, evangelist. Dr. J. W. Goodwin in charge of Assembly, commencing Sept. 14th. Plan to come. Cora Rynn, Pastor.

MINERAL WELLS, TEXAS.—Sept. 16-25. Workers: Rev. Allice Irick, Dist. Supt., Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Pinson, pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

PILOT POINT, TEXAS. Sept. 2-12. Allice and Emma Irick, in charge. Address, Rev. J. P. Roberts.

THE HERALD OF HOLINESS SHOULD BE
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NAZARENE HOME

Herald of Holiness Week September 12-18

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The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

DIRECTORIES

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M. F. REYNOLDS.....Kansas City, Mo.
Office, 2005 Troost Avenue.
Residence, 10 Summit St., Havermill, Mo.

District Assemblies

Foreign Mission Assemblies or Annual Meetings

India, Western.....(about) September 28, 1921
India, Eastern.....(about) October 18, 1921
China.....(about) November 18, 1921
Japan.....(about) December 28, 1921

R. T. WILLIAMS.....Dallas, Texas

308 North Rosemont Avenue.

Office 2005 Troost Avenue, Kansas City, Mo.

Fall District Assemblies

Tennessee (Clarksville).....Sept. 7 to 11
Kentucky (Ashland).....Sept. 14 to 18
Missouri (St. Louis).....September 21 to 25
Mississippi (Vicksburg).....Sept. 27 to Oct. 2
Alabama (Troy).....October 5 to 9
Georgia (Macon).....Oct. 12 to 16
Florida (Jacksonville).....Oct. 19 to 23
Dallas (Denison).....October 26 to 30
Hawaii (Honolulu).....November 2 to 6
San Antonio (Waco).....November 9 to 13

J. W. GOODWIN.....Pasadena, Calif.

1850 North Sierra Bonita Avenue.

Fall District Assemblies

Kansas (Hutchinson).....September 7 to 11
South Dakota (Mitchell).....September 14 to 18
Michigan (Lansing).....September 21 to 25
Conventium (Detroit, Mich.).....September 28 to October 2
Western Oklahoma (Bethany, Okla.).....October 5 to 9
Eastern Oklahoma (Bartlesville, Okla.).....October 12 to 16
Arkansas (Beeville, Ark.).....October 19 to 23
Little Rock (Little Rock, Ark.).....October 26 to 30
Louisiana (Lake Charles, La.).....November 2 to 6

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ALBERTA—James H. Bury.....Calhoun, Alta, Can.
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Published Every Wednesday at the Nazarene Publishing House,
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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HERALD OF HOLINESS WEEK, SEPT. 12-18

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