



Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

May 11, 1955

“I . . . Yet Not I”

General Superintendent Powers

THE Apostle Paul said, “I laboured more abundantly than they all: yet not I, but the grace of God which was with me” (I Cor. 15:10). Paul was not lazy. He set the example and took the lead in doing the *work* of God. He “laboured more abundantly than they all.” He made plans, then zealously promoted those plans for the building of the Kingdom. Yet he recognized that man is a power only when he is the agent of the Divine Spirit.

In doing God’s work, man certainly is an indispensable factor, but the power is from God. To fail to bear this in mind will lead to activity that is presumptuous, and will eventually expose the Church to spiritual embarrassment. Without God we can do nothing spiritually worth-while, but God working through us can perform the miraculous. Man is the instrument; God is the power.

It is said that Stephenson, the inventor, was once asked what power made the train move. He replied, “The sun.” To the undiscerning his answer may appear ridiculous. After all, it was the fire under the boiler producing steam which provided the power to make the train move. True, but without the fire of the sun, there could be no fire from the coal, the wood, the oil. Likewise, the Church is advanced through human effort, but only after the human instrument has received the divine endowment from on high. The secret of effective Christian service always is, “I laboured . . . yet not I, but the grace of God which was with me” (I Cor. 15:10).

“If ye then be risen with Christ, seek those things which are above” (Col. 3:1).

TELEGRAM

Baltimore, Maryland—Washington-Philadelphia District goes over the top in Sunday-school Easter goal with 16,199 in attendance.—JAMES R. BELL, Chairman Church Schools.

NEWS IN BRIEF

After serving for five years as pastor of Westside Church in Sacramento, Rev. Robert H. Scott has resigned to accept a call to pastor the church in Wasco, California.

After serving the church in Allentown for six years, Rev. L. G. Gordon has resigned to accept the pastorate of Immanuel Church in Lansdale, Pennsylvania.

On April 10, Rev. and Mrs. C. A. Alexander celebrated their golden wedding anniversary with open house at their home in the Mt. Hope community, Jacksonville, Texas, where they have lived all their married life with the exception of one year. Brother Alexander is an elder in the Church of the Nazarene, and has been in the ministry for thirty-seven years; he is now pastor of the Mt. Hope Church. They have one son, who is a Nazarene minister, and one daughter who is a missionary in Guatemala. Many friends called at the home during the afternoon, and many nice gifts were presented.

After serving the church at Harrisburg-Paxtonia for two and one-half years, Rev. Joseph Biscoe has resigned to accept the pastorate of the church in Orbisonia, Pennsylvania.

After serving the church at Hamlin for more than two and one-half years, Rev. William C. Emberton has resigned, as of April 10, having accepted the call to the church in Lamesa, Texas.

The Nazarene Theological Seminary reports that as of Monday, April 25, they have received 2,563 envelopes, and a total of \$13,074.52 for the special Landscape Fund.

Rev. Charlie Harrison has resigned the pastorate of South Side Church in Springfield, Illinois, where he has served four years, to accept a call to the South Shore Church in Chicago.

Behold, I come quickly; and my reward is with me, to give every man according as his work shall be (Rev. 22:12).

GLEANINGS

From the Office Editor's Desk

"We have few Nazarene members here, but as chaplain I distribute the magazine [HERALD] to other patients after I have read it myself. . . . We do appreciate having it, and it is a welcome addition to our religious papers."—V.A. Hospital in West Virginia.

"I'm sending my renewal for the HERALD . . . have been reading your paper now for at least twenty years, and as a subscriber since 1934 I just can't get along without the HERALD. There are always so many articles that help to give me a lift on life's rugged pathway."—Texas.

"Sending unlimited praises for such blessings received from the writings of Supt. Benner, Supt. Vanderpool, Supt. Young, Supt. Williamson, and Supt. Powers on the front of the HERALD OF HOLINESS each week. Each week it seems I am in trying times with personal difficulties, and after I read your magazine I feel lifted and inspired to carry on."—Tennessee.

"I love the HERALD OF HOLINESS next to the Bible. With me it is a 'must.'"—Washington.

"I have taken the HERALD OF HOLINESS for several years, and it has been a great help to me in my Christian life."—Wyoming.

"We have just had some back numbers of the HERALD OF HOLINESS passed on to us and we have had a great blessing reading them. Now we would like to subscribe to your good Christian paper."—British Columbia.

HERALD OF HOLINESS

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GROUP praying was one of the distinguishing marks of the early Christians. In compliance with Jesus' request, they were praying together in the Upper Room when the Holy Spirit came on the Day of Pentecost. From the second chapter of Acts we would understand that probably they met together daily for prayer meetings. In Acts 3, Peter and John were on their way to a prayer meeting when they healed the man who had been lame from his birth. After Peter and John were released by the council, following their arrest for this healing, they returned to the other Christians and had a great prayer meeting. "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness" (Acts 4:31).

If we are not having such experiences as this in our churches, then let us examine the prayer life of our church. Pentecost will come through prayer—to the individual seeker for sanctification, and to the church in an outpouring of the Holy Spirit. Let it be said of the Church of the Nazarene around the world today, "And when they had prayed . . ."

This is the last of this special series of articles concerning prayer groups during the Easter-to-Pentecost emphasis, but it is our confident hope (and sincere prayer) that the prayer groups that have been formed during this time will continue in effective power in our churches for months and years to come.

The General Stewardship Committee will welcome reports from any church on the forming and effectiveness of prayer groups.—ALPIN P. BOWES.

AS I TRAVEL DOWN LIFE'S WAY

By Anna M. Gilleland

*Lord, give me strength to do the task
To which I am assigned;
Make me a faithful servant,
Patient, good, and kind.
May I not stoop to petty schemes
Or a principle betray;
But live soberly and righteously
As I travel down life's way.*

"Come—Tarry—Go"

By Sadie Agnew Johnson*

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls (Matt. 11:28-29). These are the words of Jesus. This same Jesus said, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49); "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

To "come" to Jesus is necessary, to "tarry" is just as necessary, and also to "go." We come to Jesus and receive the forgiveness of our actual sins. We tarry for the eradication of the sin principle, which we inherited from Adam, and for the enduement of power to go.

When we reach the age of accountability, we are responsible for our transgressions. When we receive the light on holiness, are we not responsible for keeping carnality in our hearts? The command to tarry is just as imperative as the command to come, for we are in no wise ready to go until we have first come and then tarried.

If the disciples who had been with Jesus for three years needed to tarry, how much more do we need, by consecration and faith and prayer, to tarry for our Pentecost!

If every believer in Christian America would wait upon God for the baptism of the Holy Ghost, we would have a nationwide revival. Many would go to tell the wonderful gospel of Christ at home and abroad. Many would go from house to house witnessing for Jesus. The reason many more do not go is because they do not tarry. The Jews as a nation rejected Christ, but are not the Gentiles rejecting the Holy Spirit when they do not tarry for their Pentecost? neither "go" as soul winners?

Pentecost is not a luxury, it is a necessity. The message of the Church of the Nazarene is, "Preach scriptural holiness," and woe unto our church if it does not fulfill its God-given mission; but praise God, it is heralding holiness.

Many sermons in the Protestant churches of America have been preached on the mode of water baptism, but have not the ministers neglected preaching on Christ's baptism, the baptism of the Holy Ghost?

We are not responsible for being born with carnality in our hearts, but we become responsible when we receive the light on holiness and do not tarry for the crucifixion of the sin principle in our lives, or, in other words, do not tarry for sanctification.

