

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

D. F. HAYNES, D.D., Editor
First and Second Pages

Sixty-five Thousand Girls Disappeared in the United States Last Year

WE give entire credence to the accuracy of the above statement because we find it in the one secular paper in the United States which will tell the truth about social, civic and moral conditions. What a chamber of horrors the disappearance of this army of girls in one year opens before our minds! Think of these thousands of desolated homes, broken mothers' hearts, grief-stricken fathers, brothers and sisters, in addition to the lives of hopeless shame and black despair and final death and hell, of this sad army of sixty-five thousand lost girls.

Instantly the mind turns to the causes, of which there are four in number. These four are: the modern moving pictures, the dance craze, the semi-nude female dressing and the reading of profane and lewd literature, as found in so many of the current magazines and novels of the day. To the last mentioned of these four, we wish to give some attention in this article.

We know of no more prolific cause of immorality and wrecked character in young life than reading this vicious, demoralizing character of literature referred to above. The pity of it is that such filthy books and magazines are found in almost all homes. There are two reasons for this. First, because of the superabundance of nasty literature, there being far more of the filthy class than there is of the pure. Secondly, parents are inexcusably careless on this point, refusing or failing to exercise rigid, conscientious censorship over the literature that enters their homes.

These books and periodicals literally reek with the grossest profanity and the lowest grade of sexual immoralities. They revel in portrayures of divorce scandals, of bestial sex criminal flirtations between married people, resulting in destroyed family relationships, wrecked homes and the lowest depths of nameless carnality and beastly depravity. These ghastly crimes and atrocities are all gilded on the printed page in alluring colors intended to win attention and attract readers, hiding the immoral deformities, while insensibly drawing the thought and passion of the reader closer and closer toward the exhilarating vice so artfully drawn by the authors.

The influence of such vile literature is invariably and inevitably deadening and damning to the innocence and moral purity of boys and girls who read the stuff. The reading of only a few such publications is needed to break down the moral restraints which years of careful home

training have built around the character of the children. These safeguards and defenses so carefully and prayerfully erected for the protection of young life in Christian homes are quickly extinguished and nothing is left but smoke and ashes from the fatal torch of this vile literature which is set on fire of hell and burns with the fury and fatality of hell itself.

It is astounding to find such filth in the homes of good church people. We have seen in the home of a prominent officer in a great city church who was a husband and father, magazines and books with vile salacious articles, dripping with low profanity and sexual filth, enough to damn the young people of a whole state. Remonstrances with such blind parents often bring the depraved defense "Well, children have to meet these things anyway." Who said so? This defense comes alone from hell. It is satanic in tone, in significance and in results. Children *don't have to meet* these things except by the guilty, craven ignorance, cowardice and criminality of parents who fail to protect the children from such infamies as beastly Lust and Profanity as associates.

God made fathers and mothers for the express purpose of defending childhood from such debasing, demoralizing association, that they might be reared in ways of purity and cleanness. What right have parents to abdicate this divinely appointed and heaven-high prerogative and leave the training of their children to the monsters Lust and Profanity?

Have we got to drag a pure girl through an empty tar barrel to teach her that tar will soil? Must we let our children burn their hands to a crisp and be maimed for life in order that they may know that fire will burn? Must we feed three or four grains of arsenic to our children that they may know the deadly effects of poison? *Have they got to meet these things anyway?* Will any sane father or mother stand by the bier of a pure girl they have allowed to be poisoned with arsenic and by the other children maimed for life from awful burnings occasioned by their neglect and offer the defense that they had to meet these things anyway? What court outside of hell would acquit them of the greatest crimes under such conditions? No more can the parents of the sixty-five thousand recruits for the red-light district defend themselves from guilt by the plea that they had to meet such things as vile literature, the dance, the movies and nude dressing anyway.

No, no, parents, a thousand times no. Be not deceived by such villainous pleas. Such pleas can not be dignified even as bad philosophy. It is wretched, diabolical sophistry. Recognize the holy, heaven-high responsibility which God has put upon you. Exult in such responsibility as a lofty opportunity and enter the work of child-training in your home as the highest and holiest office that a mortal or immortal creature could possibly occupy. See that the home is full of Bible and religion and clean, pure literature and banish the unclean as you would vipers from your portals. Pray for, and with your children. Get and keep God in the home as an abiding guest. He alone is your best help and will give you success if you will obey Him.

SOME REASONS

Why is it that there is a hundred times as much vicious literature published and for sale as there is of the pure kind, and why is it that the vile can be bought for a half or a third of what the good literature costs? I will give a Bible answer: "The children of this world are wiser in their generation than the children of light." That is to say, the worldly and wicked are more liberal in the use of money to accomplish bad ends than Christians are to accomplish good ends. The Devil and his crowd will invest money more freely to damn people than the church is willing to invest to save people.

It is shocking to place responsibility at this point but the logic of facts drives it here. The church can raise multiplied millions to pay high salaries to big preachers in big city pastorates; they can raise more millions to build colleges and universities and pay high salaries to their professors to teach doubts and denials about the atonement and the inspiration of the Bible—the same kind of infidelity taught in the big city pulpits referred to, but they raise no millions to endow Christian publishing houses and church papers in order that strictly religious books and periodicals may be furnished as cheaply as Satan's defiling literature which now sells at from one-half to one-third the price of the pure.

Every struggling religious paper and publishing house now laboring to furnish pure, saving literature, but compelled to charge such prices as will make the literature self-sustaining, is a blistering rebuke and fatal indictment of the moneyed men in the church who have the means by which these institutions could be put in a position to compete in prices with the Devil's literature which is damning our children and wrecking our homes by the million.

A GLORIOUS FAILURE

COMMISERATIONS to the Wet Brigade, on the celebrated Wet Parade! For many weeks, if not months, the papers of the nation, specially of New York City, worked overtime in flamboyant advertisements of a great parade to be had on the chief streets of New York City, on the Fourth of July, by the opponents of prohibition. The purpose of this much heralded

parade was to impress the nation that public sentiment had changed signally and was now adverse to the enforcement of the amendment. The Fourth of July came but the parade did not show up in the magnitude as announced by the great papers that did their utmost to make it a success. It was boasted that 202,670 men and women had signed pledges that they would march in the monster parade and it was boasted that it would take from early morn till late at night for the mighty parade to finish its triumphant march.

But lo! it was but a fizzle. It was quickly over. The official count was less than 15,000 all told, and eight out of every ten of these were foreign born. *The New York World*, the champion liquor organ of the nation, admitted the dismal failure and said that, "New Yorkers lost their liquor without any particularly determined fight, and they have not shown many signs of fighting to get it back." And yet, this same *New York World* keeps up its fight to get liquor back for the debauchery of the nation.

Instead of the parade affording the nation a proof of a change in public sentiment unfavorable to prohibition, the farcical failure afforded conclusive proof that the sentiment for enforcement is stronger than at any time since the amendment was passed. Therefore we tender our congratulations to America's homes, mothers and young people over the glorious failure of the widely heralded Wet Parade in the nation's metropolis. We tip our hat also to the ninety-odd per cent of the pledged brigade over the failure of the Wet Parade.

HOW IT ALL COMES BACK

WE mean to say, that all we give in money and labor and sacrifice for God's cause comes back to us in more abundance than we gave, in the same or in different forms. The command is coupled with a promise. He would have had the right to say "give" and stop there. But He said "give and it shall be given unto you" and then superadded those wonderful words expressive of the rich abundance in which the returns should pour in, in the words, "good measure, pressed down, and shaken together, and running over."

It is just like God to give in such abundance in return for our giving. God will never let a man outdo Him in the matter of giving. Passing strange that men are so slow to accept this challenge from God, for it is a challenge made to His children. He dares us to give liberally and to induce us to accept the challenge adds the wonderful promise of the prodigal returns which He will see shall come to us if we honor Him by accepting His challenge. Let us repeat the passage emphasizing certain words: "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over."

The fulfillment of this promise has been realized thousands of times. A pastor induced one of his members to put a set of chimes in the church tower at a cost of three thou-

sand dollars. Not long afterward the pastor received an anonymous letter from a poor lost woman of the town. It said, "You do not know me. You will never know who I am. I was brought up in a Christian home, but went astray and have fallen to the depths. Many a time I have thought to kill myself, but I was afraid. Often I wished to attend church, but I dared not. Last night the chimes rang out over the city and brought to me the old songs that mother used to sing to me, and that we used to hear in the Sunday school and the Epworth League. God sent the message to my heart. I fell on my knees before Him, even in this den, and asked Him to save me, and He forgave me and saved me. Tomorrow I am going back home to mother and try to take up my life as best I may. I just wanted you to know what the chimes have done."

The pastor took the note to his friend and said to him, "Here's your pay for your chimes." "Oh," he said, after reading it, "I would not take anything for that. I am going to put it in my vault at the bank with my business papers."

If a man can do as much as that and achieve a result that brightens his life and happiness his heart for all the balance of his life, think of the joy and reward of disburdening a Publishing House of its embarrassments by a donation of a hundred thousand dollars. It staggers the mind to try to comprehend the glorious reward awaiting such a giver, in unnumbered souls saved from sin and death, in the spreading of holiness over these and other lands, in the distribution of countless millions of pages of holy literature that glisten and gleam and vibrate with saving and sanctifying truth and power. Think of one human being whom God has honored with means sufficient to spare a hundred thousand dollars to do such a deed that would bring such indescribable results of blessing and glory and honor and triumphant satisfaction to one human heart! We can hardly see how one human heart could stand such a Niagara of blessing.

Never before were there such archeological discoveries being made. They cover the whole field of Bible history. Professor Sayce, possibly the highest authority in archeology, says that not a single one of these discoveries discredits a solitary statement of the Bible.

There are many things useful and convenient to us and to many indispensable but which are become masters of us and are hurtful to us in our spiritual lives. There is the automobile. How useful it is to many, yea even indispensable. Yet how many people go joy-riding day and night, and make it an instrument for dissipation. When the auto leaves its owner with no relish for conversation or the pleasures of the sacred precincts of the home and with as little relish for the house of God, it has lost its right to a place in our civilization and it is time to turn back to the horse and buggy and the slower-moving things of other days.

PREPARATION FOR GOD'S WORK

Of course the prime qualification for the work of God is a good religious experience. A worker is likely to do the same type of work that has been done in him. A preacher with a shallow religious experience is quite likely to do colorless Christian service; if he has been soundly converted he will insist that it is the duty and privilege of others to experience the new birth. The baptism with the Holy Ghost is the New Testament requirement for preparation to do effective service in winning souls. "Ye shall receive power, the Holy Ghost having come upon you."

But it is also true that there are few who make a permanent success in the ministry or in other branches of active Christian service who have not laid a good educational foundation and who do not always remain students. A man may preach acceptably for a few years and then discover that his work has outgrown him. The demands of his station in the ministry will become such that he can no longer make good. Without attempting to say anything spectacular, I will just observe that we all like an educated preacher and that we feel safer under his leadership. Education is likely to give a man a more balanced intellect and a saner judgment; if it does not do this it is likely to reveal his bias and make his idiosyncrasies more apparent, and in this case you know what to expect. In educating the preacher we usually either "Make a spoon or spoil a (green) horn." Education does not make fools out of men; it just brings to the surface that which was in them all the time.

There are fewer things that are more cruel than the practice of pushing young people on into the ministry and into missionary work without giving them opportunity to prepare. Suppose we should go out and exhort all the school girls of fifteen to immediately contract matrimony and all the boys of the same age to enter the marts of business, what would be the result? Find your answer in the more serious realm of broken and discouraged preachers who did not lay a good foundation and keep up their studies. Young people, do not let any man deceive you into the terrible folly of neglecting your education. Go to school, go to college, take special training, and enter your life's work equipped for long and exacting service. Do not expect much sympathy and don't solicit any man's pity. Get ready, be a manly man, learn to do your work with the minimum of friction and weariness; be cheerful, be resourceful, be successful, and men will naturally turn to you for advice and your field of usefulness will be both wide and long.

Your faith is the measure of your blessing.

When the fall presented man as helpless and in need of a Savior, immediately that Savior was promised. Jesus Christ came into the world in the course of time to fulfill God's early promise to lost mankind. His very name is a voucher of success in saving men.

EDITORIAL

J. B. CHAPMAN, D.D., Editor

WE ARE DOING OUR BEST

THANK God that our evangelists and churches have so much to report! One has counted in a recent issue the reports of twenty-five hundred professions. Think what this would mean in a year. We are publishing reports in preference to contributed articles as a look at the paper will show. Our reason for this is that reports get old and worthless unless used at once. But we appreciate the good material that our contributors are sending in and will get to them as fast as we can. Be patient brethren.

Say, wouldn't it be fine if the *HERALD OF HOLINESS* could be enlarged? Or would it be better to establish a "Preacher's Quarterly" and there take care of many matters of special interest to our preachers and other special workers? Such a publication would be a financial possibility, should the demand justify its launching.

HERALD OF HOLINESS WEEK

SEPTEMBER 12 to 18 has been designated as *HERALD OF HOLINESS* week. In the various District Assemblies, our people have voted to undertake to secure as many subscriptions for the paper as we have members in the church. Of course we all realize this will be a missionary undertaking of the highest order; for most of the subscribers must be found outside of our denomination. But remember that we are to begin a special effort for a "World-Wide Revival" on the last night of December; and this campaign for subscribers for our general organ is preparatory to this.

Let every pastor inquire as to who of his members are taking the paper and make some plan to have the paper go to every home where he has members. Then let him get as many subscribers from other interested people as possible. Then let him present the possibility of reaching one's friends and relatives by sending the paper to them. A regular canvass should be made and the goal of "One subscriber for each member" should be a possible one for us all. If your church has a hundred members and they receive thirty copies of the *HERALD OF HOLINESS* each week, then the task will be to get them to subscribe for seventy copies of the paper to go to their relatives and friends. **IT CAN BE DONE.** And the doing of this will double the usefulness of our paper. Will you see that your church is one hundred per cent for the *HERALD OF HOLINESS* by the end of *HERALD OF HOLINESS* week?

