

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

B. F. HAYNES, D.D., Editor  
First and Second Pages

### A Second Work of Grace

THE Scriptures abundantly teach a second work of grace, wrought subsequent to regeneration. The necessity for this second work lies in the fact that pardon and regeneration do not accomplish all which we need to have done, in our salvation. The fact of inbred sin or carnality being left in the regenerated is the ground work of necessity for a second work of grace. The case of the Samaritans recorded in the eighth chapter of Acts, is in point. Peter's revival was very successful in Samaria. It is recorded "when they believed Philip preaching the things concerning the things of God, and the name of Jesus Christ, they were baptized, both men and women."

The apostles at Jerusalem hearing of these converts in Samaria, sent down Peter and John to instruct them more fully as to their further privileges and needs. Of these two apostles it is said, "who, when they were come down, prayed for them, that they might receive the Holy Ghost: . . . and they received the Holy Ghost." Here is an incontestable case of the baptized converts of an apostolic revival being instructed by apostles, to seek and obtain the gift of the Holy Ghost, as a second, distinct work of grace.

That this was the *pentecostal* gift of the Holy Spirit, as was the case with Cornelius and others, is proven by Peter. Trouble arose amongst the apostles about circumcision and a council was held at Jerusalem to settle the matter. "When there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith."

In this passage we not only have proven that the converts under apostolic preaching were by apostles further led on to the obtainment of the *pentecostal* baptism after their conversion, but we are also taught the nature of the operation performed in this *second* work of grace, which was "the purifying" of the hearts of the converted. The converts received pardon in the first work and purity in the second.

Happily, every creed in Christendom, of every age, recognizes such need of a second work of grace in the regenerated. They all attest, in one form or another, either the incompleteness of regeneration, or the incurable nature of depravity by regeneration, thus plainly attesting by direct

implication to the remains of sin in believers, demanding necessarily a second application of the atoning blood for complete recovery from sin.

The current teachings of the epistles agree with this great, cardinal, fundamental truth. We have room for only one quotation. Take 1 John, 1-7: "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ, his Son, cleanseth us from all sin." There is in this verse a plain declaration of a state of pardon and regeneration. We have secondly, an equally specific statement that such state of pardon and regeneration renders us eligible to a further state of cleansing.

We must be *in* the light and *walking* faithfully in it, enjoying Christian fellowship as the result of having communion with God as believers—*if*; this be our state, we are then privileged to have the blood of Jesus Christ, His Son, to cleanse us from all sin, through the Holy Ghost, as was done on Pentecost for the apostles themselves and subsequently for the Ephesian converts, the Samaritan converts, Cornelius and his company and other converts in apostolic times.

It is folly to talk about separating apostolic teaching from apostolic experience, as if the apostles would be satisfied to offer us a lower standard than they had received from God. There is no double standard in the Bible for Christian personal experience any more than there is any justification for a double standard in morals today. The apostles would have us tread the same path they trod to reach by the same blood, applied by the same Holy Ghost, the same altitudes of cleansing, peace, and purity which they received as converted companions and followers of our Lord. Holiness was not constituted of God as a royal, special reservation for an aristocratic, apostolic circle, not to be continued. Peter declared differently on Pentecost. Explaining to the wondering multitudes the phenomena which accompanied their reception of this purifying *pentecostal* baptism, he distinctly taught them that the same blessing was theirs and was to be perpetually for their successors in all ages, in the following words: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and [then] ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off [to endless ages to come], even as many as the Lord our God shall call."

Here is distinctly unfolded the first blessing received on

repentance; the second blessing received subsequently called the "gift of the Holy Ghost"; and there is added the absolute assurance of the perpetuity of this gift adown the ages to all upon the same terms.

#### DISARMAMENT

**D**ISARMAMENT is a very live question today. We venture the modest assertion that the five great nations of the world ought to hold a conference to consider the question of disarmament and come to an agreement on the subject. No one nation is going to take the initiative and disarm, however much that nation may desire peace. We are against war. With the increased facilities for human destruction and the fact that the next great international struggle will be a four-fold war, more horrible in the destruction of human life and the colossal cost and waste than any the world ever had, it seems to us that humanity demands that everything that possibly could be done to avert it should be done. The next war will be fought on the ground, above the ground, in the air, on the sea and under the sea, really five wars instead of one. Civilization will go down under another conflict like the last we had.

Our strongest men both civilians and soldiers look with dread and alarm at the possibility of another war and earnestly oppose it. General Tasker H. Bliss is a distinguished American soldier. He is deeply concerned over this matter and has addressed a strong appeal to the American churches in the interest of disarmament as a means of lessening the probability of another war. We generally discourage preachers from taking up such questions in their pulpits. So extremely important is this matter, however, we give here the appeal of General Bliss and leave our preachers to think and pray over it and then act as they feel conscientiously led. The General says:

"I would not take a single step in the way of disarmament except as the result of an agreement, thoroughly acceptable to us, between ourselves and the other principal nations engaged in the armament rivalry. . . . My sole purpose therefore is to have such an international conference. Either there is no practical common sense among the people of the United States, or else they now know the essential facts that point to the necessity of such a conference. The farmers of the United States apparently are of the belief that some action must be taken by the government to relieve the depression in their affairs. They have got together and put pressure on the government with the certainty that now rightly or wrongly something is going to be done. If the farmers had not done this or had continued talking among themselves in their various conventions, nothing would have been done.

"If the clergymen of the United States want to secure a limitation of armaments, they can do it now without further waste of time. If on an agreed-upon date they will simultaneously preach one sermon on this subject in every church of every creed throughout the United States, and conclude their services by having the congregation adopt a resolution addressed to their particular congressman urging on him the necessity of having a business conference of five nations on the subject, the thing will be done.

"If the churches can not agree on that, it will not be done, nor will it be done until the good God puts into them the proper spirit of their religion. The responsibility is entirely on the professing Christians

of the United States. If another war like the last one should come, they will be responsible for every drop of blood that will be shed and for every dollar wastefully expended."

#### A GOOD BEGINNING

**D**ENUNCIATIONS of the dance are always in order. The gross immoralities to which the modern dance inevitably leads are such as call for the stoutest opposition on the part of everybody who loves decency, sanity, and chastity and who is concerned for the moral welfare and salvation of our young people. But we must not stop with denunciation. There must be constructive work done. Opposition must take the form of organization if it would make itself felt. In this connection we recommend, that the girls in all denominations follow the example of some Baptist girls in Richmond, Virginia. One girl in a college in that city feeling unwilling to risk the danger lurking in the dance, talked the matter over with two of her college mates. The three made a vow that they would not dance. After thinking more maturely over the subject they very properly decided that it would be wise and proper, to give other girls the opportunity to join them. This they did and it resulted in the organization of the Anti-Dancing Society, or the Alpha Delta Sigma, as they afterward called it. We give the exact form of the pledge here that others may follow the righteous example. The pledge reads: "Promising to abstain from dancing myself, and to help in discouraging dancing by others, I hereby apply for membership in the Alpha Delta Sigma." On the back of the pledge card are prominently displayed the following Bible principles: "I refuse to continue in anything which I see is enslaving me. (1 Cor. 6:12); I will engage only in that which is edifying and helpful. (1 Cor. 10:23); I will not knowingly become a hindrance or stumbling block to others. (1 Cor. 8:13); I dare not go where I can not pray and ask God's blessing. (1 Cor. 20:31); In case there is doubt, I'll take the safe side—'safety first.' (Romans 14:23)."

More than eleven hundred Southern Baptist girls have joined. Miss Hamilton the originator of the society, proposes to give considerable attention to extending the membership of the society during her summer vacation among other young women as well as among Baptists.

Let this movement be encouraged until a half million or more girls and young ladies of all denominations are enrolled as members. This is what should occur and will, if the young people co-operate heartily in it. Young women interested in the society may learn more about it by writing to Miss Virginia Hamilton, West Hampton College, Richmond, Va.

#### FRATERNITY

**A**S denominationalism seems unavoidable, there certainly should prevail a spirit of earnest and hearty fraternity and co-operation among all the different

Protestant denominations. Without this, sectarianism will become radical and rampant, greatly to the dishonor and hurt of the cause of Christ. In a great city an earnest young pastor arranged in conjunction with the pastors of two or three churches of other denominations to have a great evangelist come and hold a union meeting for these affiliating churches. The twenty or more other pastors in the city of the denomination to which this young pastor belonged, who took the initiative in this movement, strongly opposed his policy of union meetings with other denominations and arranged with this same evangelist to hold some six or seven meetings in that city under a great tent, for groups of three or four churches of their denomination, inviting the co-operation of no other denomination whatever, openly declaiming against union or interdenominational meetings.

We pronounce this an exhibition of sectarianism of the rankest type. Such conduct is narrow, bigoted, and intolerant in the extreme. It betrays a woeful lack of fraternity and brotherliness. It shows that the parties guilty of this disgraceful procedure possess more churchanity than Christianity. They put their sect above Christ. Their policy merited and received the condemnation of intelligent, self-respecting sinners, as well as that of the devout membership in all other churches. It is appalling that prominent ministers of any denomination in this enlightened age could be found engaged in a policy of such pettiness, ignorance and stupid sectarianism.

Set in a world abounding in wickedness, with flagrant evils facing us on every hand, and with the most powerful ecclesiasticism of all the world, making no pretensions to spirituality, but with lordly claims to universal supremacy over church and state and doing their utmost to make good their claim and growing rapidly every day in numbers and in wealth—it does seem that Protestant bodies ought to learn sense and breadth enough to cultivate a spirit of unity and co-operation and frown upon everything like sectarianism and narrowness.

How can such narrow sectarians hope to influence by their preaching and lives, intelligent sinners, whom they offend and disgust by their gross intolerance? Such conduct is as reprehensible as the spirit of some disciples in Christ's day who desired fire to be called down for the destruction of the inhospitable villagers. We believe the Master's rebuke rests as sternly on this narrow sectarianism as was pronounced upon these disciples.

Passion is the great need of Christianity today. Not the syllogism or the bright metaphor. Let these be forsaken. Let the heart be heated from heaven. Let men stand long with God, until they have caught the heat and light which beat upon that mighty host that worship by the throne, until the soul is aflame and burning with celestial passion.

## PLANTING AND BUILDING UP NAZARENE CHURCHES

IF I had a lot of money to spend in founding Nazarene churches in new places, I would not spend very much of it on mere evangelistic meetings, not even in siege meetings by evangelistic parties. If I decided to plant a church in a certain community, I would find me a good, live, wide-awake man and appoint him pastor in that community. I would arrange to assist him in the matter of support until he could get a start. I would expect him to move to the field, find whatever preaching place he could, start a Sunday school and regular preaching; I would expect him to go out among the people to visit and pray with them and invite them and their children out to church and Sunday school. I would expect him to meet with the school and business people and make himself helpful to the community in every possible way. I would expect him to be exemplary and careful in everything that he did. I would leave it to him to gather a nucleus of clean holy people and to start the work in an orderly and businesslike manner. At the proper time, according to his judgment, I would expect him to arrange for a revival meeting and hold it under the auspices of his own people. I would expect him to gather the converts into the Church of the Nazarene and keep adding to his number "such as should be saved." No matter what other churches are there, there is room for a Church of the Nazarene. But we should "get our timber out of the woods," then no one could justly object to our presence. Our avowed business of preaching the gospel of regeneration and entire sanctification, and of establishing a work of organized second blessing holiness sufficiently distinguishes our mission; and we can and should have churches in every center of population.

I have spent the larger part of my ministerial life in the evangelistic work and might very justly be supposed to lean toward the work of the evangelist. We must have some evangelists, but I have come to realize that, at best, the evangelist is a subordinate. Even after a church is established, it is the pastor and the church that have the revival. If the pastor lets his crowd and the interest so run down that the community no longer feel the need of him and his church, the evangelist has no foundation to build upon when his turn comes. If the pastor has allowed the church to become divided and to advertise their inconsistencies among the neighbors, the evangelist will find it hard to redeem the situation. There is no one word that will describe a Nazarene pastor. He must have some special ability of some kind; he should know what that is and then make that his feature. If he is a gifted preacher, let him gather in the people to his preaching; if he is gifted with young people and children, let him make his Young People's Society and his Sunday school his specialties; if he is a

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J. B. CHAPMAN, D.D., Editor

"mixer," let him use his work of visiting as a means to build up the kingdom of God. The notion that a preacher cannot run a church and make a good pastor just because he is a good preacher and a successful evangelist is refuted by the experiences of many in our day. When have we had better evangelists than Earnest and Preston Roberts, C. H. Babcock, B. F. Neely, C. E. Cornell, and many others who are now making the best pastors that any church ever had? I doubt that there is any better way of preaching the gospel of full salvation than that employed by Saint Paul. He went into a city as a missionary-evangelist-pastor and remained for months or years until the church was established and could safely be entrusted to other hands.

Even with all the odds that one must face today there are enough savable people everywhere to make it possible to build a church and carry forward the work of full salvation. The demand is the same as it was at the first Christian Pentecost—a proper human preparation and devotion. If I were a young man just entering the ministry, I should prefer a charge where I could build on my own foundation to the older places where I would have to always stand comparison with those who had labored before me. WE must plant more Nazarene churches and double the strength of the ones we already have.

## THE POWER OF LOVE

WHAT love and persuasion can not accomplish in the domain of religion, law and force are powerless to achieve." This is a motto that should commend itself to every one who would be a winner of souls. This does not mean that one is to wink at sin or excuse sinners, but it does mean that whatever is done must be done in the spirit of patience and love. The soul winner's creed should contain the admonition of the psalmist, "Fret not thyself because of evil doers." We are not now speaking of the manner in which parents are to correct their children, or of the methods to be followed in reform work; we are speaking only of "the domain of religion."