God is no respecter of persons. The three great commands, *come* and *tarry* and *go*, are for every follower of Christ; no one is excluded. Every believer must come, tarry, and go if he

obeys his Lord, and ever expects to hear Him say, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

To "go" does not altogether mean to the foreign field, for there is also plenty to do in the home-land. Many opportunities are given in the everyday home life of which we must make the best use.

How necessary that every believer be filled with the Holy Spirit! The five foolish virgins lacked oil in their vessels. Oil is a symbol of the Holy Spirit. The Bible is spiritually discerned. The Holy Spirit reveals to us the ever-deepening, marvelous truths in God's Holy Word. The mission of the Holy Spirit is to reveal the Christ to us, and to reveal the Christ to the world through us.

May we all "go" equipped with the power received from obeying Christ's command, "Tarry," that we may have a part in the first resurrection. Paul said in Phil. 3:11, "If by any means I might attain unto the resurrection of the dead." "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years" (Rev. 20:6).

"Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14:17).

(Continued on page 9)

Hallelujah March
ON JUNE 5
A CHURCH-WIDE
OFFERING
for Church Extension

The special Church Extension offering on June 5 is *catching fire* throughout our church. The need is there, and the time has come for our church to *do something about it*. This money will be used over and over again. It will mean the difference between progress and standing still in many local programs. But the final vote lies with our pastors and people on June 5. Money given on this offering may be counted on the 10 PER CENT PROGRAM. The supreme motive, however, must be love for Christ and His kingdom. When we all do our best, the total is always surprisingly large. Watch for the final results in your HERALD.—GENERAL SUPERINTENDENT SAMUEL YOUNG.

*Nazarene Elder, Nashville, Tenn.



Benefits and Opportunities

A Retrospective and Perspective View of The International Broadcast, "Showers of Blessing"

BY RUSSELL V. DE LONG

HOW MANY people have heard "Showers of Blessing" during the past ten years? The correct answer would be a problem for "higher mathematics." At present we are heard over approximately four hundred radio stations every week. For nearly ten years the program has been aired—about 520 weeks. Some of the larger stations report a listening public of over 100,000 persons per broadcast—the smaller ones, 10,000 more or less. Suppose the average per station to be only 10,000—the per week total would be 400 stations times 10,000 or 4,000,000. Multiply this by 52 weeks and the total per year would be 208,000,000. Multiply this last figure by ten years and the total reaches 2,000,000,000.

So—it is probable that more than two billion persons have heard "Showers of Blessing." These people live in the forty-eight American states, all Canadian provinces, Alaska, Hawaii, Australia, New Zealand, the Philippines, Africa, South America, Puerto Rico, Panama Canal Zone, Europe, and "around the world" via short wave.

WHAT ARE THE BENEFITS?

1. "Showers of Blessing" is carrying out the Great Commission in preaching the gospel to every creature.

2. "Showers of Blessing" has brought salvation to many. We have had reports of direct cases of conversion as well as sanctification and reclamation.

3. "Showers of Blessing" has brought comfort and encouragement to thousands of shut-ins unable to attend church services.

4. "Showers of Blessing" has brought the homeland to dozens of our missionaries on the "front-line" battlefield. Some have commented that the program to them is like a visit home.

5. "Showers of Blessing" has brought the gospel to thousands of disabled veterans in our government hospitals.

6. "Showers of Blessing" has served to "soften things up" in preparation prior to home-missionary campaigns resulting in the organization of new churches.

7. "Showers of Blessing" has interested many new people in our church and has presented the Church of the Nazarene in a favorable light to millions of people who had never heard of the denomination before. Recently I was in a church where four new families had been reached as a result of the broadcast. They were not converted over the radio but had heard of the Church

of the Nazarene for the first time, attended our services, and were saved as a result.

In my contacts about the country and around the world I have come across many interesting incidents relative to "Showers of Blessing." In Australia a Roman Catholic woman was converted in her home at the conclusion of a broadcast. In Alaska an air pilot and his copilot listen regularly. In Barbados I met governmental officials, policemen, taxi drivers, and many others who listen weekly. Recently while conducting a week-end convention, I was invited to dinner by a wealthy Roman Catholic woman who follows the program regularly and had come to the service. Radio station officials seem to like our broadcast. A few days ago after I had completed a program, the technician said: "We all listen to your sermons. They don't seem as if you are preaching to us but rather that you are talking face to face with us about personal spiritual problems."

FUTURE OPPORTUNITIES

There are many ways by which the influence of "Showers of Blessing" can be extended and amplified.

1. By increasing the number of stations carrying the broadcast. This can be done in two ways: (1) by pastors making friendly contacts with radio station officials and offering the programs furnished free of charge. About one-half of all present stations carrying "Showers of Blessing" are doing so on a sustaining basis. (2) By local

(Continued on page 10)



"Showers of Blessing" Choir

Our Tenth Anniversary

BY T. W. WILLINGHAM

IT HARDLY seems possible and yet it is true that "Showers of Blessing" has had an unbroken air ministry for ten full years.

Starting ten years ago on 37 stations, there has been a consistent increase in number of stations until now 396 carry our program each week.

More significant than the ever-increasing number of stations carrying this "message of hope with songs that cheer" is the gradual but irresistible penetration of this gospel service into the consciousness of the American people, and through our fifty-four overseas outlets into the minds and hearts of men of many nations. Its outreach cannot be measured nor its influence for good computed.

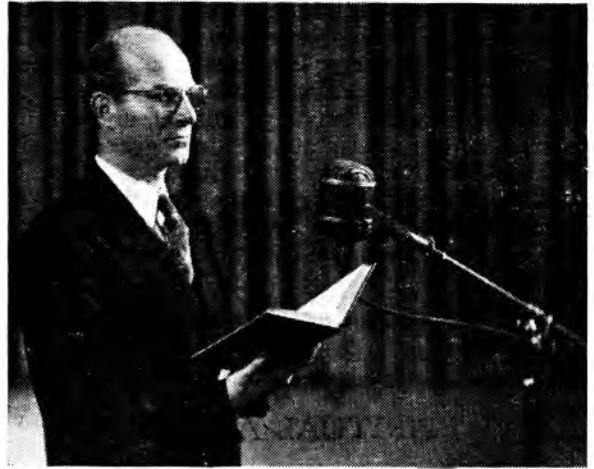
In another article in this issue a few cases of blessing have been cited, but if all could be known and told, many columns would be needed to recount the blessings that this constant gospel ministry has brought to needy persons in many nations and in all walks of life.

Here in the office we have a chart of "Station Increase" through the ten-year period which indicates the increasing outreach of the program, but only the records kept in heaven can reveal the griefs that have been assuaged, the hopes that have been kindled, and the hearts that have been pointed heavenward by this sacred ministry.

Radio Stations Appreciate "Showers of Blessing"

If we had time and space and desired to do so, we could quote a score and more of station managers as saying that "Showers of Blessing" is as good as any religious program on the air today, or better.

The fact that three national networks have auditioned and okayed it for airing is further proof of its favor with the industry, but perhaps the most practical expression of appreciation for "Showers of Blessing" that has come from the



Ray Moore at the Microphone

radio industry is the fact that between two hundred thousand and a quarter of a million dollars in free air time is given to it annually by the 218 stations carrying it weekly on a sustaining basis. If this amount of free air time were but once in a lifetime, it would be wonderful; but free time has been given to us constantly for over eight years and in ever-increasing amounts.

Radio men like the straightforwardness of its message, its sweet but unadorned gospel singing, and the altruistic quality of its spirit, which is not unduly sectarian nor destructive of other Christian faiths but helpful to all.