The moral requirements of the law of God are the same in this world as they are in heaven itself. We are in the world, but it is God's intention that we shall not be of the world.

SERGEANT YORK'S FARM

IT is but a few months since the country was thrilled with the story of Sergeant York's exploit in the great World War. He captured one hundred and thirty-two Germans, including one major and three lieutenants, after killing twenty-five. Upon his discharge from the army, he was offered all sorts of inducements to appear in vaudeville and in motion pictures.

But York is a sanctified man, and lives what he preaches. He refused to take credit for his exploit and said it was the work of God. He refused to make capital out of God's special providence, and went on back home to marry his mountain sweetheart and to begin work on a mountain farm.

Recognizing the unusual character of their neighbor, the citizens of the community bought a farm for the sergeant and paid over eleven thousand dollars on it. But there was left a mortgage of twelve thousand five hundred dollars for the great soldier and Christian to take care of with the returns from his farming. But now the crops of that section have failed and the mortgage is due and it looks as though York will lose his farm. The moving picture men are after him again with flattering offers, but he steadfastly refuses and says he will lose his farm and go back to work as a day laborer before he will dishonor God. Thank God for a man of such moral courage and Christian principle.

Recently a Sunday school teacher in Kansas City suggested that the Sunday school scholars all over the country be asked to give a penny apiece to raise a fund to pay off the mortgage. He presented it in his own Sunday school and one hundred scholars gave a penny each. It seems to me that this is a worthy movement and I would like to see it carried out in our Nazarene Sunday schools. It would present a good opportunity to call attention to the unusual religious character of the man and could be made a splendid object lesson to the children. The *HERALD OF HOLINESS* will be glad to receive any offerings that our Sunday schools may make and will forward the money to Sergeant York without expense.

To say that Christ can not save from all sin is to question His power; to say that He will not make an end of sin within is to question His goodness.

The Bible is made up of paper and leather, is temporal, and will perish. Its pages will turn yellow and its covers will wear out. But there is within this Book a hidden meaning that compares to the spirit in man: there is here the unseen Word of God that will never perish. In this invisible Book, there are promises that will never fail; truth that will abide forever. Infidels may burn the Christian's Book, even as they have burned the martyrs' bodies; but beyond the smoke, and ashes the ever enduring Word will live to comfort the spirit of those who gave their lives in witness for Christ.

MUCH is being said about a "World-Wide Revival" in one way and another. By all means let's have it! Souls are dying; hell is enlarging; the hour 'emands it! The divine command is to Go, Say. The great responsibility in getting the whole gospel to the people of the world is on us. Shall we do it? I say, YES! Can we do it? I say, YES! But not with a God in-breathed passion for the lost. The man without a passion is a failure.

A man without a passion will not agitate. A man with a passion will agitate, and give everybody a passion that stays around him. I once heard a man make a report to the annual conference, and he reported an extra large amount for educational purposes, for his charge was a poor one. A brother pastor asked the bishop if he might ask the brother who had just reported how he raised so much for education? The good bishop told him he might. The answer was: "I made education my hobby. In every sermon I spoke about it; in every prayer, I prayed about it, until my people came to think that it was the biggest thing in the church. When I got ready to take my offering, it just came, because the people had it on their hearts."

That is the key to the situation. If we want a revival we can have one, but it will take work to get it. We will have to get a bulldog grip on the throne, become mightily interested ourselves; pray it, talk it, preach about it until our people get to the place where they come to the conclusion that it *must* come. Some of us will have to be up at nights; some of us will have to do without our dinner; our hearts will have to break; we will have to wet our people down with our tears; but it can be had. Glory to God! The man that is not willing to pay the price for a revival does not want one and he will not have one.

It is not my purpose to tell so much how we may have a "World-Wide Revival," as to mention some of the things we will have to surmount. I do not believe it is as easy these days as it was twenty years ago; those who do have not stopped to think. Let us look at some of these things which hinder us.

1. Rejected light. We have always taught that if light is not accepted, it will become darkness. Hundreds of people in this country have had the light, but refused to accept it and walk therein. Not only is light rejected, but light may be neglected. One may be lost by neglecting to walk in the light. Naturally, this whole affair is a hardening process. Either one means to be lost.

2. Prejudice. We should not underestimate this. So many of the people professing the blessing have made such miserable failures at it. If not failures in reality, they have failed to measure up to the standard set by the other fellow. Many have made mistakes, but they were not looked upon as mistakes. Many have gone after strange fire, and this has built a barrier. Much of this may be false prejudice, but it exists just the same.

3. Money. I only wish I could tell you the difference in these days and the days of

That World-Wide Revival

By REV. JOHN W. OLIVER

twenty years ago. Being president of the District Board of Home Missions of the Western Oklahoma District, I think I am in a position to know some things. Oh, for the old-time self denial we once had! Too many of our evangelists are two and three hundred dollar fellows. We do not say they are not worth it, but it seems they should be willing to share a little. At any rate, we are going to say that we do not find the old-time self denial we once had. I am, of course, speaking generally.

4. Lack of unity. In many places there are two or three factions, and all claiming the blessing of holiness, when Jesus said it made us one. Political wire-pulling in the matter of selecting pastors, etc. It seems to me about time we were taking another hitch on the seventeenth chapter of Saint John.

5. Leadership. In some places we find human leadership ignored. The pastor, who is God's leader of the flock, is ignored, talked about, discredited, and shop set up independently of him. He may come in if he likes, but he must understand that "we are running" this thing, and not he. These will have to be remedied as sure as there is a God in heaven.

6. Prayer. Not much real passion now. It may be the times in which we are living, but it is so nevertheless. Nothing doing unless we can get through the coldness, indifference, inactivity, and get the fire to burning again on the soul. Prayer must be the regular practice of the people called the Church of the Nazarene, or we will never have the revival we are looking for. Oh, for prayer, importunate prayer! Prayer that will move the great heart of God. Prayer so deeply rooted in the heart, that God can not turn it down. Prayer until the knees become calloused, eyes fountains of tears, hearts breaking in agony, a heart bent on getting through to God.

7. The temptation to do as other "big evangelists" do. When we get to doing the thing like the other fellow, we have no further reason to exist. It is not popularity we want. We have no objection to the right use of any means that may be employed to reach the masses, but if you will notice all those who have tried it this way, have quit preaching the old rugged cross of Calvary. They may make cards, and gambling, and some other things "rugged," but when it comes to presenting the gospel of holiness it is done with such "niceties" that people get it and not know it. We have been told this is possible. Why not come square out, and tell the people about it in no uncertain sound? What are you afraid of? In fact, no one can get the blessing and not know it. That is preposterous! Oh, that the old-time gospel of holiness may be presented in such a way that when people get the blessing they know something has happened to them!

In going in for a World-Wide Revival, these are some of the things, to my mind, we

have to consider. We can put it over? I am sure we can, if we will pay the price, the full price. There is a price to be paid. Will we pay it? For one, I say YES! Let's all join the "World-Wide Prayer League," and put the thing over. Not for our glory, but for the glory of God. How happy we will be when in glory we meet, and there find souls reached in this way that would not have been reached had we not done so. Let's quit singing, "Will there be any stars in my crown?" unless we are willing and do put our very best into it. The time is coming when we will not be judged by what we say, but by what we do.

Let us pray each day for such a passion for souls that will not stop with the Board of Home Missions, but will go on until every soul on God's footstool has been reached. Will we do it? Of course we will.

OKLAHOMA CITY, OKLA.

Home Missions and Evangelism

REV. J. W. Short, District Superintendent of the Indiana District, who stood loyally by the work of Home Missions and Evangelism at the meeting of the Correlated Boards last February, writes the General Secretary of Home Missions and Evangelism after almost five months: "Hope you are getting your feet down and that you will stay on the job until our people get the vision. I believe that our present plan will work, it may take time to get all to see it." May the Lord bless this good man.

The foregoing statement of Brother Short's is the one thing needful in working out any plan. Time and work is the price we must pay for anything worth while. We are glad to announce that the General Board of Home Missions and Evangelism is little by little finding her position and work. We can not do all things that should be done, at once. We must go slow enough to be able to accomplish and maintain that which we undertake.

With forty-one District Superintendents back of us with the spirit of Brother Short, and more than a thousand pastors, with about forty thousand laymen, we only ask for time and co-operation in good will and work, with some means to make the work of Home Missions and Evangelism a credit to our church and an example for other denominations. This we should and must do.

The Federated Churches of America spent more than twenty-three million dollars for Home Missions in America last year. However, they made a foot-note that they were weakest in GOSPEL EVANGELISM. They practically did nothing but social welfare work and called it home missionary work. The Church of the Nazarene has the true vision and if we fail it will be the crime of the ages. We must by the grace of God blast a way through for the people or they will justly condemn us on the day of judgment. Retreat? No, never; we do not know how to retreat. **BEAT A CHARGE, DRUMMER BOY, AND LET THE ENEMY DO THE RETREATING.**

N. B. HERRELL, General Sec'y.

"Ideal Pastor," by a Layman

By MRS. BERTHA SMITH FOX

The personal appearance of the pastor is often the first thing to impress his audience. His clothes should be plain, neat, and clean. He should carefully avoid the gaudy and conspicuous, on the one hand, and the careless and untidy on the other. The pastor who hopes to make a favorable impression must keep his hair trimmed and combed, face shaved, teeth clean, linen immaculate, clothes well brushed and pressed and his shoes polished.

The vocabulary, of an ideal pastor, contains no vulgar phrases, by words, or slang expressions. Let him avoid vain and foolish babblings.

His home life should be above reproach, and such as will demand the highest respect of his family, neighbors and friends. He should be kind and courteous to all who chance to come to his home. Let him be "One that ruleth well his own house, having his children in subjection with all gravity. For if a man know not how to rule his own house how shall he take care of the church of God."

The writer remembers of once seeing a pastor's and a layman's sons enter the church together. The former bolted through the door and forgot to stop whistling or to remove his hat until he was half way down the aisle, while the layman's son came in quietly and removed his cap at the door. We do not contend that it is right to expect more of a preacher's child than of a layman's, but we do expect as much.

The pastor should devote at least eight hours a day to his pastoral duties even if it is wash day at home, or time to tend the garden or to overhaul his machine.

He should not be timid or self-conscious, neither should he be pharisaical or egotistical. He must be free from the disposition to be bossy, domineering, fault finding and from thinking, "I know it all and you can't tell me anything." But rather be modest, firm and pious. He should not get the idea that he is the most self-sacrificing person in the world, but should cheerfully sacrifice with his people.

A good pastor has ability as a manager, both domestic and concerning the expenditures of the church. He should be economical, but not too conservative to invest money which will bring returns to the church. Some churches almost have to employ a church carpenter to remodel the building, enlarge and alter the rostrum, rearrange the pews and even make a variety of pulpit stands to suit the whims of the different pastors.

There are some pastors who seem to think the founders of the church made a very serious mistake when they made the church board a factor in church government. The manual does not specifically state just what action the pastor may or may not take without the advice of the board. Yet it seems to the layman that the board should be consulted about any matter for which it is financially or in any other way responsible. We insist that the pastor closely adhere to the manual, page 45 paragraph 12 regarding the regular monthly board meeting. Please may we quote from an article published in the HERALD OF HOLINESS written by C. E. Cornell? "We have discovered that some of our pastors are not disposed to have a capable church board and others are not disposed to give the board much consideration. The pastor should live very close to his board. All important matters relative to the church should come before them. For a pastor to take the bit in his own teeth and seek to run things, is a very dangerous pastoral pursuit."

The pastor should be very sure of the mind of the Lord before he leaves his own pulpit to fill that of another. Every pastor should (with the consent of his board), take a ten day's vacation some time during the year. Make it a real time of rest, when the mind as well as the body is free from the care of his pastorate.

He should avail himself of every opportunity to attend institutes, conventions and such meetings, where he can learn to be more efficient in his labors for the Lord.

We may safely say that the most essential qualification of a good pastor is a definite Christian experience. He must be soundly converted, clearly sanctified and definitely called of God to preach the

gospel. He should be a man of some education and ability.

A definite Christian experience produces positive preaching. Too much time can not be given in prayer and study of the Bible in preparation for the sermon. It is said that Mr. Wesley did not require his preachers to have a college education but he did require them to spend at least five hours a day in prayer. To treat this preparation carelessly or indifferently is criminal. The pastor should get his subject from the Lord, then pray and study along that line until his message burns in his very soul. It is permissible for the pastor to take a brief outline of his sermon into the pulpit. But he should not take a whole manuscript and depend upon it.

His introductory remarks should be as brief as possible. The pastor's delivery should not be too formal, on the one hand, or too exciting or hilarious on the other. Some preachers waste enough energy in a fifteen minute's sermon to have lasted for a week's preaching. He should not stutter and spit or strain his voice until his face becomes red and his veins swollen. We do not mean that he should not put emphasis upon certain points by means of gestures, but his gestures, tones and inflections should be natural. He should keep his eyes upon his audience, not upon the ceiling or the floor. It is said that John Wesley had some one in his audience make a memorandum of all his grammatical blunders and general imperfections, and hand them to him for his consideration, humiliation and correction at the close of his sermon. A preacher who does not welcome a just criticism is like a sick man who does not desire a physician. His sermon should be appropriate for the occasion. Dr. Bresee has said that a sermon should not be more than thirty-five minutes long as that is all the average mind can retain. The ideal pastor does not hold his Sunday morning services later than twelve o'clock.

A good pastor is evangelistic, and the Sunday evening services must be conducted along this line. He is anxious to have three or four good red-hot revivals during the year.

The ideal pastor does not conduct all the prayer-meetings himself. If it is by exercise that we grow and develop, he should be fair to his laymen. Give them something to do and recognize their ability. The prayer-meeting should be a midweek cooling station and the pastor should urge its importance upon all his members.

