

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 10. No. 6. Whole No. 474

Kansas City, Mo., May 11, 1921

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

## EDITORIAL

B. F. HAYNES, D.D., Editor  
First and Second Pages

### A Fatal Misconception—Some Startling Revelations

**W**E fear there is a fatally undue emphasis being put upon raising large sums of money by the old denominations, as well as upon the marvelous possibilities of what can be accomplished by the agency of this money. There is great danger of begetting in the minds of the laity and of many preachers that big money in the hands of the Church is going to save the world.

There is very sad evidence that such teaching is being filtered down through the Church from very high sources. For instance, a full page advertisement (boldly illustrated) of a great educational movement in the M. E. Church, South, found in their chief organ — *The Christian Advocate* — justifies our charge. With a bold headline, "Who Threw the Bomb in Wall Street?" the article, after discussing such bolshevistic outrages, says, "Let Christian education become dominant in America and bomb throwing will cease, because there will be no bomb throwers. The Christian education movement triumphant in this country will banish anarchy, radicalism, and bolshevism. It produces leaders who believe in law, order, co-operation, brotherhood, religion, Christianity."

This education movement is to raise \$30,000,000 for their church schools and this achieved is to cure the world of anarchy, radicalism, and bolshevism. The writer of the articles referred to above, can mean nothing whatever but "church education," when he uses the terms "Christian education." Anybody with half sense and totally blind knows perfectly well that there is an ocean of difference between the two terms. The education found in church colleges and universities today can not with the least semblance of truth be called Christian education. In nearly all these institutions higher criticism runs rampant and unrestrained. The Bible is discredited, its inspirational authority denied, and its teachings ridiculed. Worse than this, there are members of some of these faculties who are publicly avowed bolshevists, while in the faculties of many state institutions there are many such teachers.

These bolshevistic professors are officially connected and heartily pledged to co-operation with the great organized movement and bolshevistic propaganda for the utter overthrow and ruin of our American government and the anarchistic reign of bolshevism on its ruins.

#### A WORLD-WIDE MOVEMENT

This movement is not only American but is world-wide.

There is in progress an attempt to effectuate a student organization in the colleges of Europe and America, and prominent professors of colleges are conspicuous agents in this attempt. It is called "the Inter-collegiate Socialist Society." Another such society was called "The Rand School of Social Science." This was organized by Prof. George Herron, formerly of the faculty of Grinnell College, Iowa. The most brilliant propagandist of bolshevism today is Prof. Scott Nearing, formerly of Toledo University, while Prof. Kirkpatrick, of Chicago, is the author of some of its most destructive redical literature. Helen Pratt Judd, one of the group recently tried at Chicago as members of the Community Labor party, charged with advocating the forcible overthrow of the government, was for fifteen years a teacher in the Wicker Park school at Chicago.

At No. 15 East Fortieth street, New York city, is located the headquarters of the Inter-collegiate Socialist Society, from which a call issued for a national conference held at St. Louis last December. Among the signers to this call were the following college professors:

#### HEADQUARTERS AND MEMBERS

Prof. G. G. Benjamin, Iowa; Prof. George A. Coe, New York; Prof. Clarence M. Case, Iowa; Prof. Frank T. Carlton, Michigan; Prof. Durant Drake, New York; Prof. Leonard Fox, North Carolina; Prof. Lawrence E. Griffin, Pennsylvania; Prof. Robert Herrick, Illinois; Prof. M. H. Hedges, Wisconsin; Prof. David Starr Jordan, California; Prof. Isadore Kayfetz, New York; Prof. Kenneth S. Latourette, Ohio; Prof. H. G. Moulton, Illinois; Prof. H. L. McCracken, Iowa; Prof. Roscoe Pound, Massachusetts; Prof. George Rebec, Oregon; Prof. Nathaniel Schmidt, Cornell, New York; Prof. A. M. Schlesinger, Ohio; Prof. J. W. Stimson, California; Prof. Donald R. Taft, Ohio; Prof. N. R. Whitney, Iowa; Prof. George B. Zug, New Hampshire, Prof. William F. Ogburn, District of Columbia; Prof. George McCready Price, California.

As to the spirit of these men and the sentiments they entertain we can get some idea from a letter written by Prof. A. W. Calhoun, of Ohio State University, to Prof. W. E. Zeuch, then of University of Minnesota, who is now teaching at Cornell University.

#### A REMARKABLE LETTER

"I think I accept all you say about the condition of the

proletariat and the impossibility of the immediate revolution. But I am less interested in the verbiage of the Left Wing than in the idea of keeping ultimates everlastingly in the center of attention, to the exclusion of mere puttering reforms. One of the things that will hasten the revolution is to spread the notion that it *can* come soon. If the Left Wing adopts impossible methods of campaign, I shall stand aloof, but if they push to confiscation, equality of economic status, and the speedy elimination of class privilege, I shall go with them rather than the yellows.

"If Gras is doing what he says, and I am doing what he says, he is right in saying that he is doing the better job. I wonder, however, how many of his students draw the necessary conclusions; and I wonder whether I do all my students' thinking for them.

"Ellery is feeling at Columbus and also at Illinois. I had a letter from Hayes about him.

"I have accepted the professorship of sociology at DePauw University. The job pays \$2,200 this year with assurance of \$2,400 if I stay a second year. The president has been here three times and had long interviews with me. Besides we have written a lot. I told him I belonged to the radical Socialists. I expounded my general principles on all important points. He knows also of the circumstances of my leaving Clark and Kentucky. He says he is in substantial agreement with most of what I have said and that he sees no reason why I can not get along at DePauw. He says he feels confident it will be a permanency. Ross had some hand in the game. President Grose interviewed him at Madison last week and Ross wrote encouraging me to take the place. I did not make any great effort. Grose knew that I did not care much one way or the other. He took the initiative almost from the start and I sat back and waited. I'm afraid Greencastle is too small to do much with the co-op. Population 4,000, thirty miles north of Bloomington; 600 students, mostly in college, a few in School of Music, a few graduate students. Hudson is professor of economy there.

"Beale was here last week. He is pushing the *Nation*, says the circulation has quadrupled since they became bolshevist.

"As ever,

"A. W. C."

#### CONSUMMATE FOLLY

It is consummate folly to think of bolshevists as illiterates. They constitute one of the most marvelously compactly organized and well financed movements of the world today. This movement is pledged and sworn to utterly annihilate our home, our government, and our religion, together with every interest and agency allied or related to these three most sacred of institutions known to humanity. They have wrecked Russia, have an increasingly firm grip on England and are well organized and growing in the United States and other countries. It is puerility in confluent form to talk of the kind of education fur-

nished by church schools abolishing this monstrous Colossus of bolshevism. It is capturing your colleges and schools. Even some preachers here and there have accepted the vile teachings and propagate them by voice and pen.

#### THE SOCIETY'S ORGAN AND EDITORS

The Inter-collegiate Socialist Society has a total membership of 11,000, more than 2,000 of whom are active members of the teaching forces of our leading schools, colleges, and universities. Their official organ is the *Socialist Review*, of which Harry W. Laidler, of Wesleyan University, is editor-in-chief. The following constitute the editorial board: James W. Alexander, of Princeton; Evans Clark, of Amherst; H. W. L. Dana, of Harvard; Lewis S. Gannett, of Harvard; Felix Grendon, of Columbia; Jessie Wallace Hughan, of Barnard; Winthrop D. Lane, of Michigan; F. F. Rockwell, of Wesleyan; Alexander Trachtenberg, of Trinity.

Professor Dana, of Harvard, was dismissed from Columbia on September 2, 1917, and the following note accompanying his dismissal: "You have throughout the summer been in close public association with individuals and organizations that in one form or another are striving to weaken the national effort and nullify the national will." This was the first six months of our war with Germany.

Not church education but the Christian religion is our only hope to save individuals from sin and hell and to save the nation from hell's chief enginery, which is bolshevism. It is simply tragic to see the mind of the churches turned from the true remedy to false theories and hopes, to schools which are permeated with higher criticism and being inoculated and organized in the interest of stark bolshevism.

#### OUR NEED IN THE SUNSHINE AS WELL AS IN THE SHADOWS

**W**E need God at all times. It is a glorious truth that He is a God suited to the shadows. In our dark days of course we feel our need of Him acutely, and turn quickly to Him, but we must not forget that we need Him equally in the sunshine. The more faithfully we serve Him in the sunshine, the more readily we find Him in the shadow. Neglecting Him in prosperity will make it more difficult for us to find and use Him in adversity. The man who is a faithful consistent Christian in times of prosperity will be the man who will find it easiest to reach and appropriate His power in times of adversity.

A little girl who suffered greatly during thunderstorms was told by her mother to pray when the storms came and her fears arose. One day a great storm came and the little girl retired for prayer. She long sought the Lord in prayer that she might be rid of her alarms, but found no relief. In trouble she came to her mother and told her experience, saying she prayed while the storm was raging but the storm did not cease, nor were her fears

abated, but her sufferings continued to be as acute. Her mother changed her advice. She told her to try praying while the sun shined and see if she would not get victory when the storms came. She tried this and prayed faithfully during the fair weather, and finally another storm came. After the storm had subsided she went to her mother and told her she had tried her advice, and had prayed in the sunshine and found that when the storm did come she was not frightened.

Let us learn a lesson, that if we would have God in His richest power and needed grace in times of sorrow, we must keep Him close to us in times of pleasure and joy. In other words, let our communion be unceasing, and our service uniformly faithful and we will be sure to find God a very present help in every time of need, however dark and dismal may be the day.

IF THERE WERE the proper attention to the need of healing the sick by our own and other denominations there would be less success attending certain fanatical bodies in this country. The only way to knock the grit from under these bodies of people is to strive scripturally to meet these needs of the people instead of leaving it to be undertaken by wrong methods and with a dilution accompanying of divers gross errors debauching in their influence.

The very least and the greatest sorrows that God ever allows to befall us proceed from the illimitable depths of His love. Such love is far better for us than even the best gifts besides that He has given or can give us. Let us strive to see it in this way, believing literally that all things work together for our good. It is the power of His infinite love after all which counts with us, whether this love manifests itself through trouble or triumph, through sorrow or sighing. It is far better to read religious books than to take up your time in reading miscellaneous papers. Most of the secular papers are trashy. All papers, good and bad, pass away; books abide. Book reading is permanent reading and confers permanent benefit. The books remain with us, and become our permanent friends and our loved companions. Love, cherish, and read good books. Let them be your constant friends and companions.

After all, the most influential sermon is the life of piety, prayer, and devotion. Service and suffering in human life help us more than even the force and fervor of preaching.

The summer is coming. Do n't let its heat evaporate your religious fervor, but make your vacation a season of restoration and not of dissipation.

Strength and power are not the same. The giant had strength but David had power. Let us not stop short of the power. This comes only through the Holy Ghost, but He is the gift to all who will meet conditions.

## THE COMING REVIVAL

WE do not refer to a successful meeting in some particular church or community, but to a revival that will be widespread, even world-wide. Such revivals have occurred in the past. The revival of the first Christian centuries, the revival in the days of the Protestant Reformation, the revival in Wesley's time, and the revival that marked the early days of the holiness movement are examples that represent our meaning.

No one with knowledge of the conditions of the world and of the Church can question but that such a revival is needed. Some say that the great world war and the present unrest throughout the world is proof that Christianity has collapsed. The truth is, all these things are proof that world civilization, without Christianity, is a failure. Neither the nations of the world nor the classes that make up the nations are Christian in any vital and proper sense. No wonder they have failed. But if they are to profit by their failure, they must turn to God for vital, transforming, Holy Ghost salvation. They will not all so turn to God, but surely many will see the uselessness and vanity of human inventions and will welcome the saving message. The churches were not ready for the crisis, and did not make good the reasonable expectations of friends and promoters. The Church, as well as the world, needs a revival of the New Testament type. Those who argue that we need a gospel adapted to this age, meaning by this that we have outgrown the type of religion that saved English society in the days of John Wesley, are shallow thinkers and shallower Christians.

The revival is dispensationally due. Those who say the golden age will come through the preaching of the gospel and before Christ's second coming should be, and certainly are, looking for a great revival. Otherwise there could not be the slightest justification for their hope for the conversion of the world. Those who believe that Christ is to come soon and before the world is transformed must surely believe that we are nearing the time of "the latter rain." In any and all cases the revival is due.

There are indications that the revival is imminent. In the Church of the Nazarene the last few years have of necessity been given very largely to the perfecting of our organization and to preparation for the conservation of the work that God is about to give into our hands. But the organization is now virtually perfected. The last General Assembly found no demand for fundamental changes and throughout our borders the conviction is clear that we are ready to go at the task of soul saving with a devotion impossible to us before. The world was so absorbed that from 1914 to 1919 evangelical Christianity found small opportunity for the promotion of vital and experimental religion. Times have changed and are changing still more. It was said that the soldiers would come back disgusted with religion of the old type. This is



true in a little different sense from what those who said it intended. Men everywhere have made the startling discovery that most of their cherished ideals are names only. Who now is so sure that he knows what democracy is? Who now is sure that it is best for all nations? Who now is sure that doing good to the bodies of men is the *summum bonum* of life and religion? There is a growing demand for something real. When Greece broke down politically, philosophy turned to the individual and sought to find something that would satisfy each person, without regard to the course taken by others, and without regard to the success or failure of states and forms of government. We are around to a parallel position in the progress of our civilization. Will not men in all walks of life, weary with fruitless human strivings, and discouraged by the perishing of crowns and thrones and the waning of kingdoms, be glad to listen to the message of life in Christ Jesus? They are listening in increasing numbers. Records of increasing success are coming from all quarters. Old camps are being re-established. Men who were driven from the active ministry by the stress of circumstances are returning with new zeal. God is in the midst. The revival is beginning. Nazarene churches and preachers should have a hundred thousand conversions this year and we should take in twenty-five thousand new recruits to help us push the revival on. YES, THE REVIVAL IS COMING.

## AARON'S GOLDEN CALF

IN the thirty-second chapter of Exodus there is recorded the story of Israel's idolatry while Moses was away in the Mount of God. True to one of the oldest human traits, Aaron charged the people with responsibility for his own part in the terrible apostasy. That which he could not charge to the people, he accredited to accident. "I cast the gold into the fire, and there came out this calf." But the true record tells us that Aaron received the gold at the hands of the people, fashioned it with a graving tool, and made it a molten calf. Far from being an accident, the calf was the rational product of the means used for its formation. It was molded into the best image possible and finished with a graving tool. It was the very best likeness of a calf that Aaron could make.

There is nothing especially incongruous in using a calf as a type of a child, at least the calf will not object. And surely Aaron very fitly represents some parents, and teachers, and preachers, and neighbors whom we have known.

Parents neglect the proper training of their children, deny them the advantages of true

refinement in their home life, allow them the chance associations of irreligious friends, permit their unrestrained contact with ungodly kinfolks (this alone is enough to damn the child), allow them to race about the house of God from the time they are able to do so, send them to school to Christ rejecting teachers amidst an atmosphere altogether worldly; and then when the child turns out to be coarse and worldly and lawless, the parents can not see why it should have done so. It would have been a wonder, indeed, if, with all this molding and graving, the child had not become the calf, or, to use a better known type, the goat that he is.

Secular education as it heads up in the great universities of the world has laughed at true religion, ignored the atonement of Christ and the necessity for the new birth, undermined the sanctity of wedlock, and catered to economical anarchy for more than a generation. Now at last when the Christless civilization, which they have fostered, breaks down in war, lasciviousness, and bolshevism, Aaron opens his eyes and wonders how the calf came into existence. There should be no shifting of responsibility. Everybody who has encouraged the building up of a twentieth century civilization, without making vital Christianity its basis, is Aaron to the calf we now have on hand. To be a little more definite: responsibility for the world's chaos lies at the door of the de-Christened educational system of the nominal Christian world.