"Showers of Blessing"—A Trail Blazer

In a very special way has "Showers of Blessing" been the church's "front man." It enters homes often closed to "door knockers" and community pastors. The rich—the poor—the black—the white—the Catholic—the Protestant—the skeptic—are among its audience. Here on the distant frontiers of faith friends have been made for the church and doors opened for personal visits.

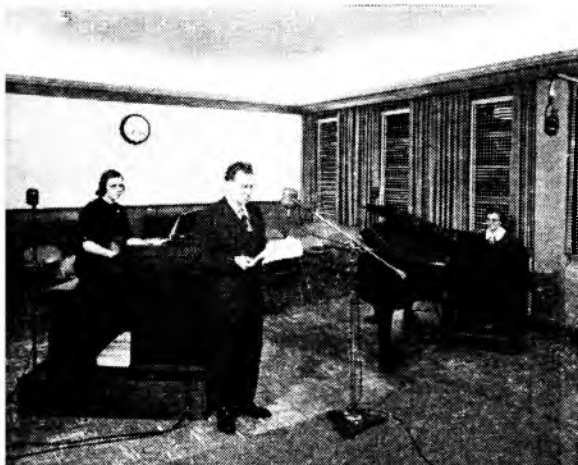
This is further illustrated by the fact that during the past years we have been broadcasting in many cities and towns where there is no Church of the Nazarene. We have organized thirty-one churches in cities where such organization was preceded by one to five years of radio broadcasting, and at the present time we are broadcasting in fifty-eight cities and towns where we have no church.

Of the 192 extra stations carrying this year's Palm Sunday and Easter programs, 62 were in places without Nazarene churches. "Showers of Blessing" is proving to be a wonderful advance agent for the church.

Easter, Our Greatest Day

For several years we have offered our Palm Sunday and Easter messages to stations not carrying our program regularly if they would run them without cost to us.

This year the total of programs run on these two Sundays was the largest in our years of broadcasting.



Scene of New Studio (left to right): Eleanor Watkins, Dr. Mendell Taylor, and Jean Parker

To give you a full broadcast picture for those two Sundays of this year we will add together our regular weekly broadcasts at home and abroad, the extra Palm Sunday and Easter stations, our Spanish language outlets, and our FM as well as our AM stations for a grand total of 636 stations for those two Sundays. Yes, 636 stations carried the glorious message of our Lord's resurrection to every state in the Union and to more than 19 countries throughout the earth.

Truly the outreach of this ministry cannot be measured.

SPIRITUAL ASPECTS Of "Showers of Blessing"

By Clara Rogers

RADIO has been in the past, is today, and ever will be one of the most effective mediums for the gospel message.

The radio speaker on an international broadcast has a potential listening audience which is numbered in the millions, and many of these listeners do not frequent the church. A young man, the son of godly parents, lost himself in the sins of the large city. Despondent and tired of life, he had decided to end it all—he grabbed his revolver and, turning on the radio to cover the noise of the shot, set his mind to commit suicide. But "Showers of Blessing" was on the air and as the choir sang "Never Give Up" the young man, touched by the Spirit of God, fell to his knees, confessed his sins, and found glorious deliverance. Thank God that radio could reach into that sin-cursed room!

The ether waves also carry messages of comfort and cheer to shut-ins; radio enters the hospitals, the sickrooms, the sanatoriums and asylums, and always there are programs which bring new inspiration and fresh hope to the listeners. A nurse in a hospital writes regularly for several copies of Dr. DeLong's messages; she uses these to cheer and to inspire some of her patients. Likewise, one listener who has been a patient in a sanatorium for tuberculosis for many years writes in for copies to mail out in letters to her friends.

God spans the barriers of prison walls by means of radio. A young man in a state penitentiary wrote to one of our local pastors. He said: "Until two years ago I never gave much thought to God or the feelings of other people—as myself came first in everything. Things got to a pretty bad state and I didn't know what to do; my relatives and friends had forsaken me; I began to decline in health; and I had no peace of mind whatsoever. Then, one Sunday I tuned my radio in during the 'Showers of Blessing' program. After hearing the message my thoughts

went back to the time I visited your church, and all day and that evening something seemed to tell me, 'This is your only hope, Bill; yield yourself to the Lord Jesus. That evening I prayed to God for mercy and forgiveness. As I recall now it must have been a good hour I was on my knees in prayer and when I arose I truly felt like a new person. I thank the Lord and praise His name this day for His saving grace and tender mercies.' Again God had used radio as a medium for the message of salvation.

Oceans become minute barriers as radio brings near to our missionaries the encouraging hymns and uplifting messages proclaimed by their friends in the homeland. One missionary wrote recently saying: "We feel that 'Showers of Blessing' is making a way for the church in this community. Besides that, it is such a blessing to the missionaries here. Some weeks ago I contacted a missionary from another group, who was a student at Eastern Nazarene College some years ago, who is a regular listener to our local broadcast. She lives in the far interior where there are no roads nor communications of any kind, and you can be sure that she finds 'Showers of Blessing' a literal shower of blessing to her heart each week."

People in every walk of life—lawyers, doctors, the man on the farm, nurses, teachers, students, soldiers—write in that "Showers of Blessing" brings to them inspiration and courage to face the problems of life. The short, pithy, and pungent messages of "Showers of Blessing" whet the spiritual appetite for truth; the program creates a desire for additional light and, therefore, serves as an important factor in introducing many to the Church of the Nazarene and the Christ we serve.

We are thankful that a wise God has given to the church this extensive privilege of reaching out through the voice of radio to countless millions around the world who wait in their varied needs for the "message of hope with songs that cheer."



"La Hora Nazarena" Studio Scene

"LA HORA NAZARENA"



Rev. H. Reza, Spanish Speaker

"La Hora Nazarena," our Spanish language radio program, is proving to be a great inspiration to the spiritual lives of many thousands of our Spanish-speaking friends.

This radio program is a symbol of successful co-operation by many people. For years the Radio League felt the need of this program and wanted to produce it, but about all we had to do it with was a heart desire. We were without Spanish speakers, we did not have Spanish singers, and we did not have the money. Efforts were made to secure talent, but each effort seemed destined to failure. Just when we had about given up hope of being able to secure Spanish music, Rev. Honorato Reza, head of the Spanish Department, said he thought he could teach our English singers to sing the Spanish acceptably. He and Ray Moore have done such a good job at it that many are unable to tell the difference.

Soon after the program was beginning to take form, the General Council of the N.F.M.S. undertook to increase their giving to \$10,000.00 a year by a special offering in July to finance the program, and have done a magnificent job.

So "La Hora Nazarena" is not just a Radio Department project, but the product of the combined efforts of the Spanish Department, N.F.M.S., and Radio League working together.

Already it has proved to be a valuable asset to our work in winning souls for the Master. While the number of stations carrying the program is not large, twenty-three, yet it gives coverage to each of our mission fields in the Latin-American area, bolstering their work, preparing the way for more evangelism, and giving the missionaries a contact with the home church.

We sincerely desire your earnest prayers that "La Hora Nazarena" may be the means of opening many hearts and doors to Christ and the church.

The personnel of the program, whose pictures are given, consists of Rev. Honorato Reza, speaker; Moses Castillo, narrator; Jean Parker, pianist; Eleanor Watkins filling in for Edith Moore at the organ; Ray Moore, music director and soloist; and the members of the quartet—Calvin Oyler, Evangeline Deale, Marilyn Swim, and J. Fred Parker.