Every pastor should learn well the lesson—pay attention to the aged and to children. Jesus did. Aim to win the children for Christ and to retain them in the church. If half the effort that is made to regain, were made to keep them, they would never go astray. Bishop Quayle has said: "Youth for God is the world's safety. To start with God and to stay with God, what a shelter from temptation, what a safe conduct on the long grim way of life." He should urge the confidence of the young people, instruct them and help them to get rooted and established. Every effort should be made to get them united and organized into a Young People's Society where they will have a greater opportunity for development.

The work of a pastor is twofold, partly in the pulpit and partly out of the pulpit. The two ought to be inseparable. What the providence of God and good common sense has joined together let no man put asunder. Take the Apostle Paul for example, he declares he not only taught publicly but from "house to house." And we have no record where Jesus himself preached many long sermons but we do have many narratives of His personal visit, conversation and labors of love with the afflicted and sinful. A good pastor visits his members often, has a word of prayer with them and gives them encouragement. Time should not be spent in frivolous conversation or gossip, but talk about religious experiences and personal relation with God. Not with the air of a schoolmaster examining a pupil but with the spirit of the meek and lowly Nazarene. He should never betray any confidence placed in him or show any partiality between the rich and the poor. But always be on the alert to lend a helping hand to the poor and needy. One has said, "A home-visiting hot-hearted preacher with the real spirit of Jesus seeking to walk even as He walked will not have to bemoan empty pews."

The ideal pastor makes all who come to his church feel welcome. This characteristic may be natural or acquired, nevertheless, it is an important attribute to a successful pastor. The following paragraph is written of Dr. Bresee:

"During the many years that he was able to devote himself to the pastorate of the First Church, he made it a practice to come to the church a little after 9 o'clock every Sunday morning, take his post at the front door, and shake hands with every man, woman, and child who entered the building. He would welcome the folks so heartily and show so keen an interest in their welfare that his very greeting was a benediction. He shook hands with from 500 to 1,000 people every Sunday morning and although this involved a considerable expenditure of energy on his part, he was able immediately afterward to go to the platform and begin the morning service. This practice was one of the things that so greatly endeared him to his people."

Of course every good pastor tithes but where he should place his tithe may be a subject for no little discussion. We, as laymen, believe he should place it into the treasury of his church, not to be used upon his own salary, but for light, heat, janitor fees and the many other incidentals of the church. Our pastor is to be an example to us. He can not expect his laymen to do something which he himself does not do.

Now in conclusion let us say the ideal pastor should have characteristics becoming a messenger of the Most High, should have ability as a manager, should possess a definite Christian experience, should preach the old rugged truth. He should be evangelistic, should win the young people, should spend much time visiting homes, welcome people to his church and give into his local treasury.

NEWCASTLE, IND.

**A LONG PULL, A STRONG PULL—
AND A PULL ALL TOGETHER
20,000 SUBSCRIBERS BY JAN. 1ST**

ATTENTION PARENTS AND YOUNG PEOPLE

In view of the many letters of inquiry coming to the Pasadena University, asking for information regarding opportunities for students to work their way we are offering the following explanation, in order to inform all our people who are interested.

Hundreds of students have come to Pasadena University from all over the country because it has been possible for them to secure employment in the city and earn enough to pay their expenses while in school. Last year we registered 600 students, and out of that number more than 200 had to work their way, either wholly or in part. This year our correspondence indicates a large increase over last year, and this involves a great problem and responsibility to take care of the working students. We are anxious to serve all of our people as far as possible, and to provide employment for all who will need to work their way, and we believe we can do this very satisfactorily if we have the co-operation of the parents and friends of the students.

First, permit us to say, that we find that a number of people, who are well able to give their children an education and to pay their expenses, are sending their boys and girls to our schools with the request and expectation that they work their way through. This is laying an unnecessary burden upon the student as well as upon the school, who must find them employment. Not only so, but it often deprives the poor student who is compelled to work his way, of the position and work he needs and must have, if he is to get through. May we not urge our people and our friends to pay the way of their boys and girls when they are able to do so, and when a young man or lady feels the call of God to some form of Christian work, and gives evidence of such a call, that our churches, Sunday schools, Young People's Societies and Missionary Societies take the matter up and find some way to help such a student by paying for the tuition and books, and possibly something on their other expenses. Some of our churches are doing it and it is real missionary work.

A year ago we had more work than we could possibly find students to supply, both for boys and girls, but conditions have changed and work is not quite so plentiful, and with an increase in enrollment we want to be able to meet every need. We have no fear

but that we can furnish plenty of work for the mature responsible young ladies who are able to cook a good plain meal and who understand housekeeping and are able and willing to work. The demand for our young ladies is very great, and we feel sure that we can find positions for all who meet the above requirements. The people usually pay a girl from \$10 to \$30 per month and her board and room for helping mornings and evenings and Saturdays while going to school.

In order to meet the demand for work, we have organized an employment bureau with a business manager in charge, who will make it his business to secure positions for the students and save them from running around hunting for work. Students who are obliged to work most of their way through school will be taxed twenty-five cents each week for the services of this bureau. All working students are expected to register their names with the manager in charge and keep their dues paid up at the end of each week. With the assistance of this bureau the management believes that we will be able to supply the needed work for all the boys and girls who have to work their way. All students should come prepared to pay for their books and the first semester tuition in advance.

A. O. HENRICKS, *President*.

NEW MEXICO DISTRICT ASSEMBLY

The eighth annual New Mexico District Assembly was held at Portales, New Mexico, July 6th to 10th. Dr. R. T. Williams was the presiding officer.

It was a great Assembly. Never was the writer in a more harmonious meeting, and God wonderfully blessed us. Thanks to Dr. Williams, who in his businesslike manner in conducting the business sessions, practically cleaned up the business early Saturday morning.

We were delighted to have Brother C. A. Kinder of the Publishing House with us. His representation of the needs and the future of our Publishing House in Kansas City was clear and forceful.

Brother and Sister J. P. Roberts—God bless them—came over from Rest Cottage at Pilot Point, Tex. Their service in behalf of Rest Cottage was a blessing to all. Saturday afternoon, Brother C. P. Ellis of California, conducted a street service in the interest of the rescue work at Pilot Point. A generous donation resulted, and the crowd was blessed. We all love Brother and Sister Roberts for the great work they are doing, and especially do we love them for their godly lives. May God richly bless and reward them. Incidentally, Brother Roberts arranged for a new tent for the New Mexico District. Glory!

New Mexico is pretty much of a missionary field, and we covet your prayers.

Brother and Sister Davis, our beloved District Superintendent and wife, have been a real blessing to the District this past year. They have labored faithfully and pushed the battle for God and holiness with much vigor and under their administration the District has made great strides forward. We love them. God bless them.

And what can we say of our dear Dr. Williams. His keen business ability in getting the business sessions through, his wonderful messages, his humility of spirit are all so fine. God bless you, Dr. Williams, you have a very warm spot in the hearts of the New Mexico people.

Brother Neely of Bethany, Okla., opened a revival campaign the last night of the Assembly. God wonderfully blessed his ministry.

REPORTER.

EASTERN COLORADO-WYOMING DISTRICT

One-fourth year as District Superintendent closed with the thirteenth annual Assembly held in Colorado Springs, June 29 to July 3. It was another good year. Thank God! There was a gain of 200 members, and in spite of the financial slump, and the fact that five churches were given to the Western District a year ago, we organized five more new churches and raised for all purposes more than \$4,000 over the amount raised the year before, or nearly \$55,000. Three churches doubled and one quadrupled, and with only two or three exceptions, all other churches had a healthy growth. Faithful and loyal pastors made it so. God bless them. Had a good increase also in property.

The new churches are Bordeaux and Casper, Wyo., and Snyder, Wray and Lamar, Colo. The Wray church was nine months old at the time of the Assembly, and reported \$230 per capita given for the nine months. We only had to use \$25 District Home Missionary money to put over the meeting that organized that church. Think of it! And yet some folks can not see where home missions pay. This church has secured one of the finest locations in the

Headquarters Campmeeting

The first campmeeting is a matter of history. The movement for a headquarters campmeeting was born of a conviction that our people needed to come together at least once a year for a great spiritual festival at a place where they can see the throbbing heart of the church as it sends the life blood of truth and salvation abroad by the printed page, thereby supporting every interest—publication, home missions and evangelism, foreign missions, education, church extension, colportage, ministerial relief, orphanage, mutual benefit and social welfare.

To see is to know, and knowledge creates interest, and interest secures co-operation. This movement grew from conviction that our call and mission is "to spread scriptural holiness over these lands," yea, over all lands. To secure and maintain a strong, healthy, spiritual, intelligent constituency, our people must be taught as well as evangelized. Our teaching of how to walk in the "way of holiness" is not keeping step with our evangelizing agencies. Converts and even seasoned soldiers of the cross, need to be taught concerning the "more excellent way" else our living of holiness will not back up our testimony to entering the grace. In order to a "safe and sane" type of Christianity, luminous with the indwelling divine glory, fired by a true scriptural passion, and commending itself to all men of "like precious faith," we must have Bible conferences where our ministers, our Sunday school workers, our deaconesses, our entire membership may be instructed in the fundamentals of our faith. What more suitable place than the headquarters of the denomination? A great Bible conference, with our leading Bible teachers as instructors, is a part of the vision. Why not hold it at Kansas City? If Kansas City is to be our general headquarters why not kindle a fire of such pentecostal power and proportions as will send the glow and glory all along the line to the remotest outpost? Why not? Why not? There are Bible conferences being held in various parts of the country specializing on "Fundamentals" with the chiefest of all foundation truths left out, namely, entire sanctification. We must get into line, step to the front, and "lift up a standard for the people." Amen.

General Headquarters at Kansas City is becoming more and more the exchange of the church. Here are received reports from all the homeland fields (District Assemblies,

campmeetings, conventions, rallies, revivals and churches), and workers (General Superintendents and District Superintendents, pastors, evangelists, Sunday school superintendents and Y. P. S. presidents). Here arrives the first news fresh from the mission fields telling of heathen strongholds stormed, entrenched positions taken, hosts of paganism routed, powers of darkness overthrown, prisoners of age-long heathen customs set free with the liberty wherewith Christ makes us free; new strongholds of Christianity established, new soldiers enlisted, trained and equipped for native conquest, new lighthouses of full salvation built on dangerous sin-cursed coasts, new territory taken in the name of Him who comes with the blood-dyed garments of eternal salvation, conquering and to conquer. The wires thrub with the incoming messages, the mails are opened by hands eager to glean the first news of a battle or a victory. The great presses keep up an almost ceaseless grind printing these news items while zealous workers mail out the papers, the tracts, the booklets, the news-letters, etc., to every part of the territory covered by our church.

Why should we not have a great centrally located, annual campmeeting, vitally connected with the Publishing House and the general boards where General Superintendents, District Superintendents, pastors and evangelists, crowned with the laurels of success and victory, can lend encouragement to other workers who have given their life's blood to stem the tide of sin and worldliness, and are battle-scarred and weary with the fire and smoke, the surge and toil, the grind and grill of the warfare, having seen, what appeared from a human standpoint, but a partial victory or a seeming defeat? What faith, what courage, what dash and dare might be inspired by a great central denominational camp!

To this end those upon whom the vision has fallen appeal to the whole church to get behind this effort and help put it over the top. Every General Superintendent, every District Superintendent, every pastor, every evangelist, ought to enroll as a member of the Headquarters Campmeeting Association; also 10,000 laymen ought to join to help push this project to completion. Ask your pastor for a membership blank and send in your membership while the charter membership list is open. See ad on another page.

E. J. FLEMING, *Pres.*

city of Wray, with parsonage, for \$6,000. The churches in Casper and Lamar have also bought nice properties.

The new year reveals many open doors and effectual. A great opportunity is set before our brethren. If the Home Missionary budget is paid in early, by the grace of God this will be another year of success. A recent short campaign in the interest of Home Missions and Evangelism, with Rev. N. B. Herrell, with the Colorado Springs, Denver, Boulder, Greeley, La Junta and Lamar churches, resulted in these churches pledging their home budget of more than \$1,500.

May the blessing of God accompany the labors of our brethren everywhere.

A. E. SANNER, *Dist. Supt.*

NEBRASKA GROUP MEETING

A meeting of Group No. 3 of the Nebraska District was held at Maxwell, July 1-4. There were not as many present as we had hoped to see, but many interesting subjects were discussed with profit to all present.

The good pastor and people of Maxwell entertained all visitors, and expressed regrets that there were not more to entertain, and their invitation is out to the Group to meet with them again.

It was unanimously voted that the Group meeting is a success and an invitation to meet about October 1st, at Arnold, was gladly accepted, and we are looking forward to a great time there.

Mrs. ROBT. ROGERS, *Sec'y pro tem.*

WHY I JOINED THE NAZARENE CHURCH

In a matter of such importance as church relationships, one's affiliations, in our judgment, should be determined by real and sufficient reasons. I wish to say that my change from the Baptist into the Nazarene church after much prayer and consideration has been made in this manner exactly. For several years my beloved and honored father has been a member of the Nazarene church and Editor of the *HERALD of HOLINESS*. During a large portion of of this time I have been a member and a minister in the other above mentioned denomination. However, now after taking earnest counsel with God as to what would be His will I feel definitely led in this step I have taken. I gladly join the ranks of that church where my noble father is and where I wish to throw my whole life and ministry for the advancement of the Nazarene cause and the glory of God.

I wish to say that if I can be of any assistance to the brethren in meetings any time during the early fall I am ready to do so. I have enjoyed the experience I have had in revival work. I should like to do this now, but desire to locate in a Nazarene pastorate when the Lord makes plain an opening of this kind. I am happy in the experience of entire sanctification. I feel I shall be very happy preaching scriptural holiness and the rest of God's Book, unhindered by church and ecclesiastical powers who do not believe in the doctrine.

My good wife joins me in the above sentiment.