"Like priest, like people." A preacher is a sinner or a coward who does not preach the gospel of Christ according to the demands of his own conscience. Preachers compromise on the vital doctrine of entire sanctification and wonder why people do not get the blessing. They take the mourner's bench out of the church and then complain that their people are not burdened for souls. They spend their time in routine affairs, including a special effort to look after the social demands of their station, and then wonder why their people are not spiritual and why they do not love the prayermeeting. We mean no offense when we intimate that a Spiritless church is a calf. What we did intend to say is that the preacher is Aaron to the calf and should not express surprise at its appearance. If a man is really called of God to preach the gospel, and he will get soundly converted and sanctified wholly by the baptism of the Holy Ghost and fire, will apply himself to the task of carrying his messages to his people with prayer and good common sense—well, something will happen: that will become a spiritual church or it will soon call for a new pastor. Anyway the preacher is Aaron to the church and should know what it is like by what means he used in his molding and graving.

No, there are not many accidents. There are some results that we can not explain, but, for the most part, we mold and grave our calves; and if we would be honest and thoughtful, we would acknowledge this before saying, "There came out this calf."

## The Greatest Question of the Age

By B. F. HAYNES, D.D.

**W**E unhesitatingly pronounce the second coming of our Lord to be the greatest question of the age. It is the greatest question if viewed only as a subject of profoundly interesting study. No subject so thrills the heart, stimulates hope and fosters devotion as the blessed hope of His glorious appearing. No subject occupies anything like so much space in the Bible. No subject so incites to altruism and diligence and activity in Christian service, as the thought that the second coming of our Lord is both premillennial and imminent. The thought lures us to deeper depths and holier heights in divine communion and the soul naturally stretches ceaselessly its every nerve to be robed in white and evermore ready to greet the descending Lord when He comes to catch away His saints to save them from the great tribulation.

No truth within the lids of the Bible so beautifully fans and fosters faith in the blessed Christ, and the certainty of the glorious outcome of His atoning work for human redemption. The absolute certainty of His coming again and reigning in righteousness deepens and widens the Amazon of the believer's love for Christ until it inundates life, refines and sublimates character, bringing us into sweeter subjection and assimilation to the adorable Savior of men.

These considerations afford some basis for understanding why the apostles call the second coming "the blessed hope." It is a hope surrounded by such a galaxy of blessings as surround no other truth in the entire realm of revelation.

God is wonderfully projecting this truth upon the world in these last days by a marvelously growing stream of the richest literature ever proffered the intellect of men, or invited their delighted study. Booklets and pamphlets as well as periodical literature are pouring forth from the press daily on this subject. The writers are the ablest which the world affords. The literature is the richest and most nutritious soul food which the elect can find anywhere in this world. It is illuminating the Bible, unfolding its precious depths to the understanding and delectation of learned and unlearned readers.

Another remarkable thing is that the most renowned authors, theologians, evangelists, commentators, reformers, and preachers of the world for the past hundred years have been, and are, pre-millennialists. In all the host of these distinguished men and women, *not one higher critic can be named*. Absolutely, without exception, they have been true to God's Word, thoroughly evangelical, believing in the absolute authority and divine inspiration of the whole Bible.

The paucity of literary productions on the

post-millennial side, is profoundly significant. If there be the slightest standing ground in reason, history, or revelation for the post-millennial hypothesis, why do not some of its believers tell us about it in a book, while the hundreds of books from the other side are pouring from the press? One, Dr. George P. Mains, a Methodist dignitary, undertook to perform this task for the posts, but our friend, Dr. H. C. Morrison has n't left enough of him for me to find a place to strike. For many weeks now Morrison has had him under his pre-millennial X-ray and his theological scalpel. After his amputating, eviscerating, decapitating, and other skillful operations I decline to touch the mangled form.

The Inter-Church World Movement was a perfectly logical product of the post-millennial attitude of the controlling forces of the

old denominations. For scores of years these churches had been chasing the *ignis fatuus* of a world converted through the agency of the Church. Just when they thought they were almost in sight of this alluring goal, a world holocaust, the German war, instead of the millennium, burst upon their view, whose appalling terror chilled the blood of the world. These church leaders were startled into the stern necessity of doing something. Instead of sending their eschatology to the repair shop to be overhauled and renewed so as to allow them to get into the plan and the will of God, they resorted to the Inter-Church World experiment. Perhaps they thought that by the very immensity of their proposed colossal movement, there would be exerted a compelling influence upon humanity, and people by the million, attracted by its alluring bigness, would pour into the membership of the mighty, world-church. At any rate, if this result failed to follow the experiment, the noise and bigness of it would cover their retreat by serving to divert public attention from their age-long blunder as to the mission of the Church being to convert the world.

NASHVILLE, TENN.

## Thoughts on Prayer

By REV. C. E. CORNELL

**A** PRAYERLESS life is a barren life. The life of Jesus was a life of prayer.

"Cold mountains and midnight air

Witnessed the fervor of His prayer."

Faith and obedience are necessary to successful prayer.

Prayer is more than words. The soul must be in it. God will not hear words, but He will hear me.

Prayer involves the pleading with God for men, and the pleading of men with God.

No man can reach the ear of God in prayer who continues to commit sin. There must be a forsaking of all sin, and a dependence upon Jesus Christ. Iniquity separates the heart from God.

Earnestness has much to do with our praying. Some prayers seem so thin, flimsy, and weak. *They appear sick*. God wants good, healthy prayers that have life and vitality in them. Prayers that are sweet, wholesome, happy will quickly reach the ear of the Father.

Some people pray to be heard of men. They have a desire to please the audience, rather than God. A certain minister made a prayer before a national political convention. He lauded the political party, told of its achievements, and that the whole country was in imminent peril should said party be defeated. The prayer was elegant and enthusiastic. At its close the delegates clapped their hands and shouted, "More prayer, more prayer."

Some people pray as if they were stiff. Their prayers have a cold, frosty morning taint. They lack real warmth. They are not hot, not even warm. Such prayers never melt the frozen atmosphere of a formal prayer-

meeting. But God has a way of giving men and women hot hearts. When one strikes *Pentecost* he strikes a fire that makes the heart *hot*. Then his prayers will tingle with life and heat. How much the church needs a lot of such men and women who have *hot hearts* to pray.

Prayer that brings something to pass must be continuous. Prayer stimulates prayer, just as faith stimulates faith. The more one prays the more one will delight in prayer. Importunate praying has no *let go* in it. A sister had prayed long for an unsaved husband, who seemed to be getting farther and farther away from God. In desperation and with quickened faith she set herself to pray and fast. Seven days went by, no nourishment touched her lips. Her physical strength was so reduced that she could not lift a pound of clothing, but in *His strength* she held on. At the end of seven days that wicked husband broke down, and sought forgiveness and was soundly converted. There is such a thing as *heroism* in prayer.

Begin the day with prayer. Never leave your room without kneeling down in prayer. Do not let any circumstances prevent you from forming and continuing this helpful habit. It will greatly help you to meet the arduous toil or difficulties of the day. A neglect in this particular will in all probability cause you to be defeated in your spiritual life before the day is nearly over. There are those who rush off to business or work without morning prayer. All such are poorer spiritually and oftentimes suffer defeat when the Enemy assaults. Better neglect something else rather than neglect to pray. *Be sure and pray in the morning.*

## The Word of God

By E. A. GIRVIN  
PART TWO

**I**N considering this vast subject with reverence to our own being, life and destiny, it is well for us to remember that we as individuals are responsible for the manner in which we avail ourselves of the glorious and all-comprehensive revelation which God has given us in His Word. The words that proceed from the mouth of God are designed for our life, light, health, strength, growth, happiness, and usefulness in His Church and kingdom. But, in order that this divine purpose may be fully accomplished in us, it is absolutely necessary that we should know how to use those wonderful words which are so full of spirit and of life, and, thus using them that we should be rightly related to that gospel of which the Apostle Paul was not ashamed, and which now as then is the power of God unto salvation to all them that believe.

### Reverence for the Word

We should revere the Word of God as heaven-sent and divine. We should never speak of it lightly or frivolously, or handle it with any degree of levity or insincerity. We should never put any part of it to any use for which it is not intended by its divine Author. We should never treat it jocularly or as a means of causing amusement. We should never employ it for mere secular or commercial purposes. We should not knowingly or intentionally narrow its range or scope within limits more circumscribed than those designed by God. We should not seek to give it a private interpretation or apply it to our own selfish ends, when we know full well that by so juggling with the words of eternal life, we are doing violence to the lofty and benevolent purposes of Him who in these last days has spoken to us by His Son.

### Comprehension of the Word

Our earnest endeavor at all times should be to understand the wonderful message from above, to read it attentively, diligently, and intelligently, to give full weight to every word, to take the language found in the Bible in its ordinary and usual meaning, and to carefully compare Scripture with Scripture with the object of explaining any apparent discrepancies, obtaining the exact shade of thought designed by the Holy Spirit, and bringing different portions of the Word of God into a beautiful harmony that would otherwise be impossible. By using these means we acquire a measurably accurate knowledge of Scripture, and intellectually appropriate the words of life.

### Believing the Word

Having familiarized ourselves to a certain extent with the real significance of God's revelation to us our next step should be to believe it, not merely in its entirety, but in every

detail — to grasp it with our hearts as well as our heads, and to give implicit credence to every declaration and statement found in the sacred Book from Genesis to Revelation. To do this, of course, is to run counter to the so-called higher criticism of our day, and to offend the infidelity which is now so rampant in most of the professing churches. But, if we would make the Word of God our own, and weave it into the very woof and warp of our beings, we must heartily believe its promises and warnings. Without this simple, childlike faith, we can not get into close contact, and tender loving touch with the oracles of God.

The words of Holy Writ have a spiritual, heavenly atmosphere, and, if approached by a student whose atmosphere is irreverent or skeptical, one atmosphere repels the other instantly, and to such a student the deep and divine mysteries of the Book of books are closed, and closed forever. But, on the contrary, when a humble inquirer after the truth, draws nigh the Word on bended knees, with trembling heart, and a solemn hush in his soul, the living Word beautifully unfolds, and gradually the devout disciple is ushered by the Holy Spirit into those hidden treasure houses of the wisdom and knowledge of God, which are inaccessible and impenetrable to the careless, irreverent or coldly critical student.

### Obedying the Word

The Word of God thus revered, measurably understood, and believed, should also be scrupulously obeyed. When its teaching runs counter to our most cherished affections, associations, desires, habits, and ambitions, they should unhesitatingly and completely be abandoned. If after prayerful, humble study of Scripture we are convinced of its meaning, we ought to lose no time in making our lives conform thereto. The words of God are not ours in the highest sense until we have obeyed them. It is only by so doing that we can really keep them. The injunctions of Holy Writ, if unheeded, neglected, and unobserved, will soon become dim in our memories, and finally will be forgotten. Truths thus lost are extremely difficult to regain, and in many instances are irrecoverable. The divine commandments when unobeyed lose their power over us, and are like a song which by frequent repetition has lost its attraction. We have heard many say that the Word of life was once a blessing to their souls, but now it is impotent to move them, and they wonder what they ever saw in it to reach and thrill the very depths of their hearts. "Obedience is better than sacrifice." God gives His Spirit to those who obey Him.

The commandments of God, if obeyed, will rise up a witness against us in the judgment.

Many of those who are now most blind to the light of the gospel are those who in the past looked most deeply into its fathomless depths, and felt most keenly its divine power. We feel like giving this point the utmost emphasis because of its transcendent importance. If we would live up to our highest possibilities in Christ, and enjoy continually the sweet consciousness of the divine approval, we must in every way do the will of our Father which is in heaven, just as that will is revealed to us in the Book of life.

### The Paramount Importance of Meditation

Much stress is laid in Scriptures upon the vital value of meditation upon the precepts of the Almighty. We might quote many passages which emphasize this, but will only call attention to God's admonition to Joshua. "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 2:8).

### A Time of Intense Haste

There is a difference between Bible study and quiet meditation upon the words of Him of whom the officers sent to apprehend Him were constrained to say, "No man spake like this man." We are living in a time of intense haste, of feverish excitement, of constant nervous strain, of turmoil and tumult. Sermons must be short. Testimonies must be brief. Prayers must be curtailed. The old hymns will not do. Their music is too slow for this rapid age. The sacred songs of today are set to quick music, and are generally sung in quicker time than that indicated by the composer. The people tire of a song book before they have learned half of its contents, and it must be set aside. And yet the Word of God declares: "He that believeth shall not make haste."

But the hurry which has intruded itself into the sanctuary is in perfect correspondence with the spirit of the age. Short stories have largely taken the place of lengthy works of fiction. Magazine articles have become the substitutes of the elaborate treatises of a past generation. The old-fashioned stage, with its slowly developed plots, and leisurely representations of human passion, pathos, and pleasure, has been eclipsed and relegated to comparative obscurity by the lightninglike speed of the movies, which is not dependent upon the physical limitations of flesh and blood, but is regulated by swiftly moving machinery.

In locomotion and transportation the same conditions prevail. Limited trains take on fuel and water without stopping, and dash toward their destination with terrific rapidity, and without regard to the increased danger to life and limb. We see the speed mania everywhere. Auto drivers persistently violate all ordinances and laws attempting to restrain their mad career. Airplanes are driven in reckless defiance of every consideration of prudence and safety. Electrically propelled

vehicles are often operated at their maximum speed. This madness of motion is causing multitudes of violent deaths and filling the courts with litigation. And yet it goes on, not only unchecked, but constantly becoming more intense. Illustrations of this same tendency might be given in every walk of life, but the foregoing will suffice.

These conditions are very unfavorable to meditation upon the high and holy things which God has revealed to us in His Word. Haste is in the air. We are all surrounded and more or less influenced by a spirit of unnecessary and feverish precipitancy. It is with the utmost difficulty that we can protect ourselves from this tendency to reckless celerity. In fact, the only way in which we can accomplish this is by separating ourselves in spirit from the mad turmoil about us, and quietly setting our minds upon the majestic Words of eternal life. As we persist in this occupation, our souls will gradually become composed, and we will realize the truth of the divine declaration: "Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee" (Isaiah 26:3).

## How to Obtain the Blessing of Holiness

By PAUL S. HILL

**T**HE first requirement in obtaining the blessing of holiness is to want it. The person who does not want it will never get it. The earnestness of the desire will determine the genuineness and earnestness of the seeking. It has been said that when a person wanted holiness more than he wanted anything else, he might get it, but when he wanted it so much that he did not want anything else he was sure to get it. The price of the blessing is on the seeker's side, an entire consecration of all to God. The desire for the blessing must be intense enough to include this consecration.

As part of the first requirement let it be said that the seeker for holiness must want holiness. Not noise, nor liberty, nor power, nor visions, nor feeling, nor any of the effects of holiness, but holiness. Holiness, that inward state of purity. Holiness, that entire conformity to the whole will of God. Holiness, that sound, healthy state of moral being. This is the cry of the heart of the seeker for holiness. "Lord make me pure," "Lord Jesus, I long to be perfectly whole." This inward holiness, this washing of the tempers of the soul, must be the grand object of the seeker who obtains the blessing. To seek other things is to switch the mind away from the main line, and thus the seeking becomes abortive. Many have sought for the "witness" when they should have sought for holiness. Others have sought for joy, power, feeling, or freedom, when they should have sought for the moral washing. Let it be repeated that the first requirement in obtaining the blessing of holiness, is to want holiness.

An incident in the life of the writer illustrates the danger of getting the attention fixed on other matters beside the subject in hand.

With this holy calm in our spirits, God's great thoughts will become apparent to us in their sublimity and grandeur. All that is ugly, impure, and unworthy will vanish from our mental and spiritual vision, and we will find ourselves obeying the apostolic injunction: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" (Phil. 4:8). What a priceless privilege it is to reflect habitually on the divine thoughts, to think as God thinks, and to see as He sees! How infinitely ennobling is this exercise of spirit! This is so because "as the heavens are higher than the earth, so are God's ways higher than our ways, and his thoughts than our thoughts." By thus worshipping God, and drinking constantly from the fountains of His Word, we acquaint ourselves with His plans and purposes, exalt our souls and maintain a steadier and loftier flight toward the city which hath foundations than we can achieve in any other manner.