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings (Ps. 40:2).



"La Hora Nazarena" Quartet

A Ministry of Music Possible

FOR A number of years it has been our cherished hope that we would be able to provide good music by our "Showers of Blessing" singers for use by pastors on their own local radio programs. Many churches could have good local radio programs except that they are handicapped by the lack of good music.

We are now equipping our studio so that in a short time we will be able to provide such music to those who wish it. It will be provided at cost and is not to be a money-making venture for us. It is a service we would like to render, but it must pay its way.

Although we have mentioned this possible service a number of times, the demand so far has not been sufficient to warrant it. Pastors, if you are interested in securing good choir and group numbers for use on your local programs, we would like to hear from you. If enough churches want it, it can be provided at a very nominal cost. *Are you interested?*

THE REDEEMING FORCE

By Alice Whitson Norton

*God loaned me a talent of bright, singing words
And I, with a rusty old pen,
Knew early in life just what it was for
But I knew not how to begin.*

*Then little by little I figured the score
And fiction I wrote by the yard—
'Til all of my marvelous, soft, singing words
Like metal were brittle and hard.*

*Then slowly I measured the breadth of the sky,
The mountains, the sea, and the sod—
And from them I fashioned a lovely bouquet
Of poetry, honoring God.*



**From the empty tomb
to the Upper Room**

EASTER TO PENTECOST

APRIL 10 - MAY 29

- Forming Prayer Groups
- Ingathering of Souls
- Observing Pentecost



DISCIPLINE

Old Testament writers sought answers to the question, "Why must good people suffer?" One of the most creative and useful answers was this: God sometimes causes men and women to suffer in order to discipline them. He seeks in this way to develop their character.

In the Hebrew language this idea is expressed often by the word *musar*. In English this word is rendered as "discipline," "chastening," "instruction," or "correction."

The sufferings of the Hebrews were great. The Book of Deuteronomy represents this as a time of testing and proving of the Hebrews. "Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee" (Deut. 8:5).

God's chastening of His people is compared to a father's chastening of his son. "My son, despise not the chastening of the Lord; neither be weary of his correction: for whom the Lord loveth he correcteth; even as a father the son in whom he delighteth" (Prov. 3:11-12).

SYMPATHY FOR OTHERS

Sympathy for others is one of the lessons we are to learn through suffering. There is a "fellowship in suffering" that surpasses almost every other kind of fellowship. Those who live easy lives cannot participate in it.

UNDERSTANDING OF GOD'S NATURE

Another lesson learned in suffering is an understanding of God's nature. God chastens people out of His love for them. God himself suffers when His people suffer. Hosea, the prophet, saw that God suffers with and for His people as the prophet himself suffered because of the sins of his erring wife.

God has given us His laws and He wants us to keep them. His love is not a sentimental love which overlooks sin; it is of the essence of His nature.

WHOLENESS

In Isa. 53:5 there is a phrase which deserves careful consideration. This is about the Servant of the Lord who suffers vicariously for others, "the chastisement of our peace was upon him." This suggests to us that suffering or discipline is that we may be made whole. True "wholeness" comes to all of us who accept sufferings as discipline sent upon us by a loving Heavenly Father.

Job 5:17 says, "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty." We are to use our sufferings creatively. "Discipline" and "disciple" are derived from the same root. We cannot learn from our sufferings if we refuse to accept whatever God permits to cross our pathway. May God save us from mordant self-pity in our sufferings is my prayer!

The Church of the Nazarene must be comprised of many whose religious experience is more than a memory that they were sanctified forty years ago—or twenty, or five, or one. We must have experienced the presence of the Holy Spirit today. His coming into our lives brings cleansing from inbred sin, victory over all sin, the presence of the Holy Spirit, a full commitment to His will for our lives, the fruit of the Spirit, and power for service and testimony.

Is He real in our lives just now? Let us not be guilty of developing a kind of holiness eternal security without the possession of the Holy Spirit as a present reality. Make Pentecost real in 1955.
—THE GENERAL STEWARDSHIP COMMITTEE.

WHY Must Good People Suffer?

By A. S. London*

SINCE the dawn of civilization men have had to face hardships and suffering. They have had to cope with floods, storms, drought, plagues of insects, misunderstandings, and misfortune. People have been stricken down with illness, accidents, calamity, and death.

People have always tried to deal with suffering in two ways: first, by eliminating hardships and adversities; second, by trying to understand those things which cannot be eliminated, and using them creatively.

What must we do with those things in life that cannot be erased? Those who believe the Bible have an answer. The Old Testament has much to say about suffering. The history of the Hebrew people was an unusual one. The nation was born in the period of exodus from Egypt and the wilderness wanderings. Under the leadership of Moses they were able to throw off the yoke of oppression, and set out to the Promised Land. But in the wilderness they met difficulties and sufferings. The nature of the land of Canaan was such that many individuals had to undergo much hardship in order to make a living.

*Sunday-School Evangelist, Oklahoma City, Okla.

THE POSSIBILITY

Of Holy Living

By A. J. Fisher*

Follow peace with all men, and holiness, without which no man shall see the Lord (Heb. 12:14).

YOU MIGHT want to ask right here, "Do you really think there is a possibility of holy living in this present life?" My answer to you would be, "Let us search the Word and see."

GOD DEMANDS IT

In Genesis we read, "I am the Almighty God; walk before me, and be thou perfect" (17:1). Again in Deuteronomy, the Word demands, "Thou shalt be perfect with the Lord thy God" (18:13). Leaving the Old Testament and turning to the greatest sermon ever preached, the "Sermon on the Mount," we read Jesus' words, "Blessed are the pure in heart: for they shall see God" (Matt. 5:8). After completing a very searching message, our Lord concludes with a very definite statement. "Be ye therefore perfect, even as your Father which is in heaven is perfect" (Matt. 5:48). Is it possible to live a holy life in this present life? God is too good and too just to demand a holy life of us if it were an impossibility.

JESUS PROVIDES IT

Is it possible to live a holy life in this present world? Listen, Christ suffered, bled, and died that you might be free from the shackles of sin. This provision through His grace is offered you today, if you will accept. The Bible tells us, "Jesus . . . that he might sanctify the people with his own blood, suffered without the gate" (Heb. 13:12). Thank God, our Lord provided a workable plan.

How then does our Saviour propagate this plan? "He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints [believers who already knew the Lord as the Saviour of their souls] . . . till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ" (Eph. 4:11-15).

To what extent then does Christ provide this plan? He provides it to the extent that the Apostle Paul can by God's direction declare, "When ye were the servants of sin, ye were free from righteousness. . . . But now being made free from sin, and become servants to God, ye

*Pastor, First Church, Centralia, Wash.

have your fruit unto holiness, and the end everlasting life" (Rom. 6:20-22).

CONCLUSION

In conclusion I would say, using the words of St. Paul, "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Eph. 6:10-11).



In business we find that adequate buildings and facilities have a great part to play in the over-all success and efficiency of business operations. We find a parallel in church progress. Many times churches have outgrown their buildings and because of inability to get adequate loans for necessary construction these churches have reached a stalemate and have failed to grow for several years.

Conventional loan agencies throughout the country hesitate to loan to churches. This is true though the security is considered satisfactory. This problem has an answer—it's the General Church Loan Fund. In order for this loan fund to be successful, we must have a generous response in our great June 5 Special Church Extension Offering. The dollars you invest in this offering will never be "spent," but will "work" till Jesus comes. **LET'S GO OVER THE TOP!**—GORDON T. OLSEN, Eugene, Oregon, lay member of Church Extension Special Commission.