A. F. HAYNES.

SUNDAY SCHOOL EQUIPMENT


By LOUIS A. REED

THIS subject which is embrasive of all the working apparatus of the Sabbath school, presupposes a detailed knowledge of the departmental equipment used in the various groups of the Sunday school unit. Although the reader does not profess professional knowledge of this subject, yet in anticipation of its consideration he has endeavored to become acquainted with it sufficiently to warrant an intelligent consideration of the same. This subject, when applied to the work of the Church of the Nazarene, must be approached and considered in a different manner from what it was being presented for consideration before representatives of institutions which sanctioned modern worldly practices; for such equipment as the moving picture, the billiard parlor, the dance floor, the gymnasium and the festive hall, have no place in our plans, and pray God these may never even be given the consideration of sanction, let alone adoption. The time is here when through a multiplicity of organizations and affiliations, we have become involved with other denominations in conventions and conclaves, when we should come out "four square" in our opposition to the aforesaid equipment and forever let the world know that we declare unreserved and bitter hostility to these works of the Devil. So we will endeavor to treat this subject with just one end in view, to refer to the needs of the Sunday school equipment for the Church of the Nazarene.

The first equipment of the Sabbath school which is distinctly lacking in the Church of the Nazarene is the nursery. The size and working efficiency of this group depends of course upon the size and facilities of the church building. The writer became a regular attendant at a Methodist Sabbath school when he was a year and ten months old, and attributes his interest in Sunday school affairs to his early start. The nursery should have equipment which would interest children of from one to three years of age. Picture books, toys and sand pile for the older, canvas swings and bassinets for the babies, etc. This makes possible the forming, enlarging and establishing of one of the most important classes in the Sabbath school, e. g., the Mothers' Class. It will be a crime if the Nazarene Sunday school does not cater to this royal motherhood. Every pastor and Sunday school superintendent should see to it that there is a Mother's class in his Sunday school and that there is a place for these mothers to leave their children so they can have at least one hour of rest and spiritual refreshing.

The age above this, embracing the group known as beginners, suggests a department where the equipment is not so difficult to obtain. At this age, from three to six, the child can be attracted by the colored pictures illustrating the Bible story. This is the wiggly age and sometimes it takes the wits of a Solomon and the diplomacy of a Lloyd George to gain the attention of this bunch of nervous matter. This being the case, these heroic teachers should have all the equipment possible to appeal to these budding minds. The idea of competition first sprouts here, if you tell them that for five cards we will give a picture, or for ten cards a book, they will be very regular in attendance, as the possibility of their possessing these little trophies inspires them to effort. The sand table in the beginners' room can now be converted into the medium object lesson where the journeys or topography which a Sunday school lesson sometimes involves can be pictured out, and the seashore sand pile of the nursery becomes converted into the instruction pile of the beginners' class.

As we pass on for a brief moment to the primary department we might insert this word in passing, which to you might appear ridiculous, yet is of great importance, that is, each child should have a chair in which to sit of a size convenient for that child. In several of our churches I have discovered unsuccessful primary departments, with their children sitting on adult chairs, their feet eighteen inches from the floor. The uncomfortable child is a dissatisfied child. The dissatisfied child is not a good Sabbath school student and presents a problem in discipline which is difficult to solve. Felt blackboards with various movable cardboard figures properly manipulated by a competent teacher, readily holds the attention of these little tots. Also the use



Sunday School and Young People's Department

AUG. 21. PAUL PREPARES FOR WORLD CONQUEST.
Lesson: Acts 15:1-16:5.

Golden Text: But we believe that we shall be saved through the grace of the Lord Jesus. Acts 15:11.
Devotional Reading: Isaiah 35:1-10.

AUG. 28. FROM ASIA TO EUROPE. Lesson: Acts 15:36-16:18.

Golden Text: And they said, Believe on the Lord Jesus Christ and thou shalt be saved, thou and thy house. Acts 16:31.

Devotional Reading: Psalm 30:1-5, 10-12.

SEPT. 4. FROM PHILIPPI TO ATHENS. Lesson: Acts 16:19-17:15.

Golden Text: The angel of Jehovah encampeth round about them that fear him, and delivereth them. Psa. 34:7.

Devotional Reading: Psalm 61.

of the "Little Jets" suggested in each issue of the *Sunday School Times* can be made a lesson carrier to the primary child. This is also the age, from six to ten, when division into classes can take place, which division facilitates action and efficiency, though demands an increased equipment. You might ask, "Supposing we do not have teachers to do all this efficient work and to manipulate all of this equipment?" The answer is, "Make them." The Teacher's Training Class is a very necessary equipment which any fair sized Sunday school should possess. And in his day of specialization and intensive training, we as a church must not be behind or lax in adopting legitimate methods and in using and training efficient teachers.

Equipment which is greatly needed, is that furnished to the class by organization. When once the class leaves the primary department for the main school and begins to associate with the juniors, intermediates and seniors it is time for organization. Of course nothing elaborate but just sufficient machinery to give the boys and girls a job. Inactivity leaves the impression on the mind of the boy or girl that they are useless. It is better to make them feel by some inconsequential position, that they are indispensable. Especially is the equipment of organization necessary for the young people's classes.

We might say prior to conclusion that the equipment of literature can all readily be obtained at our own Publishing House and I hope no Sabbath school is guilty of using other than our own church leaflets for general distribution. Also the endeavor to inspire giving and attendance such as banners, tabulations, rewards, etc., which is a practice in almost all of our Sabbath schools, emphasizes desirable equipment.

Finally the most needed equipment in all of our Sabbath schools, great or small, is that equipment furnished by the Holy Ghost. We can not lay too much stress on religious teaching which emphasizes the saving power of Christ Jesus and the purging power of the Holy Spirit. Why is it that a Jew is a Jew in spite of all you can do? It is because he receives 332 hours of religious instruction per year. Why is it we say once a Roman Catholic always a Roman Catholic? Because the Catholic boy or girl receives 226 hours of religious teaching per year. Why is it Protestantism and our own church confronts the problem of the vacillating youth? It is because he receives twenty-four hours instruction per year. We should be ashamed if we do not give our children at least the equipment of Nazarene instruction and above all endeavor through the leadings of God to give them the equipment of grace. No teacher should be allowed to teach in our Sabbath schools without the equipment of sanctification. Then the teacher's passion would tend to win the student, the student would then get the stranger and the young world would hear of Jesus.

PASADENA, CALIF.

THE SUNDAY SCHOOL CLASS

By J. WARREN SLOTE

THE class in the Sunday school is the unit on the basis of which the school must operate to do successful work. As the class builds, so builds the school, and also as the class prospers, so prospers the school.

The question of enlarging the class has often been discussed, and it is superfluous to say that each class ought to enlarge its membership if the school is to grow, but except in the primary and adult departments, it must be remembered that no teacher can do his most efficient work with a class of more than seven members. If a class grows and exceeds that number, a new class ought to be formed with a view to building another group of seven. Some may question the wisdom of so apparently small a class, but any experienced teacher will know that to retain the attention of seven boys and girls continuously and to teach each lesson as it should be taught, so that the pupils will remember its historical setting and some spiritual truths, is a task large enough for any one person. If there is any question as to the size of the ideal class of young persons, five, in the writer's opinion, might be a better number than seven. Of course the primary class, where the work consists principally of exercises and storytelling, is another proposition, as is the adult class, with which we hope to deal separately.

Class organization is a splendid thing, for young people like societies, so it is a good idea to organize by having a class president, a class secretary and any other officers that may be needed. It is also a good idea for the class, as a class, to visit places of interest, have social gatherings and function as a unit in other directions aside from studying the lesson on Sunday; and the wise teacher will provide for and chaperon the students in these matters. These things not only retain the interest of the pupils but create a bond between them, stimulate action to get new pupils and form the basis of an attraction to new persons to unite with the class.

To illustrate: A successful teacher I know frequently has a class night for his boys, sometimes at his own home, where games are played and other social pleasures are enjoyed; often in the summer time the class goes on a hike and sometimes the class is taken to visit a place of interest which provides an educational outing. This class does good work and the pupils are growing into manhood under spiritual teaching and counsel, practically all of them having been converted and united with the church.

In class study the method of work must depend to some extent upon what style the teacher can use effectively, but as a rule, the best results can be obtained by having the pupils express themselves regarding the subject matter of the lesson. Where the foundation can be laid by the teacher so that the pupils will comprehend and express themselves concerning spiritual truth, it is always the more desirable, for one is always more apt to retain what is expressed than what is merely absorbed.

How long a teacher should retain a class depends upon his or her ability to hold the pupil's interest. Some teachers can carry a class through four or five years and even longer; others are through in a year. It depends upon the teacher and perhaps somewhat upon the class, but as with the preacher and the church, so with the teacher and the class—a change is desirable and wise when the ability to lead the group forward victoriously is no longer present.

The graded lesson system is for all purposes perhaps nearest to the ideal system we have seen. In this system the pupils can be graded, and the spiritual truths can be taught at a time when the pupil is best able to comprehend them. This enables the teacher to teach systematically, instead of promiscuously, as must necessarily be the case with the uniform lesson system, and teaching systematically is half the battle in guiding a Sunday school class of growing lads or girls successfully—it makes the related subjects easy for the pupils to remember, and gives the teacher the basis for a working program.

It is to be sincerely hoped that in the not far distant future a graded system of Sunday school lessons can be arranged by our church, which will undoubtedly benefit all concerned. We shall in the next article consider the adult class and make some suggestions regarding same.

PATTY and Andrew came down with measles the same day. At the first, when their fever was so hot, and they were too sick to want anything to eat even, they had been glad enough to lie in their little white beds, and have the shade pulled low enough to make the room cool and dim-like. But now they were much better, and getting restless to be out of doors and at their play once more.

"Nothing doing," said Dr. Jim firmly when they asked him about it. "If there is one thing I am careful about it is my youngsters' eyes when they are getting over measles. Many a person has gone through life with weak eyes because he was allowed to use them, or go out into the bright sunlight too early, so it's a darkened room, and no reading or picture books, for a few days yet."

Patty gave a groan—and then stopped suddenly as she heard a familiar voice at the door.

"Well, I have come to stay with them for a few days," said the voice, "and I will sit here by the window where I can get enough light and read them all the stories they want to hear."

"Oh, it's grandmother," cried the children with delight. And so it was. She kissed the two little patients, and then arranged a big bowl of flowers, which she had brought them from her garden in the country.

"How good they smell," cried Patty, "those are tube-roses in there, aren't they?"

But Andrew wasn't thinking about flowers. "Tell us a story right away, please," he said. "Tell us one of the kind you make up yourself."

"Very well," said grandmother, seating herself. "Let me see—" and she was quiet for a few moments, thinking, and then her eyes happening to rest upon the bowl of flowers, she said:

"I will tell you a story which you may call—
"THE FOOLISH LITTLE TUBE-ROSE BULBS"

Once upon a time there was a large box under the back shelf of a florist's shop which was filled with tube-rose bulbs. They were handsome, healthy fellows, with plump, cream-white bodies, and fine coats of thin brown silk. Dry moss was scattered among them, and all during the winter months, while cold winds blew, and rain or snow fell, the bulbs found it so quiet and dry and comfortable in their big box home that they slept the whole time through without waking once! And then one day after the spring sun had been shining full and warm upon the earth for some weeks, they began to yawn and stretch and wake up.

"I feel as if I would like to get out of here," said one fat bulb, "my legs are just as restless as can be."

"Legs!" exclaimed Andrew.

"Well, perhaps you would call them roots," said grandmother.

"Something is pushing right up through the top of my head, and it makes me want to be up and doing," said another.

"Ours are the same way," cried several others, and looking about they found that a smooth, pale green point was appearing in the top of nearly every bulb in the box.

"Why, they were sprouting, weren't they?" asked Patty excitedly.

"Yes, they were sprouting. Pretty soon a gentleman came in and asked for tube-roses, and the florist lifted the top from the box and took a dozen out for him."

"Put them in rich ground and cover with at least six inches of good black earth, and they will grow right off," he said to the gentleman.

"Did you hear that?" whispered one little round plump fellow when the florist was gone. "I am certainly thankful that he didn't get me, for I don't want to be buried out of sight, with a lot of dark earth on top of me."

"But the florist said something about growing," said another. "May be that is the thing we are wanting to do; we are so restless, you know."

"Well, I would rather grow where I am," said the first bulb, "this box is a much nicer place than the ground would be."

THE HOME

Conducted by Mrs. J. T. BENSON

A Story for Children

A large fine bulb who had not spoken before said quietly:

"From my corner I can get a glimpse of the window, full of lovely, blooming plants. The florist evidently knew what was best for them and that makes me believe that he knows what to do with me. So I am quite willing to trust myself in his hands."

"Well, I am not," declared the first bulb crossly, "and if he comes here again, I shall do my best to wiggle down to the bottom of the box and hide, so that no one shall plant me in the ground."

"Now you may have noticed," said grandmother, peering over her glasses at Patty and Andrew, "that one bad child seems to make it easier for other children to be bad also." The two children nodded their heads, looking a bit embarrassed. "And that was the way it was with the bulbs. Five other bulbs joined in with the bad little bulb, and when in the course of a few weeks all the others had been sold to different customers, these six naughty fellows had dropped to the bottom of the box and were hidden under the moss. They felt very much pleased with themselves, and often talked about how smart they had been. Some more weeks passed by, and then one day the first little bulb said, in a rather weak voice: 'I don't feel well at all. My skin is so parched that I hurt all over.'"

"Me too. I am as hard and stiff as a piece of board," said a second one peevishly.

"I know there is something wrong with me for I am not growing a bit. I fear I am a very sick bulb," said the third one in a frightened tone.

"My nice little green tip is all shriveled up," whimpered the fourth bulb.

"I wish I was in the ground this moment," snapped the fifth bulb. "It couldn't be worse than this stupid old box where nothing ever happens."

"We might as well be there, for we can't see anything, hidden away under this dirty mess. I feel like I am choking in it; I can't get my breath," grumbled the last one.

Now while the foolish little bulbs were complaining to each other, a lady with two children came into the store.