While listening to some jubilee singers, I found myself in tears. Not being given to tears as a usual thing, I decided that it was a good time to diagnose my feelings, and see how I felt when I was crying. Hardly had I started, however, when I discovered that my crying was past, and my tears were gone. When I looked to my feelings, my feelings fled. Had I continued listening to the singing I would have had feelings aplenty. Thus it is with those who are seeking holiness and get switched off to their feelings. It is pretty dry seeking when the seeker seeks for feelings. A continued cry for holiness, a seeking until the finding stops the seeking, will result in plenty of assurance, and feelings enough for any who are willing to accept such evidence as God gives.

Having been possessed with such a desire for holiness that all the demands of God in reference to it have been met, the next requirement is faith. Faith seems to be twofold in its nature. It is a faculty of the soul, yet it will not act until it is inspired. It is like our lungs. They are to breathe the air. The air is to be breathed. No one can do our breathing for us. But there is no air in the lungs of a newborn babe. The walls of the lungs lie flat together. Sometimes it demands artificial irritation of the nerves to start them going for the first time. Hot water, cold water, rough towel, anything to get the muscles to working. So our faith needs inspiration. We have the Word to believe. We have the faith faculty to believe with, but sometimes we need a little help. That is why there are so many songs of encouragement at the altar. That is why so many Bible verses are quoted. It helps and inspires the faith.

Those are good helps, but the greatest in-

spiration that can be given to any faith is the knowledge that God's demands have been met. The heart knows its action in seeking God. Sometimes the head of the seeker is far in advance of the willingness of the heart. All the ground of theory has been covered, but the heart hangs back. Here is a conversation that once took place. A sister was seeking holiness. "Are you all the Lord's? Yes. Are you fully consecrated to Him? Yes. Is your whole heart in it? Oh, that is the trouble, my heart is not fully given up." There was the hindrance of her faith, an incomplete consecration.

The knowledge that the heart has followed all the leadings of the Spirit, that all the demands of the Lord have been fully met, is the greatest boost any seekers for faith can have. Usually at this point the faith faculty acts on its own accord. The soul is filled with a consciousness that the whole will of God has been met, and can with great earnestness sing,

"Here I give my all to Thee,  
Friends and time and earthly store,  
Soul and body Thine to be,  
Wholly Thine forever more."

And immediately follow with the next verse,

"Jesus comes. He fills my soul,  
Perfected in love I am,  
I am every whit made whole,  
Glory! Glory! to the Lamb."

LYNNBROOK, N. Y.

## A Chosen Few

By H. H. B. CIPRICO

It was a chosen few to whom Jesus made Himself known while He was here on earth. Multitudes often listened to Him, but there were comparatively few true believers among them; and even these were strong only when under His direct leadership. The apostles themselves forsook Him when He was betrayed by one of their own number.

From the early history of the race until the present time, God's people have been few as compared with the unsaved of earth. With all the advantages of education and evangelism, it can not be said that the number of saved people is any larger proportionally now than in other periods of the world's history.

Christ is still in the business of choosing a few, and we should be co-workers in this work of gathering out and preparing a people for His coming. The day of His coming is near, even at the door. Business men and business organizations bolster up their courage and declare they are not downhearted. Shall we who have a more sure word of prophecy be less optimistic? No! No! Shall we be disturbed because iniquity doth abound and the love of many wax cold? "Nay, we are more than conquerors through him that loved us." The chosen few shall abide in the day of His coming.

Oh, can we say we are ready, brother,  
Ready for the soul's bright home;  
Oh, will He find you and me still watching,  
Waiting, waiting when the Lord shall come?

GRAND RAPIDS, MICH.



## A Critical Situation Facing Us

By OSCAR HUDSON  
Secretary General Orphanage Board

**W**HEN the General Orphanage Board purchased Peniel College property in which to open a great children's home for our church, there was about \$25,000 indebtedness against the school, almost all of which was past due. By the contract of purchase the General Orphanage Board assumed this indebtedness and set about to raise money with which to settle it. Among other items, there were two notes carried by the local banks, totaling a little over \$10,000. This had been carried so long that the banks were insistent upon settlement.

We began paying on these notes at the first of each month and the tense situation was relieved. We could have paid them in full, but other items of indebtedness were pressing, and as the banks seemed to be satisfied with the manner in which we were handling the business, we turned much money to the settlement of other things, believing that we would continue paying on these bank notes each month until they were fully settled.

Since the first of February our receipts have barely met current expenses and but little has been paid on these notes. There is about \$3,000 yet unpaid, and the situation is again becoming tense. After praying over the matter, we have decided to just lay it before our people and ask you to come to the rescue of this worthy cause at this time and wipe this item out. We can not afford to let the institution suffer on the account of so small a matter. Then, too, we have done but little as a church for our unfortunate little ones; should we not do something heroic?

According to the arrangements of the board, all the indebtedness must be wiped out before we are permitted to open the institution to these little ones. They are knocking for admittance almost daily, and are being turned away to wander, God alone knows where. They await our action in the settlement of the debt. While we tarry, they plunge forward to their doom. Every dollar paid on these notes brings us that much nearer our goal.

There is but one way to do this thing and that is for every one to do his bit. If we all fold our hands and wait for others to do what we ourselves should do, we will never have a children's home of proportions and character that becometh our Zion. We will continue to say to Romanists, Adventists, Christian Scientists, and others, as we have in the past: "Come and get our children, whose parents have sacrificed and suffered to put the work of our church forward and then fallen in the battle, and make what you want to out of them. We are too busy with other lines of evangelism to bother with little children."

One man said, "Let them go to the state institutions!" We answer that the state in-

stitutions are full. It is very difficult to get them in on account of the congested conditions there. But if we could, why shall we load ourselves to the gunwale to build and maintain schools for those children who have parents and force those whose parents have died to go to state institutions? Why not use the state institutions for all of our children? If state home for orphans is sufficient for the child of my brother and sister who have been called away by a premature death, then state universities are sufficient for the education of MY CHILD and all this hullabaloo about building, endowing, and maintaining holiness colleges is nonsense.

We are sure that you would be enthused and rally to the support of this work if you could look in upon the situation and the work that is being done even in our crowded condition. Rev. C. A. Kinder, after visiting us recently, wrote: "My visit to Peniel made me an enthusiast for orphanage work, and I will be glad to do anything for you that I can." Children from whose lives the light of a mother's love has been blotted and who have been bereft of the protection and support of a devoted father are developing into intelligent Christian citizenship. Imbued with the fire of full salvation, some of them are already taking their place in the world of battles and shouldering up the burdens of society. Others are finishing high school this year and will take the oars on life's ship, adding their strength to the sinews of commerce, and carrying the principles of full salvation with them. More than 50 per cent of all the children in the home testify to a definite Christian experience and are loyal Nazarenes. Of course, many of our children are not old enough to be Christians. Add to this feature the sight of clean, white beds, clean, airy rooms, neat, happy, rollicking children with faces beaming with love and intelligence, and you will begin to see in miniature something of the returns your investment is destined to bring. Five of our boys, recently were loading some implements at a hardware store in Greenville. The president of the firm looked with interest and, wiping away a tear, he said, "Brother Hudson, if that sight would not pull the heart out of a fellow nothing would. You are doing the greatest work in the world. Select any implement you want and accept it with our compliments."

The site and grounds purchased from Peniel College are the most beautiful in the country. Twenty-three acres of campus beautifully situated, with buildings and equipment, we should soon be ready to accommodate three hundred. Shall we do it? Shall we save beautiful Peniel to the Church of the Nazarene? The General Orphanage Board is putting forth a tremendous effort to do it. Will you help lift the load? If you have money you can lend us, let us know. If you have tithes or offerings to put into the work

of the Lord you will make no mistake in placing it here. If you have money to put out in annuities, we can make you safe, and it will bear eternal dividends. Address all communications to Rev. Oscar Hudson, Supt., General Orphanage Work, Peniel, Texas.

## Aggressive Christianity

By REV. R. PIERCE

Mrs. Catherine Booth once wrote a small pamphlet on the above subject, and those who know her trenchant way of putting things, know that she took no middle ground in the matter. Mrs. Booth was not the first one, however, that wrote or spoke on this subject, or that put it into practice. Jesus himself was the first aggressive worker of the Church, for He would gather the multitudes on the mountain side and preach to them from a borrowed boat; and did not neglect the opportunity to talk to a single soul that came to draw water at the well, but gave her a well of living water in her soul, sending her back to stir up the town with a great revival. He would teach His disciples by parable to "go out into the streets, and lanes of the city and bring in the poor, the maimed, the blind, and the lame," and at last gave them their great commission to "Go ye into all the world, and preach the gospel to every creature."

All new spiritual movements had the spirit of activity. The early Methodists held their meetings in fields and barns and on the streets, and the Salvation Army gained its popularity by going to the people. When Mr. Moody was once asked how to reach the masses, he replied, "Go to them!" Aggressiveness on any line will generally make the thing that is in hand go; but aggressive Christianity has a life and a go in it that not only brings things to pass, but makes inroads in the Devil's kingdom.

The fact is that the great masses are on the outside of the Church, and unless some one goes out after them they will never be reached by the truths of salvation. A few cranks seem to have the monopoly of street preaching, and the masses form their judgment of the Church and Christianity by them and what they teach.

How the great falling off in the membership of the larger denominations, and the meager increase of others, as shown by the statistics completed by Dr. Carroll for 1920, should stir the hearts of all real Christians and arouse them to increased aggressive measures for the salvation of the lost. These figures show that the fish in the net are dying off or slipping out quicker than the Church is catching them. Soon the song of the "Ninety and Nine" will be reversed—"one in the fold and ninety and nine on the mountain wild." How long will it be before the present membership of the Church becomes depleted under the formal unevangelistic method that she is now using. The church building may still be filled with people—so are the theaters and movies—but to what purpose?

(Continued on page nine)

DID you have a nice ride, Roy?" asked Mrs. Bryan, looking up from her mending. "Oh, the finest kind!" answered the boy with enthusiasm. "Mother, you should have seen that big, new high-power touring car taking the steep grades between here and the ridge—just as easy and smooth as if it had been gliding over level ground. But then, Uncle Fred's other car did just the same. I wonder why he wanted to sell it? He had only driven it a little over a year."

"Your uncle seems to enjoy buying a new model every year or so, and he has enough money to indulge himself in his desires," said Mrs. Bryan.

"Well, I wish we had enough to buy even one time," said the boy. "Wouldn't you like to be able to get just what you wanted, mother?"

"Not unless my heavenly Father thought it safe for me, and I feel pretty sure that He wouldn't," answered Mrs. Bryan smilingly. "There is great danger in riches, my boy—though it would be hard for you to see it that way. Then, money has no power to create happiness; in fact, it often does just the other thing. I am very happy and contented as I am, and wouldn't like to run the risk of losing something which I might not get back again."

Roy looked out of the window thoughtfully, and then he said:

"I can't help but wish sometimes that we might have some of the things that Uncle Fred showers on his family. And yet, all of this money doesn't really seem to make them happy. I don't see how any one could help enjoying the ride today. The big car was rolling along—just eating up the miles on that splendid highway, and the scenery, you know, is beautiful all the way out to the ridge. But Aunt Nellie didn't have a good time. She was nervous and cross and found fault with something every few minutes. The chauffeur was going too fast to suit her, or too slow, or blew his horn too loud, or not loud enough. And finally Mrs. Gray—her next door neighbor, who was with her—said:

"Mrs. Bryan, you don't seem to be getting much pleasure out of your new car."

"And Aunt Nellie answered sort of short and snappish:

"No; I have ceased to expect anything in this world to give me much pleasure."

"Then Uncle Fred turned round and said:

"That is the truth if she ever told it, Mrs. Gray. I have worked as hard as any man ever worked, to make money for my family, and I have made it. There was a time when my wife felt she would be perfectly happy if she had a certain home, and could send the girls to New York to school. I bought the house, and sent the girls. Then they must have a trip to Europe and a larger, handsomer home when they came back, before they could be happy. We got the house, and furniture, and a new car, and all the fine clothes they wanted, but I don't believe that they are as happy as they used to be. In fact, it looks to me as if the more we have the less satisfied we are."

"Of course, this made Aunt Nellie mad. She bit her lips and turned an angry red and the rest of us felt awfully uncomfortable."

"What's the matter with her, mother? Looks to me as if she ought to be the happiest kind of a woman; she has everything she wants. She surely must have a very discontented disposition."

"No; I don't think she has," said Mrs. Bryan. "The trouble with Aunt Nellie is that she is trying to fit a round stopper into a square hole."

"What?" asked Roy, opening his eyes in surprise.

Mrs. Ryan laid aside her mending, and reaching over to the dresser, took two bottles from it. One was a slender cologne flask, with a square-shaped neck and stopper. The other was a short, squat cut glass bottle, with a round mouth and stopper. She handed them to Roy.

"See if you can fit the round glass stopper into the square-necked bottle," she said.

"The idea, mother! I can put it in, but it wouldn't fit. There would be a little three-sided opening left in each corner."

"Then you could n't possibly fill a square opening with a round stopper—or a round opening with a square stopper?"

"Certainly not. What makes you ask me such funny questions?"

"Because I believe it is a good way to answer the question you asked about Aunt Nellie. She is trying to satisfy the longings of her soul with the

## THE HOME

Conducted by Mrs. J. T. BENSON

### Are You Trying to Put a Square Stopper in a Round Hole

things of this world—fine clothes—a handsome home—and the pleasures of a society life. But you see the Lord has made the soul with certain cravings of its own which can no more be satisfied with the things of this life, than a round hole can be filled with a square stopper. God made us for Himself, and we can never be filled except as He comes in and fills us. We may have everything else that life can give, and yet, without Him there will be the empty spaces or the 'aching void,' as some have called it. And we can't change these things. We are made that way.

"Aunt Nellie, like thousands of others, is trying to do what you wouldn't attempt a few minutes ago, and that is, fill a square opening with a round stopper. It can't be done. And of course she isn't happy over it—or even comfortable, because, you see, she has those cold, empty, cheerless spaces left. She keeps trying to get them filled, too, but she can't manage it with a stopper which isn't the right shape. And she grows uncomfortable and discontented and fretful over it, though she does n't know herself what is the matter. Another way to state the same truth would be this: God has made the soul of man a certain shape and size, and He alone perfectly fits into it, filling every corner and crevice so that it is warm and comfortable and satisfied, and filled."

"A square stopper in a round hole," said Roy. "That's a pretty good illustration, mother. I think I shall try to remember that lesson."

#### An Important Lesson

And, dear young people, the person who has learned it has learned a most important truth. The fact is that we treat our bodies a whole lot better than our souls, anyhow. I wonder why? Every one of you boys and girls know what it is to have your body get dreadfully thirsty on a hot summer day, so that it just cries out for a good drink of cold water. And not one of you would think of saying to it, "Do be quiet, won't you, and take this spoonful of honey instead. It is a beautiful golden color, and sweet as it can be, and it ought to do you just as well as the water." Of course you wouldn't. The body needs water and must have it, and nothing else will do. Then the body gets hungry, and it sets up a cry for food, and you ask your mother how long it will be before dinner is ready. Suppose she should answer:

"We won't have anything to eat today, my child. Instead, I am going to take you down town and buy a lovely new dress. And then we will look at some nicer homes than the one we have. I know that your body is craving nourishment, but I should think that some new clothes for it finer than any it has worn before, and a more beautiful place to live in would come nearer satisfying it than food."

You would think your mother was losing her mind, wouldn't you? Because you know that the body must be fed, or it will sicken and die. And yet very few of us ever stop to think that the soul has its needs, too. It hungers and thirsts. It longs for food and water. That is why God tells us that we can come and drink of the clear, pure Water of Life, and drink until the awful thirst of our souls is quenched. And the soul hungers until it grows faint and sick for food. That is why God tells us to eat of the Bread of Life, and to eat until we are full and satisfied.

What is this Water, and what is this Bread of Life? Why, they are Jesus himself. And when our souls are hungering, and thirsting, it means that they want God, and nothing else is going to satisfy them. Lovely clothes, jewels, homes, all that wealth can buy—these will never answer the cry of the soul. You can give it the whole

world, but that won't make it happy. It was made for God, and it is lonely and restless and lost without Him. It wants Him. It must have Him if it is ever to know the sensation of perfect content and satisfaction.