Men must be *led*, they will not be *driven*, to Christ. Jesus would not call down fire upon the persecuting Samaritans. He would not permit Peter to use the sword in His behalf. He would not use His own omnipotence nor command the angelic legions for the defeat and destruction of His enemies. One of the great temptations in the wilderness was, in effect, a request to substitute force for love in subjecting men to the will of Christ; and the popular demand for giving Christ an earthly crown was summarily rejected.

Church members chafe under the restraints of ecclesiastical laws, even when those laws are the embodiment of accepted Christian ethics. Witness the agitation against the church's prohibition of dancing, card playing, tobacco using and worldly conformity in dress. Still there are those who would remedy the evils of the church and of the world by legislation. We must have legislation in both church and state that will set the standard in righteousness; but legislation in the state must have the backing of public sentiment or it will fail of enforcement; and church law has small force in contending with bad hearts.

Love has the power to transform a law-breaker into an obedient son of God. It was love that changed Saul the haughty, vain Jew into an humble disciple of Christ and an apostle of the religion he once sought to destroy. Love has the power to melt cold hearts until they are moved with compassion for the lost and dying. Love has the power to make truth effective and to make the *intellectual* a winner of souls. "If ye love me, ye *will* keep my commandments." (John 14:14, R.V.)

## JUST LIFE

THERE are lots of theorists about how to live, but experience proves that there are many exceptions to the rules. Doctrines are necessary, but we are sure only in the sphere of life itself. Ideals are important, but the real is more tangible than the ideal. Every man is a poor counsellor until he has *lived*; and then he is no better than his life.

We may admire the agriculturist but we believe in the farmer. We may honor the botanist, but we love the florist for his work's sake. We quote the psychologist, but we go to the man of practical common sense for advice. We read the work of the economist but we make friends with the local banker.

Nine days out of ten are filled with commonplace occurrences. Most lives possess but a smattering of romance. The long looked for ship seldom makes our harbor. Opportunity for great and noble deeds but seldom knocks at our door. After all, the greatest thing in life is *just life*.

There are a few people whose calling requires an abnormal manner of living, but the most of us will do better when we decide that the best success is to live the common life in the right way. Marriage, home, children, work, living expenses, neighborliness, support of the church, health, education, vacation, doctor bills, dying: these come in for consideration in the commonest lives; but our glory is that we may serve the Lord Christ in the very things with which others merely serve themselves. It is not altogether what we do, but how and why we do it that makes life worth while.

True religion is a matter of the heart: its initial work is to accomplish a radical change in the affections of the penitent believer.

## A Message to Preachers

### Money-making and Tact in Relation to Ministerial Success

By L. E. GRATTAN

Article Two

IT is easy for the minister to lose his grip on the people and his influence upon the community by being careless about keeping his promises and paying his debts. It is always unfortunate when a minister is forced to ask for credit. It weakens his influence more or less, and puts him under obligation to his creditor. There may be cases where it is unavoidable, as in sickness or death in the family, but in most cases it can be avoided. It is better to live on bread and water and potatoes, with the bread scarce and the potatoes few, than to go in debt for provisions.

If the preacher does his full duty and commits his case into the hands of the Lord by prayer, the way will be opened and God will provide by touching some hearts to send the necessary things to keep him and his family from actual suffering. There are thousands of cases recorded in the history of the Church—and the other thousands that have never been recorded—of providential succor of God's servants in the hour of need. The time of man's extremity is the hour of God's opportunity. Instead of seeking credit or borrowing money or hunting a job, when the pinching time comes, the better way is to be faithful to duty and then pray until deliverance comes. By this course faith will be strengthened, trouble will be avoided, and the Lord will be honored.

The unwise minister has brought great reproach upon the cause of the Lord by engaging in speculation of various kinds. Without the least design of being dishonest or doing anything questionable, or thought of becoming involved themselves or involving others financially, and with the sincere purpose of helping themselves out of monetary straits, some preachers have gone into schemes that promised to return speedy and great profits for the time, money, and effort expended, such as patent gate rights, telephone stock, irrigation projects, mining stocks, land booms, etc. Because of their standing as ministers of the gospel, and the flattering representations they made, they succeeded in getting their friends to invest their money, all the way from one hundred dollars to thousands of them—in some cases every penny they had saved for years, and some even placed mortgages upon their property to raise the money required—WITH THE RESULT THAT ALL THESE SCHEMES FAILED AND THE MONEY WAS LOST. In some instances aged people who invested lost their

homes and were compelled to endure extreme hardship and be dependent upon others for their living the remainder of their days.

Some preachers have forever lost their influence for good because of the failure of the schemes with which they were connected, and because of their inability to pay back and make good the losses which had been sustained through their unwise course.

If circumstances ever arise that make it absolutely necessary for him to earn money aside from what he gets from his circuit, he should NEVER engage in any of the get-rich-quick schemes that are always on hand to re-

#### BY AND BY

*We shall read life's lessons better  
In the blessed by and by,  
When our Savior is the teacher,  
And we see with tearless eye.  
We shall miss no word or accent,  
Neither shall we lose the place,  
When we read life's harder lessons  
With our Master face to face.*

*We shall read life's lessons better,  
We shall learn them one by one,  
In the city of the ransomed,  
Where the crown of life is won.  
We shall know about the crosses—  
Yes, the loneliness and tears;  
We shall learn from God the meaning  
Of the trials which filled the years.*

*There's a page within His volume,  
Where our losses are explained;  
A page we oft have studied .  
When our souls were sorely pained.  
We shall read it over yonder—  
How different it will be,  
When the light of home shall guide us,  
Our Father's thought to see!*  
—Selected.

lieve people of their surplus cash and get preachers into trouble, or take any steps which might involve others in pecuniary loss.

Every minister of the gospel should AIM to be a genuine success in his work. And not only aim at it but he should STRIVE to make good in his particular calling. And to do this he should study how to adapt himself to the various circumstances that arise and to the relations in which he is placed, and turn everything to good account for his Master. The physician that does not have success soon

loses his patients. The lawyer who can not win his cases will soon be minus his clients. The teacher that is tactless will lose his position. The preacher has a right to expect success, and when it is not attained he should seek the cause. And in seeking it he should make a thorough examination of his methods and see whether they have not been the cause of his failure to win souls.

It will not do to blame the people and contend that it is the truth that offends and makes success impossible. The truth will undoubtedly offend some, however wisely it may be presented, but if it is preached in love, accompanied by the Holy Spirit, it will produce conviction and some at least will yield to its gracious influence and get saved.

The wise man has said, "He that winneth souls is wise," and another has written, "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

There is a source of life and power and spiritual energy with which the ministry must, through some means, be brought in contact. This can not be realized simply by "greater activity" on church lines; not alone by "increasing the gifts already attained"; not merely by becoming "more enthusiastic" in church work.

There must be deep humiliation before the Lord; worldly alliances must be renounced; inconsistent lives must be corrected. Men are needed for the ministry whose whole souls are in the work; men who are willing to make any sacrifices necessary for the upbuilding of the Redeemer's kingdom.

Ministers of the apostolic type are needed—ministers who are clear in the experience of holiness and fear not to preach it, who abide under the anointing and inspiration of the Holy Spirit, and who are ready for the toils and stripes and hardships that such a ministry may involve. The sickly sentimentalism of the modern pulpit is exceedingly wearying to the spiritually enlightened mind. Truth, pure and scriptural, unmixed with human speculations, is the channel through which God operates.

The great need of the age is more preachers who keep revival fires burning, who value souls above dollars or fame, who do not discount the emotional in religion, who "set faces of steel" against demoralizing worldly amusements, and keep up the "line fence" between the church and the world. No preacher can afford to give his influence, his time, labors, or means to support any type of religion that does not bear the gospel brand of simplicity and purity. Pious dissemblers, exercised by a resistless ambition for power and promotion, may, for a time, make a show of strength and devotion may gather their admirers around them, enlist sympathy and support, but their race is usually short, and the counterfeit when exposed is the more contemptible.

## Danger

By REV. OSCAR SMITH

SOME serious dangers threaten the holiness movement. These dangers bear no essential relation to each other except that one is an effort of the Devil to defeat holiness in general and the Nazarene Church in particular. If one or another of these dangers does not face you, you are indeed fortunate!

*Watch the disposition you make of your money.* There is danger here. The Devil will let us testify to holiness so long as he can prevent us from using any considerable part of our means to spread holiness. Why is the financing, for instance, of such a paper as the HERALD OF HOLINESS a perpetual problem? A problem that a dozen moneyed men could solve by themselves should they make the HERALD OF HOLINESS their special benevolence. Think it over.

God explicitly commands us to lay up our treasure in heaven. When we asked Him to sanctify us wholly we gave Him control of everything, including all our property. Do we plan our expenditures in prayer? Just call to mind the expenditures you have made the last twelve months. Then pray this little prayer. "Heavenly Father, I am convinced that the way I have spent this money was and is well pleasing to Thee. It is the way Thou wouldst have ordered me to spend it hadst Thou been with me in the flesh. There is no other way I could have spent a single dollar of this money to please Thee as well as Thou art already pleased." Can you stand the test?

*Watch the way you dress.* It is not pessimism to face the facts. The worldly dressers among us are in the minority, but the minority is increasing. This paper, I believe, would refuse, and should refuse, to print a description, without comment, of the way some professors of holiness dress, or rather undress.

Dressing as unto the Lord involves not only modesty of dress but also modesty of expenditures in dress. In a large church I know of, a church that makes no pretensions to holiness, it is an unwritten law that every one, rich and poor comes dressed in the simplest of costumes. That church is perpetually crowded, and is having one revival after another.

*Watch your testimony.* We are hearing, over and over, the warning that if we fail to testify, we will soon lack anything to testify about. But I take this opportunity to warn you against testifying unless the Holy Ghost rings in your testimony and glows in your life. Ananias and Sapphira were struck dead because they said that they had given up all, when in fact they had not given up all.

Is the following true incident suggestive? A large gathering of holiness people were having frequent testimony meetings. People stood

up by scores to testify. But there were few at the altar, only now and then one or more. One evening the leader made a short talk on false testimony and deluded professors. It was so strong that only a few people ventured to testify. These were men and women with red-hot experiences and transfigured lives, ready to meet the Savior in the twinkling of an eye. An altar call was then made, and nine seekers fell at the altar and called on God for the real thing.

Your testimony will draw people to the altar if you have the real experience. If you do not have it, your testimony only drives people away.

Understand me. This is no suggestion that you are not to testify. It is your duty to testify. But if you haven't something to testify about, then rush to the altar at once, or plough through in the privacy of your own home, as the Lord leads.

*Watch your affections and your aversions.* It is so easy to become "righteously indignant" against individuals. Before long we find ourselves with a long list of people who make us uncomfortable. They are trying to promote holiness and so are we; but we can not work together. And the Devil hoofs it in high glee because dissension has arisen in the only camp that threatens him with any serious trouble. Do you ever have an itch

to run things? Then you can be sure that the other fellow will never be able to run things to please you all the time. Even if he should desire to do so, he can not always read your mind. Let us pull together, brethren. Let us present a united front to the enemy. Let us daily pray the prayer "Thy will, NOT MINE, be done."

*Watch out against a multiplicity of cares.* "This one thing I do" is the consecration ever to keep burning in the very forefront of consciousness. "The good is ever the worst enemy of the best." You can be so busy doing good things as never to have time for the one best thing God has assigned to YOU.

These are not idle words. Right now many a devout servant of God is having so many interests presented to him that he can not assimilate them all, and he wonders if it is because there is something wrong with his experience. We must simplify our tasks and concentrate our interests. Mary, rather than Martha, has "chosen the better part."

Finally, *watch out against quantity at the expense of quality.* Our churches can not compete with other churches in number of members. Our schools can not compete with other schools in worldly attractiveness. Paradoxical as it sounds, high quality will bring us greater quantity OF THE RIGHT KIND than lowering the standard. Judicious pruning makes the vine bear better. In some quarters we could stand a little pruning!

PASADENA UNIVERSITY,  
PASADENA, CALIFORNIA.

## Is the End of the World Near?

By REV. W. B. WALKER

"What shall be the sign of thy coming, and of the end of the world?" (Matt. 24:3).

THERE is an idea that this world will be burned up with fire, but a close study of the Bible seems to show that it is only wickedness and its fruits that will be destroyed. The created world will never be burned up. "One generation passeth away and another generation cometh; but the earth abideth forever" (Eccles. 1:4). This world is very sacred in the eyes of God; for here many prophets have shed their innocent blood; and it was here that the Son of God died for the sins of men. It is God's plan to redeem, purge, and make this world new.

Our Lord has forbidden the setting of dates for His return, but He bids us to watch that that day may not come upon us as a thief and find us unprepared. He said that when we see the trees budding we know that summer is near and that in like manner when we see certain things happening we are to know that His coming is near, even at our doors.

Among the buds on the prophetic tree is mentioned the *great falling away*. "That day shall not come, except there come a falling away first" (2 Thess. 2:3). This falling away is now upon us. There is a decline in old-time mourner's bench religion. Old-

fashioned altar work and old-fashioned shouting belong to the age of our fathers and are not welcomed in the popular circles of today. Churches are fighting desperately to sustain their numbers. Seven thousand churches did not have a single conversion in a year. One great denomination lost six thousand members in a year. Eight hundred preachers leave the pulpit each year and there are fifty thousand churches in this country that have no pastor. There are ten million children in the United States who do not attend church or Sunday school and 75 per cent of the Sunday school is lost to the Church. The moral falling away is indicated by the alarming increase in the number of divorces in this country. It is said that there were more divorces in Oklahoma last year than there have been in England in twelve years. There are a million divorced people in this country now and seventy thousand are divorced annually.