The lady asked for tube-rose bulbs.

"I think the last one was sold some weeks ago," said the florist, "but I will empty the moss box and make sure."

"Just six left, and they are badly dried up," he said a few minutes later, laying the bulbs on the counter. "It is a trifle late to be planting tube-roses anyhow."

"I will try them," said the lady. "I have a splendid place for them, and will give them plenty of water to drink."

"Why, grandmother, that was you—and Andrew and I were with you when you got them," exclaimed Patty.

Grandmother smiled. "Let me finish my story," she said. The lady carried the bulbs home, and sorry looking fellows they were, all dry and shriveled with their shining brown silk coats in tatters. "They should have been in the ground weeks ago," said the lady. But she put them to soak in nice tepid water, and the next morning got out her trowel and took them to the garden. A bed of rich black earth was ready and the lady dug six holes in a row, put the bulbs in and covered them. Several days and nights went by, and then early one morning the first little bulb began to whisper to his friends through the loose soil: "Oh, I have had the loveliest rest," he said.

"You know I hadn't slept well for nights before we left that box, I felt so dry and queer. But when the lady put me into the hole she dug, and that nice, damp, friendly earth closed in all around me so gently, and yet so firmly, it supported my poor hard aching sides in just the right way, and I was glad enough to snuggle down into it, and go to sleep, for I was pretty well worn out."

"I believe it is just what we have needed all along," answered the second one. "The pleasant moisture in the soft, damp earth as it rests against my tight, hard skin has been like a healing balm. I don't feel like the same bulb."

"And to think that I was afraid of being put into the ground, afraid that I would smother," said the third bulb, "and yet this is the first time that my breathing cells have loosened up and felt really natural since I waked up this spring."

"I have had a refreshing drink every morning and evening since I have been here," cried the fourth bulb, "and I never tasted anything so good in my life. It seems as if I can't get enough. The wonder is that all of us didn't die back there in that dry, dusty box with never a drop to drink."

"My, but it is good to stretch a fellow's legs!" exclaimed the fifth.

"Isn't it?" cried the sixth one. "And oh, do you know," he went on joyously, "I am sure that my little green tip is swelling and plumping out, and beginning to grow once more! And that with wiggling my toes down as far as I can in this good, soft, cool dirt, and pushing my tip up toward something big and warm and bright that seems to be calling me up there, I feel fit to run a race!"

"Let's all of us do that very thing!" cried the other five bulbs together. And they did. Each little fellow pushed his legs down and stretched his head up, and breathed deep and drank water, and ate the food in the soil and went to sleep early, and grew and grew and grew! Then one morning the first little bulb waked up, and found that his head was above ground.

"Hurrah!" he cried, "I'm out into the world at last!"

"So am I!" "And I!" "And I!" cried the others. And what a delightful world it was, to be sure. So cool and still, with tall trees spreading their great leafy arms to make shade, and all sorts of lovely flowers rousing up from their night's sleep.

Dewdrops glistened upon every blade and leaf, and birds twittered cheerfully as they hopped out of their little beds and made ready for the business of another pleasant summer day. And then long ribbons of rosy light spread out fan-shaped across the eastern sky, and pretty soon the big glowing sun himself came up from behind the hills, and filled the earth with beauty and glory.

"How wonderful!" sighed one little tube-rose plant softly. "How foolish we were not to want to be planted so we could grow up in a world like this," said another.

"But we are glad we are here now," chimed in the rest of them.

"And we will leave them there," concluded grandmother, "growing as fast as they could to make up for lost time, until they could burst into bloom, and thus do their bit toward making the garden sweet and lovely."

"But what is the moral, grandmother?" asked Patty, for the children knew that she usually had a lesson tucked away somewhere in the stories that she made up for them.

"The moral? Oh, it is this: Everything in the world, whether it is a bulb in the ground, a fish in the water, a lamb on the hillside or a bird in the air, is happier and more comfortable, and doing better in every way, if it is in the place its wise, kind Creator planned and prepared for it. And the same is just as true of little boys and girls. Don't try to get away from God, children. Trust His love and wisdom to select the best place in life for you and be content to fill it. Then you will escape the bad time that the foolish little bulbs had in the box under the counter, and you will be like they were when they were growing happily in the big sunny garden."

MISSIONARY DEPARTMENT

A Critical Situation

FROM time to time during the past years we have been face to face with a crisis in our great missionary work. There have been times when it seemed the situation was about as critical as we could possibly expect. In fact there have been times when we have wondered what the outcome would be. But through it all we realized that God, who has so clearly led us along the way, was still on the throne and would not desert His little ones even though they were face to face with difficulties that would challenge the faith of the strongest.

The present year is probably a year that has not had its equal in a long time. There have been conditions both in the political and financial world that have seriously affected every one, and especially the wage earner. There has probably not been a time for years when it has required so much faith and confidence to undertake new projects as the present year. When our board held its annual meeting in February these matters were very carefully and prayerfully considered, and finally the decision was reached that we should not retrench, but with mighty faith we should attempt new things in His name. It was therefore decided to send out new missionaries and make possible the erection of some new buildings and other improvements that were very much needed.

Seven months of the year have passed, and though we hesitate to make any alarming statements, yet we have always worked on the basis that we should let our people know the facts in the case. We have learned from experience that our people and our friends will not hesitate at any sacrifice that they may be called upon to make if they know the cause is worthy and the appeal urgent, and therefore we repeat again that we do not hesitate to say we are face to face with a critical situation, and it is a time of all times when we must urge our people to really take time to pray and get under this tremendous burden with us.

We now have over ONE HUNDRED missionaries in active service. We have twenty-one who will sail within the next few months, and we have other very urgent needs that must be supplied. It required thousands of dollars to provide just a little relief for the famine stricken people in China, then there were other urgent calls from other fields which have, to some extent at least, affected our General Fund. We have but five months left, and

during this time we must raise a sum of money that would cause people of weaker faith to doubt the ability of our people to give the amount. We fully realize the fact that there are many calls on our people for funds, all of them no doubt worthy, and calls which ought to have help, but we firmly believe that though we may be face to face with a serious situation just at this time, it is not to be compared with the situation that would confront us should we as a people fail to measure up to our responsibility in giving the gospel to a lost and dying world. Almost TEN MILLION PEOPLE live in the territories assigned to our missionaries. They are dying by the thousands daily without Christ and without hope in this world or the world to come. Our missionaries are sacrificing and going to their very limit in order to do the work that God has called them to do, and we can not ask them to get on with less than they are now receiving. Neither do we feel that we can make any radical change in the program that has been arranged for the year, but we do feel that it is a situation that will demonstrate to ourselves, to our friends, and to those who are watching us, whether or not we have been divinely called to this work.

Our purpose in writing these few lines is to urge our people to pray mightily. In fact we would like to have them devote a certain portion of each day to special prayer for this need, as we feel that failure to meet it will cause more regret and sorrow than anything that has happened to us since our organization, and I truly believe it is the most difficult problem which has ever confronted us; and if we can succeed now it will be one of the greatest indications that we could possibly have that God's blessing is upon our work and upon our movement.

We beg of you not to fail us. Please pray, *pray*, PRAY, and if you feel that you should do something to help in this crisis, we shall be so glad to hear from you. A contribution, large or small, will be appreciated, but, above everything else, do not forget to pray.

Should you desire any further information, write to

E. G. ANDERSON, *Treasurer*,
2905 Troost Avenue, Kansas City, Mo.

IF IT WERE OTHERWISE

By REV. ROY G. CODDING

If the Church of the Nazarene had brought herself into existence by her own determination, with no divine call upon her, she might suppose that she could also determine her own course of action without divine guidance, ignoring the divine plan.

If the Church general had evangelized the world, and were now faithfully bearing witness to the gospel in every part of the earth, the Church of the Nazarene might think she could regard herself as a mutual admiration society, with nothing special to do.

If the Lord had more obedient servants outside the Church of the Nazarene than He could assign work to, then the members of that recently organized society might imagine themselves a self-entertaining club.

If the work of evangelizing mankind were as far advanced in foreign lands as it is here at home, then the Church of the Nazarene (being largely American) might persuade herself that she could regard her own convenience, leaving the more distant work to such others as might already be interested in it.

If God were willing that some should perish, and if He had not made provision at a fearful cost for the salvation of all the race, we might seem to have some excuse for thinking that what

we have done up to the present toward evangelizing the world was all that could be expected of us.

And, finally, if the Holy Spirit had not put it upon the hearts of thousands of God's children in these last days to pray for a World-Wide Revival we might try to excuse ourselves from such effort, for real praying is hard work.

But all these suppositions are very far from the truth. The Spirit of God is moving upon the hearts of His people everywhere to pray earnestly for a World-Wide Revival because that is what He desires to give. Are we diligently engaged in such prayer?

"The Lord is . . . not willing that any should perish, but that all should come to repentance." "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? What a tremendous responsibility is upon us!

We Americans have said in our Declaration of Independence that "all men are created free and equal," but seeing that there is at least some opportunity in almost every neighborhood in their

favorable land to hear the gospel, and Bibles are fairly well distributed here, while about a third of the population of the globe have no Bible, and could not read one if they had it, and never hear a gospel message, don't you think the Church of the Nazarene has some obligations outside of her native land?

Did not the lack of obedient servants have something to do with the Lord's calling the Church of the Nazarene into being? Then what is she here for?

When we observe how little the real gospel is preached in many of the large and wealthy churches in this country, and learn that a large percentage of their foreign missionaries are engaged in institutional work, and some do not even believe the Bible, on whose authority they are supposed to have been sent out, is there not a solemn obligation upon the Church of the Nazarene to send out to the most needy ones of the earth faithful and Spirit-filled witnesses?

And now coming last to the first of the false suppositions set forth above, does it not behoove this church to seriously consider the call of God which actually brought her into existence? Can she accept a lower standard than that which led Paul into triumph: "As much as in me is, I am ready to preach the gospel . . . not where Christ was named." (Rom. 1:15; 15:20).

Among the Churches

HICKORY PLAINS, ARK.

—We have just closed a meeting here at our school-house. Truly the Lord was with us, the evangelist was Sister Florence Thornton of Jonesboro, La. She did all the preaching the eight days and the Lord truly used her in proclaiming His precious Word. This was a hard place but eternity alone will reveal the good done in this meeting, for the Lord ordered it, and we praise God for the blessing it was to us. May God bless Sister Thornton and keep her in this holy way.—Onie Carter.

BREA, CALIF.

—The church at Brea is still moving onward and upward. God is blessing in many ways and we praise Him for it all. We have been repairing our church and parsonage, which makes a great improvement. While the weather is warm and a good many people are away on vacations, our attendance keeps up well. Our faithful pastor, Brother W. B. Corlett feeds his flock well and we believe God is going to give us the best year this church has known. We have a membership of twenty-three at present. We pray many souls will be saved and sanctified and God glorified. Pray for us.—Mrs. E. J. Morris, Reporter.

AUSTIN, TEX.

—We have some of God's elect people here in Austin. They know how to reach the throne and in answer to the prayer of the faithful, God has been smiling down upon us and the work has gone forward, not by leaps and bounds, but a steady divine presence has rested upon our services, and a revival spirit has prevailed. We have the old-time rejoicing at most of our services, and the altar work has been going on which is telling in the church in the spirit of testimony. God is blessing in the Young People's meetings and the Sabbath school. Our people are often heard to say as they leave the church each Sabbath night, "We have had a good day." "It was a great day." Three souls were clearly sanctified in the Young People's meeting and eight accessions to the church at the night service. Recently there were five at the altar and four got through. We have a fine band of young people who are a power in the work. They know how to get down at the altar and pray souls through. Our Sunday school superintendent has taken a great interest in the young people, also Sister O. E. Smith, our deaconess, who has done a great work among them. We feel the financial pressure, but we are trusting God and looking for a better day.—J. S. Sanders.

SHERMAN, TEX.

—The revival meeting with Rev. C. E. Toney closed with sweeping victory. One hundred and thirty in the fountain and thirty additions to the church. We are now back in the church after being out holding our services in halls and tents for about four months. We have made quite an improvement in repairing the church and parsonage, putting in \$4,000 worth of improvements. The same pastors were called back for another year, which will make the third year. Rev. J. M. Ellis will hold our fall meeting beginning in October. We are now planning and praying for a great meeting.—M. V. Dillingham and Wife, Pastors.

ALLUWE, OKLA.

—God is blessing the saints of this place. We have enrolled forty-seven and all enjoying salvation. They are a healthy class of Christians and the shine on their faces and the shouts of victory as God meets with us, would do one's soul good to witness it. God is putting His seal upon the work and nothing but perfect love reigns throughout. The precious Word says: "When the enemy comes in like a flood, God will lift up a standard against him."—Lucile Clark Dunham.

SPOKANE, WASH.

—We are happy to report victory at the Lincoln Heights church. We were appointed pastor here by the Northwest District Assembly. We have been nicely received and cared for. We are just recovering from a "pounding," given us by the church and friends at which time many tokens of love and fellowship were left heaped upon our tables. We have a loyal people here who are getting the vision and praying for an old-time revival of Bible salvation. We are carrying the gospel in every home in the district and have been much encouraged as many say to us "Call again, you are the first minister who ever came to see us." We expect to hold a tent meeting beginning the 10th of this month. The leaders will be the Father, Son and the Holy Ghost, and we expect the greatest meeting, also the greatest year of our ministry. The glory holds, the fire burns and the revival spirit is on. Praise the Lord. Put us on your prayer list.—L. W. Goss, Pastor.

SCHAFER-CROFF, N. DAK.

