

Isaiah VI. 1-7 In the year King Uzziah died &c
Sacrifice, Altars, Temple, Blood bespinkled Money but Jews
retained Christum, were only the introduction by which our
race was to be led to a comprehension of the greatness of God
Occasionally God gave to his people a clearer view &
higher conception of what he would do for the world than
his church, when humanity had been fitted &c.

This was done by prophetic revelations.

This vision of the prophet was but the receiving of
his mind by the H. S. through somewhat symbolical
representations, to the manifestations of grace & the
effects of those manifestations, which he should
be completed, & the H. S. fully given.

There was in it much of the dispensation under
which he lived - but there was more. There
was the temple but changed. The Cherubim &c. There
the D. P. &c. And there was the weeping penitent & there
the divine transforming power.

The first thing of which he speaks in this vision is.
The Lord, sitting upon a throne. He here learned & we
may learn it too with all the light which history
has thrown upon it. The Kingly Character of the L. J. C.
He sits in the Church the worlds great temple at King
of earth & ruler of universe, as well as judge of quick & dead.

We do well to look at him in this light

When so many of the people care so little about grace,
When even profess disbelief without investigation

We do well to proclaim Christ's eternal Kingship, & that
by every claim of sovereignty he demands our service
When peradventure distrust by a profession of unbelief in
a system they have never examined &c. I met a man in
Sabbath school &c. We do well to learn he is King over all.

There are others who are secretly unbelievers but who
have thought of Christ as the duress seeker of the lost &c.
The Lapson is heard gone some to learn, Bellevue,
Hond still &c. Let us remember that the universe made &
controlled by him & Raphael went in adoration, to do his will

In supremacy & dignity he sits while the universe moves
&c. and Angels wait &c. And Rebels men has his day &c.

There is a weaving in the loftiness of the throne of
our Saviour King. It speaks to us of the glory &
incomprehensible nature of Christ. There is much
about Christ I can understand. Something of his love
As he gives himself. So he lay his arms about me & left
me safe. Something of his thoughts, as he whispers in my
ear his words of praise & hope & the kindness & love of his goodness
as he leads me beside still waters &c. But as he folds the robes
of his nature about me, warms me into life with his heart's blood
& bears me redeemed & sanctified to shine in endless light
& bears me in his glorious glory &c. I listen & gaze they pierce
up beyond my vision like unto above the clouds &c.

When his providences show dark about our
temples, we see the heart & waves rool over
the soul, to feel that these are necessary &c.
that these stormy & dark created waves shake
the ancher just &c. When loved ones are torn
away or wrecked is left to prosper &c.
Boon high his throne. We see Jesus in the temple
to deny with pardon on his lips. We see him & as
we gaze the hearts copy is forgotten like the Jews
of Elishas seruant &c. His providences may be dark &c.
Luther said he would run into the arms of Jesus
if he stood with a drawn sword. &c. His throne is
high but not so high but we can ~~see~~ ^{be affected by} it.
transformed by it, as the following parts of this vision
show.

He saw not simply Christ on his throne but
an imparted glory which filled the temple.
In the Ch. of J. C. we not only apprehend the presence
of our risen Lord, but we behold & feel the
glory that emanates from his presence. It is the
glory of Perfect H. Character, of Conversion to a work
so difficult & glorious that none could share it with him
if suffering for others &c. of Conquest shining with
beauty for the friends about him &c. of Personal
love. of the resurrection of the D. to
such use. It fills the temple. These robes fall about
us to day &c.

The angelic ministrations that gather around
the D. in his Church.
Christ is not deprived of his immortal compan-
ionships even in his Ch. With reverence & awe
they wait at his feet. & with quick wing they listen
to his will. When he became incarnate &c.
Wilderness, Gethsemane, Sepulchre, Ascension &
when he comes down to take up his abode
in the Ch. He summons robes of angels to
be the fellow soldiers, students, & to watch
for souls. to stand beside the bed of death.

Next came the voice of the worshippers
Altho the attention of the prophet was perhaps
wholly taken up with the glowing worship of
the bright shining burning angel, so that he did not
recognize the part that his fellow being took &c. We
cannot suppose that they for whom is all this was
silent. The one word that I think it seems to me is
The temple is filled with the voice of worship. The
Angels Cry Holy Holy &c. Most adoring. "Hail to the
soberly worshiped!" Will join in All hail the worshippers!
And while the voice of worship fills the street
there is a special manifestation of the D. favor.
Not simply of thought, or M. Ch. or Conversion
or suffering or conquest but it seems to me of drawn

hearts nearer to himself. of filling them more
perfectly with his love. And as the workshop rool
upon its sublime anthers, the temple is enlarged.
As the years have rolled away every now & then
as the workshop has risen & souls have been
joined in mighty bands to Christ & the D. Sp. has
been poured out, the posts have moved &c.

The Transformation of humanity through
penitence & the baptism of the Holy Ghost.
At the manifestation of D. Love & glory in the
Church Man is Completed &c.

But no sooner is there proper penitence &
looking to him on the throne, than the
Holy Ghost takes of the Cleansing, refining
power of the Blood of Jesus, & touches the
streams of life & cleanses it & the voice of God
speaks "Thine iniquity is taken away & thy
sin is purged!"

The whole earth is to be filled
with his glory