Another bud on the prophetic fig tree is the multiplication of travel and the increase of knowledge. "Many shall run to and fro, and knowledge shall be increased" (Dan. 12:3). There is no doubt but that this prophecy is being fulfilled. Our great railroad systems are taxed to accommodate those who wish to travel. There were one billion five hundred

million tickets sold at the windows of American railroad stations last year. There are seven and a half million automobiles in this country. This is one for each fourteen persons. There are three hundred thousand miles of highways, and government plans are to increase these to five hundred thousand. It took Columbus three months to cross the Atlantic, but the same trip can now be made in five days. Is there not in these things a fulfillment of the prophet's description of the "Day of His preparation?" "The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings" (Nahum 2:4).

Then there is the prophetic bud of the "Scattering of the Holy People" (Dan. 12:7).

## Great Men and Their Eternal Destiny

By REV. C. E. CORNELL

Recently three great men have laid down the honors of life—well thought of by their fellows—and have passed to the great beyond. These men by name are, John Burroughs, Franklin K. Lane, and Chief Justice Edward Douglass White. Each of these three men managed to achieve distinction and filled important places in the various activities of the nation. The career of each is commendable, if not extraordinary, and there has been no word of censure against either of them in their public life as far as the writer has seen. The general judgment of the world is that they were *good men*.

But strange as it may seem, neither of these great men seemed to know anything of the *Greatest Man* that ever lived. Their closing words—as far as they said them—are shrouded in mystery. There was no positive statement, not even an intimation that either of them ever heard of, or knew of Jesus Christ as the only Savior of the world.

Mr. Lane, in finest phraseology, wrote to a few of his nearest friends as he lay on his hospital cot. Let the reader note these words carefully, for many another man will adopt the same fatal philosophy and count himself secure because of the influence of this man. Here is what he wrote: "For two days I had had knowledge that the operation was to take place at this time and my nerves had not been just as good as they should have been. Those men who sleep twelve hours perfectly before being electrocuted have evidently led more tranquil lives than I have, or have less concern as to the future. Ah, now I was to know the great secret. For forty years I had been wondering, wondering. Often I had said to myself that I should summon to my mind when this moment came some words that would be somewhat synthesis of my philosophy. Socrates said to those who stood by after he had drunk the hemlock, 'No evil can befall a good man, whether he be alive

This is descriptive of God's holiness propaganda. Sometimes it is trouble that scatters the holy people and sometimes it is but their own inclination, but God wants the gospel of holiness carried to all the people of the world. The sooner we preach holiness as a witness to all the nations, the sooner the end will come (Matt. 24:14).

Finally, I will say that holiness of heart and life is the one thing that will prepare us for His coming (Ps. 24:3, 4). His coming is to be sudden and universal, and all who are ready will be transformed and taken up to meet him in the clouds, while those who are not ready will be left to pass through the tribulations that are to come upon the world (1 Thess. 4:16, 17; 1 Cor. 15:51, 52; Matt. 24:41-42).

DUNCAN, OKLA.

or dead.' I don't know how far from that we have gone in these 2,400 years.

"The apothegm, however, was not apposite to me, because it involved a declaration that I was a good man, and I don't know of any one who has a right to so appreciate himself. And I had come to the conclusion that perhaps the best statement of my creed could be fitted into the words 'I accept,' which to me meant that if in the law of nature my individual spirit was to go back into the great ocean of spirits my one duty was to conform. 'Lead, kindly light' was all the gospel I had. I accepted."

Kindly note that for forty long years this great man had been *wondering, wondering*, in his mind concerning his future destiny. He had never reached any settled conviction or satisfactory experience. There was nothing *certain* that came to him.

There is not the slightest intimation that he ever considered Jesus Christ as a personal Savior, or ever considered Him at all from any standpoint. And yet the great apostle to the Gentiles said, "Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved," (Acts 4:12). This momentous declaration seems to have escaped the attention of all of these men. How wide of uncertainty is the testimony of the apostle. "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2 Tim. 1:12). No guesswork here, no *wondering* about that definite statement. A positive, unequivocal, "I know."

Mr. Lane was content to follow the philosophy of Socrates, who, after drinking the hemlock poison, said, "No evil can befall a good man, whether he be alive or dead." But no man is a *good man* until he is *made good* by the grace of God and the blood of Jesus Christ. If men are good enough for heaven

without Christ, then the Bible with its revealed truth and gigantic plan of salvation, is a riddled fabric, a false guide, and unworthy the attention of any man. Nicodemus was a good man, but Christ pierced him through with, "Ye **MUST** be born from above." Neither is any other man good until he is born again, is a child of God and bears the sublime image of Jesus Christ. It would seem that Mr. Lane and the other two *great men* were absolute strangers to all this.

Mr. Lane further says:

"Lead kindly light

Amid the encircling gloom,"

was all the gospel I had. I accepted." Thank God! the "encircling gloom," has been lifted by Jesus Christ, the Light of the world. There is no "encircling gloom" about the head of a dying Christian. Everything is radiant with divine glory—"The glory of the only begotten Son of God." Oh, how different might have been the case of each of these men if they had only known the Man of Galilee, the Son of God!

There are two other great men who are almost continuously in the public eye because of their marked genius. I refer to Mr. Edison and Mr. Ford. Each of these men have their own philosophy about eternal things. Mr. Edison is wasting money, time, skill and energy trying to penetrate into the unknown world and get some answer back to the question that is gnawing in his breast as to *what* is after this life. He could find out if he would look in the Bible. But he spurns this wonderful Book, will have nothing to do with orthodoxy or Christianity. He is practically an atheist.

Mr. Ford is humanitarian and quite kindly in his spirit, but refrains from saying anything about Jesus Christ the Savior. Shall these two great men lie down and die without a Savior? Have they failed to look into their Bibles? Have they failed to pray? Have they failed to humble themselves as a little child? Men are called *great*. Is any man great who is so foolish as to premeditatedly determine his own eternal destiny in the face of overwhelming evidence *inwrought* and *wrought out* by the Word of God and the indisputable evidences of Christianity?

Jesus made use of these tremendous words: "He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. I am the door: by me if any man enter in, he shall be saved" (John 10:1, 9).

Great men, as well as many others, are usually too proud to seek the holy, humble Nazarene, yet He holds the key to the eternal destiny of every man. It is worth everything to enjoy Jesus Christ as a Friend and Savior.

"I enjoy reading THE HERALD of HOLINESS. It does my soul good."—E. F. Chute, Massachusetts.

"We do appreciate THE HERALD of HOLINESS. We do not have any holiness preaching down here and we can not do without this good paper. It is a welcome visitor at our house. We are very much in need of your prayers."—Henry and Anna Disheroon, Texas.



## EASTERN AND NEW ENGLAND NOTES

The writer has gotten settled down again as pastor of John Wesley Church of the Nazarene of Brooklyn, N. Y. The new Assembly year begins the middle of May. God is with us. Bless His holy name.

Rev. Dr. Matthews recently held special evangelistic services in Pastor Norberry's church in Brooklyn, N. Y. God blessed his labors to many people. There were seekers for both works of grace, and persons desiring healing for their bodies.

Captain Randall and wife, president of the Interdenominational Holiness Association of Brooklyn, N. Y., have gone to their summer residence at Port Jefferson, Long Island, N. Y., until next fall. God bless and rest them.

Evangelist Theodore Elsner and wife held very blessed meetings at Pastor Müller's church in Brooklyn, N. Y. A goodly number were converted or definitely sanctified.

Evangelist George J. Kunz of Syracuse, N. Y., has been quite ill of late with heart trouble. He is up and about again doing his Master's business. May God spare the useful life of this holiness evangelist for many years to come. Beloved, pray for him.

Rev. William Howard Hoople has returned to the pastorate of the Utica Avenue Church of the Nazarene in Brooklyn, N. Y., for another Assembly year. The church has moved forward since he took the pastorate several months ago.

Rev. C. B. Jernigan of Miami, Fla., Rev. J. B. Chapman of Kansas City, Mo., and the Rev. W. H. Hoople of Brooklyn, N. Y., are to be the special evangelistic preachers at the New York District Nazarene Camp at Beacon, N. Y., July 8-18. For information address Joseph Fletcher, 1424 Pacific St., Brooklyn, N. Y.

The New England District of the Church of the Nazarene will open their first camp on their new grounds June 24th to July 4th, inclusive. The special outside preachers will be Rev. J. B. Chapman of Kansas City, Mo., and Rev. C. B. Jernigan of Miami, Fla. We are glad the New England District has a campmeeting of its own. May they have a gracious camp this their first year in every sense of the word.

The wife of Rev. Henry Elsner, who has been very sick for a long time, has greatly improved of late. Brother Elsner will be able to go out again helping the brethren in all-day meetings, and supplying pulpits over the Sabbath.

Rev. A. Reney, who has preached holiness for the past seven years in the Patchogue, Long Island, N. Y., Church of the Nazarene, closed his pastorate there this spring. May God bless our dear brother wherever God may lead him in the future. Brother Reney has never compromised the truth of holiness. God bless him.

The Rev. E. E. Angell of Plattsburg, N. Y., has been re-elected District Superintendent of the Empire state for the Church of the Nazarene. Brother Angell did good work and the new year looks bright for some special and new work.

Rev. S. N. Fitkin, of Brooklyn, N. Y., has been laid aside in her home for many weeks because of illness. She has been compelled to give up much of her work for foreign missions for the Church of the Nazarene of the New York District. At this writing she is improving and is able to get out of doors.

Special meetings in charge of the Young People's League of the New York and Washington-Philadelphia Districts of the Church of the Nazarene were held in the Utica Avenue Church of Brooklyn, and a good company was present from both Districts, and much good was accomplished.

Rev. S. N. Fitkin has presented to the New York District Nazarene churches a new automobile for their District Superintendent. It is hoped that that Brother Angell will not only get about his District to a greater advantage, but that the auto will prove a great physical benefit to him.

The Tuesday afternoon Interdenominational holiness meeting is held each week in charge of Mrs. C. H. Cooke. Much time is given at each service to prayer for all the holiness centers throughout the country. Let the good work go on.

Brother G. H. Rowe has been appointed District Evangelist for the New York District Nazarene churches, and Brother Adams is to be pastor of the

## Meet Me at the CHICAGO HOLINESS CAMPMEETING AUGUST 4-14, 1921 107TH AND RACINE AVE. ALL ROADS LEAD TO CHICAGO

Springfield, Long Island, N. Y., church, where Brother Rowe has been pastor the last few years.

Rev. N. B. Herrell of Kansas City, Mo., has been spending some time in the East in the interest of home missions under the auspices of the Church of the Nazarene. Brother Herrell has been warmly welcomed by the eastern people and his ministry has been made a gracious blessing wherever he has gone.

Pastor Norberry had the privilege of having his wife and daughter with him in two of his "Coast to Coast" evangelistic trips. The first was at Chicago, Ill., where they were royally entertained by Brothers Borders and Messenger and their good wives and children. The second place was at Indianapolis, Ind., during Christmas week. Many thanks to these kind friends who helped to make our visits very pleasant indeed. God bless them all much.

JOHN NORBERRY.

"Keep on believing."

## ALABAMA DISTRICT

We greet you from Alabama with victory perched upon our banner. The finance situation is getting harder in this section of the country but the flood gates of heaven are opening to us and a mighty revival is on throughout the whole District.

Since our last report we have held meetings in Pensacola, Florida and Brewton, Alabama. God gave us a very great revival in Pensacola with more than a score into the fountain in the old-fashioned way and some fine additions to the church. The prospects for Pensacola were never brighter.

We were greeted by a large crowd the first service in Brewton, this being the first revival under the auspices of the Church of the Nazarene for Brewton and for three solid weeks there was no let up and we closed the fourth Sunday night with more than a thousand present. The results were great; more than one hundred prayed through to victory; organized church with thirty-three members, thirteen of whom were men; raised several hundred dollars toward a church building which will be under construction in a few days; sold eleven Manuals, nine subscriptions to the HERALD of HOLINESS and left much other good holiness literature in the homes of the people. Mrs. Hooker and Miss Marjorie Tousey assisted us with the preaching while the music was in charge of Miss Tousey and Charlie Geter. Miss Tousey was left in charge of this young but promising child. She is a good preacher, leader and organizer. The outlook is bright and we are believing God for great things for Brewton. We praise God for this great victory.

We arrived in Sylacauga, Tuesday evening and found Brothers Anderson and Romine in a very great revival and thirty-seven had already presented themselves for membership. Brother Anderson had to leave but we remained to push the battle this week. There are great things in store for us before we say amen next Sunday night.

Brothers Brown and Dickerson have recently held a revival in Shortleaf, and we go there to organize next week.

Brothers Cleghorn and Lee were from Huntsville that they will have a church blasted out and a house built by the first of July.

Brothers Kembrell and McLain are having some success in the Parrish campaign and we hope a church will be the result.

Rev. Oscar Hudson has recently conducted two successful revivals for Pastor Heathcock at Cordova and Dora. We are always glad for Brother Hudson to be on our District.

Brother Colvin writes that the meeting conducted by Brother Manasco in his Lockhart church did some good and they are now planning for a great revival beginning August 1st.

Brother Farmer reports that God gave them a number of souls in the revival with his church in Fairfax with Brother Dean of Nashville as evangelist. Let us rejoice and give God the glory for these great victories and push the battle the harder.

Let the pastors take notice that we only have four more months until the Assembly and we must meet our apportionments. July is set apart as Church Extension month and each pastor should see that the apportionment (75 cents per member), is raised. If you have not already raised your General Superintendents fund do so at once. We can not afford to fail, and we will not fail. The God of battles is with us.

H. H. HOOKER.

## JOIN THE WORLD-WIDE PRAYER LEAGUE AND PRAY FOR A WORLD-WIDE REVIVAL

## INDIANA DISTRICT

We must stop long enough to send a note of praise to the HERALD of HOLINESS for the Lord's blessings on our own soul, also the District, during the past weeks. How blessed to be in the Lord's work—in a holiness church, where we labor with holiness preachers and workers of like faith, and have beautiful fellowship and all pushing ahead and doing our best to build up God's kingdom. We praise God for a part and place in the Nazarene movement. We enjoy reading our splendid church paper. It gets better all the time.