Isaiah saw how foolish the people were—trying to make themselves happy with everything except what they needed most of all. They were working, and striving, and straining for the things of this life, and no matter how much they got, they were still thirsty and hungry and restless and unhappy. So he cried out to them:

"Ho, every one that thirsteth, come ye to the waters! Wherefore do ye spend money for that which is not bread? And your labor for that which satisfieth not? Harken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Dear boy, dear girl, what are you doing for your soul? Are you endeavoring to put something off on it which will never meet its needs? Or are you letting it have what it craves, and must have if it is to live, and be well and satisfied and happy?

Queen Victoria was a plain woman, noted rather for the beauty of her character than of her person. A story is told of her which shows that she was lacking in vanity, but blessed with a strong sense of humor. The writer says:

"In Windsor castle there was a suite of rooms for the use of the queen's chaplain. A private passage connected the chaplain's study with the queen's apartments, and she frequently consulted him on important matters. One day, as the queen was returning to her apartments, after an interview, a parrot called out some words in a cross tone of voice from its cage in the passage. Failing to understand the sounds, the queen turned to the chaplain and asked, 'What is the parrot saying?' With much embarrassment he replied, 'If you please, your majesty, I would rather not repeat it.' 'But what was it?' she said. 'Something, I fear, your majesty will not like, therefore I hope your majesty will excuse me from telling it.' The queen's curiosity was now thoroughly aroused, and she said, 'Come, I insist.' The chaplain bowed low and made answer, 'Since your majesty insists, the parrot said, 'Go along, you ugly old woman!'' Queen Victoria laughed heartily as she said, 'Well, I am glad there is at least one voice in the kingdom which is not afraid to tell me what it thinks of me.'"

#### A CONVERTED JEW

Joseph Rabinowitz, a learned Russian Jew, was sent to Palestine by the Jews some twenty-five years ago to buy land for them. One day he went from Jerusalem to the Mount of Olives with a New Testament in his hand, purposing to read it there as a guide book to the region about Jerusalem. But as he read the Gospels he became acquainted with the real Christ, and as he looked off toward Calvary he asked himself the question, "Why is it that my people are persecuted and cast out?" and his heart answered, "It must be because we have put to death our Messiah." And then he lifted up his eyes and said, "Jesus, my Lord and my God." He came down from the mount a disciple of Jesus the Christ. He went back to Russia and built a synagogue for Jews, and over its door he had these words inscribed: "Let all the house of Israel know assuredly that God hath made that same Jesus, whom ye crucified, both Lord and Christ."—Selected.

#### MY TASK

I am glad to think  
I am not bound to make the world go right,  
Nor fret myself with things I do not know.  
But only to discover and to do,  
With cheerful heart the work that God appoints,  
I will trust in Him,  
That He can hold His own; and I will take  
His will, above the work He sendeth me  
To be my chiefest good.—JEAN INCELOW.

That thine is no grand mission. Every deed

That comes to thee in God's allotted time  
Is just the greatest deed that thine could be,

In mission field of some far distant clime,  
Since God's high will appointed it to thee.

—ANNA TEMPLE.

I am the light of the world: he that followeth  
me shall not walk in the darkness, but shall have  
the light of life. John 8:12.



## AGGRESSIVE CHRISTIANITY

(Continued from page seven)

The following shows what a prominent preacher of a large church in Los Angeles says of the condition of the Church today:

If machinery could win of itself, the Church of the twentieth century would surely win. We are organized as never before. We have more wheels and better wheels; more cogs and better cogs; more pulleys, taps, screws, belts, bolts, and other assets that belong to the machine than our fathers ever dreamed of. We raised more money last year than our fathers ever raised in ten years. We have better educated ministers, more cultured congregations, greater cathedrals and churches, higher paid choirs, finer fixtures and more splendid equipment than any church of any century. In the meantime we are slowly dying of dry rot.

We are forced to receive the unregenerate into the church in order to build up the membership, and retain all kinds of worldly and sinful members lest some other church get ahead. Our altars are all but deserted by the truly penitent and our pews are sparsely populated by the genuinely righteous. Young men are no longer answering the call of God into the ministry and our girls much prefer a dance hall to a mission field.

Our beloved church carries on an aggressive work inside the church and pushes the battle for souls by getting them to the altar for instant decision. The pastors preach clearly, earnestly, and definitely on some phase of the plan of salvation, every Sabbath. But to whom? To the same people, with but few exceptions, that he has addressed Sabbath after Sabbath; and sometimes feels a little discouraged because no one, or few, respond to the appeal. What is the matter? No new material to work on.

Our church depends for its sanctified membership on a thoroughly saved and justified church to draw from. And this class she has to some extent; but oh how few compared to what she ought to have. But when one turns to the great denominations, what percentage of the membership would be in that justified condition as candidates for entire sanctification even if the experience of holiness were preached or believed in those churches?

We fail many times because we do not expect results from our labors. The Lord keep us from simply delivering the message and not expecting results, falling back on the self-satisfied expression, "Well, I've done my part, I will leave the results with the Lord," thus throwing the responsibility of our failure upon the Holy Ghost. This idea was not thought of at the pentecostal ingathering, nor with the early Church in its great revivals, nor with Wesley and Booth; nor is it the idea of any Spirit-filled preacher, who is not content unless souls are born of the truth; and if not, he will be found on his face groaning before God to find out the reason of failure.

It is not enough for the Nazarene Church to have an occasional series of evangelistic meetings in the church. This is good; but no church in any town or city should be without its outdoor meetings; not to indulge in peculiar antics or phraseology, for these either amuse or disgust the people, but out of burning hearts of love for the lost, pour out a testimony of Christ's power to save, to the crowds on the street. These meetings should be led by men of experience in the work, assisted by

the best singers and players on instruments in the church. A bright, happy, earnest service, held near the church, one hour before the night meeting; a special committee, with cards of invitation to go among the crowd, kindly inviting them to the service. This is a great work for the young people. A church of one hundred members should have at least two of these meetings running at the same time in different localities.

This article may sound to some as a little pessimistic; but is it not true? Are we reaching the masses with the gospel? Are we making the inroads in the Devil's crowd that our Lord expects? Where is the "one chasing a thousand" or the two that are "putting ten thousand to flight"?

If we really had the experience that we sometimes testify to in our prayermeeting, folks on the car should be hearing about it:

our neighbors would be visited, not to gossip but to deliver a loving message of salvation or deliver a tract; our telephone wire would be kept hot with an earnest invitation to our wonderful meetings; and our fellow-workmen would be put under conviction by the very joy which fills our hearts. Surely it would be the chief theme of our lives everywhere and always.

Oh, are we "catching men"? Are we going everywhere preaching the Word? Have we the passion of Jesus for lost men? Unless we have, the ranks that are being depleted by death and "falling away" will not be filled.

Brethren, I sound a note of warning: If we settle down to ordinary things in our individual or church life, we have already begun to backslide. An intensive, aggressive movement on all lines is our only hope.

LOS ANGELES, CALIF.

## Trevecca College, Nashville, Tenn.

By JOHN T. BENSON

Pres. Board of Trustees

*A New Departure*

The sun never sets on Trevecca students.

Realizing that there are hundreds of young people who earnestly desire the education and training which will fit them for the work which God has called them to do, but who have not the time or means to take a college course, we have decided after much prayer and counsel with many of our brethren, to make a departure in Christian education.

It is our purpose to provide short and intensive courses of study in those branches which will best fit preachers, missionaries, and Christian workers for their life work. One of these will be a two years' course, arranged for the student who has finished high school, which will cover all the work necessary for obtaining elder's orders. Another course will be open to those who have not taken high school work, but have a good foundation for the same. An ordinarily good student can finish this course in three years, entitling him to the same recognition as the other.

In addition to these two classes of students there is a third, and large class composed of boys and girls, and even grown men and women who feel the call of God in their hearts to preach, or do Christian work, but who have not had the opportunities of a common school education. It is the aim of Trevecca College to make very definite provision for such students, offering them a special course, giving the advantages of all Bible classes, and training in practical Christian work together with such literary branches as they may be able to take. Even one year spent in this college will, we believe, be of immense value to such students. These courses have been arranged carefully and will embrace studies in English, theology, psychology, history, practical methods, and Bible. The Bible will be the principal text book, and intensive work will be done in it.

Trevecca College has unexcelled advantages for practical Christian work. Every charitable

and criminal institution in the great city is open to our students, where they are permitted to do personal work among the inmates. The students preparing for Christian work are taken into the streets and taught how to conduct street meetings. In addition to the churches that we have located here, we have two well organized missions under our control and our students are expected to take part in all of these services. Our students in this way have constant opportunities to put into actual practice that which they learn in the schoolroom. Dr. C. E. Hardy, a preacher of great ability and a graduate in medicine is president of the institution and will give his time largely to the work of this department, especially along the line of fitting missionaries and Christian workers for medical and nurses' work—a department in medicine being provided for in this course.

Dr. E. P. Ellyson and wife, Mrs. Emily Ellyson, will have charge of the Bible and theological department. They need no introduction to the people, both having had over twenty years' experience in teaching Bible and theology and in the making of preachers. They are held in affectionate esteem by hundreds of young men and women all over the country who have sat in their classes and been blessed by their teaching.

Rev. H. H. Wise, a successful pastor and mission worker, one who was raised up in our work and is thoroughly familiar with it, will have charge of the Christian activities of the school. He will see that the students have abundant opportunities for development along these lines.

This work is not to interfere with the regular course of study of those who wish to complete a college education and those so desiring can carry on the work of both departments at the same time. Competent teachers will be in charge of all the literary branches, including music, and art, and elocution.

Our equipment is ample, the dormitories

## Men and Money

By N. B. HERRELL

IT is said that "money makes the man." This should not be said of the child of God. No man can truly say that he is an overcomer through Christ until he has complete mastery over every penny in his possession. The will of God must be supreme in all his life, controlling the trusted possessions for the glory of God and the salvation of a sin blinded world that is traveling to a certain doom.

### Moral Value of Money

Money has a spiritual, as well as a material value. While it is the medium of exchange among men, it also has a moral purchasing power between God and man. Paul tells us that "the love of money is the root of all evil." Solomon the wise man said, "money is a defence" and "answereth all things." Ananias and Sapphira, his wife, died victims of lust for money, while other disciples attending the same meeting received "great grace" from the Lord because of their unselfish spirit in the handling of money for the spread of full salvation.

### The Stewardship of Man

God has made man a steward over His possessions, and expects him to be faithful in administering the holdings according to His will. To divert the means, or be slow in obeying orders, has, does, and always will incur the displeasure of the land Lord. Money and property have great power over man to lead him astray from the love, devotion, and obedience of his Lord. Money and pleasure are the Devil's strongest instruments in drawing man aside from the path of duty. "Remember this, and show yourselves men."

God is looking for stewards today who can make and handle money for His cause and glory. He no doubt has many and their reward will be great. However, the need for such men today is as great as the need for pastors, evangelists, missionaries, and other workers.

### A Dead Steward's Money

Many of God's stewards do not seem to realize the vast importance of using their *trusted possessions* for the spread of "full salvation" while they live. They are willing to provide for *this work* in their wills and leave the administering of them to others. They seem to think that others can spend it better than they. . . . The facts are, dead men have no power over the money they leave. Wills like these usually are broken and diverted from what was intended. God can do more with one live steward and his money than He

can with a million dead ones. Dead men and their works are consigned to the general judgment. God has made no provision for men to make their rewards after death. The Bible says, "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." The steward's labors stop when he dies. If he has done no "works" to follow, the money he leaves to the cause of God in his will can never make up for the work he should have done while living.

Life never pays us in advance,  
We've got to work and take a chance;  
A dead man's cash is like his dust,  
It has no life, it's full of rust.

### A Live Steward's Job

Spreading *full salvation* is the privilege and duty of each successive generation. Each builds upon the foundation the others have laid. Paul said, "I have laid the foundation, and another buildeth thereon." The opportunities offered to the stewards of each generation must be embraced by them if they are to be faithful and just stewards. When the stewards of one generation die their works pass on to be enlarged by the next.

Today is the day, and now is the time for the stewards of God to do works that will win them a crown of life, and provoke the next generation to faith and good works. Spreading scriptural holiness over the world is the job of wide awake, aggressive, faithful men.

### A Great Opportunity

The General Board of Home Missions and Evangelism of the Church of the Nazarene offers the stewards of God a great opportunity to invest their trusted possessions in the *spread of scriptural holiness* over these lands. What is there in this world of more value than a human soul? To invest in their salvation, in taking stock in the greatest, and most trustworthy enterprise the world has ever known. We invest in time and draw dividends through eternity.

The General Board of Home Missions and Evangelism will receive money, Liberty bonds, real estate, or other securities or property that can be used for the spread of the *gospel of full salvation over America*. For further information correspond with N. B. Herrell, general secretary of the General Board of Home Missions and Evangelism, 2109 Troost Ave., Kansas City, Mo.

are plain and simple, but comfortable, all of them steam-heated and supplied with water and baths. A new brick dormitory for girls is being built and will be ready for the fall opening. The buildings are situated in a beautiful grove of forest trees in one of the best suburbs of Nashville. The ten-acre campus facing on a car line which gives easy access to the city.

Our charges are as moderate as we can afford and no promising student will be turned down if any reasonable arrangement can be made for taking him. If you are interested in a school of this kind, or if you know of any person who is, write us at once and we will send you our catalogs and terms.

Our capacity in dormitories is limited and we suggest that the matter be taken up at an early date.

### SUNDAY SCHOOL CONVENTION OF THE SOUTHERN CALIFORNIA DISTRICT

Twenty-seven churches were represented in the Sunday school convention of the Southern California District held in First Church, Los Angeles, Friday, April 22d. The convention was thoroughly interesting and intensely practical. The addresses and the papers read were of a high order. The after discussions on the various topics brought out many points of advantage in the work of the Sunday school. The entire day was spent which included three sessions. First Church, Los Angeles, very hospitably furnished the hot drinks and entertained delegates from out of town. All the officers and teachers of the District were urged to attend. The response was good, and all seemed to feel that the day was exceedingly profitable, and would boost our Sunday school work on this District.

The following program was substantially carried out:

#### MORNING SESSION

Rev. J. E. Bates, District Superintendent, Presiding  
10:00 Devotional, Rev. J. N. Hampe, Pomona  
10:20 Address of Welcome, Rev. C. H. Babcock, First Church, Los Angeles  
10:35 Reply by Presiding Officer  
10:45 "The Pastor and the Sunday School"  
11:00 Discussion  
11:15 Solo, John E. Moore  
11:25 "Teacher Training," Rev. C. B. Widmeyer, San Diego  
11:40 Discussion  
11:55 Announcements

#### AFTERNOON SESSION

Rev. Howard Eckel, Alhambra, Presiding  
2:00 Devotional  
2:20 "Our Moral Obligation to the Sunday School," Dr. Oscar E. Smith.  
2:35 Discussion  
2:45 "Sunday School Equipment," Prof. Louis A. Reed, Pasadena  
3:00 Discussion  
3:15 Song, Pasadena University Male Quartet—Messrs. Rice, Sutton, C. Sutton, Borbe  
3:25 "The Art of Securing Attention," T. A. Peters, Pasadena  
"The Sunday School Library," Mrs. S. P. Richards, Los Angeles  
"Music in the Sunday School," F. A. Runquist, Pasadena (three papers of ten minutes each)  
4:00 Congregational Singing  
4:05 Question Box in charge of Rev. C. J. Kinne, Los Angeles  
6:00 General Discussion

#### NIGHT SESSION

Rev. C. B. Widmeyer, Presiding  
7:30 Devotional, Rev. D. S. Corlett  
7:45 Song, Mrs. J. C. Ennor, Los Angeles  
7:55 "How to Make the Sunday School Go," Rev. C. E. Cornell, Pasadena  
8:15 Discussion  
8:30 Song, John E. Moore, Los Angeles  
8:40 "The Spiritual Value of the Sunday School," Rev. J. C. Henson, Bethany, Okla.  
John E. Moore, choir leader of First Church, Los Angeles, led the singing.