—We have just closed a very successful campaign here in McKenzie Co., the first meeting being held at Schafer, N. Dak., July 7th to 17th. The workers present were Rev. E. Nordin Gilbertson and wife and Miss Cassidy, soloist and pianist, all of Taylor University, Upland, Ind. Other workers were present to help us press the battle for souls. Brother Gilbertson delivered his Holy Ghost messages and as God has promised, His Word should not return unto him void, souls were shown their need of salvation and several surrendered themselves to Christ. About twenty came to seek pardon and rest and nearly all prayed through to victory. To God be all the glory. Mrs. Gilbertson led the singing and also conducted meetings for the children. Many children attended and good interest was shown. Several gave their hearts to Jesus. May God use each one of them in His vineyard. Miss Cassidy is a Spirit-filled gospel singer and her messages in song touched many hearts. A good attendance and much interest prevailed during the meetings and we feel that much good was done. Following this was held the sixth annual camp at Croff, N. Dak., July 18th to 24th. The same workers were present. The Holy Spirit, who is ever faithful, brought us through to victory here also. About fourteen sought pardon or sanctification and nearly all of them came through. The saints were edified and greatly encouraged to fight on in the light of faith and we intend to press on and shine for Him.—Violet Williams, Sec'y.

MUNCIE, IND.

—We have just closed the greatest holiness camp-meeting Muncie has ever witnessed. We began our camp Sunday, July 3rd, with wonderful victories. Monday, July 4th, brought forth great heavenly fireworks and also the arrival of the Roberts Evangelistic Party, including C. E. Roberts and wife and Mrs. Cross Campbell, who were with us until the close of our campaign on July 24th. Never have we seen the power of God more manifest. Brother Roberts preached powerful sermons under the leadership of the Holy Spirit, which touched thousands of hearts. People came night after night and sat under the mighty searchings of the Holy Ghost under conviction and condemnation for their sins. Many sought and found the Lord with complete victory. There were about 125 seekers during the three weeks. Sister Campbell brought us stirring messages in song; also the "California Trio," which sang for us so beautifully. We were also favored with a saved and sanctified choir and a Spirit-filled orchestra. We were privileged to witness three of the greatest healing services of our day. People who came to these services went away healed and touched by the mighty power of God. But all these victories were not brought about by a little prayer, but by much prayer and fasting by the saints. Thank the Lord, God's power is just the same today and He answers prayer in the same old-fashioned way. Hallelujah! At services on the following Sunday after camp, many new shining faces were seen in the congregation who had been blessed during the meetings. Sunday school increased with new members. Eleven were added to the membership of the church Sunday evening. We are certainly delighted with the wonderful work our dear pastors, Rev. E. E. Turner and wife, are doing for the church. Never was the church in better spiritual condition, souls praying through at nearly every service under the searching sermons preached by Brother and Sister Turner. We give God all the glory. They reach hundreds of people by their calls and shop meetings. We are glad to report that they are called back to us for another year. We have had wonderful street meetings, reaching hundreds who never go to church. The Lord is leading on to certain victory and we are looking forward to the greatest year the Muncie church has ever known.—Miss Naomi Schlager, Reporter.

GRANITE FALLS, MINN.

—Our campmeeting held here with Rev. Lyman Brough in charge was a success. Brother Brough surely preached the Word of God with power and unction. Had a swing of victory all through. A number were helped in these meetings and seed has been sown that we believe will bring forth fruit.—W. I. Gough.

OAKLAND, TEX.

—The meeting closed here July 31st. There were about twenty souls saved or reclaimed and sanctified. Rev. Elmer D. Russell of Bonham did the preaching and Brother J. J. Douglas and wife were the song evangelists. Brother Kindle White of Bonham led the singing after Brother Douglas and wife left. We had quite a company of workers from Bonham with us almost every night. They did splendid singing and altar work. We have a lively Sunday school, and while it is not a Nazarene Sunday school, yet we use the Nazarene literature. Our average attendance

is sixty. We are looking forward to a glorious revival here. We believe it is coming soon. Hallelujah! We had Sister Nettie Hudson with us one Sunday. She brought a good message on the orphanage work. God bless her and Brother Oscar Hudson. They are doing a noble work. Rev. A. D. Fritzland, a returned missionary from West India, was with us also over Saturday and Sunday. We were personally acquainted with Brother Fritzland before he went to India. We pray that God will continue to bless him in his calling. We are pressing on and expecting great things from God.—J. J. Coonrod.

KOKOMO, IND.

—At last God has given us a Church of the Nazarene in this city of about 30,000. Praise the Lord! A meeting was started in a mission in the southeastern part of the city on July 10th. Evangelist Rev. Geo. M. Wilson of Greencastle, Ind., was in charge, assisted by the writer. We praise God for the good God-sent messages preached by Brother Wilson. The meeting resulted in the organization of the Church of the Nazarene on July 24th, with sixteen members and some prospective members. We have a neat little church property located at 1339 S. Ohio avenue. The fire is falling and we are praying for a real time of victory. Kokomo furnishes a great field for our church, as long as we can keep clean from sin and keep Spirit-filled. Pray for us. We are planning a tent meeting for the month of September. Join us in prayer, that God may give Kokomo a real awakening.—Leo C. Davis, Pastor in Charge.

CLIMBING HILL, IA.

—The sixteenth annual camp of the Missouri Valley Holiness Union which was held here, was one of the best meetings ever held here. It continued over three Sundays. Rev. Bona Fleming was the evangelist. Rev. C. K. Spell, our pastor, of Sioux City, did the preaching the first few days. We had large crowds and there were between twenty and twenty-five at the altar. Most of the seekers were members of other churches. Finances came easy. Brother Alfred Strong was chorister. Brother L. W. Strong was re-elected president for the fourteenth consecutive time. Our church reports victory and we are on the up-grade. We have accepted the call to continue our work as pastor for the third year.—Alfred Christensen, Pastor.

ASHLAND, KY.

—We are in a good revival. God is blessing souls. Our hearts are blessed by the preaching of our dear Brother B. T. Flanery. The house is packed to the doors nearly every night. The revival will close next Sunday night. Pray for a great revival that will stir the people of Ashland.—Rev. Earl Delaney, Pastor.

VILONIA, ARK.

—Our campmeeting closed out with great victory. Rev. A. L. Whitcomb of University Park, Ia., was the evangelist, and he is truly a great preacher and a man of God. His Bible lessons proved to be a great blessing to the church. He did not fail to sound the note of warning to the unsaved. God put His seal on the services and gave great victory. Amidst all the battles and the financial depression God has given us a good year at Vilonia. May God bless the HERALD Family.—G. H. Harmon, Pastor.

HONEY GROVE, OKLA.

—A very successful meeting closed last night with ten saved and one sanctified. Brother Whitten and Brother Hunter did the preaching. A great crowd was in attendance and deep conviction with good victory in the altar services. We give God all the glory.—Mrs. Etta Bolls.

HOUSTON, TEX.

—Since our last report we have held three tent meetings in the city. The first two were held by Rev. W. Y. Phillips and Rev. G. R. Dozier. Several were saved and a goodly number united with the church. Evangelist J. E. Thredgill of Beaumont, Tex., held the third meeting, which resulted in seventeen bright professions. We have been constantly in revival work since February. God is wonderfully blessing the Nazarene church at this place. The Junior and Young People's Society, also the Sunday school and mid-week prayer meetings are progressing nicely. Last Sunday morning a very sweet and appropriate program was rendered in honor of the Cradle Roll department. We thank God for the consecrated lives of our pastor and wife, Rev. and Mrs. W. D. McGraw. They have been called back to us for the next year, and under their efficient leadership, we, as a church and people, expect to march on to higher heights and deeper depths, with heads and hearts lifted high and banners flying.—Mrs. D. V. Brown, Reporter.

LISTEN!

Hear the Orphan's Wail

Night has fallen at Peniel, Texas. It is the night preceding the opening of the Dallas District campmeeting. We arose at 5:30 this morning and have barely snatched time to eat a few mouthfuls of food as we ran hither and thither attending to multitudinous duties. Having been out of the office for ten days, many matters had accumulated on our desk. Then there are various interests connected with the work that must be considered. Assisting the brethren in their preparation for re-opening Peniel College comes in for consideration, then there is the village, itself, also the public school buildings which must be repaired and the employment of teachers. Added to all this is the strenuous task of getting ready for the opening of the campmeeting. Tents must be erected, the shed and grounds put in order, dormitory rooms cleaned and furnished, etc., etc.; but while all these things have engaged our attention there has been chasing us like an awful nightmare the terrible fact that within the last six days twenty-four children have applied to us for a home. One of these letters came from a Nazarene pastor, another from a postmaster, another from an organization in Dallas, and still another from a county judge.

All tell of deplorable conditions while some are pitiful in the extreme. In one case four children, ranging in ages from three to nine years old, were living in a ragged tent in the woods. Filthy, ragged and hungry, they are as really quarantined from society as the wretched emigrants on Ellis Island.

If you could but read our mail for a few days and breathe the atmosphere of suffering and misery it brings, we are sure your heart would soften and your co-operation in this work would be more marked. Is there anything in which we can invest that will bring greater returns than this work? Is there a class of humanity in the world who are more worthy of our financial support, or whose condition is more pitiful? Sad, indeed, is the state of that individual who can listen to their wail for a minute and remain inactive!

Oh, for a few thousand dollars more to finish paying the purchase price of Peniel College property and repair the buildings that we may throw them open to these precious tender plants which are being crushed under the heel of oppression, and who, if they are not given a chance will become the social outcast of tomorrow.

OSCAR HUDSON, Secretary
General Orphanage Board.

WINNIPEG, CAN.

—We have just closed a successful ten days' rally with Deaconesses A. E. Whitesides and Iva Hoy of Portland, Ore. A few were definitely blessed while everybody received help. The desire for more such meetings was intensified and we hope to arrange a meeting in September with the Tait-Metcalf party. Winnipeg, the keystone city of the dominion, with a population of 270,000, needs a great Nazarene work, and what it needs God will supply. Evangelists in passing through the city are invited to call at 382 Victor street. On with the fight!—E. T. Campbell, Treas.

ATKINS, ARK.

—We are in the midst of a great battle here. Satan is howling. God's saints are shouting, souls are finding God in the pardon of their sins, and we are looking for a regular landslide for holiness. We ask all the saints to pray that we will do all the will of God, so that He may open the skies and pour out such a blessing upon our town that there will not be room enough to contain it. Have had five saved and five united with the church. This is my first pastorate in the Church of the Nazarene; came here last October from our Assembly at North Little Rock. We found a nice little Nazarene church building and five members. But now we have fifteen and are looking for many more before the meeting closes. We have no outside help, just home talent; the pastor is doing the preaching with all the church helping him with their prayers and co-operation. We are one body working for God's glory, and are looking for Him to do wondrous things for us. To Him be all the glory, praise and honor. He is worthy.—Leo T. Bradfield, Pastor.

FORT SCOTT, KAS.

—We are going on here at Fort Scott, holding services in the wooden tabernacle. We have an interesting Sunday school, which contributes the contents of the mite boxes to the missionary work, and birthday offerings for church extension, and also appropriate the offering of the first Sunday of each month to foreign missions. We have a Women's Missionary Society. We also have a live Young People's Society. We have sent from this little branch of the vine, three ministers to preach the gospel. They are Brother Clyde Love, Rev. H. L. Kinzie of Topeka, and Sister Grace Bowman, now at Winfield. We also have another minister or local preacher, Mrs. Anna Glassford, of this place, who has charge of the Bible class and cottage prayermeetings. We will miss these workers, but the harvest is white and laborers are few. Our dear Sister Strong who is in charge of the home for the aged is doing a good work. Remember her in prayer. She is in need of a good competent woman to help in the home. This little church with about twenty to twenty-five adult members has raised over 1,700 in less than a year. We are planning to go to the Assembly in Hutchinson with a shout of victory.—Edith Heitz, Deaconess.

REDLANDS, CALIF.

—We report victory for the Redlands church. The congregation has increased until it became necessary to enlarge the church building and this improvement when completed will add much to the appearance and convenience of the church. The Sunday school under the leadership of Superintendent Armstrong has increased in numbers about seventy-five per cent within the last year. The Young People's Society, with A. M. Terrell as their leader, has grown in interest and numbers. The blessings of the Lord, and the harmony, and hearty co-operation of the church have been the secret of our success. My pastorate will close here the 14th of August, at which time I will start for Hamlin, Tex., to take the pastorate of the Hamlin church.—T. C. Leckie.

EMMETT, IDAHO.

—The Emmett church is pressing on in the holy way. Thursday night God's presence was felt by all while the testimonies were expressive of joy and victory and a determination to go through. Seven held up their hands for prayer to be sanctified or saved. Sunday morning was a searching time among the saints. Sunday night a young man and his bride of a few weeks prayed through to victory. He had never known the Lord before. After the meeting he gave the pastor a partly used package of cigarettes as he said he would not need them any more. Of course, the pastor had no need of them so we soon destroyed them. Two other backsliders were at the altar. It is a pleasure to preach to this noble band of loyal blood-washed Nazarenes. We are praying for a World-Wide Revival.—W. H. Parker, Pastor.

ARRON, OHIO.

—The last Assembly year has been one of achievement and blessing. Some four hundred seekers knelt at the altar and twenty denominations and more than one hundred churches were represented in our meetings. Our Sunday school has added a Home Department and Cradle Roll and now has a membership of almost two hundred. The Young People's Society numbers about forty and is doing splendid work. They conduct open air services each Sunday evening. The auxiliary has made the Call of Missions indeed the Call of Christ and their quarterly meetings are a great inspiration to all. In spite of the business depression over \$8,000 passed through our treasury. Brother Bud Robinson will be with us either in September or October for meetings and we expect the revival fires to burn continuously throughout the coming year.—H. B. Macroby, Pastor.

KALAMIA, WASH.

—Under the leadership of our pastor, Rev. D. P. Henry, a real man of God, who has returned to us for the coming year, the church here is pressing the battle for Christ and holiness. We dedicated our new church in May. God has wonderfully blessed us in building this place of worship, estimated to be worth \$5,000 with an indebtedness of only \$800. During May the Smith family held a revival for us which God honored in the salvation of sinners and the sanctification of believers, and the bringing into the church of a class of fourteen members. This makes our membership over sixty. We are carrying on an evangelistic campaign during the summer months in the neighboring towns and communities. We have held meetings at Beaver Home and Martins Bluff. These meetings are destroying prejudice and resulting in definite cases of salvation through the blood. The church has just secured an automobile truck to be used in the gospel work. God has done great things for us and we go forward, sowing beside all waters trusting Him for greater victory.—R. N. Woolford, Reporter.