We spent a few days with Brother E. O. Chalfant in West Indianapolis where our brother is continually, with his good people, having something going on for God and holiness. The work is moving forward on all lines.

Personally, I thank God for our preachers' meeting. I do not see how a preachers' meeting could be any better. It was glorious from start to finish, and such a blessing and inspiration to all the workers. Brother Green had everything ready and his good people took care of us fine. The papers and discussions were interesting, helpful, and given in the power of the Spirit. Brother Matthews' preaching was in the power and demonstration of the Holy Ghost, and God made him a blessing to all. Sister Wines' messages on prophecy were feasts of good things also. Brother Orla Montgomery brought us an inspiring message on "The Signs of the Times." The church was packed from night to night. Sunday was a good climax to such a gathering. Such shouting, and rejoicing, and souls praying through! We had a powerful healing service and many testified to definite healing. The Lord wonderfully touched our own body. Praise Him!

Rev. Floyd Hunsballe has recently accepted the pastorate at Bluffton, and we found a blessed spirit prevailing and the church looking forward to blessed victory in the summer campaign.

We spent a few days with Pastor Montgomery at First Church, Indianapolis, where the pastor, with Brother Berl Sparks, singing evangelist, is having a glorious revival. We surely enjoyed these few days. Church and pastor moving on—souls were praying through, and God was blessing on all lines.

The last two weeks we have been in South Indiana among our churches and find the work pushing ahead in the good old way. At Milltown, they are building a new church, as they had to vacate their hall. Brother Davis and his good people got busy and are putting up a nice building on their centrally located lot.

We found the churches at Jeffersonville, Boonville, Eby, and Busse with the blessings of the Lord on them, and we enjoyed helping them shout the battle on.

We had a glorious day at Evansville with Pastor Robinson and his splendid people. They are paying for a nice modern parsonage, and we raised \$400 balance needed on present note. The glory was on the services, with six at the altar in the evening.

We had a blessed time at Princeton for two nights. Rev. Mr. Quinn and his good people are gaining ground continually and it is wonderful what the Lord has done here in the last two years, and the end is not yet.

At Mackey we found Brother John Williams in the beginning of what looks to be a good revival;

(Continued on page ten)

JESUS told His listeners one day that they could learn some lessons from little children which they needed to know very badly. He also said that there were many ways in which they ought to try to be like a little child—and in some respects they would have to be like one if they wanted to get into the kingdom of heaven.

That is one beautiful thing about having children in a home. We can learn so many lessons from them. We can get *simpler*, and therefore *larger* views of faith, and love, and come to understand the great loving heart of God better, as we watch the lives of these little ones who trust us and look up to us. And we would think it very strange if they did not trust our tender love and care, wouldn't we? And yet, beloved—do we, as God's children, show the trust in our heavenly Father's love, and wisdom and unselfish desire for our good, that we expect from our little ones toward us? I am going to tell you a little story, a true one, of a mother who learned a valuable lesson along this line from her own little daughter.

#### FANNY'S NEW SHOES

Fanny skipped along the pavement by her mother's side. They were going to town to buy the little girl some new shoes; and Fanny was quite excited over it. It used to be, you know, that almost every child was delighted when the time came for a pair of new shoes. That was before children had so many things lavished upon them. But there are still some left to whom it is a great event, and Fanny was one of them.

At the corner they found Mrs. Bane waiting for the car; she was going to town, also. Fanny was glad—for she and Mrs. Bane were great friends.

"You seem to be a very happy little girl this morning, Fanny," she said, smiling down at the child.

"Mother is going to buy me some new shoes," said Fanny joyously, "and I know *just exactly* what kind I want. I want them just like Flossie's; she's my deskmate at school, and she has the prettiest shoes I ever saw." "Mother," she asked, looking up into her mother's face, "Won't you let me have the *very kind* that I want?"

"Don't ask me to make that sort of a promise, dear," answered her mother. "I am going to do the best I can to get shoes which will be serviceable, and yet please you. I think you can trust me about it."

A few days later Mrs. Bane stopped in to see Fanny's mother, and the little girl came into the room.

"How did it turn out about the new shoes, Fanny? Did you get some just like Flossie's?"

"No, Mrs. Bane, I did n't."

"You do n't seem disappointed, and yet I thought your happiness depended on having those particular shoes," said the lady laughingly.

Fanny laughed too. "That is what I thought myself," she said, "but you see I was mistaken. It was this way: Mother looked at the shoes, and then she said that she was quite sure I would like another kind better, if I would only try them."

"What did you think?"

"Well, I have found out that while I may *think* I know what I want, mother really knows. Things do n't turn out like I thought they would when I do the choosing, and then I am disappointed. But it isn't that way when mother picks them out. I seem to like them better the longer I have them. She is just the *wisest* mother, Mrs. Bane," said Fanny, stopping to give her mother a little hug. "And so, while I still wanted those shoes like Flossie's, oh, ever so much—I was sure it was safer to listen to mother, and let her have her way. And now I am so glad I did—for I like these shoes so much better than Flossie's—better than any I ever had in my life."

And giving her mother another hug, Fanny ran out of the room to join a little friend who was calling her.

"What confidence that child has in you," said



#### Except Ye Become as Little Children

Mrs. Bane. "It is very beautiful and very remarkable."

"Oh, I don't know," answered the other lady. "I would think it very remarkable if she felt any other way. Fanny knows that I love her with my whole heart, and that there is no selfishness mixed with my love, for I have but one desire for her, and that is for her best interest and true happiness always. And she also knows that I have more wisdom than she has, for the years have brought me knowledge and experience which have not come to her as yet. So why should n't she trust me, even when my decisions seem to cross her own eager desires?"

"Well, my dear," said Mrs. Bane, "if you would just apply that principle to yourself, it would not be long before you would get the victory in your own heart that you are hungry for. The Lord has convicted you for sanctification—and yet you are halting, because you fear to put yourself, and your all in His hands. You think that Fanny ought not to hesitate to trust the ordering of her life to an earthly parent, because of that parent's wiser judgment, and faithful, unselfish love for her. You can easily see that it is her *reasonable* service toward you. Why then are you afraid to trust your heavenly parent in the same simple, child-like way? Surely you can not think that His wisdom, or the quality of His love for His child, fall below that which you have for your child."

"My actions look as if I thought so," was the grave answer. And then she exclaimed, "Why, of course there can be no danger to Fanny in trusting me, not while I love her as I do! And in the same way there can be nothing for me to fear in trusting everything to a Father who loves me a thousand times better than I ever could love Fanny. Looking at it in that light, it is the simplest, *most reasonable* thing in the world to turn everything over to God, trusting Him to do the best thing possible for me. I have been stumbling over consecration because I have been trying to make something desperately hard and *unreasonable* out of it."

"You remember Jesus said that we must receive the kingdom of God as a little child receives it," said Mrs. Bane softly.

"And that is just what I am doing at this moment," said Fanny's mother wiping happy tears from her eyes. "After all, I am only God's little child, and from this hour I am going to trust my heavenly Father's wise care, and tender love for me as whole-heartedly as my little girl does her mother's for her."

God of the Heart and Hand,  
Teach me to understand!

I know so little of the thought that lies  
Back of the shining of those childish eyes;  
I guess so little of the wonder there  
Under the curling of the sunny hair.

It is so very, very long ago,  
Since I, too, knew the things that children know.  
Yet hast thou given them to me to lead.  
Out of thy wisdom grant me all I need,—  
Patience of purpose, faith, and tenderness,  
Trusting Thy perfect love to lead and bless.  
Help me remember—ah! for this I pray,  
And make me again the child of yesterday.

—MARION CRAIG.

#### WITH OUR VERY LITTLE FOLKS

Little folks, do you know the meaning of the word neighbor?

"Why of course we do," you answer quickly. "Mrs. B— is our neighbor on one side, and Mrs. A— on the other—and Mrs. C— just across the street."

That is what Polly and Ernest thought, a writer in the *Picture Story Paper* says, and then he tells us how they learned a better, bigger meaning.

Their Golden Text that week was: "Thou shalt love thy neighbor as thyself."

"Hol hol!" said Ernest, as he read the words.

"That's easy to do. We haven't a single neighbor that we don't love. There are Max, and Ruby, and Grace, and Philip, and the rest on this street who are our neighbors, and we love them all. That's an easy text."

"Are you sure that you know what the word *neighbor* means?" asked mother.

"Why yes, a neighbor is somebody who lives next door to you—or very near—on the same street," said Polly.

The school bell was ringing and the children had to run off to school before mother could answer.

That day two little new pupils started to school. They were French children who had come across the great ocean to make their home in America. They could not speak English yet—and so they felt very queer, and strange and homesick in the new land to which they had come. And they *looked* strange too, to the little American children, who stared at them rather hard. Another thing which seemed strange that day was that the word *neighbor* was in the spelling lesson.

"There is a Bible text about neighbors," said the teacher, "does any one know it?"

And Ernest and Polly were glad to repeat the verse they had learned that morning.

"Do you know what neighbor means?" asked the teacher.

"Oh, yes," answered the two children—"it is somebody who lives in the home next to you, or very near by. And we must love them."

"That is one meaning of the word—but only a very small part of it," said the teacher, "and I hope very much that all of you will learn another meaning for the word *neighbor* before long." And then she smiled at the little French children, and their timid little faces smiled back at her gratefully, though they did not understand what she was saying.

"Oh," said Polly, "is our neighbors somebody who needs us to be kind to them?"

"Yes," said the teacher, "Any one, every one is our neighbor who needs our kindly help and sympathy."

Don't you think, children, that Ernest and Polly learned a very beautiful meaning of the word *neighbor*? Have you learned it? I hope you have and that you will begin to make use of it right away.

I was going across the Atlantic once, and late one night I noticed a lonely figure standing apart. He was a great and famous American citizen. We got to talking about the social conditions in your great cities. He described the poverty and sadness of modern life in some of the cities of America, and I said to him, "I thought you were living in the van of all these things, and showing us how to escape from the old evils." "No," he said, "there is only one thing that will ever cure America." "What is that?" "Empire." "Empire?" I said, "I never yet heard an American say a word like that before." "Yes," he said, very quietly. "Well, have you got an emperor?" "Yes, I have, and he is coming very soon. His name is Jesus Christ."—JOHN KELMAN.



**PROSPECTING, BUT NOT FOR GOLD**

By Rev. J. F. PENN

We left our station early in the morning and rode to the top of the mountain near Barberton (we did not take all of the horses down the mountain, as some were not inoculated against horse sickness), and Brother Jenkins and I walked down the mountain, arriving at the station a few minutes before time for the train to leave. Brother Schmelzenbach rode his horse clear through to Sabi. We two, who were traveling by rail, stopped over night at Nelspruit, and the following day, in the afternoon, arrived at Sabi. We were glad to see our missionaries who are stationed there, especially those whom we had never met before.

One afternoon Brothers Schmelzenbach, Shirley, Jenkins, and myself, in company with Mr. Brown, who has kindly offered us a location for a mission station on his farm, rode down to said farm, about sixteen miles from Sabi. Having enjoyed the hospitality of Mr. Brown over night, we missionaries started out for Bushveldt Ridge, perhaps twenty-five miles distant. We stopped at the home of a Dutch farmer, who treated us very kindly and went with us to the top of the ridge, where we found a most beautiful location for a mission station. In one direction one can look out over a vast stretch (perhaps forty miles) of bushveldt, and in another direction, across mountain ranges, for perhaps another forty miles. Within sight of this place there are perhaps many thousands who are groping their way in heathen darkness. The location is high and healthful, and besides being near a goodly number of kraals, it is near the bushveldt, which, although being the fever district, is the most thickly populated part of the country. Thus a missionary could have a station upon the mountain and a number of outstations manned by native workers in the bushveldt, visiting them often and superintending the work. This is government land, and we do not know yet whether or not we can get it. Pray that the Lord may open the way for us to get it if it is His will for us to have it. I believe it is His will.

We were glad to find that the Dutch farmer had family worship, though we could not understand his language. Having spent the night in his home, we started early in the morning on our return trip to Sabi. We arrived at Mr. Brown's in time for dinner, after which we had a service with the natives. Brother Schmelzenbach preached. After the service we went down to see the location for the station which we hope to have there. The view almost equals that from the other location. The country around is very thickly populated, and it is also in reach of the bushveldt, where outstations could be built. After looking over the location we rode on to Sabi, arriving about dark.

The Lord is blessing in the work at Sabi. Two were forward for prayer while we were there, and since then we have heard that about thirty more have sought the Lord. I think there are about eighty boys in night school. Praise the Lord!

**A VISIT TO OUR WORK IN MEXICO**

By Rev. J. D. SCOTT

I have just returned from an extended visit of three months with our good workers in Mexico. I found our buildings badly damaged by an earthquake in Chiapas, and had to repair all of them before we could continue our work.

I spent a month with our work in the capital and found our dear Dr. Santin faithfully pushing the battle and preaching from six to ten times a week, beside maintaining two medical offices in the city and doing much pastoral visiting.

Our work in Mexico City is truly marvelous, and the church is getting a vision of its responsibility to its own people. We now have four preaching stations in the Federal District where the gospel is preached every week, and each station has a number of converts, many of whom are now enjoying the blessing of sanctification.

I visited our work at Teloloapan, in the state of Guerrero, where Brother Delgado is pastor. There we have a very loyal band of sacrificing people.

We now have ten regular stations in Mexico and seven salaried native workers. Our work there is growing faster than we can find workers to take care of it. The outlook for our work in all parts is very gratifying. We must be ready to take advanced steps in Mexico just as soon as conditions become



normal again. Please pray for this war-ridden country. I plan to visit the work again in the near future. During this short visit I baptized thirty-eight, and hope to have another class waiting when I return.