Send your every energy to make the Sunday school spiritual, attractive, and practical. Keep out of ruts; have something fresh; work at the job; make your Sunday school the best in town.

REV. C. E. CORNELL.

## NEW ENGLAND DISTRICT CAMPMEEETING

The New England District Campmeeting Board is planning for a great District Campmeeting on its new grounds, June 24th to July 4th, inclusive. This will be the first meeting held on the beautiful new grounds at North Reading, Mass. For years our people have patronized and sustained independent and interdenominational campmeetings, but this year for the first time the forces of the District are to unite in one grand District meeting and indications point to a glorious and successful camp. Yesterday (Patriots' day) over thirty of the District brethren met at the old Grandview Park ground and took down the larger part of the tabernacle there, and it will soon be transported to the new grounds, where the material is to be used in the construction of a large dining room capable of seating three hundred or more. The hotel will also be torn down soon and transported to North Reading, where it will serve the same purpose it did at Haverhill.

The new ground is about twenty miles from Boston, situated on the Boston-Lawrence electric car line. It is also not far from the railroad station, where probably a bus will meet the trains. The situation is ideal, the pine woods are beautiful and conducive to health, and this first meeting will doubtless be an epoch-making time in the history of our District work. Every District preacher is expected to push the interest of this meeting and be on hand with all the folks he can rally from his church. The special workers are to be Rev. James Chapman, one of the editors of the *HERALD of HOLINESS*, and Rev. C. B. Jernigan, of Florida. Let every one plan and pray now to be permitted to attend this first epochal campmeeting of the New England District. Do not forget the date.

C. P. LANPHER,  
Secretary of the Board.

## A REPORT FROM "YOUR MISSIONARIES TO CUBA"

We left Tampa, Fla., early in March to visit the churches in the interest of foreign missions and Cuba in particular. We travel in a Ford car because of its cheapness and convenience in making many points not on the railroad. We spent several weeks with the churches of the Alabama District. It was a spiritual uplift and inspiration to be with these blessed people of God. They are on the firing line for God and He is blessing their efforts in preaching the full gospel. We found the people spiritual and full of good works. Our people of the Alabama District have been suffering great financial depression. For some seven months the miners have been out of work and even now the mines are only working part time and many are shut down altogether. In spite of this fact our people have been faithful and made liberal offerings for the gospel to be carried to foreign lands. In some churches they gave even beyond what seemed to be their ability in times like these. The Lord bless them abundantly in every way.

We have just finished visiting the churches of the Tennessee District. My wife is a native of this state and the Lord has certainly given her great liberty in giving out the Word. The free hospitality and sweet Christian fellowship we have enjoyed on this trip will live in our memories. We are praising God for ever having let us make such a trip. He has miraculously led and protected us from many dangers. The terrible storms that have swept over the country in the past weeks have either gone ahead of us or behind us. Not once have we suffered any serious inconvenience.

We feel greatly encouraged by what we have seen of our people of the Church of the Nazarene and shall go back to Cuba better fitted to push the battle against the powers of darkness in that beautiful but sin-cursed island. A more detailed report will be made later. Suffice it to say that the work of foreign missions is being put on the hearts of our people and they have given liberally of their means for its support.

E. V. DAVIS AND WIFE.

## NORTHWEST OKLAHOMA NAZARENE CONVENTION

The convention held at the Nazarene church at Woodward, Okla., April 25th to 27th was a meeting long to be remembered by those who had the privilege of attending. Our General Superintendent, Rev. J. W. Goodwin, brought us wonderful messages which were food to our souls. Brother S. H. Owens, our District Superintendent, conducted the Christian workers' meetings at 9 o'clock each morning, which were of great benefit to the pastors and Christian workers.

The subject of home missions was discussed, and on Wednesday evening Dr. Goodwin made an appeal for money to carry on this work, and \$310 was pledged in response to this appeal. A love offering was taken for Brother Goodwin.

The following churches were represented at this convention: Woodward, Ellendale, Spearmore, Cedar Springs, Harmon, and Knowles.

Rev. L. A. Bolerjack and his people had all arrangements made to care for the visitors, and they were very hospitably entertained in Woodward homes.

We have a great field before us, and the opportunity of spreading the gospel of full salvation is greater than ever before.

The convention was wonderfully blessed of the Lord, and each representative, after attending this great feast, felt they were nearer that golden city than ever before. We praise God and press on.

Reporter.

## THE MISSOURI HOLINESS COLLEGE

The juniors of our Bible department tendered a reception to the seniors on Thursday evening. An enjoyable program was carried out and a delightful evening was spent in Christian fellowship and hearty good cheer. The members of both classes voiced their appreciation of the blessings that had come into their lives through their school experiences, their association with their teachers, and the help they had received through their daily contact with one another in the classrooms during the past two years. All were agreed that their association together as students and teachers had been mutually helpful, and that fellowship with others who were seeking to accomplish the same ends was of incalculable benefit to them. There are benefits attending the securing of an education in a holiness school that can be enjoyed nowhere else. Prayer and praise held a prominent place in the happy event, and the refreshments for the physical man were wholesome as well as appetizing. They consisted of homemade ice cream, and an abundance of the kind of cake that mother used to make. The holiness folks know how to set the fashions in matters of this kind, and to seek out the old paths in the way of programs and refreshments. We are all thanking God for this splendid class, and praying that He may send them out to bless the world until Jesus comes.

H. O. FANNING.

## NOTES AND PERSONALS

The corrected copy of the telegram from Huntington, Ind., reached us just after we had gone to press with last week's issue. We find the corrected copy to read, "Three thousand dollars pledged on new church enterprise," instead of three hundred dollars, as stated in first telegram.

We note the following in a communication from Rev. C. H. Lancaster, of Greeley, Colo.: "God is certainly blessing on spiritual lines. Feel I am making the best record of my life. Have received on the average one new member into the church each month. Great day yesterday (April 17th). Received twelve into church."

Evangelist Ural Hollenback speaks very highly of Rev. W. C. Canary. He states that Rev. Canary has been a pastor for eight years and also a successful evangelist for some years, and that any one desiring the service of Rev. Canary and wife may reach them at 1326 Ringold avenue, Indianapolis, Ind.

Mrs. A. H. Bauer, of Houston, Mo., writes as follows: "My husband is a licensed minister, and I am a licensed deaconess. We are doing home missionary work in a very needy field, and are not able to purchase the books on the minister's and deaconess' Course of Study. If the widow of some deceased minister could lend us these books, please write us."

We note with interest the program of the commencement exercises of the Nazarene Bible School and Academy, of Hutchinson, Kas., which will take place May 20th to 24th. Rev. H. M. Chambers is president of our school at Hutchinson.

The following note has been received from W. P. Jay and family: "As we are slated for the Sawyer camp on the North Dakota and Montana District, June 30 to July 10, we would accept other calls on that District, for the summer months. Those desiring meetings by the Jay band, write immediately.—W. P. Jay, Nampa, Idaho."

Telegrams received too late for insertion in our issue of May 4th are given herewith:

From Pittsburg, Kas.: "Church dedicated yesterday by Dr. Goodwin. Much blessing. Thirty-seven hundred dollars pledged, putting finances over the top. Beebe and party closed campaign at night with over six hundred in attendance. Victory at the altar.—L. A. Windsor."

From Modoc, Ind.: "Greatest preachers' meeting in history of Indiana District closed tonight after altar lined and great tide of victory all through the convention. Scenes of wonderful glory and manifestation of divine power. House packed and many turned away night after night. John Matthews' messages great and inspiring. Soul-stirring messages by Sister Wines on prophecy. Excellent program. Workers returned home with enlightened vision. Royally entertained by Pastor Green and his good people. District Superintendent Short presided with great efficiency. Healing services indescribable and many testified to definite healing.—Rev. A. M. Wells, Sec'y."

## Brother Bud's Good Samaritan Fund



Beloved Samaritans: I greet you this week from away up in dear old South Dakota. Well, you will be pleased to know that our last convention at Kearney, Neb., was a fine one and there we received twenty-seven more subscriptions for

the dear old *HERALD of HOLINESS*. Now that brought our subscription list, since we started the coast-to-coast party on November 9, 1920, up to that beautiful number of 1,144. Don't you think that is doing the thing? Well, of course, it is and you are doing it.

I failed to get just the correct number of subscriptions for the past year for all purposes, but we have gone over two thousand. It will probably be the last of May before I can get just the exact figures on all that we have done, but we have done ourselves proud to raise a subscription list of more than two thousand in less time than a year.

I am much interested in our missionary work. We are sending the *HERALD of HOLINESS* now to hundreds of missionaries scattered all over the world and they will join us in prayer for a world-wide revival and we must keep the *HERALD of HOLINESS* at the front of the battle. There is nothing that we can do that will do more for the kingdom of the Lord Jesus Christ than to scatter the *HERALD of HOLINESS* all over the world and let the hungry missionaries feast upon the good things that we all feast on every week. We have worked hard to keep the *HERALD of HOLINESS* going to so many of our various institutions. We have reached many of them and we have let the good old *HERALD of HOLINESS* go out as a white-winged messenger of love to hundreds of these institutions to carry the message of full salvation, and we want it to go to the ends of the world. We can send it, and thank the Lord we are sending it now, but let no one fail to send in something on that Good Samaritan Fund. We don't ask you for a large offering; we are able to do great things with small offerings from a great many.

Well, we will keep up the fight and make it hot for the Devil and do our best.

UNCLE BUDDIE.

## NAZARENE CHURCH, MEMPHIS, TENN.

After a very hard battle God has enabled us to build a lovely frame church on a nice corner, in a fine location and on a double street car line. The church is forty by sixty with a pastor's study. The building is storm sheeted and weather boarded and plastered inside, and equipped with a lovely rostrum and pulpit.

We wish to thank the Board of Church Extension for their timely help in making the loan of \$1,500 and also Brother James M. Moran, who is not a member of our church now, but is coming in soon, who also loaned us \$2,000. He also put in \$900 more, for which he has been given no note.

Our little band has pledged to pay \$107.50 a month on the church. I am the pastor but I am not accepting any salary from the church and I am personally paying \$15 a month on the church. I send in this article that you people may know that we are sacrificing to the core to establish holiness in this city.

Last night we had the first service in the new church. Our much beloved brethren, Drs. R. T. Williams and E. P. Ellyson were with us. And in spite of the fact that it poured down rain during the afternoon and night, the people came, and the Lord blessed us in the first meeting. Three came forward to the altar seeking the Lord. One was a murderer, but the Lord broke him up and how he did weep. God is with us and we are expecting great things in Memphis.

Rev. Fred Deweird of Fairmount, Ind., is to begin a special meeting on May 17th. Pray that God will give us one of the greatest meetings in this city.

A. J. VALLERY, Pastor.

## Among the Churches

### FRANKLIN, OHIO

—Just closed a successful meeting with Evangelist Bona Fleming and wife. Brother and Sister Fleming preached the old-time gospel with great unction and power. Attendance was fine, finances came easy and the meeting was an uplift to the entire community. There were about one hundred fifty seekers. Six united with the church last night, and we are gaining ground. To God be all the glory.—Rev. and Mrs. D. L. Brandenburg, Pastors.

### YAKIMA, WASH.

—The year just closing has been one of great blessing under the efficient ministry of Rev. Will H. and Mrs. Lillie B. Nerry. The attendance has been excellent, souls have been saved every week, many of them were young men and women. There has been a beautiful spirit of harmony between pastor and people. Every department of the work is flourishing. Prospects are very bright for a great work in this city. We regret to say that Brother Nerry has given in his resignation to take effect June 1st. We are pleading Jeremiah 3:15, knowing that his Word can not fail.—Nettie M. Marble, Sec'y.

### SIOUX CITY, IOWA

—The church here has taken advance ground along spiritual lines. Souls have been saved in almost every service during the last few weeks. Last Sunday night five precious souls of one family were seeking, some for the first time, who found the Lord. The Holy Ghost is surely being honored. A beautiful spirit exists between our pastor, Brother Spell and family, and the church.—S. M. Daebler, Deaconess.

### CARTERSVILLE, ILL.

—We took up our duties as pastor of the church at this place Sunday, April 24th, feeling that God had surely directed this way. We were heartily received by the membership, and from observation of the spirit manifested, the outlook is encouraging for the work. This is indeed a great field (here in southern Illinois) for the Church of the Nazarene. We are praying mightily that God will enable us to get hold of the situation, and that hundreds who know not His Son Jesus may be saved through the knowledge of Him "whom to know aught is life eternal." Pray for us.—R. S. Griswold, Pastor.

### LEXINGTON, KY.

—The work here is progressing fine. The Lord is honoring the services with His presence and souls are coming to Him. Prayermeetings at the church and also our Friday night cottage prayermeetings are well attended and His power is felt in our midst. The writer had the privilege of laboring with the First Church at Cincinnati, Ohio. Had a pull for a few nights, but God broke through and some few found God. The Lord has some faithful men and women at that place. May God bless them and the pastor abundantly. Pray for us here, and for our revival with Brother Moore and wife.—F. P. Cassidy, Pastor.

### CADDO, OKLA.

—We have just closed a good meeting here. In answer to prayer, God gave us great victory. Received seven into the church. We give God the glory.—Reporter.

### ELKHART, IND.

—We praise God for the three weeks of revival with Edna M. Banning as evangelist. There were eighty-six definite victories, quite a number being both saved and sanctified. Sister Banning is a gifted, fearless, clean-cut holiness preacher. Few evangelists are as skilled in getting seekers to the altar, and then getting them through "good," as is Sister Banning. The attendance was good. The evangelist's offering of \$285 came easy. The Aeolian Quartet came to us on the second Monday of the meeting and remained to the close. Their presence and Spirit-filled singing gave momentum to the meeting. A goodly number will be taken into the church next Sunday. The meeting broke down prejudice and did much toward properly putting our work before the city.—R. C. Gray, Pastor.

### MADILL, OKLA.

—We are on the firing line. Things look good here. We have a loyal band of Nazarenes, almost all

## HOME CAMPMEETING, KEARNEY, NEB.

Our last convention was at Kearney, Neb., in the Church of the Nazarene. Our beloved sister, Rev. Elizabeth Wheeler, is their pastor, and a mighty good one, too. She surely had things in fine shape and the advertising was well done. The announcement cards were beautifully gotten up; the town was sown down with them and the people came and the Lord was there to save and sanctify.

We had in this convention about one hundred at the altar and such praying and rejoicing you seldom ever hear, and the shouting and rejoicing of the saints was simply beyond description. Our beloved brother, Rev. Theodore Ludwig has the work well in hand and the outlook for the Nebraska District is very hopeful and the preachers are full of faith and fire and grit, and their minds are made up to succeed in spite of the Devil and difficulties and hardships, which with our Nazarene preachers are merely stepladders to reach the finest of the fruit.

We had several M. E. preachers with us and some Evangelical and Mennonites and some other ministers. We had seventeen different denominations and sixty-four different local churches in attendance. The house was packed and the altars well filled and the glory was down and the Devil was on the run. Glory to God!

We had a great day Sunday, and Sunday night was simply great; twenty-four at the altar in the last service. As to money matters, that came unusually easy; no trouble to get money enough to pay the expenses of the convention and to bring up the local expenses. Sister Wheeler took care of the convention with ease and satisfaction. She arranged and fed the preachers and the delegates, I think as many as seventy-five per day; and yet did it all in fine shape. She is a noble pastor; one of our best.

*In perfect love,*

REPORTER.

of whom enjoy the blessing of holiness. Our Sabbath school is doing well under the leadership of Brother C. R. Maxey. We have a fine company of teachers. We are out and out for God and Bible holiness.—J. W. Dodd, Pastor.

### STUART, OKLA.

—We have just closed a revival at Dow, where we have a fine little band. Brother T. W. Sharp, of Little Rock, Ark., did the preaching. He was at his best and every service was inspiring. He certainly is a blessing to the church. We have organized a tithing band and things are moving along fine. Our church at Canaan is going over the top on all lines. We have our new church completed and a fine Sunday school, and large crowds at every service. We have a tithing band here also. Thank the Lord, victory is in sight. Pray for us.—C. C. Johnson, Pastor.