"JUST BETWEEN US"

Week-to-Week Visits With
"Our Folks" on Matters
of Mutual Interest

DEARLY BELOVED:

As indicated in numerous ways in last week's HERALD of HOLINESS, a great campaign is now on to increase the subscription list of our good paper to 20,000 by January 1st.

Can we do it? Of course we can, and will.

But it will be impossible to accomplish this, without the hearty co-operation of every General and District Superintendent, Evangelist, Pastor and member in the Nazarene movement.

The number we are striving for, we believe, is very conservative, considering the fact that members of other denominations are being added weekly to the list, and the further fact that the wonderful revivals, campmeetings and Assemblies of the year have brought to us a large number who need a true ringing holiness paper in their homes.

The steady increase for the past three years as shown below is a source of great encouragement, and we are praying that the figures shown in parenthesis may be a real reality by Jan. 1st.

January 1st, 1919.....	7,498
January 1st, 1920.....	9,656
January 1st, 1921.....	13,076
January 1st, 1922.....	(20,000)

As a stepping stone to reach the goal, let us adopt Dr. Chapman's suggestion as set forth in the editorial page of last week's paper, and do our utmost to reach 15,000 by Sept. 1st. This can easily be done, if every pastor will re-canvass his membership and ascertain how many families in the church are not taking the official paper of the denomination. With this list before him as a continual reminder, there is no reason why results should not be obtained. Sept. 12th to 18th has been decided upon as HERALD OF HOLINESS WEEK, and during these seven days enough new subscriptions and renewals ought to reach us to make the balance of 20,000 easy to secure in the months of October, November and December.

In next week's "Just Between Us" corner we are going to bring to your attention, just how our subscription list looks on paper, giving the number from each state, and also classifying the list into five subdivisions. If your state is in the lead, we are sure you will do your utmost to keep it there. If not, then there is an incentive for you to put in your besticks to get to the front of the procession. If you can not reach the first subdivision, be at least a LEADER in your own.

REMEMBER the SLOGAN, "20000 Subscribers by JANUARY FIRST."

NAZARENE PUBLISHING HOUSE.

MANGUM, OKLA.

—Since we took charge of the work here in February, God has blessed our labor and in almost every respect. The church has grown spiritually. Had two revivals with Brother Hipp and F. N. DeBoard as evangelists. Twenty-five or thirty professions in both meetings. Finances come easy; pastor's salary paid up to date. For all purposes, the church has raised about nine hundred dollars since February. We need a new church building here, and being single handed, I felt the responsibility was greater than I could undertake to do another year, with all the other responsibilities that a pastor has. I trust the one who takes the work here another year will be able to move forward on this line and that the people of Mangum will soon have a new church building.—Rev. Mrs. Fannie Payne, Pastor.

BARTLESVILLE, OKLA.

—We are glad to report victory. Just closed a three weeks' tent meeting conducted by Rev. I. D. Farmer and Rev. W. H. Barlow. Many souls bowed at the altar and found victory. Organized a Church of the Nazarene with twenty charter members, with others looking our way. Fifteen joined the Tithing Band. Pray for us that we may soon get a place of worship. We have called Brother Fred Doud for our pastor, and we are looking for our God to do much for us here.—O. F. Stansberry, Reporter.

A Step Forward

There is only one Headquarters Campmeeting Association. It is now formally organized and the membership books are open for Charter Members.

Is Your Name Enrolled?

Ten thousand Nazarenes and friends of the holiness cause ought to join us, in this greatest Campmeeting project launched in recent years.

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Ask your Pastor for particulars and an application blank or address CHAS. SWIM, Association Secretary, 2109 Troost Ave., Kansas City, Mo.

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NOTES AND PERSONALS

The wife of Evangelist B. T. Flanery had a serious operation at Everett, Wash., July 29. She is still in a serious condition and requests the prayers of the church for her recovery. Brother Flanery was in a meeting at Ashland, Ky., at the time of the operation and was not able to get home.

The church board of Bloomington, Ill., desire to express their sincere appreciation to their pastors, Rev. C. H. Strong and wife, for their faithful and untiring labors in behalf of the church the past four years; for his vision of the new church edifice, strenuous work in erection and financing same, and for his spiritual, inspiring and fitting messages from the Word of God. His resignation was unexpected and was received with deep regret.

A notation from F. R. Morgan informs us of a great meeting in progress at Ada, Okla. Forty-two had prayed through and the meeting about half over. The glory is on.

A card of thanks was received from Rev. and Mrs. T. C. Leckie, of Redlands, Calif., which reads as follows: "We take this method to express our appreciation to our friends for their sympathy and prayers that were of so much help to us at the time of our boy's accident. We also thank you for the offerings sent in. In answer to prayer he is able to walk with crutches, and best of all, his faith has not wavered."

Prayer has been requested for special revival services which are to be held at Poteau, Okla., September 3rd to October 3rd. Also for a meeting at Cisco, Tex., August 26th to September 11th. The workers there will be Rev. H. C. and Mary Lee Cagle.

Evangelist J. E. Brasher, of Pensacola, Fla., is evangelizing in south Alabama, and writes that the Holy Ghost is putting His seal upon his labors, and giving him revivals, and souls are getting saved and sanctified.

Brother J. T. Upchurch of Arlington, Tex., in his busy rush of life, made a short call recently at

Headquarters. We were glad to see him and receive his hearty "God bless you." May the Lord richly bless him in his tireless efforts for the extension of God's kingdom.

Brother Ural Hollenback and wife visited the Publishing House August 9th while en route to Mexico, Mo., where they are to hold a meeting for the pastor, Rev. Scott Hopkins. May God give them a gracious sweep of victory.

Evangelist T. E. Beebe and party have just closed a tent meeting at Ottawa, Kas. The meeting was reinforced over the closing Sabbath by a delegation of eight from the Publishing House who motored over to Ottawa. Brother Beebe begins evangelistic work in the Northwest District, his first meeting opening up at Victoria, B. C., August 14th and closing September 4th.

Rev. George Harper, pastor at Ensign, Kas., calls attention to the group meeting that was held at the Ensign church July 28th to 31st. Rev. A. R. Bean of Dodge City and Rev. J. L. Hipple of Kingsdown were present and brought inspiring messages. Rev. Miller Marsh, pastor at the Fry Schoolhouse, near Montezuma, was also present. A good attendance was reported.

A tent meeting will be held in connection with the John Wesley Church of the Nazarene, Brooklyn, N. Y., during the month of September. The pastor, Rev. John Norberry, requests the prayers of the readers of the *HERALD of HOLINESS* for a mighty Pentecost during this meeting. Evangelist F. W. Cox and wife of Lisbon, Ohio, are the special workers, assisted by the local holiness pastors and laymen.

Evangelist W. E. Shepard spent his "rest day" at Headquarters, Wednesday, August 3rd. He brought a spirited, instructive and inspiring message at prayermeeting at the Kansas City First Church of the Nazarene.

A GREAT OPPORTUNITY FOR DOING GOSPEL WORK

A novel and effective method of sowing the gospel seed is with certain Scripture plates. These are simply Bible verses stamped on metal disks about the size of a dollar. The verses deal with the great fundamentals of salvation.

I shall be happy to furnish free a large supply of these plates to all those Nazarene brothers and sisters who will agree to distribute them faithfully and judiciously. No charges for them at all. All I ask is that postage expenses be paid.

Here is a real opportunity to scatter the gospel in jails, at street meetings, and in Sunday schools, as well as in house to house visitation. Write me how many you can use, and I will forward. Then when you receive them you can refund postage to me.

I hope that the readers of the *HERALD of HOLINESS* will help me circulate at least a million of these wonderful little messages from the Word of God that shall not return unto Him void.

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Send for matriculation blank or further particulars, to

JOHN PAUL, Vice President,
Wilmore, Ky.

RECOMMENDATION

We are glad to announce to our people that the Rev. Marvin S. Cooper, who is now pastor at Flint, Mich., will locate at Olivet, Ill., in September and enter the evangelistic field. Brother Cooper has done successful evangelistic work for a number of years in the South and Middle West. He is a good pastor, successful evangelist and preacher. He has a pleasing personality and will be a blessing to any community where he may be called. We trust our people in the Middle West will keep this good brother busy. Write him at once for a meeting addressing him 221 Vanule St., Flint, Mich., until September 15th; after that at Olivet, Ill.

J. E. L. MOORE, President.

NOTICE

The office of the General Foreign Missionary Board has been removed to 2905 Troost avenue, also the office of the Church Extension and Home Missions and Evangelism Boards. All mail to these departments should be sent to that address. The address of General Headquarters continues at 2109 Troost avenue, and all mail for the Nazarene Publishing House, Board of Publication, General Board of Education, General Church Secretary, Rev. E. J. Fleming, Mutual Benefit Society, General Board of Ministerial Relief and the Nazarene Tract Society, should be sent to 2109 Troost Ave., Kansas City, Mo.

TELEGRAMS

HERALD OF HOLINESS: Hastings, Neb.
Ninth Nebraska Assembly closed. Three great services Sunday. Dr. Goodwin at best. Great missionary rally in afternoon with Staples and Cretors. Thirty-five hundred dollars foreign missions; two thousand home. H. N. Haas elected District Superintendent. Theo. and Minnie Ludwig enter evangelistic field; camp continues with Ruth and Chambers. Great prospects.

C. E. RYDER.

HERALD OF HOLINESS: Portland, Ore.
The Portland First Church has great opening services in large new tabernacle on their new location, Twelfth and Main streets. Great joy upon the people in Sunday dedicatory service in charge of Rev. G. S. Hunt.

A. M. BOWES.

HERALD OF HOLINESS: Duncan, Okla.
Great revival on in the Duncan church; souls getting to God in every service; Rev. Jarrette and Dell Aycock are truly great preachers and singers; there is none better. Still another week.

W. B. WALKER, Pastor.

HERALD OF HOLINESS: Berkeley, Calif.
Northern California District Campmeeting, San Jose, Calif., September 8th to 18th. Workers: Revs. C. E. Roberts, U. E. Harding and Milton Williams. Pastors, evangelists and singers can secure tents, cots, lodgings and meals reasonable by writing Rev. L. T. Wells, 385 North Ninth, San Jose, Calif.

C. A. GIBSON.

HERALD OF HOLINESS: Guymon, Okla.
Just closed great meeting Mt. Zion, near Hamlin, Tex.; best meeting at that place in years; began here yesterday; good crowd; much interest. I think will organize Nazarene church at close of meeting. Great field for us. Pray much for meeting. Send me dozen Manuals.

J. H. CRAWFORD.

WANTS

FOR SALE—A house for you in Olivet, Ill. Easy terms. Address: George L. Lessemore, Olivet, Ill.

WANTED COMPETENT TEACHER for principal of Nazarene school at Jasper, Ala. Give references and state qualifications and experience in first letter. Apply at once to Rev. A. B. Anderson, Jasper, Ala.

"It seems to us that the paper is getting better with each issue. We love to feel that THE HERALD OF HOLINESS is our paper. May God bless those connected with its publication, and increase the power of its influence over the hearts of all who read it."—O. F. Grimsby, California.

"We can not express what THE HERALD OF HOLINESS has meant to us in this last year. We are in the country too far from church to attend, so it is our preacher and church. It has helped us on the way to heaven. It keeps our hearts and souls filled and eager to live for Jesus."—Mr. and Mrs. H. Hawkins, Montana.

REQUESTS FOR PRAYER

Ethel McGee, Seaside, Ore., health to be restored that she may get back into the Lord's work.

H. R. Lee, Huntsville, Ala., that a strong work may be established in Huntsville.

Mrs. Hattie Wood, Booneville, Ala., now in sanatorium, also requests prayer for husband.

Walter M. Sherrill, Hillsboro, Tenn., health to be restored.

C. P. Combs, Lynbrook, Long Island, N. Y., for sanctification.

Mrs. Ella Graves, Ashdown, Ark., that a work may be established there.

Theo. W. Fly, Coffeyville, Miss., afflicted since 1903 with nervous trouble, requests prayer that he may be healed or that the suffering may not be so severe.

A wife and mother requests prayer that her husband may be sanctified and a way opened that her children may attend a Nazarene school.

ANNOUNCEMENTS

Notice, Indiana District. The Board of Examinations will meet Tuesday morning, 9 o'clock, August 30, at Seymour, Ind., and will give examinations to those who desire to take them. No examinations will be given after Tuesday.

E. E. TURNER, Chairman,
R. L. WISLER, Secretary

Notice—This is to notify you that my old friend and brother in the love and fellowship of Jesus, the Rev. Life E. Williams of Vanceburg, Ky., is to give up the pastorate the 7th day of September and go into the field as an evangelist. Brother Williams is an old Asbury College boy and he has made good on every charge that he has served and because of preaching holiness as a definite second work of grace he has been moved every year. He has for several years felt the pull to the field. He will be a fine worker in camps and churches up and down the land. Let his friends call him at once to the work of evangelism for he will make good. After September 15th his address will be at Wilmore, Ky.

BUD ROBINSON.

Are You Tracking With Tracts?

What are YOU doing in the line of tract distribution? Did your Y. P. S. order tract boxes some time ago? Are they supplied with tracts at this time? If not, WHY NOT?

LISTEN!

We have just received a run of tracts from the press and have a good assortment in stock from which we are now ready to fill your orders. There has been a drop in the paper market and we have been able to secure lower quotations on the stock used in our tracts. We are very glad to give our constituency the benefit of this decrease and herewith submit prices.

Any of the following 2-page tracts, 50c per pound, three pounds for \$1.40.