**RAIN IN CHINA ASSURES WHEAT CROP**

[That is one of several interesting and encouraging things told in Brother Smith's letter, given below, with which he enclosed two fine heads of wheat.]

Dear Herald Readers:

We have been asked how we like it in China, and if we still believe the Lord called us here. We want to answer by saying that we have never been happier in all our past life, and the conviction that the Lord has called us to China is firmer today than it has ever been before. Oh, how we praise God for the Church of the Nazarene, and that He has made it possible for us to get here through her. How thankful we are for a Board of Foreign Missions whose members are filled with the Holy Ghost, and that when they considered our applications they sensed the voice of God and appointed us to China. We are happy because we know we are in the center of God's will. We want our lives to count for Him who has given Himself for us.

Brother and Sister Kiehn have laid the foundation here for a great future work, and the Lord is blessing the work of our missionaries here far beyond all their fondest hopes and dreams.

There is a Buddhist temple opposite our compound, and I have been dealing with the three priests who live there. They are very much interested in the Bible. I have given them one, and they are reading it. It would mean a great deal to our work here if they were converted, so please help us pray for them.

We have been made especially happy since coming to China because our little Lois, of four summers, has been beautifully saved. Her conversion was as definite and as radical as that of an older person. We give God all the glory. The Lord has also touched her frail body, and she is perfectly well now.

It is a wonderful experience to be here in the famine-stricken district during this time, as a person does not really understand the conditions as they are until he gets right out and sees them with his own eyes. It is almost impossible to go anywhere without being approached by people who want money, food, or work. They get down on their knees and beg and plead, and at times almost tear the clothes off us. This morning as I was making the rounds they took hold of my bicycle and would not let me go till finally I called for help and thus managed to get away.

One day a man drove up in a Ford car, and when the Chinese saw it they all quit working and came to see the wonderful thing, for to them it really was wonderful. After looking it over very carefully they asked each other what caused the car to move, or what produced the power. Finally, after a lot of guessing and talking, one man braced up and said he could answer the question: "The lights cause it to run. If there were no lights it would not run." So of course that settled it. When the car left several men ran after it, wanting to prove that they could run as fast as the Ford.

The other day Mr. Kiehn and I went into the city on some business, and as we were walking along the street he said to me: "Now just follow me." I did, and he led me straight into an opium den. We found three men reclining on their beds (as opium smokers always do) smoking the drug. They were indeed very uncomfortable in our presence. Much is being done to discourage traffic in and the use of the drug, but in spite of all that is being done the business is on the increase.

It was our purpose to stay in Peking a few months longer and pursue the study of the language, but the

call for foreign workers was so urgent here that we were asked to come down and help. We like it much better here than in Peking, where we were so closely confined. Here we are outside of the city wall, in a ten-acre tract of land enclosed by a wall nine feet high and three feet thick, plenty of fresh air and ample room for exercising. Our work here is just in its beginning. Previously our headquarters were at Chaocheng, about twenty miles from here. We have about five hundred men working for us. To some we pay \$1 [Mexican?] a day, and the others get their board, consisting of three meals a day. We give them cooked millet and a few extra beans and peas. They are glad to get this, and are getting fat on it.

We have a girls' school in the city with an enrollment of 120. All these girls have been picked up since last January. They are famine sufferers. We give them ten coppers a day (about 3c in American money) with which to buy food. We also have several classes of boys, bright and cheerful little fellows.

There is another branch of important work that is a result of the famine; the school for women. These poor women, walking around on their stub-feet, have endured untold misery, and without any education have no way of making a living. Their husbands may be out working somewhere, and thus are kept from starving. Many are working for their board here with us, but for these poor women there is no way. Many of them are widows and have children to support. We are giving them ten coppers a day to buy food with. All we ask of them is that they come and attend school every day to learn the new Chinese National Phonetic Script. I believe that the new Phonetic will prove to be all that is claimed for it and much more. Any one who is anxious to read it can learn it in from one to two months. What little time I have devoted to the study of Phonetic (perhaps about three weeks), I am now able to read the Bible in Chinese. We are so happy to think that in the future we shall have Bible-reading congregations in China, something which is almost impossible when the old system of characters is used. Not only are the missionaries very enthusiastic about it, but the government is recognizing it to be a very important factor, and it is being taught in the government schools in a number of provinces. Within the next few years millions of Chinese will be reading the Bible in the Phonetic.

On Sundays some of the women come as many as fifteen miles to attend the services. That is quite a distance when you think of their crippled feet and weak physical condition. It is a wonder they can walk at all. I am reminded of people where I used to be pastor who would not come to the services even though they were but a block or two from the church. These women come and stay all day. They have a crust of dry millet-bread tied up in an old rag for their Sunday dinner.

You will want to know something about the famine conditions as they are now. We were quite uneasy for a long time because it did not rain, and the grain was beginning to suffer, but a few days ago we had a general rain, and now the crop is sure. The wheat is in ears, and harvest will be here about May 21st, which is very early this year for this part of China. It usually comes in June.

While there is still much suffering, it is gratifying to see the good work the American Red Cross and the Famine Relief Committees are doing. May God bless America. The Chinese in this famine-stricken district will never forget what she has done for them. They appreciate it, and whenever we are asked if we are Americans and we say yes, they say, "Ding how." That means, "The very best." At present there is a certain kind of weed that grows here which is used to make soup. There are also other green things that they can eat now. You see it is impossible to help all the people, and those who are not reached by the relief committees have to get along as best they can. We have men working for us whose wives starved to death and their daughters were sold long before they came here. The Red Cross is building two roads into Tainingfu. One comes from the railroad, forty-five miles to the west; the other from the east, 115 miles. After the road going west is finished in July the trip can be made in three hours in a car. Now it takes about twenty hours in a cart.

Yours in His blessed service,

A. J. SMITH.

## Our People Want a Children's Home

The burdens connected with the establishment of a children's home sometimes weigh so heavily that it seems we must lay them aside and relax. No doubt we would have done this long since had it not been for three things: the burden upon our hearts, placed there by a Divine hand, the constant cry for help from unfortunate and stranded children, and the urgent cry from our people for the establishment of such an institution. This cry, by pen and voice, is usually accompanied by substantial expressions of material support. It reaches us from every part of this and other countries. Just a few weeks since we received a check for \$50.00 from Canada, with a number of smaller denomination from the same far-off country. A late mail contained a letter from one of our missionaries in Japan encouraging us to go forward with this needy line of work, inclosing a check for \$10.00.

We quote other letters written by our pastors:

—Okla.  
"I feel that you are doing a great work. I am in full sympathy with you and am ready to help in any way possible."

Rev. W. S. H.  
—Sask.

"I am most heartily in sympathy with you and the work you are doing and will do my best to co-operate with you in any way possible. I hope the whole church responds in a generous manner and assists in getting the work well established."

Rev. W. B. T.  
—Okla.

"My heart wells up within me when I think of the many dear little boys and girls out in this cold friendless world, without a home, father, mother, or friend. In my imagination, I can see a lengthy line of helpless children—almost limitless in number—drifting with the tide, going on, they know not where; but going surely to eternity. We will meet them at the judgment and face the record we have made in our aid to them. Be assured that I will do anything in my power to assist you."

Rev. W. W. E.  
—Ore.

"Such an institution as you are laboring to establish is very much needed in our church and has been badly neglected."

Rev. D. D. E.  
—Kans.

"We are much interested in your work and believe you should have a man in the field as well as any other branch of our work. We would be glad to receive such and will promise support."

Rev. R. S. B.  
—Texas

"Inclosed find my mite for the establishment of a children's home. I feel that every Nazarene should do his best in this hour of need."

J. J. A.  
—Ark.

"My charge is always open to you, and we will welcome you or your representatives at all times."

Rev. J. W. V.  
—Canada

"I am glad the General Assembly dealt with this great and important phase of church work. I feel our church MUST do something as soon as possible to get it established and on a good foundation. You shall have our hearty co-operation in this matter."

Rev. W. W. B.

Space forbids further quotations. This desire in the church must be met. We are a democratic organization. The voice of the people must be heard and heeded. The goal is almost in sight. The funds for the settlement of the debt are coming in, in the face of the unprecedented conditions prevailing. The lumber mills have contributed one and possibly two cars of lumber for repairing and remodeling the buildings. The grounds will soon be ringing with work of the carpenter's hammer and saw—a fore-runner of the sound of happy children's voices as they are cared for and trained under the influence of the gospel. Forward your contributions and annuities and we will soon have property worth more than a hundred thousand dollars, free from debt, dedicated to God and helpless children, with room and facilities for nearly three hundred.

OSCAR HUDSON,  
Supt., Gen'l Orphanage Work.  
Peniel, Texas.

full house and splendid interest, the night we were with them, with deep conviction upon the people.

Last Sunday was a glorious day with Pastor Johnson and his church at Vincennes. The blessing of the Lord is upon the work. They are continually seeing souls get into the fountain here. They have been improving their church property, and we raised enough money to put the church out of debt. Praise the Lord! Thus the good work goes on. Pray for us.  
J. W. SHOTT, Supt.

### PITTSBURGH DISTRICT ASSEMBLY

The reception on Tuesday evening, May 18th, was no small affair. Many pastors and delegates had arrived, and a rousing song service, in charge of the local pastor, Rev. V. H. Fisher, was held.

Greetings were received from the British Isles and New England Districts by our beloved senior General Superintendent, Dr. H. F. Reynolds, after which Mr. Joseph Vitchenstein, an ex-police court magistrate, and editor of the *National Labor Tribune*, welcomed the delegation to the city, exhorting all to stand firm by the faith and doctrine of the Church of the Nazarene as sin's only remedy. Then it was our pleasure to listen to "Uncle Buddie" Robinson's message to the edification of all.

Wednesday the Assembly proper convened at 9 o'clock a. m., with our General Superintendent, H. F. Reynolds, D.D., in the chair. The Assembly was soon organized and pastors called on to report. We were delighted because many of our friends came in and were introduced, among whom were Miss Alice McClean from Burma, Miss Eva Carpenter from India, Miss Lulu Bernard, song evangelist from the New England District; Mr. and Mrs. W. C. Jones from Japan, Rev. T. H. Eisner, Brooklyn, N. Y., Rev. W. E. Shepard from California, whose testimonies and addresses were given and received in a very helpful way. The Assembly was pleased and elated in being privileged to see the vision as presented by our representatives as follows: Rev. N. B. Hertel, General Secretary of Home Missions and Evangelism; Rev. W. E. Riley, Church Extension; Miss Stella Crooks, Field Secretary General Board of Foreign Missions; Dr. Norcross, business manager Wollaston College; Rev. C. A. Kinder, in the interest of our Publishing House; Rev. G. W. Rowe, general representative of Young People's Societies, and others, all of which added fervor, zest, and interest, and fire to the burning, blazing glory already on.

The song of the singer  
The prayer of the prayer  
The message of the messenger  
The shout of the shout  
The shine of the shiner  
The possession of the possessor—added  
faith to faith and courage to zeal which will later be realized on the Pittsburgh District.

It was unanimously voted that the report on Temperance and Prohibition be incorporated in Assembly report to the HERALD of HOLINESS.

### REPORT ON TEMPERANCE AND PROHIBITION

We rejoice to know that national prohibition has now taken definite form in the thought of America's mind, but the victory is but shortlived without the continuous re-enforcement of those who have brought us thus far. We should be ready for the fight that is pending when the forces of the brewing interests are bombarding the dry cause, and avail ourselves of the privilege of franchise to further deaden the interest whose sole purpose is to assassinate the nation. If America lives, the liquor traffic must die. But the going of the liquor traffic has by no means bespoken the death of the appetite for the human nerves to be stimulated, nor changed the carnal hearts of men.

The cigarette is striving hard for first place for rum's substitute. If the cigarettes smoked by America's manhood every three months were placed as two railroad rails, they would make a track around the entire world; and if the poison derived therefrom were to be given to a sufficient number unaccustomed to this habit, it would kill an army of 17,000 a day. And, like rum, it besieges both men and women. Upon the entire curse the Church of the Nazarene places an irrevocable ban.

Signed,

Mrs. J. C. CURRY, Chairman.  
Mrs. L. W. FICK, Secretary.

The wise counsel and timely instruction of our presiding officer and the congeniality of all resulted in the business sessions closing in good shape at a reasonable hour and has brought us to the Saturday night evangelistic service with light burdens and

hearts for the blessings that have been ours to enjoy, and the results of this service will take eternity to reveal.

The closing day was one of power, unction, and victory. The tide ran high all day long. The ordination service in the afternoon added nine new elders to our ranks and the Assembly closed in a blaze of glory. For all that was ours to enjoy, we thank God.

REV. S. H. WALLS, Assembly Reporter.

### READY FOR EVANGELISTIC CALLS

Having been called of God several years ago to evangelistic work, I immediately began preparation toward that end. I am now prepared to enter this work and will be ready to accept calls to this field after June 10th. I hold evangelistic commission in the Ohio District; am fully saved from sin; will preach nothing but the old-time gospel of salvation from all sin, the pardoning of our sins, the new birth as the first work of grace and a pure heart by the sanctifying fire of the Holy Ghost as the second work of grace. Wherever the call comes from I am certain I will come in the fullness of the blessing of the gospel of Christ.

PAUL F. MOORE,  
131 W. Eighth Ave., Columbus, Ohio.

### BROTHER MCCONNELL'S NEW BOOK COMMENDED

The school of expression of Bethany-Peniel College is delighted with the success of "Happy Day," by Charles Allen McConnell. Miss Nannie Kemper gave an original abridgment of this on her recent graduation recital.

Happy's arrival, the beautiful development of her character, her conversion, life in college, call to the mission field, her sweet resignation to His will, and the abandonment of her all to His service made a splendid impression upon the audience.