"COME—TARRY—GO"

(Continued from page 3)

This promise was fulfilled on the Day of Pentecost.

Praise God that He is on the throne of this universe, upholding, guiding, directing, and leading us to a final great victory, when the earth shall be full of the knowledge of the Lord as the waters cover the sea, and the desert shall rejoice and blossom as the rose, and we shall see the glory of the Lord and the excellency of our God. "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ" (II Cor. 4:6).

May God help us to *come and tarry and go*, that we may be great soul winners for Him.

BENEFITS AND OPPORTUNITIES

(Continued from page 4)

churches, churches in the same city, or churches in a zone or area uniting and sharing the cost of radio time. It would be a small matter of \$1.00, \$2.00, or \$3.00 per week per church to extend this ministry. If done, the sponsoring churches could run spot announcements of revivals or special services and thus tie the local programs to the listening public of "Showers of Blessing." Why don't we have 800 stations instead of 400 and thus double the outreach of "Showers of Blessing"? Pray about it and take it upon yourself to add one new station.

2. By soliciting persons to lift hands in public services pledging to call five families inviting them to listen to "Showers of Blessing." This would cost nothing financially and yet would amplify the outreach of the program maybe a hundredfold.

3. By inserting in church newspaper announcements (at no extra cost) one line such as "Listen to 'Showers of Blessing'—WWWW, 8:00 a.m.," or, "The church which sponsors 'Showers of Blessing.'" This would make the public conscious of the broadcast and cost nothing more.

4. By *prayer* on the part of our people around the world that God will bless the singing and preaching to millions of needy souls.

We look back on the past ten years—over 500 broadcasts—with thanksgiving to God and the people.

We look forward to the future with continued faith in God and Nazarenes that through prayer and constant contacts "Showers of Blessing" may reach untold millions with the gospel of full salvation.

The Burned-out Fuse Plug

By M. H. Rozzell*

FOR THE sake of the wiring system and the sake of the building, the fuse plug sacrificed its life. An overload on the wire, imminent danger to the building—and the fuse plug threw itself into the breach. What a sacrifice! What a hero!

The light bulbs quit on the job, and let the little fuse plug bear the whole load of suffering and death; and the moment the danger was past, and the circuit restored to normal, there they were back on the job, bright as ever.

The light fixtures did nothing to help the fuse in its heroic sacrifice. They retained their new, shiny look, trim and serene, as though nothing had happened, never aware that only the small fuse plug had saved them from perhaps total destruction.

And the wires also were indifferent to the situation. They remained silent and aloof while the little fuse plug gave its life—their insulation suffered not even a wrinkle or spot. They seemed to ignore how gallantly the fuse plug gave its all that they might be spared.

Of course, the fuse plug was made for just that particular purpose. Electricians know that wiring systems are subject to overloads, and provide for such emergencies by placing plugs (at the entrance to the wiring system) that will burn in two should the wiring system be called on to pull more power through it than would be safe.

But wiring systems are not the only things which get overloaded. Sometimes the church is faced with emergencies that produce overloads which endanger its life. And the church, like the wiring system, has need of fuse plugs, to save it from the dangers of the overload.

Ah, Christian friend, does it seem *your* lot to bear most of the heavy load of the church? Does it seem you are always called on to make the sacrifices, to make the adjustments, the apologies, the explanations? Do you have to do most of the dirty work, perform the menial tasks, take care of the routine duties—while others *hog the lime-light, shun responsibilities, and claim or get credit for most of the good that is done?*

Perhaps you have come to the Kingdom for such a time as this! Be glad, therefore, and rejoice that you are counted worthy to suffer for His name. If God has indeed chosen *you* to fill the office of a lowly fuse plug in the realm of the spiritual, then know that you have become a member of that royal company who "count all things but loss" for Christ, that they "may know him, . . . and the fellowship of his sufferings" (Phil. 3: 8-10). It has become your glorious privilege to be one of the "partakers of Christ's sufferings" (I Pet. 4: 13); God is now permitting you to "fill up that which is behind of the afflictions of Christ" (Col. 1: 24).

God give us more spiritual fuse plugs—and make ME one of them!

*Pastor, La Grange, Georgia

God Planned It

By George C. Berreman

*When the hills are clothed in beauty,
And we boast of soil and clime,
We must know behind the curtains
God is working all the time.*

*When a man gives out in service,
And we call his acts sublime,
Just believe that on his heartstrings
God is tugging all the time.*

*When lost men have struggled upward
From the depth of sin's dark slime,
And we marvel at such courage,
God was lifting all the time.*

*When Christ comes back to earth once more
'Mid the trumpet's golden chime,
And we go safely home to glory—
God has planned it all the time!*



The Young People's Society

Youth an Asset

L. J. DU BOIS, Secretary

"Do not let your youth be despised," the Apostle Paul said. There is a place for young people in the work of the Kingdom. There is a place for youth and no one should set it aside as being insignificant, just because of its youth. Some may be tempted to feel that the voice of youth should not be heard in the house of God nor the hands of youth active in the work of God. Some may yield to that temptation. Paul was warning Timothy to be on his guard at this point.

But youth, in and of itself, must not be charged as a total liability. The greatest indictment against youth is that it is inexperienced and that is not sufficient reason to discount it in the work of God. We will admit that young people sometimes do some foolish things. Usually they are not quite so polished as the older ones

in the way they do things. None of the weaknesses of youth can be scripturally indicted, however; and none of them is so bad that it cannot be improved upon.

There is a real sense in which youth, as such, is actually an asset in the work of the Kingdom. Jesus commended the children for their faith. Youth carries an enthusiasm, an optimism, a spirit of daring which are essential in forwarding the cause of God. Youth has not accumulated reasons why certain jobs cannot be done. Youth is unfettered and able to give time to the church which older persons cannot give. Young people need not wait until they are old to go to work for God. They can find good religion and they can keep it. They can keep clean in the midst of an unclean world. Their testimony can ring forth with clarity and with

power. The world is interested to hear the witness of a young person who, in this day, can live unspotted from the world and free from the pulls and pressures which the world puts forth. Young people can pray, they can exercise faith. In a word, youth can be a real asset.

This is not to pit one against another. This is not to say that experience and maturity in the Christian life do not bring certain valuable compensations. It is merely to call to our attention that we must not "despise" youth and must not set it on the side lines. Let us, as a church, enlist our youth. Let us, as young people, give our youth. Let us all join together to capitalize on the assets which youth have to contribute to the church and to the kingdom of God.



Grass-Roots Crusade For Souls Conferences Southern California District

- May 12—San Bernardino First Church
 - May 13—North Long Beach
 - May 16—Indio
 - May 17—San Diego University Ave.
- Rev. N. A. Hull and Rev. Andrew Young

Western Ohio May 16 to 18

Dayton First Church

Dr. Roy F. Smee, Dr. Cecil D. Ewell, and Rev. Robert I. Goslaw

Making Our Testimony Count

We have learned through the Crusade for Souls Now that we all have a responsibility to witness for Christ. This is the way Jesus taught His own followers and it is the only method that will reach many people in our day.

As we become concerned about our task of personal evangelism, our first response is to wonder about our qualifications. Can we help someone else find Christ? Actually, there is

no training we can receive that is more effective than beginning where we are with those we know and meet. In fact, one who has graduated from a seminary with a doctor's degree feels the same inadequacy in turning one from sin to salvation as one who has never gone to high school. Stated simply, our best qualifications are: (1) an experience of salvation that we know about and that is up to date; (2) a working knowledge of the Bible, which may be at first only a few verses on how to be saved; (3) a love for others that is genuine.