### GOLDTHWAITE, TEXAS

—Just closed a great meeting with Rev. E. W. Wells, District Superintendent. Brother Joe Tyson and wife did the singing, and the blessing of God was upon us from the beginning. There was a goodly number saved and sanctified. The church was packed, and the good Baptist people invited us to their large tabernacle, and great crowds came to hear the gospel preached. The meeting has meant a great deal to our church at this place. Seven were added to the church. We thank God and take courage.—W. E. Lantis, Pastor.

### WORCESTER, MASS.

—God has blessed the Worcester church in many ways. In December we purchased a splendid piece of property in a growing district of the city. The main auditorium of the church seats over two hundred. There is a large Sunday school room, kitchen, and primary room on the basement floor. With the church building we came in possession of the pews, several used pianos and organs, and other furnishings. We painted the outside and the entire basement has been repaired and now we have a splendid place of worship in a community where there are great opportunities before us. In March Brother William Nease was with us. Brother Nease did grand work, not only on the spiritual end but materially. He built us a fine platform, altar rail, and choir loft. The church was blessed by his ministry; some plunged into the crimson stream and we are receiving six into membership as the result. The money was raised to cover all the expenses of the meeting and repair work. Miss Anna G. Place, of Portland, Me., was a great help by her splendid songs and sweet spirit. We are now in the second week of a meeting with Brother John D. Walter, of the Free Methodist church. God is blessing. We believe our work is done here and God is leading

## YOUR MONEY'S WORTH

RECENTLY a letter was received from a good friend of the **HERALD of HOLINESS**, apologizing for intimating that the subscription price to our paper was too high. This man has been doing a little investigating and we give you the result. A recent copy of his daily paper was made up of 54 pages—43 of which were general advertising—and a majority of these pages set forth the merits of the Devil's kindling wood. A large part of the remaining pages were given up to pictures of actresses, sporting news, and crime. For this paper he pays 90 cents per month or \$10.80 per year. Do you wonder that he apologized? In the **HERALD of HOLINESS** at \$1.50 with its columns filled with spiritual marrow and fatness, one surely gets his money's worth.

### NAZARENE PUBLISHING HOUSE

2109 TROOST AVE., KANSAS CITY, MO.

Remember  
Uncle Budie's  
Good Samaritan Fund

otherwise. During the past five years we have seen that endless possibilities are at the door of this church in this beautiful city of over 200,000 and those who have caught the vision are looking for great victory in the near future. God is able, hal-lelujah! The answer is coming.—George and Elizabeth LaFlash, Pastors.

### BROWNWOOD, TEXAS

—We are glad to announce that we have finally secured a building and have a Nazarene mission running. Had the first service Saturday night, also good meeting Sunday night. Will organize a Sunday school next Sunday. We covet the prayers of God's people everywhere, and extend a hearty welcome to any one coming this way to stop in and help us. The fire is burning just now. Bless God!—Orby Taylor.

### DAYTON, OHIO

—This month closes up our third year as pastor of this great church in this city. On last Sunday the power of God broke in upon us in such a way that the entire congregation was melted and it resulted in the greatest day in the history of the church. It is wonderful the harmony, unity, and fellowship that exist in this church. The pastor and deaconess received a unanimous call for another year. Our church and District budget has all been paid in full. We feel confident of our going over the top on missions, both home and foreign. A goodly number of souls prayed through last Sunday and some united with the church. We are pressing on to greater things in God.—C. Preston Roberts, Pastor.

### GLENDORA, CALIF.


—We are glad to report that we are still prospering through the divine blessings of God. Every service seems better. Nine at the altar at one service. The church is becoming thoroughly established and is in good working order. We have arranged for a special meeting with Brother and Sister Lillenas, beginning June 3d. Excellent prospects for a gracious revival. Pray for us.—N. J. DeBor, Pastor.

### BROOKESMITH, TEXAS

—Sunday, the 24th, was a great day at our church. We had our children's program in the morning. Our hearts were stirred and the people got a greater vision of a lost world than they had seen before. Rev. William Hill, of Brownwood, brought us a stirring message Sunday afternoon and shouts of victory were heard. The writer preached Sunday night and God gave victory throughout the day. We have Brother G. W. McCluskey with us at the Placid church the third Sunday. His three sermons will not soon be forgotten. God bless such men who stand by the Word. We are having the best time of our life. Beloved, pray for us. God bless all the **HERALD of HOLINESS** family.—A. M. Mason, Pastor.

### GRAVETTE, ARK.

—We purchased church property here last week. Have a gospel tent meeting slated for May the 18th with Brother B. H. Edwards as evangelist. We are in a revival meeting at Grandview, our other appointment and the Lord is giving us victory. There



**SUNDAY, JULY 3D**

**A \$20,000 OFFERING**

**TO ESTABLISH**

**A NAZARENE CHURCH**

**IN THE CAPITAL CITY**

were seven at the altar Saturday night, with deep conviction upon the people.—S. S. Frazier and Wife.

**CARUTHERSVILLE, MO.**

—God is in our midst and precious souls are praying through in the old-fashioned way in the revival that is now on here at our church. We are praying and fasting this week for God to break through in a marvelous way and give us a great meeting. Please join us in prayer. Rev. J. G. Fetterhoff, from Mexico, Mo., is doing the preaching and God is blessing and honoring His Word. The work here is on the upward grade, and the Sabbath school is on the increase. There were eighty-nine in attendance yesterday. All the glory belongs to God.—C. C. Sellards and Wife, Pastors.

**PLACENTIA, CALIF.**

—Upon our return from Oklahoma, where we had been to bury our father, who has been translated to glory, we found the work doing nicely here, under the leadership of Brother Josiah Tucker. The glory is upon the people and we are moving on. We took in five good substantial members and are looking for more to follow soon. While in Oklahoma we held services with the boys in jail. Sister Ethel Hendricks has been praying and preaching to these folks for two or three years, and God has given her nine souls. We brought a message to them and God gave us two precious boys. After they prayed through they said, "This is going to cost us our liberty if we tell the truth, but by the grace of God we are going to be truthful." They pleaded guilty and the judge gave them two years. The following Saturday they testified that the blessing was holding. God gave us another soul that day. He also pleaded guilty and was sentenced likewise, but testified to God's grace. Sister Hendricks wrote to Uncle Bud's Good Samaritan fund and they will get the HERALD of HOLINESS in the institution at McAlester, Okla. Beloved, pray for these boys. The Wilde-Knight party will hold our spring revival here at Placentia and the folks are expecting old-time salvation. Do not forget the admonition of Dr. Breese: "Do not fail to pray the glory down."—Judson P. Wear, Pastor.

**WEST SIDE, INDIANAPOLIS, IND.**

—Our work here moves on with increasing momentum. Recently some of our members have undertaken to establish a mission in the heart of a foreign settlement, and they are doing much good visiting from house to house and holding cottage prayermeetings. They have had some bright conversions. Our local church here received a great inspiration from the Gipsy Smith Union campaign. We have doubled the attendance of our Young People's Society and have one of the finest bands of young people to be found. Our young people are enjoying a good degree of grace. Recently our church, with two of our other Indianapolis churches secured a large tent 50 x 110 to be used in this city. We have another tent belonging to one of our Nazarene members and hope to get the third one and follow up Gipsy Smith's campaign. We want to get red-hot truth to thousands; see hundreds saved, and land two more new Nazarene organizations in this city. We are planning a good campaign among our 50,000 colored people here. District Superintendent J. W. Short and Pastor Orla Montgomery, of our First Church/here, gave us a few days' meeting and our church was greatly edified and we had souls through to victory. Our church was greatly inspired in the home mission rally at our First Church with the very helpful messages of Brother N. B. Herrell, General Home Missionary Secretary. We are to have Rev. Bona Fleming with us in May and Evangelist C. E. Roberts and wife and party in August. Pray for us that we keep something going on and do not "dry up" in our souls and lose the burden for a lost world.—Everette O. Chalfant, Pastor.

**YATES AND COUNTY LINE, TEXAS**

—We moved to our Yates work March 5th. The Lord has blessed far above that we could ask or think. We moved in on Saturday, and Monday had a prayermeeting and pounding. The Lord wonderfully blessed. One soul prayed through to definite victory at this service. There has been some one blessed of the Lord in the old-fashioned way at almost every prayermeeting that we have had. At one prayermeeting there were five of the same name gloriously blessed of the Lord, one of them a very talented young man, a song leader. Such shouting and praising the Lord as we had that night as well as at almost every meeting, is not common in this community. The Lord is blessing us very much as we visit the strangers, and those who have not been to church in years; many of them are now attending church services. The Sunday school is growing in interest and numbers. We believe that we have the oldest rural Sunday school in central Texas; without a break it has been going continuously since 1902 or 1903. We are planning several special days this year for the work here. We had the privilege of taking six members into the church Sunday. The people are standing by the work nobly for which we are very thankful. At County Line the number is very small.



**SAVE YOUR PENNIES  
FOR SUNDAY, JULY 3  
\$20,000  
MUST BE RAISED  
FOR  
A NAZARENE CHURCH  
AT WASHINGTON, D. C.**

**TELEGRAMS**

**HERALD of HOLINESS:** San Jose, Calif.  
Rev. Gibson very sick. Langdon says, "Ask office force to pray."  
M. C. HARRIS.

**HERALD of HOLINESS:** Pasadena, Calif.  
In the absence of General Superintendent Reynolds, in harmony with General Superintendent Williams, Rev. E. G. Roberts, of Columbus, has been appointed District Superintendent of Ohio District to fill out balance of year. Pastors and churches will please take notice.  
JOHN W. GOODWIN, Gen. Supt.

**HERALD of HOLINESS:** Hamlin, Texas.  
Central Nazarene College enrollment this year 220. Sixty-four piano students. Sixty graduates in all departments. Commencement exercises begin May 23d. Dr. Chapman preaches baccalaureate sermon May 29th. Over \$5,000 raised in Hamlin in recent campaign.  
A. S. LONDON, Pres.

**HERALD of HOLINESS:** Syracuse, N. Y.  
Mrs. Schmelzenbach and her five children sailed from New York May 4th on *Adriatic* for Africa. She left a farewell to all and a request for prayer for a safe landing.  
STELLA B. CROOKS.

**HERALD of HOLINESS:** Florence, Colo.  
Blessed day over Sunday. One hundred in Sunday school. Glory fell in great Mothers' day service. House crowded, with eight seekers at evening service. One new member. To God be glory.  
RALPH C. GRAY, Pastor.

**HERALD of HOLINESS:** Georgetown, Ill.  
Our church has voted to give me a vacation through June and July. I plan to spend this time in Kansas, Oklahoma, and Texas. I have one or two dates I could give to campmeetings or churches. If interested address me at Olivet, Ill.  
J. E. GAAR, Pastor Olivet University Church.

**HERALD of HOLINESS:** Dallas, Texas.  
Greatest meeting in history of First Church. Thirty-two in fountain today. Bessie Williams at her best. Another week yet.  
G. E. WADDLE, Pastor.

We have been successful in getting a prayermeeting and a Sunday school started. We were not present when the Sunday school was organized, but fired the camp and set in motion the cause of the organization which is moving along nicely. God certainly has some real jewels at this place. We certainly thank God for such people. Do not forget to pray for us.—D. C. Gafford, Pastor.

**KEARNEY, NEB.**

—The coast-to-coast convention here was a great success; heart-gripping sermons by Ruth and Robinson. Great singing by the Wells. A splendid attendance of the pastors on the District and friends from all over the country. Many souls at the altar and a Holy Ghost revival from start to finish. Eighteen Nazarene churches were represented, seventeen denominations, and representatives of sixty-four churches took part. We are continuing the meeting with Evangelist C. E. Roberts and wife and Mrs. Campbell, singer. Great interest is manifested, and we are marching on.—Elizabeth Wheeler, Pastor.

**SALEM, ORE.**

—The Salem church is on the upgrade. A revival spirit is in our midst and souls are getting through in the good old-fashioned way. Our membership has more than doubled during the year and the presence of the Lord is very manifest in our midst. We have a large band of young people who are working at their job, helping to build up the Sunday school and getting people through to the Lord. The Wednesday night prayermeeting is well attended and God meets us in every service.—Florence Wells, Deaconess.

**HARVEY, ILL.**

—Revival closed Monday night at high tide. A goodly number of souls sought God for pardon or purity. Among them were some bright conversions. Brother M. F. Lienard did some wonderful preaching and God honored His Word. Sister Kirkpatrick gave splendid service at the piano. A nice class will be added to our number soon.—Rev. C. A. Condon, Pastor.

**FIRST CHURCH, HUTCHINSON, KAS.**

—Our revival meeting with Rev. W. E. Shepard as evangelist closed Sunday, April 24. It was pronounced by pastor and all the best meeting we had had in the church. God honored the straight preaching of Brother Shepard by lining out many who had a question mark about their experience. The people of the city became more interested in our work than they had ever been before. The church was crowded to the door on the last two Sunday nights. No account of the exact number of the seekers was kept but again and again the altar was lined with seekers and several times additional chairs and the front seats had to be used. One striking characteristic of the meeting was the depth of the work that was done. Many who had professed to get through before went down deeper than they ever had before and God gave them an experience they never had before. The confidence in the evangelist was shown by the church board asking him to return again next spring to hold our meeting. With three or four exceptions every student in the Bible school yielded to the Lord, and beautiful harmony and blessing is prevailing in the school. Twenty-four members have been taken into the church the last night of the meeting and since. Several others have expressed their purpose of joining soon. The pastor was given a gift of \$105 and his salary raised \$5 a week. We are marching on to greater victory.—Raymond Hodges, Reporter.

**BELEN, N. M.**

—I am pleased to report the good meeting held by Rev. C. W. and Florence Davis, which has just come to a close. We had a good number of professions and the work was strengthened in general. Brother and Sister Davis are preachers of the uncompromising type, who preach the Word and stand firmly by our Manual.—C. L. Shockey, Pastor.

**FULTON, S. D.**

—Beulah Nazarene church has just witnessed a gracious revival of religion. We took up the work here last October and found the church greatly in need of a revival. As best we knew how, on Sunday morning and evening, we centered the gospel message right on the Devil. We had prayermeeting every Tuesday night at the parsonage and on Friday night we went to the homes over the neighborhood. We prayed, fasted, cried, and believed God, and the victory came. There were about forty-eight or fifty knelt at the altar to be saved, sanctified, or reclaimed. Rev. M. T. Brandyberry, our District Superintendent, did the preaching, and to those who know him it is needless to say it was of the old-fashioned type. Brother Brandyberry has won a place in the hearts of the Beulah people. Mrs. Brandyberry was with us over two Sundays. Her straight preaching, gospel singing, and her efficient help at the altar was an inspiration and blessing to all the church. We give God the glory and move on to greater things.—U. B. Arnold, Pastor.

**HOMER, LA.**

—While holding a meeting in this church last October, which had been pastorless for more than two years, the undersigned was called to the pastorate for one-half time. During these six months there has been a steady growth in interest and attendance, and though the membership numbers only eleven, yet in this first half of the year this church has paid, counting \$500 for church extension given during the last Assembly and not hitherto reported, the sum of \$1,330, being a per capita giving of \$120 per member, which we believe is about the record for giving. Along with the financial progress the spiritual interest has been maintained, and we are now preparing for an evangelistic siege which we confidently expect to materially aid in increasing the church membership.—Stephen B. Williams, Pastor.

**A New Book**

BY  
**DR. R. T. WILLIAMS**  
**A NEGLECTED THEME**  
**(TEMPTATION)**  
**60 CENTS, PREPAID**

NAZARENE PUBLISHING HOUSE  
2109 TROOST AVE. KANSAS CITY, MO.



## HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE  
Published Every Wednesday at the Nazarene Publishing House,  
2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,  
Rev. J. B. CHAPMAN, D.D.,  
Editors

Subscription Price—\$1.50 a year in advance.  
Entering Subscriptions—A mailing allowance of three weeks is necessary from the time subscription is received until first paper is mailed. Same allowance should also be made in change of address.