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Faith	Story, A Trainman's
Found—Everlasting Life	Those Who Trust and Obey
He That Is Not With Me	Wanted—Boys and Girls
Help for the Helpless	Way to Heaven, The
How to Get the Blessing	What Fools
Judgment	Where Will You Be?
Lend a Hand	World Conquest

Any of the following 4-page tracts, 25c per 100:

Are You Saved?	Regeneration—Hills
Barrel House Bum	Sanctification—Hills
Camouflage	Self Diagnosis
Hell—What Is It?	The Grace of Giving
Profit and Loss	Tithing
	Unanswerable Question

Any of the following 8-page tracts, 40c per 100:

Being Fully Saved—How Kept	The Man That Died for Me
Happy Home, A	Thanksgiving Ann

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CAMPMEETING CALENDAR

MILLPORT, ALA. Annual Campmeeting, August 25-September 4. Workers: Rev. W. R. Hanson of Forsyth, Ga., evangelist. Mr. Durell Shelton, Millport, Ala., song leader. Everybody invited. For further information write W. P. Colvin, pastor, Millport, Ala.

TUSCALOOSA, ALA. Oct. 7-30. Workers: Dr. John Matthews and A. H. Johnston. Address, S. B. Day, 414 Greensboro Ave., Tuscaloosa, Ala.

ALMA, ARK. Maple Shade Camp, August 19-29. Rev. A. F. Daniel, Mansfield, Ark., evangelist. Address Mrs. Mattie Bowling, Mulberry, Ark.

BEERE, ARK.—Campmeeting August 26 to September 11. Workers: Dr. J. H. Chapman, evangelist. Rev. J. E. Linza and wife in charge of music and song service.

OZARK, ARK. Ozark Holiness Campmeeting, Aug. 25-Sept. 4. Rev. Jarrett Aycock and wife in charge. J. D. Edgin, secretary.

PRESCOTT, ARK. Main Springs Campmeeting, August 26-September 4. Evangelists, Rev. Aulin Bonnette and Mrs. Bessie Williams. Song leader, Prof. J. Reed. Steele McLelland, president.

KIRK, COLO. Sixth Annual Eastern Colorado Nazarene Campmeeting will convene Aug. 18-23 on the grounds of the Olivet Church of the Nazarene 8 miles northeast of Kirk. Rev. W. E. Shepard and Rev. C. E. Roberts, Evangelists. Rev. J. S. Ransom, singer. For information write, Rev. M. R. Dutton, Box 742, Yuma, Colo.

SNYDER, COLO. Annual Camp under the auspices of Snyder Church of the Nazarene. Sept. 1-11. Workers: Rev. W. E. Shepard, Evangelist. For information write, Orville Sparrow, Snyder, Colo.

FRANKFORT, IND. INTERNATIONAL HOLINESS CAMP.—Aug. 12-21 inclusive. Workers: Dr. J. W. Goodwin; Bud Robinson; R. G. Finch; A. E. Rasmussen and wife; Virginia Shaffer; Albert M. Ewing; Ed. Schoeff; R. W. Chatfield and many others whom the Lord may send. For particulars, address Rev. J. W. Clark, Sec'y., Frankfort, Ind.

WINCHESTER, IND.—Annual campmeeting of the Randolph County Holiness Association, August 11-21. Workers: Rev. Bona and John Fleming. Everybody welcome. Come praying. Carl Tucker, Secretary.

HAVILAND, KAN.—Second annual campmeeting of Kiowa County Holiness Association, Sept. 1-11. Workers: Jack Linn and wife and J. L. Glascock. Address, S. T. Clark, Pres., Haviland, Kan.

WICHITA, KAN.—The thirty-second annual campmeeting of the Kansas State Holiness Association, August 18-28. Workers: Rev. Charles Stalker,

Rev. W. H. Huff, Rev. R. T. Williams, Miss Stella McNutt and Prof. A. H. Johnston and wife. W. R. Cain, Sec'y, 516 S. Vine st., Wichita, Kas.

ASPEN GROVE, KY.—Aspen Grove Holiness meeting, Sept. 3-26. Workers: J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drake. Address, S. Maddox, Newport, Ky., Star Route.

CARTHAGE, KY.—Holiness Campmeeting, Aug. 19-28. Workers: Rev. E. E. Shelhamer; Mrs. Julia Shelhamer; J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drake. Address, J. R. Moore, Carthage, Ky., R. F. D. 1.

LESLIE, MD.—Nazarene District Campmeeting Aug. 12-21. (On the B. & O. R. R. half way between Philadelphia and Baltimore.) Workers: District Superintendent and Pastors of the District. For information, tents, etc., address Rev. John Nelson, Berkeley, Va.

NORTH READING, MASS. Sept. 2-14. First Annual Fall Campmeeting of the New England District. Workers: Rev. William Howard Hooper, evangelist. Rev. S. W. Beers, Dist. Supt., pastors and deacons of the District. For information write S. W. Beers, 17 Tufts St., Malden, Mass.

CLARENCE, MO.—Annual North Missouri Holiness Campmeeting, Aug. 11-21. Rev. James B. Chapman, D. D., will be the evangelist in charge. For further information, write Rev. P. C. Norton, Clarence, Mo.

CAPE MAY, N. J. (Erma) Annual campmeeting of Cape May Holiness Association, Sept. 3-13. Rev. W. O. Nense of Olivet, Ill., and other evangelists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

BLACKWELL, OKLA. Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. E. Hemphill. For further information write R. G. Weige, Blackwell, Okla.

WISTER, OKLA.—The Shilale Campmeeting, Aug. 12-29. Evangelists: Rev. A. G. Jeffries; Rev. Mark Whitney. Plenty of room on grounds for tenting. For further information, write I. L. Harrison, Sec'y., Wister, Okla.

DYER, TENN. Vincent Springs Campmeeting, Aug. 19-28. Workers: Dr. E. P. Ellyson and wife. Miss Essie Morris, song leader. Address, Joe T. Hall, sec'y, Dyer, Tenn.

MINERAL WELLS, TEXAS. Sept. 15-25. Workers: Rev. Allie Irick, Dist. Supt. Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Finson, Pastor, 509 S. E. 5th Ave., Mineral Wells, Texas.

PILOT POINT, TEXAS. Sept. 2-12. Allie and Emma Irick, in charge. Address, Rev. J. P. Roberts.

ARLINGTON, TEXAS. Berachah campmeeting, Aug. 19-29. Workers: Rev. Carl Daub of California; Revs. S. S. White, J. J. Douglas; F. E. Wiese and others of Texas. This camp is nearly midway between Fort Worth and Dallas, of easy access by electric cars, and will be self supporting. For further information, address, J. T. Upchurch, Arlington, Texas.

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The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Anglian Quartet, 9-301 W. 63d St., Chicago, Ill.:
Kearney, Neb. August 18 to 29
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and Dell Aycock, Atwood, Okla.:
Ozark, Ark. August 26 to September 4
Shelbyville, Mo. September 11 to 22
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
M. L. Ballezere, Milton, Ore., Box 6706:
T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
Victoria, B. C. Aug. 11 to Sept. 1
Mrs. A. Cross, Campbell, 909 Raymond Ave., Long Beach, Calif.:
Lyman Brough, Pottsville, Mich.:
Michigan District. Month of Annual
L. R. Butcher, 1226 14th Ave., W., Calgary, Alberta, Canada:
W. R. Cain, 515 South Vine St., Wichita, Kas.
Wichita, Kansas. August 18 to 25
Altus, Okla. Sept. 8 to 19
Lennie Cargill, Lexington, Okla.:
Chas. C. Conley, 729 College Ave., Columbus, Ohio:
F. W. Cox, Lisbon, Ohio, Box 431:
Milton, Pa. August 20 to September 4
J. N. Crawford and J. A. Woolton, Tyrone, Okla.:
Blonewall, Okla. August 25 to September 11

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House,
2108-2115 Troost Avenue, Kansas City, Mo.Rev. F. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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City, Mo.

Martha E. Curry, 136 Larch St., Providence, R. I.:
Earl E. Curtis, 16 Stewart St., Louisville, N. Y.:
S. B. Dawson, Ada, Okla.:
Frank Daniel, 710 East 49th St., Los Angeles, Calif.:
Burling, Texas, August 18 to 23
B. H. Edwards, 1008 East Central Ave., Wichita, Kas.:
I. M. Ellis, Bethany, Okla.:
Bucksville, Texas, August 17 to 23
Norman, Okla., September 2 to 13
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
Bryanville, Indiana, Aug. 3 to 21
Theo. Elster and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Henry C. Ethell, Springfield, Ore.:
S. T. Flanery, 1811 McDougall Ave., Everett, Wash.:
Holtown, Mo., Aug. 4 to 21
Dayton, Ohio, Aug. 22 to Sept. 14
Bena Fleming, Ashland, Ky.:
Winchester, Ind., August 12 to 21
Charlottesville, Ind., August 26 to September 4
L. M. Fogg, Sandbornville, N. H.:
W. R. Gilley, 531 N. Butler St., Lansing, Mich.:
Lansing, Mich. (Laymen's Ass'n. Camp), August 21 to Sept. 4
North Star, Mich. R. D. 1, Sept. 6 to 13
Lansing, Mich. (Dist. Assembly), Sept. 21 to 25
Lee L. Hamric, Meriel, Texas:
Isabella, Okla., Aug. 22 to Sept. 1
Gause, Texas, Sept. 1 to 11
R. A. Harris, Red Rock, Texas:
W. W. Hantes, Box 306, Ashland, Ky.:
J. D. and Edna Wells Hoke, 3301 Washington Ave., Racine, Wis.:
A. Columbia Hudson, 45 Backs St., Stratford, Conn.:
Oral and Alma Hollenback, Bethany, Okla.:
Mexico, Mo., August 9 to 31
Harry L. Kinzie, 1267 Lane St., Topeka, Kas.:
Ray J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Wichita, Kas., August 18 to 28
R. J. Kennedy and wife, 515 Claremont Drive, Pasadena, Calif.:
Peniel, Texas, August 5 to 15
H. R. Lee and W. F. Cleghorn, Huntsville, Ala.:
M. C. Lienard, 540 Main St., Lawrence, Kas.:
E. Arthur Lewis, 341 Marquette Rd., Chicago, Ill.:
Pittsboro, Ill., August
Burr, Maine, Sept. 2 to 25
Linscomb Falls, Maine, Sept. 30 to Oct. 24
Hillier and Bertha Lillenas, Route 1, Box 652, Pasadena, Calif.:
Huron, Calif., Aug. 14 to 28
Los Angeles (Grand Ave.), Sept. 25 to Oct. 16
Buckfield, Calif., Nov. 27 to Dec. 18
Cincinnati, Calif., Jan. 8 to 20
Minnie E. Ludwig, 1020 E. St., Lincoln, Neb.:
T. F. Maillard, Winfield, Kas.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
John Matthews, Santa Monica, Calif., R. 1, Box 5:
Santa Monica, Calif., July 20 to Sept. 1
W. F. Miller, 1417 E. 12th Ave., Winfield, Kas.:
Geo. and Effie Moore, 1133 Holiday St., Indianapolis, Ind.:
Springer, Ill. (Springton Camp), September 1 to 11
John C. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
Bendley, Ill., August 18 to 25
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:
Waldridge, Ohio, July 28 to Aug. 27
Waucon, Ohio, Sept. 6 to 21
J. W. Montgomery, Plattersville, Miss.:
Temple, Tex., Sept. 16 to Oct. 2
F. R. Morgan, 712 West 9th St., Ada, Okla.:
Boring, Okla., August 5 to 28
Poteau, Okla., September 2 to October 2
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Ottumwa, Iowa, Aug. 1 to 23
Wm. D. Nease, Olivet, Ill.:
G. F. Owen, Evangelist Party Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
Jacksonville, Texas, August 10 to 21
F. E. Putney, Rose Hill, Kas.:
Tacoma, Wash. (Mission), August
Deer Lake, Wash., Sept. 1 to 15
Hawthorn, Wash., Sept. 10 to 20
Seattle, Wash., Oct. 1 to 15
J. L. Redman and wife, Brookville, Ind.:
California, Ky. (Carthage Camp), August 19 to 28
Aspen Grove, Ky., September 9 to 25

Charles Robinson and Brown, Bethany, Okla.:
New Wilson, Okla., August 9 to 21
Madill, Okla., August 23 to September 12
Cooperston, Okla., September 19 to October 2
C. E. Roberts, Box 5, Pilot Point, Texas:
Kirk, Colo., August 18 to 28
J. D. and Grace Schapp, 1312 Broad St., St. Paul, Minn.:
Britton, S. Dakota, Aug. 3 to 21
Superior, Wyo., Aug. 14 to Sept. 4
Corvallis, Ore., Sept. 15 to Oct. 6
R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
Cleveland, Ind., August 26 to September 4
Nampa, Idaho, September 9 to 19
T. W. Sharp, 3920 West 11th St., Little Rock, Ark.:
W. E. Shepard, 213 Redfield Ave., Los Angeles, Calif.:
Kirk, Colo. (Camp), August 18 to 28
Snyder, Colo. (Camp), September 1 to 10
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
Newberg, Ore., August 10 to 28
Howard W. Sweeten, Ashley, Ill.:
Lapeer, Mich., August 12 to 22
J. D. Thompson, 119 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Winchester, Ind., August 15 to 21
Cleveland, Ind., August 22 to September 4
Good Hope, Ind., September 11 to October 2
Bethel, Ind., October 9 to 20
N. E. Tyler, Bellon, Texas, R. 5:
Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:
Clarendale, B. C., August 11 to 28
Kenneth and Eunice Wells, 1132 Broadway Ave., Indianapolis, Ind.:
Bentleyville, Pa., August 19 to 28
E. E. Wood, Hillsdale, Mich.:
J. S. Wallace, Carterville, Ill.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, 216 West 9th St., Owensboro, Ky.:
Rockport, Ind., Aug. 5 to 31
Seymour, Ind., Sept. 1 to 4
Hydell, Tenn., Sept. 4 to 13

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