I recently read these suggestions or helps in witnessing effectively: (1) Talk on the level of the one you are dealing with in terms he will understand. These terms are usually not theological, but of personal testimony. (2) Be gracious and courteous. Concede and commend as you can and win the confidence of your friend. (3) Don't be apologetic. No salesman ever succeeds who is apologetic about his product. While we are dealing with eternal truths, we certainly do not want to discredit our witness by apology. (4) Don't argue. We are

ROY F. SMEE, Secretary

not called upon to defend the faith, but to reveal Christ. You may win the argument, and lose a soul. (5) Keep the conversation centered on Christ. He is the One "whom to know is life eternal." (6) Use personal testimony. What Christ has done for you, He can do for someone else.

In the Mid-Century Crusade for Souls we were urged to "begin on our knees" and "go to the task." There is strength in going and learning by doing. And the Holy Spirit is with us as we go.

Crusade Conferences

The South Carolina Crusade Conference was held in the capital city, Columbia, March 14 to 16. Rev. Gordon Winchester could not attend as one of the special workers, because of illness in the family, so some rearrangement of the program was necessary. Rev. Robert I. Goslaw spoke in the two evening services, and I alternated with him during the day sessions. Mrs. Eva Gardner filled in

(Continued on page 17)

THE EXPRESSION "sky pilot" usually refers to a regular, licensed plane pilot. But there is another meaning of sky pilot. The dictionary describes it in this way: A sky pilot is a chaplain, a missionary, or a clergyman. In giving you this definition I am not unaware of the fact that so far it doesn't have very good standing as a part of the English language. In other words, the dictionary says that it is slang. Nevertheless, we must remember that many good words in our language today started on their road to their present high position by the slang route. I do not mean by this that I sanction many of the types of slang that we hear today. The dictionary doesn't limit the word slang as it is often limited. Slang is any term—maybe not a bad term at all—which has been picked up and used in a different way from its usual meaning, or applied in a different sense. That is the case with this phrase "sky pilot."

I think there are many reasons for speaking of a chaplain, a missionary, or a clergyman as a sky pilot. If these workers for God are genuinely engaged in their task, they are dealing with that which is heavenly, that which is high and holy. In other words, they have to do with the category of that which is above the sky line, beyond the horizon of this life. Then again they might be spoken of as sky pilots because they are "piloting" people in the right direction, or to the higher realms of life. They have been trained to be guides in the spiritual realm, the loftier affairs of life. Thus I say that it is not out of order at all to speak of a true chaplain, missionary, or clergyman as a sky pilot.

But what do I mean by "Our 'Super' Sky Pilot"? This title is used with reference to our radio program. This work is not that which just one chaplain, missionary, or clergyman might do; its work reaches out so far that it touches the serviceman, the mission fields, and also the people in the homeland. Thus it combines the task of all three of these religious leaders in one; and we certainly aren't mistaken when we call our radio program "Our 'Super' Sky Pilot."

Reason number two that caused me to use this subject is the fact that our radio program does its work through the air, and all but instantaneously. Think of the millions of people who are reached by it and how quickly they are brought within reach of each program. It is moving from time to time through the heavenlies to the ends of the earth to carry the message of the gospel. Indeed, I have a right to speak of our "Showers of Blessing" program as the "super" sky pilot of the Church of the Nazarene. Let us pray for it, and for Dr. T. W. Willingham, the director, Dr. Russell V. DeLong, the preacher, Professor Ray Moore, Dr. Mendell Taylor, Rev. S. N. Whitcack, and all the others who have to do with our

"Showers of Blessing" program. All hail to "Our 'Super' Sky Pilot," the "Showers of Blessing" program!

The Anatomy of Holiness

I. The Relation

Of Man's Holiness to God's

THE WORD anatomy is a biological term. It is defined as "the art of bisecting or artificially separating the different parts of any animal or plant to ascertain their position, relations, structure, and function." In other words, if one studies the anatomy of an animal, or plant, he dissects it in order better to understand it. That is what I have in mind in this series of articles on "The Anatomy of Holiness." The synonym for the word holiness here might be "sanctification," if we understand by that word not just entire sanctification, but the broader significance of the truth of sanctification as it applies to man in salvation.

Our first discussion will be on "The Relation of Man's Holiness to God's." God's holiness is basic to man's holiness. Man was created holy; he was made in the image of God. The most important element in this image of God, in which he was created, was holiness. That had to do with what we call the "moral image" of man. It was unlike God's holiness in the first place in that it was created, or bestowed. God's holiness is eternal; it was not given to Him; it did not have a beginning. Man's holiness was received when he was created: it was a gift from God. Even when it was first bestowed upon man, it was not absolute, as is God's holiness: it was relative, that is, finite, limited. It was like God's in that it had no touch of sin about it, and yet not like God's in that it could be forfeited. It was unlike God's also in that it had to be affirmed by man in order to be ethical, that is, holiness in the highest sense; hence, holiness from one viewpoint is a moral achievement. Man's holiness could become holiness in the best sense, I say again, only after it had been chosen.

Stating this last truth in another way, we might say that holiness as a divine endowment had not yet been tested. But holiness, as a moral something, cannot reach its highest level until it has been tried. Its owner must say, "It's mine because I want it." That's one reason I believe the temptation in the Garden of Eden came soon after man's creation, or early in man's career. If he is to take full advantage of that within his reach, he must be given a chance to decide

whether or not he would be holy. As we all know, the result was negative. Man chose the opposite of holiness—sin.

However, if man had chosen holiness, and accepted the moral image of God as it had been stamped upon him, he would not have possessed the absolute holiness of God. Man can now become morally or ethically like God, but he cannot thereby place himself beyond the reach of falling, or sinning. Man cannot have a holiness which is activated by a will that is omnipotent, and directed by a mind which is omniscient. Even though man gets the highest state of holiness within his reach in this life, he will not thereby be placed beyond the possibility of sinning.

“Unstabbed by Conscience”

SOMEWHERE recently in my reading I ran across the phrase “unstabbed by conscience.” At least two meanings could be attached to this statement. It could refer to the man who has seared his conscience as with a hot iron. He might be spoken of as having an “evil conscience,” one which has been turned to that which is wrong. There is still another word that might be applied to it; the conscience of this man might be said to be “defiled,” or “wholly defiled”—vile and dirty, because it has been so accustomed to being ignored. It has almost, if not completely, lost its power to differentiate between filth and cleanliness, from the moral standpoint. I am using “moral” here in the larger sense, as that which is ethical. This person can do wrong without ever being stabbed by his conscience, without ever feeling it.

It is needless to say that such a state can't be reached at once; it is the result of a long process. It comes so slowly and so gradually that one hardly realizes the process is going on. This is one of the most serious facts of life. If we could make some people realize now how much change there has been in the ability of their consciences to discriminate between right and wrong in the last five years, I don't believe we could, by any means, persuade them to go on in their wicked ways. It has come about little by little; it has stretched out over such a long period, and been marked by such slight changes at the moment, that there seems to be no way to cause these individuals to understand how far adrift they have gone.

“Unstabbed” consciences, evil consciences, defiled consciences, seared consciences—all come upon us more slowly than creeping paralysis ever

attacks the human body. Such a process may be likened to a blindness which pushes in upon us so gradually that we are not aware of it until our sight is gone and we are left in complete darkness. It is like a cancer, hidden away in some part of the body, which develops gradually across the years, not discovered even by the most modern means of detection until it is beyond any possibility of cure.