In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In remitting, send money order or bank draft, payable to Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

### CAROLINA STATE CAMPMEETING

The seventeenth annual holiness campmeeting will be held at Greensboro, N. C., May 20-30, 1921. Rev. C. C. Brown, Rev. and Mrs. A. H. Johnston will be the special evangelists. The students from the Bible school will be present as reinforcements. Board and lodging will be provided for all who come on the free-will offering plan. Please notify the undersigned, if you are coming.

Rev. W. R. Cox, Greensboro, N. C.

### DEATHS

#### REV. FREDERICK G. FRIED

Rev. Frederick G. Fried passed to his eternal home in wonderful and glorious triumph on the morning of March 23d at the Deaconess hospital, Spokane, Wash.

After a most impressive service at our church here the remains were taken to Elkhart, Ind., for burial.

The funeral service of Rev. F. G. Fried was conducted on March 29th in the Nazarene church at Elkhart, Ind., of which he was a charter member. He came to us from the M. E. church, of which he was a member for sixty-three years, and a local elder for twenty-five years.

To know Brother Fried was to love him; to be in his presence was to feel the power of a godly life. Brother Fried left Elkhart a year ago to make his home with his son in Spokane, Wash., but before leaving he gave \$500 to be used toward a new church building. While in Spokane he was an active member of the Nazarene church. He passed away on March 23d after a short illness, being almost 81 years old. He was conscious to the last and before passing away he requested that his funeral be in the Nazarene church and that the writer conduct the same. He gave the text, Scripture lesson, and songs he desired used. Brother Fried lived a consistent Christian life for over sixty-five years. He enjoyed the experience of holiness for nearly half a century. God bless his sainted memory.

WEAVER, W. HESS, Pastor Spokane Church.  
H. C. GRAY, Pastor Elkhart Church.

GRAUEL—Henry Grauel left his earthly home on Sunday, April 17th, and went to be with Jesus, whom he served so loyally. He was in his 81st year. Brother Grauel was a zealous worker in the holiness movement for a number of years and has been a loyal member of the First Church of the Nazarene of Los Angeles for the last nine years. The writer has spent weeks in his home and found him always making God's cause first, not only as regarded his time, but his money as well. He leaves his equally loyal, consecrated and devoted wife and three daughters and four sons, with a number of other relatives and a host of friends to follow him to the eternal home. The writer was called to officiate at the funeral service. His body was laid to rest in the cemetery at Glendale, Calif., as we believe, to await the first resurrection. God bless his memory and give us some one as loyal to the cause of holiness to take his man's place for service. Amen!—J. N. HAMPE, Pastor Pomona, Calif.

WENDELL—Earl Bartlett Wendell was born in Ottumwa county, Minnesota, May 28, 1874, and departed this life April 1, 1921, leaving a wife, four children, and other relatives to mourn, but not as those who have no hope. About eleven years ago he was converted and united with the Church of the Nazarene at Elkhart, Ind., then joined the church at Albany, Ore., about a year ago. Sunday, January 16th, he sought and obtained the blessed experience of entire sanctification. He died in the triumphs of a living faith. Some of his last words were, "My future prospects are very bright." "I am so happy in Jesus." Funeral service in charge of the writer, and burial in the Multnomah cemetery, Portland.—H. C. BAKER.

WHITE—Charles Wesley White left us to be with the Lord on March 5th, at the age of 68.

### BUD ROBINSON'S NEW BOOK

#### "BEES IN CLOVER"

\$1.00 PREPAID

NAZARENE PUBLISHING HOUSE  
2109 Troost Ave., Kansas City, Mo.

### SPECIAL NOTICE

The campmeeting calendar will be published in the HERALD of HOLINESS soon. Will committees desiring their meetings to be announced please send in their information at once?

### RECOMMENDATION

It affords me great pleasure to recommend Rev. H. L. Kinzie as an able preacher in our church, who has had much experience in evangelism and has held many successful revivals. He has put over for the Church of the Nazarene one of the finest deals in Topeka, Kas., where he closes a very successful pastorate. We bespeak for him a career of usefulness in the evangelistic field. He has manifested most excellent wisdom, patience, longsuffering, and a gentle Christian spirit. He will, I believe, bless any church or community that is able to secure the labors of his evangelistic party.

J. W. GOODWIN.



OVER THE TOP!  
FOR  
WASHINGTON, D. C.,  
NAZARENE CHURCH  
A \$20,000 OFFERING  
SUNDAY, JULY 3

Brother White was converted about thirteen years ago, was later sanctified and became one of the charter members of the Church of the Nazarene in North Lawrence, Kas. He was faithful and persistent in his duties to God and his church. He gave liberally both of his time and money. He is greatly missed by his church. The funeral services were conducted by Rev. Ira Stevens and the pastor.—George L. Dean, Pastor.

GRUEK—Jacob Gruek was born in Holland thirty years ago and came to America in 1905. He was converted and joined the Nazarene church and was sanctified in his seat one Sunday morning while the writer was preaching. "He was a good man full of faith and of the Holy Ghost." He was a steward in the Nazarene church of Patchogue and treasurer of the Y. P. S. He died suddenly on the train in Brooklyn. A cluster of virtues adorned his life brought out by his pastor at the funeral. Purity, fidelity, stability, honesty, and humility.—C. A. RANCEY, Pastor.

SHELLE—Samuel Shelte was born in Carl county, Ohio, April 11, 1837. He departed this life at his home in University Park, Iowa, Friday evening, March 18th, at the age of 83 years. He was married January 27, 1859, to Miss Fanny Jane Kimbrell. To this union were born thirteen children, seven of whom preceded him to the better land. He leaves to mourn his loss his wife and six children, and a host of friends and relatives. He was in the civil service and received an honorable discharge at the close of the war in 1865. He was converted in 1886 and sanctified one year later. He joined the Methodist Episcopal church and later was transferred to the Nazarene church at Okaloosa, Iowa. He lived a beautiful Christian life. The work of the holiness movement, and especially the Central Holiness University were nearest his heart.—Mrs. F. J. Shelte.

WRIGHT—Sarah Elizabeth Wright, nee Nash, was born in Little River county, Arkansas, in 1841, and died March 14, 1921, at Los Angeles, Calif. She was married in 1859 to Amos Wright. To this union were born nine children, seven of whom are still living. Mrs. Wright, or "Grandma Wright," as we knew her, was converted in middle life and soon after was sanctified and identified with the Free Methodist church. She then joined the Salvation Army, then later united with the Church of the Nazarene. Her love for Jesus and the lost, suffering, and needy souls never waned. Surely her life will forever stand as a monument of the power of Jesus to save from all sin. Her memory will not soon die, but will long remain as a benediction to the world.—Judson P. Wear, Pastor.

GLOVER—Mrs. G. B. Glover passed to her reward on February 25th, 1921, after a short illness of only a few hours. She was converted when but a child, and lived a consistent Christian life for more than seventy years. She was sanctified twenty-five years ago. In the first holiness meeting she ever attended. She was a member of the Nazarene church. She was a devoted wife, a loving mother, and a beautiful friend, and loved by all who knew her. She is survived by her husband, eight children, and a host of friends and relatives. She was laid to rest in the cemetery at Snyder, Texas, to await the resurrection of the just.—Rev. I. M. Ellis.

MEEK—Alfred Noah Meek was born in Harrison county, Missouri, December 16, 1862, and died April 3, 1921, at his home in Blue Ridge. He was converted near old Fairview when only 15 years of age. Later he was sanctified and has lived a consecrated life. He was married to Laura Moulin, October 21, 1883. To this union were born six children, who, with their mother, mourn the loss of father and husband. In his last conscious hour he was heard to say: "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." He was a member of the Blue Ridge Nazarene church and gave of his best to the church. The funeral services were conducted at Fairview by Rev. C. Norton and Rev. W. Y. Waterbury.—Alfred E. Meek.

HATFIELD—Mrs. Evelyn Hatfield, nee Griffith, was born in Monroe county, Indiana, July 23, 1855, and was home to be with the Lord on March 17, 1921. She was converted at the age of 14. The

conviction was so deep and her conversion so clear that never for a moment did she doubt the reality of either. She was gloriously sanctified at home in April 1892. She was married to Joseph N. Hatfield April 6, 1856. To this union were born thirteen children, seven of whom with her husband have preceded her to the heavenly home. "Mother" Hatfield, at the time of her death, was a member of the Nazarene church at Waco, Texas, where her son, Rev. C. Hatfield, is pastor. Her last days were full of triumph and praise. Her last song was "My Jesus, I love Thee." Indeed our "people die well."—Mrs. Nellie A. Griswold.

POTTER—Isabel Almira Potter, daughter of Rev. Ezra V. and Mrs. Jennie M. Potter, was born in Alva, Okla., May 7, 1912, and died at Blackwell January 17, 1921. Isabel was the youngest of ten children. The family circle has been broken for the first time and though in great grief, they sorrow not as those who have no hope. Isabel was converted at the age of six years and gave evidence of a change by her kind disposition, testimony, and prayers in public. Heaven is made brighter because of the jewel that has gone on before. That she was loved by all was evidenced by the acts of kindness, floral offerings, and large attendance at the funeral which was held at the Nazarene church, conducted by the pastor.—Blackwell, Okla., paper.

NIPPERT—Mrs. Beulah Nippert was born March 22, 1896, in Jackson county, Missouri, and died at Mangum, Okla., March 27, 1921. She leaves a husband and two children, with a host of other relatives and friends to mourn her loss. But our loss is heaven's gain. Sister Nippert was converted several years before her death. During the suffering she seemed to be brought in closer touch with the Lord and we believe she made the landing safe into the portals beyond. She was not a member of any church, but her parents, Mr. and Mrs. E. R. Engen, are members of the Nazarene church at Jeter, Okla., which I am serving.—Mrs. Fannie Payne.

WURM—Mrs. Martha Wurm, of West Salem, Ore., was called home April 23d. She died suddenly while sitting in her chair. She was a member of the Salem Nazarene church and died in victory. She was sanctified about four years ago and leaves a testimony to the fact of being ready to go.—A. Wells, Pastor.

STUMP—Jemima Irene Stump, nee Dunlap, was born December 23, 1861, in Westsawyer, Pa., died April 8, 1921, at her home near Wallace, Kas. She was united in marriage to William H. Stump in June, 1896. She was a sufferer of poor health for several years. Funeral services were held in the Stone church, conducted by Rev. C. A. Hill. The remains were laid to rest in the Beulah Rest cemetery in Wichita county. She leaves to mourn her departure a husband, two sisters, two brothers, and many friends.—C. A. Hill.

### DIRECTORIES

#### GENERAL SUPERINTENDENTS

M. F. REYNOLDS.....Kansas City, Mo.  
Office, 2109 Troost Avenue.  
Residence, 10 Summit st., Haverhill, Mass.

#### District Assemblies

Washington-Philadelphia (Bloomsburg, Pa.).....April 27-May 1  
New York (Syracuse, N. Y.).....May 4-9  
New England (Haverhill, Mass.).....May 11-15  
Pittsburgh (Pittsburgh, Pa.).....May 18-22  
Ohio (Columbus, Ohio).....May 25-29

#### Foreign Mission Assemblies or Annual Meetings

South Africa, Swaziland.....(about) August 10, 1921  
India, Western.....(about) September 28, 1921  
India, Eastern.....(about) October 19, 1921  
China.....(about) November 16, 1921  
Japan.....(about) December 28, 1921

R. T. WILLIAMS.....Dallas, Texas  
208 North Rosemont Avenue.  
Office, 2109 Troost Avenue, Kansas City, Mo.

#### Spring District Assemblies

Arizona (Phoenix).....June 1 to 5  
Northern California (Lindsay).....June 8 to 12  
Southern California (Los Angeles).....June 15 to 19  
West Colorado-Utah (Grand Junction, Colo.).....June 22 to 26  
East Colorado-Wyoming (Boulder, Colo.).....June 29 to July 3  
New Mexico (Portales).....July 6 to 10

#### Fall District Assemblies

Missouri (St. Louis).....September 7 to 11  
Indiana (Beymour).....Sept. 31 to Sept. 4  
Tennessee (Clarksville).....September 21 to 25  
Alabama.....Sept. 28 to Oct. 2  
Georgia.....October 5 to 9  
Mississippi.....October 12 to 16  
Florida.....October 19 to 23  
Dallas (Denison).....October 26 to 30

Meet Me at the  
CHICAGO HOLINESS  
CAMPMEETING  
AUGUST 4-14, 1921  
170TH AND RACINE AVE.  
ALL ROADS LEAD TO CHICAGO

Hamlin (Abilene).....	November 2 to 6
San Antonio (Waco).....	November 9 to 13
J. W. GOODWIN.....	Pasadena, Calif.
1850 North Sierra Bonita Avenue.	
Kalamazoo, Wash. (dedication).....	May 18 to 22
Spring District Assemblies	
North Pacific (Seattle, Wash.).....	May 25 to 29
Northwest (Spokane, Wash.).....	June 1 to 5
Idaho-Oregon (Nampa, Idaho).....	June 8 to 12
North Dakota (Place given later).....	
Campmeeting and Assembly.....	June 15 to 20
Alberta (Red Deer, Alta., Canada).....	
Assembly and Campmeeting.....	June 28 to July 10
Manitoba, Sask. (Moose, Sask.).....	
Assembly and Campmeeting.....	July 13 to 24
North Dakota, Convention.....	July 26 to 31
Nebraska (Hastings, Neb.).....	Aug. 3 to 7

Campmeeting	
Frankfort, Ind.....	August 11 to 21

Fall District Assemblies	
Iowa (Des Moines).....	August 22 to 28
Idaho Central (Olivet, Ill.).....	August 31 to September 4
Kansas (Hutchinson).....	September 7 to 11
South Dakota (Mitchell).....	September 14 to 18
Michigan (Lansing).....	September 21 to 25
Convention (Detroit, Mich.).....	September 28 to October 2
Western Oklahoma (Bethany, Okla.).....	October 5 to 9
Eastern Oklahoma (Honeysett, Okla.).....	October 12 to 16
Arkansas (Searcy, Ark.).....	October 19 to 23
Little Rock (Little Rock, Ark.).....	October 26 to 30
Louisiana (Lake Charles, La.).....	November 2 to 6

## DISTRICT SUPERINTENDENTS

ALABAMA—H. H. Hooker.....	Jasper, Ala.
ALBERTA—James H. Burr.....	Calhoun, Ala.
ARIZONA—Earle F. Wilder.....	125 N. 5th ave., Phoenix, Ariz.
ARKANSAS—J. E. Moore.....	Prescott, Ark.
BRITISH ISLES—George Sharpe.....	Glasgow, Scotland
14 Mulryland Drive, Parkhead.	
CHICAGO CENTRAL—Charles A. Brown.....	Olivet, Ill.
DALLAS—P. L. Pierce.....	Peniel, Texas
EAST COLORADO-WYOMING—A. E. Bannor.....	Colorado Springs, Colo., 602 W. Platte

## WANTS

FOR SALE—New four-room bungalow, one block from Trevecca College, Nashville, Tenn. Low price, easy terms. Apply with stamp. Mrs. H. Bruner, Science Hill, Ky.

WANTED—Position as primary teacher in good Nazarene school. Have taken special normal course; also had fourteen years' experience in teaching. References given. Mrs. A. G. Jones, Irwinton, Ga.

CORRESPONDENCE SCHOOL COURSES—Bible Text Book—Homiletic—Gregg Short Hand—Normal Science (Finney)—Personal Evangelism—New Testament Greek (Beginners). Terms very reasonable. F. E. Bennett, Dept. 3, 412 Dean Bldg., South Bend, Ind.

WANTED—Dentist: Nazarene. Good western Nebraska town. Live church. Big territory. Particulars upon inquiry. Address D. H., Herald of Holiness.

FOR SALE—A number of houses located in Olivet, Ill. For information write or call on W. C. DeWitt, Olivet, Ill.

NOTES FOR SALE—I have three thousand dollars' worth of good land notes that I will sell for twenty-five hundred dollars. Notes draw 7 per cent interest and have four months of accrued interest now to credit, which goes with the deal. For particulars write to Box E, Nazarene Publishing House, Kansas City, Mo.