There were notes of praise and testimonies to an enlarged vision and strengthened faith in Him whose name we delight to honor.

ANNIE ESTELLE MONTGOMERY, Director of School of Expression, Bethany-Peniel College, Bethany, Okla.

## The Bottom Has Dropped Out of Song Book Prices

They have as far as prices on this new edition of "Evangelistic Hymns" is concerned. Think of it, a book bound in durable, heavy-weight manilla covers, containing 144 songs and hymns, many of them written by such authors as C. Austin Miles, Mrs. C. H. Morris, Charles Gabriel, and Mr. and Mrs. J. M. Harris, selling at 15c a copy in hundred lots.

## Evangelistic Hymns

Compiled and edited by I. G. Martin

For many years this excellent song book has been out of print. A new edition has just been completed and is ready for distribution. Just in time for the summer campmeetings and tent revivals. Two thousand copies have been ordered for the great Chicago Holiness Campmeeting. Many have pronounced this book the best collection of suitable songs for special meetings that has ever been issued. Don't fail to consider it for that coming meeting. Send for returnable sample copy if you wish. Remember that this is no cheap, shoddy book. It is printed on high quality machine finished paper and bound in strong manilla covers.

It is a credit to the publishers, to the editor, and will be to your meetings if you decide to use it.

Note these prices:

Sample copy.....\$ .25 prepaid  
A dozen..... 2.50 prepaid  
A hundred..... 15.00 not prepaid

NAZARENE PUBLISHING HOUSE  
2100-15 TROOST AVENUE  
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## Among the Churches

### LUFKIN, TEXAS.

—Our meeting which was conducted by Rev. Oscar Hudson and wife, closed Sunday night May 29th. The meeting was a success in many ways; the attendance was good, conviction deep and a goodly number found the "Pearl of great price." We feel that our town and people are better acquainted and more deeply impressed with the great holiness movement than before, for which we thank God. Brother and Sister Hudson are being greatly used of God in the spreading of full salvation. The meeting paid the evangelist \$105.60; Orphans' Home, in cash and pledges, \$168.00 and we also secured from our lumber manufacturing plants one car of lumber for the Orphanage as a donation with favorable prospects for more. We are encouraged to press the battle. God bless the HERALD of HOLINESS family.—Reporter.

### CLINTONDALE, N. Y.

—We are home again after a four weeks' absence from our work. The burden is still on our Nazarene members for a holiness campmeeting. The illness of our District Superintendent, dear Brother Angell has prevented our tent meeting during the month of June. But we anticipate our home meeting will be held here in the grove adjoining the church and parsonage. The date has not been definitely fixed, but we expect it will begin August 14, and continue for two weeks or longer. This town has not had a real revival since the time our sainted Brother BeVier and Rev. W. H. Hoople and Rev. Norberry gave this old Quaker settlement a meeting that brought things to pass. That has been some years ago and we need our work built up by a mighty salvation campmeeting. "Lord, send us a revival" is my constant cry.—Mrs. Nellie A. Reid, Pastor.

### Oologah, OKLA.

—Our church just recently organized at Coody's Bluff is proving to be a band of loyal Nazarenes. Our District Superintendent was with us the first of the month and preached two soul-stirring messages to the delight of all present. Rev. I. D. Farmer, pastor at Wann was also with us and helped to sing and pray the glory down, and God gave us a great time. There were two professions and the church greatly encouraged. We are planning on a tent meeting here in July with Rev. I. D. Farmer as evangelist. We ask the readers to join us in prayer that many souls may be saved and sanctified and the church built up. Our other church at Oologah of which we have been pastor since its organization a year and a half ago, is steadily moving onward. At our last Sunday morning service God gave us a wonderful time. Three adult souls found God in pardon and the saints got a new glimpse of heaven. Our Sunday

school has more than doubled in attendance. We have almost doubled our church membership and the end is not yet. To God be all the glory.—W. H. Barlow, Pastor.

### BURNS, ORE.

—The past year has been a most blessed one to all of us. Our relations with the people of this church and town have been the most pleasant, and best of all. God has been with us in manifest power. Totalling up the year's work shows substantial improvement on all lines. We have accepted the unanimous call of the church to continue as their pastor another year. L. S. Tracy, Pastor.

### NASHVILLE, TENN.

—The First Church of the Nazarene at Nashville, Tenn., has called Rev. E. A. Girvin as its pastor for another year. During the counting of the ballots and the absence of Brother Girvin from the room, many members arose in quick succession and expressed their deep appreciation of the great blessings that had come to them through the unselfish, Christ-like ministry of this man of God. As he has broken the bread of life to us with such originality, power and unction, our church has been lifted to a higher spiritual plane. By precept and example he has inspired us to a life of prayer, and a closer walk with God. He has presented the subject of divine healing in a scriptural and forceful manner, and God has given him the gift of healing to such an extent that many of our members have been marvelously restored to health. We are very grateful to God for sending Brother Girvin to us in answer to prayer. Brother Girvin has made some eight hundred pastoral visits during the thirteen months he has been with us, and has taken in quite a number of new members. The attendance at the various services is large and increasing. Cottage meetings are being held in different sections of the city by the members of our church; others are holding up Christ in the penitentiary, the jail, the workhouse, the hospitals, in missions, factories and shops, in the Old Woman's Home and other institutions. Brother Girvin is conducting two week-day meetings for Bible study and prayer in addition to all the other services of the church. As a result of all these activities, holiness is being brought more and more to the attention of the people, and many are becoming deeply interested. Some, in fact, are coming into the experience of sanctification and are identifying themselves more and more closely with our church. We are now holding special prayer services in the interest of the campmeeting which is to begin at Trevecca Campus on June 12. Rev. A. L. Whitcomb, D. D., Rev. E. P. Ellyson, D. D., Rev. Robt. Young and Rev. E. A. Girvin will conduct the various services. We are expecting God to graciously manifest his saving and sanctifying power.—Mrs. Meda Taylor.

### BLOOMFIELD, IOWA.

—This has been a year of uncertainties and tests, yet some glorious victories. Rev. D. W. Dobson, our District Superintendent, with his faithful wife was with us for two weeks in November, at which time the church was encouraged and some souls were sanctified. We have just closed revival with Rev. R. L. Morgan, of Anderson, Indiana. His preaching was with no uncertain sound and fraught with love and prayer. There were seventeen persons at the altar of prayer, most, if not all, seemed to receive their heart's desire. Some of them were both converted and sanctified. The Lord met with us in a marked way. We believe that there was much and lasting work accomplished. We humbly bow at the feet of our Christ and give Him the glory for all that was accomplished.—M. C. Campbell, Pastor.

### HAMMOND, IND.

—May the 15th, we had a visitation of God in our midst, and ten souls bowed at the feet of Jesus. Wednesday night, May the 18th, nine souls came to the altar to seek the Holy Ghost, and Thursday morning a man came to my room for the same reason. On the following Sabbath, May the 22nd, we received a mightier out-pouring of the Holy Ghost when twelve plunged into the fountain in the morning service, and thirteen came to the altar that night for pardon or purity. June the 29th I was away to the Olivet Camp, and there was one saved, and yesterday morning, June the 5th, we received a class of eight into the church after which ten souls came

## "JUST BETWEEN US"

Week-to-Week Visits With  
"Our Folks" on Matters  
of Mutual Interest

### Dear Beloved:

It was originally intended that the "Just between us" column, should not only be the channel through which the Publishers could have easy means of approach to our people, in matters pertaining to the best interests of all, but also that ever and anon there might sound out from the column a message clear and strong in behalf of those who patronize the Publishing House, whether they belong to our denomination or not.

We are sure that we have the good of our constituency at heart, consequently when we see an opportunity to advance their interests, we are under obligations to "blazon it from the housetops."

Bacon has written that "Reading maketh a full man," which statement we heartily agree with, but we are sure that if this great philosopher had been questioned as to the exact meaning of his words, he would have added the qualifying clause "providing the reading is of a helpful character."

Whether we realize it or not, mankind in general is just now emerging from a chrysalis state of dependence upon the opinions and notions of their forebears, and in the metamorphosis are feverishly reaching out for something new and untried.

In no place is this more noticeable than in the realm of reading. It is due to this fact, that the propaganda that is being sown broadcast by the various mushroom cults, attract to their standards those who are casting about for "something different."

It is up to the children of God to furnish an antidote to this poison that we find on our doorsteps, and offer to hungry people a good meal of manna, fresh from the heavenly storehouse.

In order to do so, we must offer a class of reading that is above suspicion; that magnifies the power of Jesus blood to save from all sin; that tells of "looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ," and brings to suffering humanity the great message of divine healing, in answer to the prayer of faith.

We have in mind just such a publication, and in next week's "Just between us" article, the merits of this line of reading will be fully set forth. Watch for the article, for we are positive that such an announcement will mean much to our Nazarene folks as well as to our many friends.

NAZARENE PUBLISHING HOUSE.

## WANTS

**FURNITURE FOR SALE**—Enough to furnish living room, dining room, bedroom and kitchen. Write for description and prices. Mrs. G. E. Tryon, 4623 Terrace, Kansas City, Mo.

**FARM FOR SALE**—Would like to get in touch with some one wanting to buy a good farm; cheap; located in Van Buren Co., Arkansas. Edith May Warren, Climes, Ark.

**CLOTH STENS** of all kinds and sizes for Campmeetings, Conventions, Churches and Sunday schools. Paul T. Hill, 108 S. 14th St., Omaha, Neb.

**FOR RENT OR LEASE**—Stock ranch, sixty miles west of El Paso, Texas (home of the late Rev. W. W. Danner). Main line of Southern Pacific and Borderland Auto Route passes through ranch. Climate healthy and delightful. Good house, other improvements, livestock. Rent and terms very reasonable. Christian man interested in a good proposition, write S. D. Athans, 3507 La Luz St., El Paso, Texas.

**FOR SALE**—A number of houses located in Olivet, Ill. For information write or call on W. C. DeWitt, Olivet, Ill.

**WANTED**—Two pianos for the Arkansas Nazarene Seminary at Vilonia, Arkansas. For information write to William O. Hardy, 910½ Main St., Little Rock, Ark.

**YOU CAN'T AFFORD  
TO MISS THE GREAT  
TENT CAMPMEETING  
AT KANSAS CITY, MO.**

**JULY 21-31**

*Evangelists and those in charge of  
book stands at summer camp-  
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**PLEASE TAKE NOTICE**

Write at once for a supply of sheet music songs especially arranged for revivals.

Note: Forty per cent profit. Songs not found in any of the song books. Songs with a real swing and definite in Salvation theme.

**WRITE NOW**

**Evangelist E. Arthur Lewis  
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This land joins Central Nazarene College campus on south. City water and electric lights can be had. Address

L. P. McCrary, M. D., Hamlin, Texas

to the altar to seek the Holy Ghost. In the evening we gave our Children's day program and received a splendid offering for missions. We give God all the glory and continue to look to the hills of the Lord for a Holy Ghost revival. We are beginning a revival in Gary, Ind., June the 12th to continue over July 17th, with Rev. and Mrs. J. D. Thompkins, Rev. J. W. Short and the Aeolian Quartet. Please remember us when you pray and you shall receive your reward and God the glory. Amen.—A. M. Wells, Pastor.

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"I obtained a copy of your new book, SONGS OF FULL SALVATION, and have looked it over. It is the best I believe I ever saw, and I have looked over a goodly number."

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7. Because the expenses are just as light as we can possibly make them.

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BENTON, ILL.

—We are glad to report a good meeting at Benton, with Rev. Edna Wells Hoke, evangelist; Rev. J. O. Hoke, song leader, and Miss Ethel Carney, special singer. These workers were surely blessed and used of God. The old-time gospel was preached without fear or favor. Holy Ghost conviction gripped the people, even reached some who had not attended the service. One woman was at the home of the preachers when they returned from service, crying for mercy, saying that she could not live till morning without God. Another who had not slept for three nights said the Holy Ghost had reproached the messages she had heard; she quit her washing and prayed through to victory, came to services shouting the praises of her new-found Savior. A backslider was reclaimed in the mines. God saved and sanctified or reclaimed thirty-four precious souls during the two weeks. A class of twelve was received into the church, all heads of families except two. The church has been greatly helped and encouraged. The evangelists told us to get the burden for souls and they were willing to trust the Lord for the finance, and the expenses were easily met. The meeting closed with an altar full of seekers, most of whom prayed through. To God be all the glory. Pray for us that the good work may go on.—Rev. Grace Edwards, Pastor.

WICHITA, KAS.

—A three weeks' meeting with Evangelist A. F. Balsmeier and wife, and Mrs. H. D. Barbour, soloist and choir leader, closed with blessed victory Sunday, May 22d. There were seekers at every service but one, and all seemed to pray through to victory. One of the encouraging features of this meeting was that almost all the seekers were new ones. We had two days of fasting and prayer each week. The saints prayed through to victory. The fire fell. Sinners were saved, believers sanctified, backsliders reclaimed. Brother Balsmeier preached the old-time gospel without fear or favor, and the Lord blessed the truth. Sister Barbour's and Sister Balsmeier's singing was a great blessing. The expense of the meeting was nicely met, also a love offering of one hundred dollars was given to the pastor and wife. Brother and Sister Balsmeier had a unanimous call to return for another meeting.—C. H. Hopkins, Pastor.

LULA, OKLA.

—These are great days for our church here. God is with us and blessing the work. We had a great rally April 21st. Sister Gussie Morris, pastor of the Newburg church, and Rev. F. R. Morgan, of Ada, Okla., did the preaching. At the close of this meeting the pastor continued the services and had eighteen either saved or sanctified the next week, and eight united with the church. Prospects are good for a great summer revival—to take the town for

holiness. We had a young man beautifully sanctified Saturday night. Had two great services Sunday. After the meeting had closed Sunday night the saints began to shout and every one felt the presence of God in our midst. We purpose to make this year the best that Lula church has ever seen, God helping us.—Effey Edwards, Pastor.