“Unstabbed by conscience” may mean that an individual has reached a state of moral incapacity. He has wasted or gradually thrown away his power, his capacity, to differentiate between good and evil, and is left hopeless along the banks of time, awaiting the judgment of eternity. From this standpoint, I can hardly conceive of anything more terrible than what is implied by the words “unstabbed by conscience.”

From another angle, there is a brighter picture. “Unstabbed by conscience” might refer to a good conscience, or one that is pure, purged, or void of offense. In this respect, we might speak of the individual as being perfect as to conscience. What is the significance here? Simply this: One can so follow his conscience that it can be said of him, “He is ‘unstabbed by conscience.’” He doesn't know what remorse of conscience is, he has peace within, and it is the peace of God, the peace of righteousness.

“Unstabbed by conscience” as described in the first instance would be very far from the peace of righteousness, or the peace of God; it would be the peace of death. Yes, peace, all right, but peace that is hopeless, that comes as a consequence of ignoring conscience. But let us not go back to that darker interpretation of this phrase; I much prefer to think of it in the second sense, as applying to those who live “void of offence toward God, and toward men.” They make it their business to keep their consciences alive and sensitive, discriminating, by obeying them; they believe in enlightened consciences, and also consciences which they strive day by day to follow.

“Unstabbed by conscience”—unstabbed, not because the conscience is dead, but unstabbed because it is living, and you are day by day doing your best to subscribe to its demands. There is nothing so full of hope and promise as a conscience of this character; yet there is nothing so demanding. “But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin” (I John 1:7). We usually look upon this as having to do with the obtainment of the second blessing, or entire sanctification, and I would not say anything against such an interpretation. However, I think we should also regard it as an excellent principle by which to live our lives day by day. Not only are we to be sanctified “if we walk in the light, as he is in the light,” but also we are to keep sanctified day by day as we walk in the light. This means that we must obey a conscience which has been enlightened by His truth; and if we do this, we will not be “stabbed by conscience.”

THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for May 22: Inviting Others to Worship

Scripture: II Chronicles 27—30 (Printed: II Chron. 30:1, 6-13)

GOLDEN TEXT: *The Lord your God is gracious and merciful, and will not turn away his face from you, if ye return unto him (II Chron. 30:9).*

Blood tells, but it does not tell the whole story. Hezekiah provides a refreshing example of the dignity of a man able to rise above both environment and heredity. His father, Ahaz, was one of Judah's most wicked monarchs, going so far in his wickedness as to burn his own sons in idolatrous sacrifice to the god Moloch. Hezekiah came to the throne when his nation was well-nigh destroyed with the idolatry of the populace. Through inner weakness and foreign alliances for military advantage, Judah appeared in a hopeless shambles.

There is evidence of a close friendship between Hezekiah and the prophet Isaiah. It is difficult to determine the full extent of the influence of this man of God upon the young ruler, but we are safe in concluding that it was of no mean consideration. From the very commencement of his reign, Hezekiah concentrated all his powers to direct his people in the ways of their true God. It is always astounding what one man with godly purpose and a pure heart can do for the establishment of righteousness. It has been truly said that "your prayers can change the world."

Hezekiah's call to worship was the essential requirement for a nation to

regain its moral and economic footing. There can be no security outside of the will of God, either for the nation or for the individual. Just prior to World War II, a well-known European diplomat said, "We have every fear but the fear of God." As we now look back we realize that the lack of that one "fear" brought a major fright to the world that may well-nigh lead to final disaster. The fear of God is not the fright we would have toward an evil or heartless deity, but rather is the reverent respect and love for a Heavenly Father who knows and cares for each of His children.

There are many sacred and helpful methods of approaching God, but worship is more than a technique. It is bringing the whole life into the presence of a holy and loving God through our Lord and Saviour Jesus Christ. With Him we lose sight of ourselves, our works, our methods, our institutions, our ritual, as our minds and hearts are warmed in the loving presence of our Lord; we desire only to be "filled with all the fullness of God."

There was true genius in the method of this king. He realized that the task completely outmatched his energies and knowledge, so he designated his couriers to cover the land, calling upon the citizens everywhere to return to worship the true God. Through the influence of his

friend Isaiah, the invitation crossed the national boundaries, with the declaration that God's house "shall be called an house of prayer for all people." This revival effort was to be extended to all Israel as well as Judah.

True, there are terrifying factors to be considered in our present day. Deadly formality, appalling complacency, and contentment with the trivial, combined with iron and bamboo curtains, confront us with formidable spiritual enemies; yet in this day of the dispensation of God's Holy Spirit, surely there is a way to call the world back to true and humble worship of the Most High. *This must begin in me!* It is personal, each so committed to God's perfect will that His Spirit will fill our lives with the power and likeness of Jesus Christ. There is still hope for our world if we will look high enough. "O God, forgive us for receiving so much and sharing so little. Use us this day through faith and living to issue forth the call to worship. May we forget the things that divide and remember that which unites. Shine through our lives today—now!"

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FOREIGN MISSIONS

Prayer Request

Please pray for Miss Neva Flood, Nicaragua, who will be returning home soon for a major operation. Her address will be c/o Mrs. J. R. Flood, 1001 E. Grand Avenue, Escondido, California. We do not yet know the date of her arrival.

The Douglasses, Peru

Are you remembering to pray for the Douglasses up in Aguaronaland in Peru, miles from other mission-aries, and from any town? Just recently they had to send a special mes-

REMISS REHFELDT, Secretary

senger out over the long, tortuous trail to secure medicine for their baby, who has picked up intestinal parasites. They found out his trouble in good time, for he has not yet been much affected by them, and we trust and pray that the medicine will take care of them successfully. But you can well imagine how many anxious moments a mother and father have, with two little ones, in that mountainous country so difficult of access,

and so far removed from the benefits of civilization.

Back to Africa

The Clifford Churches, who have been in Portugal, studying the Portuguese language, are returning to Africa, May 6. Because of a change of plans, they will be going to 5 Windsor Avenue, Witbank, Transvaal, Union of South Africa, instead of the Westonnaria address previously given.

Rev. Cyril Blamey is now at Box 81, Boksburg, Eastern Transvaal, South Africa.

Rev. and Mrs. Robert Wellmon write that they will be returning to Nicaragua as soon after May 19 as possible.

A Profitable Easter

It has been a joy to spend another Easter in Africa. While we have thought of the resurrection and what it means to our own hearts, yet the outstanding joy has been to see the Lord come in to live in the hearts of others.

This morning here in the main station church at Acornhoek we had a packed church of people eager to hear the Easter message. We gave it in flannelgraph to the group of over three hundred people, which included patients from the hospital, workers on the station, and Christians and heathen from the surrounding kraals. The regular morning service then followed the Sunday school and it was a continuation of the Easter spirit. Rev. John Wise, from Arthurseat, brought the message, after which twenty people sought the Lord.

We missionaries then had a quick sandwich and cup of tea and were off to a service at one of our outstations. We used flannelgraph again, with Dr. Stark leading the service. There was no pull at all when the altar was open. Over twenty sought the Lord and testified afterward. One man we recognized as having recently been a patient here at the hospital. He was very sick and for a while he was not expected to live, but he found health not only for his body but also for his soul. He was quick today to testify. We also recognized another former patient when she came out to the altar, and she testified that the Lord had come to live in her heart, today.