## Buy the 1921 "Aurora"!

### SEE THE INSIDE OF OLIVET UNIVERSITY

Here are 144 pages of inspiring reading matter and pictures. This is a student publication and has over 130 illustrations of classes, student activities, etc. Features Olivet's foreign missionaries by pictures taken right on the field—beautiful memorial page of Miss Viola Willis. Both highly entertaining and eminently spiritual. For real value and interest, this book can not be excelled anywhere. It has the best enamel paper and high grade brown castilian cover. A volume which will grace any library table, and one you will enjoy showing to your friends.

**PRICE POSTPAID, \$2.25**

The supply is limited, so order at once. Address all subscriptions, THE AURORA, Olivet University, Olivet, Ill.



## SUNDAY, JULY 3 \$20,000 NEEDED TO ESTABLISH A NAZARENE CHURCH IN THE CAPITAL CITY

EASTERN OKLAHOMA—Mark Whitney.....	Ada, Okla.
FLORIDA—C. B. Jernigan.....	921 Fourth st., Miami, Fla.
GEORGIA—W. R. Hanson.....	Forsyth, Ga.
HAMLIN—Allie Irick.....	Pilot Point, Texas
IDAHO-OREGON—N. B. Herrell.....	South Nampa, Idaho
820 Sixteenth avenue.	
INDIANA—J. W. Short.....	5759 Lowell ave., Indianapolis, Ind.
IOWA—D. W. Dobson.....	Marshalltown, Iowa
KANSAS—E. J. Lord.....	918 N. Poplar street, Hutchinson, Kas.
KENTUCKY—C. R. Pollard.....	Box 10, Lexington, Ky.
LITTLE ROCK—A. F. Daniel.....	Mansfield, Ark.
LOUISIANA—W. M. D. Garst.....	Route 3, Box 55, Winfield, La.
MANITOBA-SASK—W. B. Tait.....	Moose, Sask.
MICHIGAN—C. L. Bradley.....	Grand Rapids, Mich.
54 Sutton street, S. W.	
MISSISSIPPI—H. F. Tate.....	Cleveland, Miss.
MISSOURI—L. W. Dodson.....	Clarence, Mo.
NEBRASKA—Theodore Ludwig.....	1020 E. street, Lincoln, Neb.
NEW ENGLAND—S. W. Beers.....	8 High street, Malden, Mass.
NEW MEXICO—Charles W. Davis.....	Leland, N. M.
NEW YORK—E. E. Augell.....	Hatfield, N. Y.
NORTHERN CALIFORNIA—Charles A. Gibson.....	San Jose, Calif.
157 N. Twelfth street.	
NORTH DAKOTA-MINNESOTA—W. L. Bremer.....	Minot, N. D.
P. O. Box 352.	
NORTH PACIFIC—O. S. Hunt.....	1414 Kilbourne st., Seattle, Wash.
NORTHWEST—J. G. Bridgish.....	Portland, Ore.
814 Northlake street.	
OHIO—E. E. Wordworth.....	78 S. Market st., East Palestine, Ohio
PITTSBURGH—Dr. J. H. Sloan.....	East Liverpool, Ohio
514 Jackson street.	
SAN ANTONIO—E. W. Wells.....	929 N. 11th st., Waco, Texas
SOUTH DAKOTA—M. T. Brandyberry.....	Mitchell, S. D.
SOUTHERN CALIFORNIA—J. E. Bates.....	Pasadena, Calif.
1117 Brees avenue.	
TENNESSEE—E. P. Ellerson.....	East Station, Nashville, Tenn.
WASHINGTON-PHILADELPHIA—J. T. Maybury.....	Philadelphia, Pa.
3025 Fairish street.	
WESTERN COLORADO-UTAH—A. F. Balsmeier.....	Grand Junction, Colo.
445 Chilpea avenue.	
WESTERN OKLAHOMA—S. H. Owens.....	Bethany, Okla.

## Evangelists' Slates

J. D. Archibald, 50 Pelican Rd., Quincy, Mass.:	
Jarrett and Dell Aycock, Atwood, Okla.:	
Copan, Okla.....	May 17 to 29
Clearwater, Kas.....	June 1 to 19
M. L. Battistero, Milton, Ore., Box 0107:	
T. E. Beebe—Miss Carol F. Beebe, Miss Mabel Manning, singers:	
1323 East Second St., Long Beach, Calif.:	
Garden City, Kas.....	April 20 to May 22
Lyman Brough, Pottsville, Mich.:	
Rioomdale, Ohio.....	May 6 to 22
Lacqui Parle, Minn.....	June 17 to 26
L. R. Butcher, R. R. No. 4, Nampa, Idaho:	
Drumbeller, Alta.....	May 4 to 22
Colihume, Alta.....	May 23 to June 12
W. R. Cain, 515 South Vine St., Wichita, Kas.	
Lionie Carrell, Lexington, Okla.:	
Purcell, Okla.....	May 7 to 22
Chas. C. Conley, 729 College Ave., Columbus, Ohio:	
Sards, Ky.....	May 6 to 22
F. W. Cox, Litch, Ohio, Box 441:	
Kenton, Ohio, (315 Center St.).....	July 11 to 24
Martha E. Curry, 136 Larch St., Providence, R. I.:	
Haverhill, Mass. (District Assembly).....	May 11 to 13
Earl E. Curtis, 16 Stewart St., Lowell, N. Y.:	
Newton, Kas.....	May 1 to 15
S. B. Darnon, Ada, Okla.:	
Muskegon, Okla.....	May 5 to June 1
B. W. Edwards, 1008 East Central Ave., Wichita, Kas.:	
Palco, Kas.....	April 24 to May 15
Grattier, Ark.....	May 17 to June 5
Eldorado, Kas.....	June 7 to July 3
C. P. Ellis, and wife, Montrose, Colo.:	
Lamar, Colo.....	Until June
J. M. Ellis, Bethany, Okla.:	
Humant, Okla.....	May 20 to June 5
Usage, Okla.....	June 11 to 26
Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:	
Chicago Central District.....	May 8 to July 31
Rego, Elmer and wife, 1428 Pacific St., Brooklyn, N. Y.:	
Rockaway Park, L. I., N. Y.....	May 10 to 30
Henry C. Ethell, Springfield, Ore.:	
B. T. Flanery, 1811 McDougal Ave., Everett, Wash.:	
Newcastle, Ind.....	May 15 to June 5
Fort Wayne, Ind.....	June 10 to July 3
Bona Fleming, Ashland, Ky.:	
West Terre Haute, Ind.....	May 20 to 30
Stenomete, Wis.....	June 17 to 20
W. R. Gilley, 531 N. Butler St., Lansing, Mich.	
Lee L. Hamric, Merkel, Texas:	
Augusta, Kas.....	April 29 to May 22
W. W. Hander, Canton, Ohio:	
California, Pa.....	April 28 to May 15
R. A. Harris, Red Rock, Texas:	
Thompsonville, Texas.....	June 3 to 12
N. J. Hagburn, 3333 Troost Ave., Kansas City, Mo.:	
Greely, Colo.....	April 27 to May 15
J. D. and Edna Walls Hoke, 3304 Washington Ave., Racine, Wis.:	
A. Columbia Hudson, 45 Saris St., Stamford, Conn.:	
Clintonville, N. Y.....	May 11 to June 5
Uri and Alma Hollenback, Bethany, Okla.:	
Greensburg, Ind.....	May 4 to 29
Ray J. Jacobs, Allen, Okla.:	

W. P. Jay, Nampa, Idaho:	
Carroll, Ore.....	May 12 to 29
Nampa, Idaho (Assembly).....	June 8 to 12
A. H. Johnston and wife, 800 Placeron St., Akron, Ohio:	
Pittsburgh, Pa. (Assembly).....	May 18 to 19
Greensboro, N. C.....	May 20 to 30
West Carroll, Ohio.....	June 1 to 10
R. J. Kennedy and wife, 515 Claremont Drive, Pasadena, Calif.:	
M. F. Lienard, 1007 Teneke Ave., Teneke, Kas.:	
E. Arthur Lewis and D. Rand Pierce, 341 W. Marquette Rd., Chicago, Ill.:	
Bicknell, Ind.....	May 6 to 29
Yuma, Colo. (Tent).....	June 5 to 19
Minnie E. Ludwig, 1020 E. St., Lincoln, Neb.:	
T. F. Maitland, Winfield, Kas.:	
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:	
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:	
Geo. and Effie Moore, 1133 Holiday St., Indianapolis, Ind.:	
Lexington, Ky.....	May 1 to 18
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:	
San Antonio, Texas.....	May 1 to 22
J. W. Montgomery, Plantersville, Miss.:	
Meridian, Texas.....	May 6 to 22
Trickham, Texas.....	May 25 to June 5
R. L. Morgan, 2200 Central Ave., Anderson, Ind.:	
Wm. O. Nease, Olivet, Ill.:	
F. E. Pulney, Rose Hill, Kas.:	
C. E. Roberts, Box 5, Pilot Point, Texas:	
Kearney, Neb.....	May 2 to 22
Irvid, Okla.....	May 25 to June 12
J. O. and Grace Schapp, 1349 Brand St., St. Paul, Minn.:	
New Ellington, S. D.....	May 3 to 22
R. A. Shank and wife, 1510 Young St., Cincinnati, Ohio:	
Kokomo, Ind.....	June 3 to 13
W. E. Shepard, 513 Hedfield Ave., Los Angeles, Calif.:	
Pittsburg, Kas.....	May 15 to 29
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:	
Kalamazoo, Wash.....	May 4 to 22
W. E. Tyler, Belton, Texas, R. 5:	
Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:	
Washington and Oregon.....	April and May
(Address, 417 Thirteenth Ave., N., Seattle, Wash.)	
J. S. Wallace, Carterville, Ill.:	
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:	
Winnipeg, Canada.....	May and June
Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:	
Medland, Calif.....	May 8 to 22

## Ministers:

These new books will interest you. Look carefully over this list and send for such copies as you do not already have. Any volume not measuring up to your expectations may be returned for credit or refund.

EVANGELISTIC PREACHING.....	\$1.50
With more than thirty-five sermon outlines and talks to children and young people. By Bruce S. Davis, President Chicago Theological Seminary. Dr. Davis offers this book as a word of encouragement and specific counsel to all those who are willing to publish the good news of the Kingdom of God and the new life in Christ.	
THE CHURCH WE FORGET.....	\$2.00
By P. Whitwell Wilson. As seen in the Acts, the Epistles, and the Apocalypse. The author of "The Christ We Forget," that exquisite study of our Lord as He appears in the four Gospels, presented by a man writing as a journalist and not as a theologian—here furnishes a companion picture of the earliest Christian Church—of the men and women, of like feelings with ourselves, who followed Christ and fought His battles in the Roman world of their day.	
THE CHRIST WE FORGET.....	\$2.00
By P. Whitwell Wilson. A Life of Our Lord for Men of Today. A book with scarcely a peer in contemporary publishing. The author, an English university man, brilliant journalist and sometime member of parliament, writes the story of Jesus of Nazareth in a wonderfully arresting fashion. His book is utterly fresh from theological terminology or cantional viewpoint presenting a picture of Jesus which while actually new is astonishingly convincing.	
THE VISION WE FORGET.....	\$2.00
By P. Whitwell Wilson. A Layman's Reading of the Book of Revelation. This new volume of Mr. Wilson's "unforgettable books" on the Bible, clears the mist from our eyes regarding many difficult passages in the most difficult book of the Bible. It is a revelation of what "Revelation" really is, by a keen student of the Bible.	
FUNERAL SERMONS AND OUTLINES.....	\$1.50
By Rev. Wm. E. Kelcham. Thousands of ministers are using this volume, and thousands more will. Every pastor will find something new and helpful in this collection, worth far more than the trifling cost of the book. There is a wide range of material and authors.	
THE TRUTH ABOUT CHRISTIAN SCIENCE.....	\$2.40
By Dr. James H. Snowden. This book covers the whole ground of Christian Science in its origin and history and present condition and prospects. It aims to tell the truth about the founder and the faith of this cult in a plain but kindly way, speed with genial satire and humor.	
APT ILLUSTRATIONS FOR PUBLIC ADDRESSES.....	\$1.60
By A. Bernard Weisber. "The author of this volume has shown ability and wise discrimination in gathering illustrations that are 'apt' . . . It is a delightful book for popular reading."	
THE MENACE OF IMMORALITY IN CHURCH AND STATE.....	\$1.75
By Dr. John Boach Stratton. "This new book is one of the most fearless denunciations of immorality."	

NAZARENE PUBLISHING HOUSE  
2109 TROOST AVE. KANSAS CITY, MO.



DR. JOHN MATTHEWS

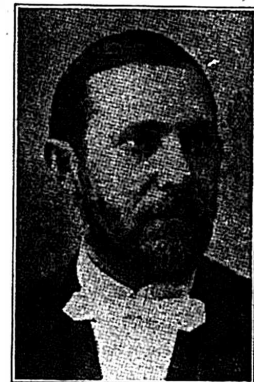
# CAMPMEETING

## Graduation Exercises

### Olivet University

(OLIVET, ILL., VIA DANVILLE, ILL.)

May 19th to 29th, 1921



REV. BUD ROBINSON

Get ready for the greatest Campmeeting of your life, also Graduation Exercises at Olivet University, Olivet, Ill., May 19-29. John Matthews, Bud Robinson, P. P. Bilhorn, Aeolian Quartet, Wm. Jennings Bryan, Great Choir and Orchestra.

## 250 Workers

*Singers, Musicians, Preachers, and Evangelists:*  
(A Few Out of This Great Number Are Pictured Here)

*Perhaps the Greatest Corps of Workers Ever Gotten Together in One Camp*



REV. W. G. SCHURMAN

If you want to hear BUD ROBINSON tell the thrilling story of his life, also his recent miraculous escape from death, and his hospital experience, Come!

If you want to hear JOHN MATTHEWS preach, and tell how he traveled around the world a broken-hearted man, and found happiness only when he found the Holy Ghost, Come!

If you want to hear P. P. BILHORN, the man who has sung to the crowned heads, and who wrote "Sweet Peace, the Gift of God's Love," and who will sing this great song at this camp, Come!

If you want to meet Dr. J. E. L. MOORE, and his devoted, Spirit-filled faculty, and three or four hundred students, many of whom are veritable firebrands, Come!

If you want to hear the Aeolian

Quartet, of whom GENERAL SUPERINTENDENT J. W. GOODWIN said they were the greatest in America, Come!

If you want to hear the GREATEST CHOIR OF YOUR LIFE—one hundred and fifty singers—supported by an orchestra of forty pieces, under the master hands of Prof. S. E. Carter and Prof. S. R. Burkholder, Come!

If you want to see beautiful, beautiful Olivet, and the magnificent graduation exercises, Come!

If you are not satisfied with your experience, Come!

If you are tired and weary in the battle of life, and are discouraged and unhappy, Come!

If you feel that you have lost out in your experience, and you want to get back and get the baptism of the Holy Ghost, Come!



REV. C. L. BRADLEY



REV. M. E. BORDERS

## A HEALING SERVICE, SATURDAY AFTERNOON, May 28th 2:30

(Bud Robinson in Charge)

### BRING YOUR SICK TO THIS GREAT MEETING

Bud Robinson will tell his hospital experience at this healing service (Saturday afternoon) and the story of his life Sunday afternoon, May 29th.

ENTERTAINMENT: ROOMS WILL BE FURNISHED FREE AND BOARD WILL BE PLACED AT THE LOWEST POSSIBLE COST. All preachers and their wives (of any denomination) will be entertained free. IMPORTANT: BRING SHEETS, TOWELS, PILLOWS, AND BLANKETS.

For full information write to Rev. M. E. Borders, Chairman of the Finance Committee and Chairman of the Publicity Committee, Room 9, 304 West 63rd St., Chicago, Ill.



REV. D. W. DOBSON



REV. C. A. BROWN



REV. E. G. ANDERSON



REV. E. E. WORDSWORTH



REV. J. W. SHORT