YOKUM, TEXAS

—We have just closed a great revival with the Collier band in charge. The break came on Saturday evening before the meeting was to close on Sunday during the song, prayer, and testimony service. There was no preaching, Sister Collier made the altar call and it was filled at once. One saved and seven sanctified, all came through shouting. We had a time as well as a religious spell. Thank God! The last Sunday of the meeting the altar was filled with seekers. There was a shout in the camp all day long. There were about twenty saved and sanctified and five additions to the church, all grown folks and parents. We are expecting that many more will come in later. More prejudice was broken down than ever before, that we have witnessed. By the help of God, we expect to keep the revival going on until the great break comes. Thank God we are on the map here. We have a fine Sunday school, also Women's Missionary Society. Such a faithful band of women in a church is a blessing. We thank God for them. Remember us in your prayers.—Ed Estes, Pastor.

NASHVILLE, TENN., CENTRAL MISSION CHURCH

—Our mission was organized into a church Feb. 22d by Dr. E. P. Ellyson, District Superintendent. Prior to our organization we had two good revivals in which there were about 125 conversions. It is a mission territory, however, we have some of the choicest people. The revivals, as almost all others, do not abide in a large percentage, but who knows the records after all? We have Sabbath school Sunday, 10 a.m., and preaching at 11 o'clock; Bible class Tuesday night, which is proving a tonic to all. Prayer and praise Friday nights, with the use of the Bible by every participant. Our people are growing. We have Young People's work, street work, and are pressing hard against every foe inside and out. It remains yet to be seen what God can do. How true! —J. L. Roby, Pastor.

PHOENIX, ARIZ.

—We are now closing our Assembly year with the church here. We have seen a number pray through to real victory and take their stand with the church, and become active workers. We have not had the results we hoped for, but when we survey the field we feel certain that there are not many more difficult fields than Phoenix to get the people interested in holiness. The most of the people here have come for their health or to make money. Yet we have

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*\$15,000 by August for Mortgage.*

*\$15,000 by August for Improvements and similar needs.*

Now then, *all together* for the most wonderful school the East has ever known, and a

**WORLD-WIDE REVIVAL!**

FRED J. SHIELDS, A.M., President.

some of the salt of the earth here in the valley. We are now holding a few services for Rev. L. T. Wells, our pastor at Glendale; have had some very precious services. Brother Wells has done splendid work in the little city. We have accepted the call to the pastorate for another year, and will go east for a short time after the Assembly for a few meetings, and then return after the hot weather is over. Assembly date June 1st to 5th. Pastor's address 125 N. Fifth Ave. We love God and the church, and am satisfied with my lot. God bless the HERALD of HOLINESS and all its readers.—B. F. Pritchett.

## NOTES AND PERSONALS

In order to complete our files, we want back numbers of the HERALD of HOLINESS, in good condition, as follows: June 26, 1912; Aug. 6, 1913; Feb. 17, 1915 and July 5, 1916. Address, Subscription Department.

Rev. E. E. Shelhamer, of Atlanta, Georgia, called at the Publishing House recently. His visit was brief but his prayer was unctuous for the extension of God's kingdom.

We have just received a very urgent prayer from "an anxious bearded mother" in Poteau, Okla., in behalf of her three-year-old daughter. The little one had a stroke of paralysis at the age of six months and is still unable to walk. Breathe a fervent prayer for her healing.

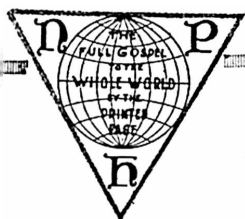
In a communication from Rev. A. F. Balsmeier, District Superintendent of the Colorado-Utah District, he states: "Rev. Fred P. Kerst has declined the call to the Delta church and is entering the evangelistic work. He is open for calls. He is an earnest, forceful preacher and a soul-winner. Address him at Delta, Colo. Rev. D. L. Mounts, of Paonia, Colo., also has some open dates that he could give to some church or camps. He is one of our best song leaders and is an excellent preacher."

Brother and Sister C. J. Coate, of Alameda, Calif., are rejoicing in answered prayer in behalf of their little daughter, Lois. She was taken seriously ill on Thursday, May 25th, their pastor and friends prayed for her recovery, and the little one attended Sunday school the following Sabbath.

Evangelist T. W. Sharp, of Little Rock, Ark., was a recent visitor at Headquarters. He was enroute to Lamar, Colo., where we pray God will give them a gracious meeting.

We are just in receipt of a card from Rev. B. T. Flanery telling of the departure of his mother, Mrs. Elizabeth Flanery, at Excello, Ohio. May the God of all grace comfort our brother in this bereavement.

"R. L. Averill has an open date for camp or revival meeting Aug. 10-24. Who wants it? Address, Dublin, Texas."



## The Nazarene Publishing House

*The Munitions Plant of the Church of the Nazarene*

### Men and Munitions!

How familiar these words! And how important the combination during those fifty-two months of warfare from Calais to Belfort.

But no more important than the same combination through the ages from the GARDEN to the end of time.

Men to fight; munitions to fight with.

How tragic the picture of six men and *one* rifle in the front line in 1914-15!

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More and more munitions!

Their cry was heard—and answered.

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Shall we delay the munitions essential to our warfare?

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We, the Church of the Nazarene, have heard the cry "To arms!" and will not consent that our men fight without weapons.

We will enlarge our munitions plant—more floor space, more equipment, greater working capital—until the warfare shall not be with men alone, but—

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Write to the Nazarene Publishing House, Munitions Depot, 2109 Troost Avenue, Kansas City, Mo., for particulars.

(The first of a series of four articles appearing in consecutive issues of the Herald of Holiness. Be sure to read them all.)

### A LITTLE CHILD SHALL LEAD THEM

No tract we have yet published has received greater circulation than "THE MAN THAT DIED FOR ME." It is a gripping story of a sinner who was gloriously saved on his deathbed through the instrumentality of little Blamie. It has been the means of arousing latent chords of tenderness in hearts hardened by sin and has borne the message of John 3:16 to thousands.

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### A Hint For All Pastors

The following letter is worth too much in the suggestions it offers to other pastors for us to pass it to our correspondence files with other routine correspondence. Thank God that some of our pastors realize the importance of supplementing the preached Word with the printed page.

NAZARENE PUBLISHING HOUSE,  
Kansas City, Mo.  
Send me 25 A Neglected Theme (Temptation) by Williams.  
Preached on Temptation yesterday and recommended the little book, "Temptation." Offered to order some for the people. Twenty-five stood at once indicating their desire for one. Thus the above order.

E. G. Theus.

*Pastor, go thou and do likewise.*

## Forward, March!

On July 3d, the day set apart by the Board of Church Extension for an offering to be taken throughout the entire church to help plant a Church of the Nazarene in the National Capital, the local church in Washington, D. C., will "take up the ark of the covenant" and march to the building they are to occupy, taking possession in the name of the Lord. The day will commemorate the third anniversary of the pastorate of the present pastor, Rev. L. B. Williams. The District Superintendent, Rev. J. T. Maybury, has been invited to be present and with other pastors and preachers continue the services each evening during the week.

Let every Nazarene and friend of the Nazarenes be in the line of march on July 3d, celebrate our National Independence by planting a church in the capital of the nation. Let every boy and girl, man and woman, contribute something towards this church. We should have \$20,000, to finish paying for the property, and set it going without a burden of debt. Shall we do it? This is one of the best investments the Board of Church Extension has had presented to it, and we must not fail.

Dr. Goodwin says, "It must be done."

While the local church in Washington is marching by faith into this building, taking possession in the name of the Lord, will there be any slackers in the ranks of the Nazarenes over the land? See that you and your church are represented in the report in the Herald of Holiness that is to appear as soon after the 3d as we can get the offering tabulated.

Send all offerings to  
Rev. Jos. N. Speakes,  
2109 Troost Ave., Kansas City, Mo.  
(And names of all donors.)

General Board of Church Extension.



## HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE  
Published Every Wednesday at the Nazarene Publishing House,  
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,  
Rev. J. B. CHAPMAN, D.D.,  
Editors

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Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

The following was gleaned from a letter written by Evangelist W. E. Shepard: "We are having quite a revival here (Dixonville, Pa.). People are plunging into the fountain, both at the altar and in their homes. Last night a woman who had never been saved before was most powerfully saved. She leaped to her feet and screamed and clapped her hands with heavenly delight."

Evangelist W. R. Cain of Wichita, Kansas, sends the following statement for publication: "It is reported that I am not a Nazarene, which is untrue. I united with the Nazarene denomination seven years ago, and have been a member ever since. At present I belong to the Wichita church, Rev. C. H. Hopkins, Pastor."

## ANNOUNCEMENTS

**NOTICE—Kansas District:** Let all our pastors take an offering for Home Missions at once. We have obligated ourselves to the band of workers now in the field. They are doing a good work and we must stand by them until the Assembly in September. Do your best and do it now.—E. J. LORD, Dist. Supt.

**NOTICE—New Mexico District:** All preachers in the New Mexico District who expect to be examined in any of the Course of Study please be on hand at Portales, July 4th-6th.—J. H. CRAWFORD, Chairman of Examining Committee.

**NOTICE—I wish to call the attention of the readers of the HERALD of HOLINESS that the date of the operation on my eyes at San Francisco has been postponed from June 21 to July 6. Please remember to pray for me at that time.—U. E. HARDING.**

## Bethany-Peniel College

### Bethany, Okla.,

### Going Forward!

This has indeed been a good year. Enrollment 291. Preparing for Christian work 40. Graduates from all departments 54. 25 or 30 new residences built, with some new business houses. The new administration building has been finished, the dormitories refurnished, with much other improvement on the College grounds. The faculty has been paid in full, and a net reduction of \$14,453.58 has been made on the indebtedness of the school. For all of which we thank the Lord. But there yet remains a balance of \$7,243.69 unpaid. Much of this has been due for years, and must be paid to save the honor and credit of the institution. Then, the growing needs caused by the increased enrollment must be taken care of, as already the mails are bringing many inquiries from new prospective students.

Our people have appreciated the strict business methods of the management of the school and have donated liberally, considering their many other heavy burdens. Not only is the obligation upon us to try to save God and our mother's Bible to the rising generation, but the opportunity of training the young people for the work of the church and nation, and God alone knows the ETERNAL DIVIDENDS that an investment in the Christian boys and girls, who feel the call of God upon them, will bring. So let's make one more hard pull, and all lift together, and put Bethany-Peniel College out of debt by the next meeting of the Oklahoma District Assemblies. Hand your donation to your local church treasurer or send direct to J. C. Henson, Business Manager, who will receipt you for the same.

YOURS TO PAY WHAT WE OWE, AND THEN PAY AS WE GO.

REV. A. K. BRACKEN, President.

REV. J. C. HENSON, Business Mgr.

## NOTICE

Rev. M. F. Lienard has just notified us that his address has been changed from Topeka, Kas., to 546 Main St., Lawrence, Kas. Brother Lienard is one of our evangelists and is being greatly blessed of the Lord in the work.

Rev. E. G. ANDERSON.

## TELEGRAMS

**HERALD of HOLINESS:** Pasadena, Calif.  
The reports to the Annual Meeting of the First Church of the Nazarene showed a phenomenal year; over thirty thousand dollars raised; over five thousand five hundred for Home and Foreign Missions; over five thousand one hundred given by our members to the Pasadena University. Sunday school enrollment over five hundred; average attendance for the year, three hundred eighty-two. Sunday school averages over five thousand two hundred dollars; an average of one hundred four dollars per Sunday. Present church membership after carefully going over the record, five hundred sixty-three, a net gain over 1920 of ninety-seven; four hundred and forty-nine members have been received by the present pastor in three years. All departments showed a healthy increase; best of all a revival each week in the year. The pastor was called for the fourth year by practically a unanimous vote, only two persons voting for some one else. We claim to have the second largest church and the largest Sunday school in the denomination. We give God the glory and push on for another year of victory.

C. E. CORNELL.

**HERALD of HOLINESS:** Visalia, Calif.  
Greatest Assembly on Northern California District closes tonight with Dr. Williams presiding. New Lindsay church dedicated free from debt. Ten thousand dollars pledged in Nazarene fashion. Our interests of extension program adopted. The glory holds.

L. A. REED, Reporter, LINDSAY, CALIF.

**HERALD of HOLINESS:** Jonesboro, La.  
Greatest meeting in history of church, altar crowded, great healing service. Jack Linn and wife of Oregon, Wisc., at their best, sweet harmony in church, music simply grand, numbers in the fountain, church greatly revived and the end is not yet. Amen!

R. A. THORNTON.

## CAMPMEETING CALENDAR

**RED DEER, ALBERTA, CANADA—Annual Assembly and campmeeting.** June 28—July 10. Rev. J. W. Goodwin, D. D. preacher. This camp grows in numbers year by year. Jas. H. Hurt, Dist Supt.

**BONNIE, ILL.—Campmeeting August 18-28.** Workers: Revs. Alice and Emma Trick, Pilot Point, Texas; Prof. John E. Moore, Los Angeles, Calif.; Rev. S. T. Baird, Pres., Bell-Rice, Ill.; W. T. Lawson, Cor. Sec'y., Whittington, Ill.

**FT. WAYNE, IND.—Church of the Nazarene Tent Meeting.** June 12th to July 4th. Workers: Rev. B. T. Flanery and Acolian Quartet. Tent will seat 1,000 people. Three services on Sunday. Come for all day. Address: Rev. Howard Paschal, 1215 Orchard St., Ft. Wayne, Ind.

**MUNCIE, IND., July 10-31.** Workers: Rev. C. E. Roberts and wife and their evangelistic party. There will be plenty of room on the grounds for living tents; any one desiring to may bring a tent, or tents may be rented at a reasonable rate. We invite the churches near by to lay plans to attend this Holy Ghost revival. For further information, write the pastor, E. E. Turner, 315 Columbia Ave., Muncie, Ind.

**WINCHESTER, IND.—Annual campmeeting of the Randolph County Holiness Association,** August 11-21. Workers: Rev. Bona and John Fleming. Everybody welcome. Come praying. Carl Tucker, Sec'y.

**CHARITON, IOWA—Annual Tri-Church Nazarene campmeeting.** July 1-10. Workers: Evangelist, Rev. Bona Fleming, Ashland, Ky.; Prof. and Mrs. R. A. Sharr, singers, Cincinnati, Ohio. Address: Rev. E. R. Borton, Chariton, Iowa.

**PAOLA, KAS.—July 28th to August 7th.** Workers: W. O. Nease, evangelist; S. T. Clark and wife, Press Vannoy and daughter, Rev. C. J. Garrett, Pres. For information write J. H. Vierth, Sec'y, Paola, Kas.

**WICHITA, KAS.—The thirty-second annual campmeeting of the Kansas State Holiness Association,** August 18-28. Workers: Rev. Charles Stalker, Rev. W. H. Huff, Rev. R. T. Williams, Miss Stella McNutt and Prof. A. H. Johnston and wife. W. A. Cain, Sec'y, 515 S. Vine st., Wichita, Kas.



**NORTH READING, Mass.** First Annual Campmeeting of the New England District, June 24-July 5. Workers: Rev. James B. Chapman, D.D., Rev. C. B. Jernigan.

**KANSAS CITY, Mo.**—First Annual Headquarters Tent Campmeeting (Nazarene) July 21-31. Evangelists: Rev. M. E. Borders of Chicago, Ill., and Rev. J. B. Chapman of Bethany, Okla. Prof. B. D. Sutton and wife, leaders. For particulars, address Rev. E. J. Fleming, Pres., or Mr. Charles Swin, Sec'y, at 2109 Troost Ave., Kansas City, Mo.

**MAIDEN, Mo.**—Southeast Missouri Nazarene Association Campmeeting, Aug. 21-31. Workers: Rev. Burton A. Hall, evangelist; Prof. A. S. London, musical director; Mrs. London and Mrs. Anna Irwin, pianists. Miss Virginia Shaffer, soloist. For information, address Rev. W. A. Menneke, Pres., or A. L. Underhill, Sec'y, Maiden, Mo.

**SAWYER, N. D.** District Campmeeting of North Dakota-Minnesota District, June 30-July 10. Workers: W. P. Jay evangelist party of Nampa, Idaho. Every one on the District, as far as possible, plan to be present.—W. L. Brewer, Dist. Supt.

**FREESPORT, N. Y.** (Camp Roosevelt) annual campmeeting of the Long Island Holiness Campmeeting Association, July 15-24. Workers: David Anderson, George N. Buell, Soloist and song leader, Miss Ruth Harris, assisted by Howard S. Hurd, Paul Hill, R. L. Simpson. Children's meetings, Mrs. Albert Griek. Representing the National Missionary Department, Miss Grace Plumb. Address, Mrs. John A. Duryea, Secretary, Huntington, N. Y.

**GROVEVILLE PARK, BEACON, N. Y.**—Twelfth annual campmeeting, New York District, July 8-18. Evangelists: Rev. C. B. Jernigan, Rev. J. B. Chapman, Rev. Wm. Howard Hoople, Rev. D. Grant Christman in charge of Bible study. Music in charge of M. B. Carey, Mrs. John Norberry, pianist. Secretary, W. A. White, Spring Valley, N. Y.

**PORTLAND, ORE.**—Oregon State Holiness Association campmeeting, July 21-31. Workers: Charles Stalker and David Hill, evangelists. Prof. Kenneth and Eunice Wells in charge of music. Address Catherine L. Dickey, Sec'y, 293 E. 34th st., Portland, Ore.

**HEDELY, TEXAS.**—July 22-31. Workers: District Superintendent, Rev. Allie Irick and wife, and singers. Everybody invited. Meeting will be held under big gospel tent. Pray for us. Address, Rev. S. L. Wood, Pastor.

**MCKILTEO, WASH.**—June 26—July 10. Rev. Donnell J. Smith, of San Francisco, Calif., evangelist. Harvey Frazier, song leader.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

**R. F. REYNOLDS.**.....Kansas City, Mo.  
Office, 2109 Troost Avenue.  
Residence, 10 Summit st., Haverhill, Mass.

### District Assemblies

#### Foreign Mission Assemblies or Annual Meetings

South Africa, Brazil, (about) August 10, 1921  
India, Western, (about) September 28, 1921  
India, Eastern, (about) October 19, 1921  
China, (about) November 16, 1921  
Japan, (about) December 28, 1921

**R. T. WILLIAMS.**.....Dallas, Texas  
208 North Rosemont Avenue.  
Office, 2109 Troost Avenue, Kansas City, Mo.

### Spring District Assemblies

West Colorado-Utah (Grand Junction, Colo.).....June 22 to 26  
Eastern Colorado-Wyoming (Colorado Springs).....June 29 to July 3  
New Mexico (Portales).....July 5 to 10  
New Mexico (Mexican) N. B. Herrell, Presiding.....July 13 to 17

### Fall District Assemblies

Indiana (Bertmore).....Aug. 31 to Sept. 4  
Tennessee (Clarksville).....Sept. 7 to 11  
Kentucky.....Sept. 14 to 18  
Missouri (St. Louis).....Sept. 21 to 25  
Alabama.....Sept. 28 to Oct. 3  
Georgia.....Oct. 5 to 9  
Mississippi.....Oct. 12 to 16  
Florida.....Oct. 19 to 23  
Dallas (Denison).....Oct. 26 to 30  
Hawlin (Abilene).....November 2 to 6  
San Antonio (Waco).....November 9 to 13

**J. W. GOODWIN.**.....Pamphers, Calif.  
1850 North Sierra Bouila Avenue.

### Spring District Assemblies

North Dakota (Mayville)  
Campmeeting and Assembly.....June 15 to 20  
Alberta (Red Deer, Alta., Canada)  
Assembly and Campmeeting.....June 28 to July 10  
Manitoba, Sask. (Morre, Sask.)  
Assembly and Campmeeting.....July 13 to 24  
North Dakota, Convention.....July 26 to 31  
Nebraska (Hastings, Neb.).....Aug. 3 to 7  
Iowa (Des Moines).....August 24 to 28

### Campmeeting

Frankfort, Ind. ....August 11 to 21

### Fall District Assemblies

Iowa (Des Moines).....August 22 to 28  
Chicago Central (Olivet, Ill.).....August 31 to September 4

Kansas (Butchinson).....September 7 to 11  
South Dakota (Sioux Falls).....September 14 to 18  
Michigan (Lansing).....September 21 to 25  
Convention (Detroit, Mich.).....September 28 to October 3  
Western Oklahoma (Bethany, Okla.).....October 5 to 9  
Eastern Oklahoma (Henryetta, Okla.).....October 12 to 16  
Arkansas (Searcy, Ark.).....October 19 to 23  
Little Rock (Little Rock, Ark.).....October 26 to 30  
Louisiana (Lake Charles, La.).....November 2 to 6

### DISTRICT SUPERINTENDENTS

ALABAMA—H. B. Hooker.....Jasper, Ala.  
ALBERTA—James H. Bury.....Calhoun, Alta. Can.  
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ARKANSAS—J. E. Moore.....Prescott, Ark.  
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14 Mulryland Drive, Parkhead.  
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EASTERN OKLAHOMA—Mark Walney.....Ada, Okla.  
FLORIDA—C. B. Jernigan.....821 Fourth st., Miami, Fla.  
GEORGIA—W. R. Hanson.....Forsyth, Ga.  
HAWAII—Allie Irick.....Pilot Point, Texas  
IDAHO-OREGON—N. B. Herrell.....South Nampa, Idaho  
920 Sixteenth avenue.  
INDIANA—J. W. Short.....5759 Lowell ave., Indianapolis, Ind.  
IOWA—D. W. Dobson.....Marshalltown, Iowa  
KANSAS—E. J. Lord.....918 N. Poplar street, Hutchinson, Kas.  
KENTUCKY—C. B. Pollard.....Box 10, Lexington, Ky.

LITTLE ROCK—A. F. Daniel.....Mansfield, Ark.  
LOUISIANA—W. M. D. Gasp.....Route 3, Box 35, Winfield, La.  
MANITOBA-SASK.—W. B. Tall.....Rush Lake, Sask.  
MICHIGAN—C. L. Bradley.....Grand Rapids, Mich.  
54 Sutton street, S. W.  
MISSISSIPPI—H. F. Tale.....Cleveland, Miss.  
MISSOURI—L. W. Dodson.....Clarence, Mo.  
NEBRASKA—Theodore Ludwig.....1020 E. street, Lincoln, Neb.  
NEW ENGLAND—S. W. Peers.....17 Tufts St., Malden, Mass.  
NEW MEXICO—Charles W. Davis.....Lalonde, N. M.  
NEW YORK—E. E. Angell.....Plattsburg, N. Y.  
NORTHERN CALIFORNIA—Charles A. Gibson.....San Jose, Calif.  
157 N. Twelfth street.  
NORTH DAKOTA-MINNESOTA—W. L. Brewer.....Minot, N. D.  
P. O. Box 382.  
NORTH PACIFIC—G. E. Hunt.....1414 Kilbourne st., Seattle, Wash.  
NORTHWEST—J. G. Bringedahl.....Portland, Ore.  
614 Northwick street.  
OHIO—C. R. Chilton.....1231 Highland Ave., Columbus Ohio  
PITTSBURGH—Dr. J. M. Sloan.....East Liverpool, Ohio  
514 Jackson street.  
SAN ANTONIO—E. W. Wells.....1593 Trinity St., Austin, Texas  
SOUTH DAKOTA—M. T. Brandyberry.....Mitchell, S. D.  
SOUTHERN CALIFORNIA—J. E. Bates.....Pasadena, Calif.  
1179 Bresce avenue.  
TENNESSEE—E. P. Ellison.....East Station, Nashville, Tenn.  
WASHINGTON-PHILADELPHIA—J. T. Mayberry, Philadelphia, Pa.  
3928 Parrish street.  
WESTERN COLORADO-UTAH—A. F. Balmeler, Grand Junction, Colo., 445 Chipeta avenue.  
WESTERN OKLAHOMA—S. H. Owens.....Bethany, Okla.

## Olivet University Campmeeting Has Become Immortal History

God still lives and answers prayers. We want the hundreds who prayed from Maine to California and from the Great Lakes to the Gulf Stream, to know that this meeting has eclipsed anything previous in the history of the Holiness Movement for a quarter of a century.

Possibly five thousand present; between 150 and 200 preachers; between four and five hundred at the altar; meetings scarcely ever stopped night or day; between three and four hundred anointed for healing; people healed and saved 200 miles from the campmeeting.

Over 200 young men and women offered themselves to go anywhere in home and foreign lands to live and die for Jesus.

Money raised for all purposes, including a great offering for Olivet University, seventy-five thousand dollars. One individual gave ten thousand dollars.

Hundreds and thousands declared it to be the greatest meeting they ever attended.

Plans laid for even a greater meeting next year.

John Matthews a cyclone of holy power; "Bud" Robinson preached under special anointing such as we have never heard him preach; P. P. Bilhorn literally sang the people into raptures; the Aeolian Quartet were inspired of God and rendered the best service in all their experience; other singers were present: Ira Shanks and wife, Cornelius and Campbell.

District Superintendents, preachers and evangelists worked without a discordant note.

No human tongue can describe it. Marvelous display of power and glory.

"A veritable Pentecost of power and salvation and glory."—REV. JOHN SHORT, *District Superintendent*.

"The greatest meeting I have ever attended."—REV. E. O. CHALFANT.

"Everything considered, it was the most wonderful meeting I ever saw."—DR. JOHN MATTHEWS.

"I have been at it for forty-one years, all over America, and I have never seen a meeting, taking everything into consideration, that equaled this one."—"BUD" ROBINSON.

*Does the Lord want you at Douglas Camp, this year? Ask Him and learn His will.*

## Douglas Campmeeting

For the Promotion of Scriptural Holiness  
Douglas, Mass.

**July 22 to August 1, 1921**

As leaders among the large number of Preachers and Christian Workers who will be present, we mention,

**Rev. Will Huff, Sioux City, Iowa**

**Rev. T. C. Henderson, Columbus, Ohio**

**Rev. T. M. Anderson, Wilmore, Ky.**

Men who have gained a National Reputation for their clear and forceful preaching of the old-time gospel of salvation, and whose labors under God have been crowned with great success in Campmeeting Work, also

**Rev. W. H. Hoople, Brooklyn, N. Y.**    **Mrs. Jane E. Read, Worcester, Mass.**

A strong Scriptural preacher and successful Christian worker, with great spiritual power in song, who will have charge of the singing.    An evangelist of wide experience, with years of successful work among children, who will conduct the daily Children's Meetings.

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Rooms for two, 25c, 50c, and 75c per day, according to location and furnishings.

**TENTS FREE.** Tents 10 x 12 with board floors and furnishings, provided free for those who desire to attend the meetings. Make your engagements early.

Board at very reasonable rates. Garage for autos, \$4.50 for term of meeting.

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*Sinners and backsliders who are without God and without hope, who are burdened with a load of transgression, and long for true friendship among men and the greater friendship of Jesus Christ, are especially invited and urged to attend this Campmeeting. Jesus Christ—the Friend of publicans and sinners.*

*The Great Object of this Campmeeting is to do Successful Business for Eternity.*

**Write the Secretary, Rev. H. N. Brown, Douglas, Mass., about Rooms, Tents, Board, and other Information**