We came back onto the main station just in time for the four o'clock ward service. Eleven patients came out to pray. One heathen woman testified to accepting Christ, and then proceeded to cut off the bracelets, necklaces, and even the hundreds of strands of animal hair from around her ankles. A native worker was ready with a knife to help cut off all these signs of heathenism. Again today I have thanked the Lord for consecrated native workers who serve the Lord in the hospital, on the sta-

tion, at outstations, or wherever they are needed.

The day has closed with the European service at seven o'clock. We thank God for His presence with us today and for the more than fifty souls that we have seen seeking Him. —RUTH MATCHETT, *E.L.M. Hospital, Acornhoek, Africa.*

Uruguay Easter Offering

Praise the Lord for the splendid Easter offering yesterday, a total of 313 pesos or \$100.00 from just three groups. Don't forget that a peso is the same to these people as a dollar is at home. This is more than double what our people gave last year.

Carrasco is the new hall we opened last September, and I wish you could have seen the rejoicing and exclamations on the part of these new believers when they heard that they had brought in 160 pesos.

I can assure you I am proud of Uruguayan Nazarenes. It is interesting to note that Maronas and Carrasco are not yet organized churches, but we are praying that this will be the year to organize these two places also.—RONALD DENTON, *Uruguay.*

THE QUESTION BOX

Conducted by STEPHEN S. WHITE

Q. There is an individual in our church who is active in its work. In fact, this person holds one or two positions in the church. Through the week the name of this individual may be seen in our daily paper as an active member of a certain lodge. Why is this permitted when our "Manual" is definitely against it?

A. You are right, it is against the rules of our church *Manual* to take people into our church who are members of oath-bound secret orders or fraternities. But you do not state the name of this lodge, as you call it, to which this person belongs. Sometimes I find that people are mistaken as to what oath-bound secret societies are. Since you did not give the name of this organization, I cannot be sure that you are right in insisting that it is an oath-bound secret order. Besides, your present pastor may have unfortunately fallen heir to a member, a person who was in the church when he came, who does not meet the requirements of church membership at this point. If this should be the case, give him time to work the matter out while doing all that he

can to save this individual for God and the church. Pray for him and the person involved. Again, sometimes a person may mistakenly or ignorantly take someone into the church who does not measure up to our rules. In such instances, we should give the pastor a chance to handle the situation in such a manner as to save the individual involved for God and the church if it is at all possible. There is still another possibility. A person may be a member of one of our churches, backslide, and then join an oath-bound secret order. Under such circumstances the pastor should be given a fair opportunity to deal with the delinquent member before he is dismissed from the membership of the church. But I admit that all of these examples which I have mentioned are exceptional. As a rule, there is no excuse for a church to have members in it which flagrantly violate the rules of the *Manual*. And I believe that, in general, by far the majority of our pastors "play the game" according to the rules. They are not "cheaters."

Q. Are we filled with the Holy Spirit when we are sanctified, or are we saved, sanctified, and then filled with the Holy Spirit?

A. The Church of the Nazarene holds that we are saved and then after we are saved we are sanctified by the baptism with the Holy Spirit. Further, when we are baptized with the Holy Spirit we are filled with the Spirit. The Church of the Nazarene does not believe in a third outstanding, or epochal, religious crisis in this life. Glorification might be placed in this category, but it comes after death, when our physical bodies are resurrected.

Q. Don't you think that all contests in any department of the work of the church where prizes are given are nothing more nor less than games of chance or gambling?

A. No! They are not games of chance or gambling. The people who get the prizes have to work for them. They do not just happen to get them. The same is true of churches which compete with other churches for certain rewards. On the other hand, I believe that it is belittling to the

cause for which we stand when a church or an individual has to build its progress constantly on contests based on material rewards. Contests of this type have value, occasionally; but if we have to sustain our loyalty to and activity for Christ and the church, week by week, on this level, God have mercy on us.

Q. Do you have to attend a church in order to remain a Christian?

A. I could not have much faith in finally getting to heaven if I could go to church and didn't. If we are not for Christ, we are against Him, and one of the best ways to prove that we are for Him is to attend a Christian church and help bear its responsibilities.

Q. I can pray for people who go to the altar, but I don't seem to be able to talk to them as some do.

Again, I can't pray as long and loud prayers as some do. Should I be worried about these things?

A. Probably not, my friend. Some of us who try to help people around the altar talk too much to them. Also, some of us pray too long and sometimes even too loudly in our public praying. Therefore, it will not likely do any harm for you to be limited as you are.

THE HOME CIRCLE

Conducted by
GRACE RAMQUIST

Take Time—

SEVERAL men were walking together to lunch and the conversation developed along the line of witnessing for Christ. Finally, one of the men came out with the real evil which is behind all of our living habits of today.

"We are the busiest people that have ever lived! Why, we are too busy to tell people about the Lord."

What an indictment on Christians of today, for the man who spoke the above words is a Christian and a dependable church member! Too busy!

This does not mean that we are not busy doing good things. This does not mean that our intentions are wrong. But if when we come to die—and we will take time for that—we find we have placed emphasis upon the unimportant and left undone the "things we ought to have done," how will we feel when we face the great Judge of the world?

In a convention held in Virginia recently, small souvenir notebooks were given to those in attendance. On the back of these little notebooks were some thoughts which were sound. They belong on the desks of all workers of today. They would be fitting for a motto to be hung in the home of every one of us. These are the words:

TAKE TIME—

To Think;

It Is the Source of Power.

To Be Friendly;

It Is the Road to Happiness.

To Read;

It Is the Fountain of Wisdom.

To Love and Be Loved;

It Is a God-given Privilege.

To Give;

It Is Too Short a Day to Be Selfish.

To Pray;

It Is the Source of Inner Peace.

Never have I sat in the presence of a person who is "on the go" all of the

time, rushing pell-mell here and there, and received any spiritual help from him. Too many of our rushing movements are the sign of the lack of real inner peace!

What Wouldst THOU Have Me Do?

There are many young people, and older ones as well, who cannot seem to find the task in life that God wants them to perform.

If a year before the freeing of the Israelites, Moses had been told he would go before King Pharaoh, he would have vigorously denied the ability to have the boldness even to go and face the king. Even when God called him, he brought out his lack of ability. He said, "But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee." Without knowing it, Moses had the means to prove his call. The Lord answered him by saying, "What is that in thine hand?"

Ira Sankey is known as a great gospel singer and song writer. He never did feel that this was especially his calling, but unknowingly he prepared himself for this service.

When he was a boy in western Pennsylvania, his greatest joy was to gather with his family around the log fire and sing the hymns of the Church. He thus learned to read music and to sing correctly many of the well-known hymn tunes.

One Sunday when Ira was still a youngster, a neighbor came by his house and, taking his hand, led him to Sunday school right along with his own children. Here, again Ira sang the songs of the Church.

When the Sankey family moved to a new town, Ira was soon leading the song services and directing the choir in the Methodist church. When an

organ was purchased for the church, it was Ira who played the instrument, although until that time he had become proficient in starting songs in the right key with the aid of a tuning fork or with the familiar do, mi, sol, mi, do, or because of the years of experience in singing without the aid of any instrument at all. Later in his life, this wonderful training meant much to him.

When Sankey was twenty years of age, he was privileged to attend a musical convention conducted by the hymn writer, Mr. Bradbury. Soon after this, he was called into the service of his country by Abraham Lincoln. No sooner had he joined the soldiers of his country than he began to sing. Others joined him and before he was through with his army service he had organized a male choir which helped the chaplain in conducting the religious services.

He returned to his home town and soon became a regular employee of the government.

But one day, Ira Sankey met D. L. Moody. Mr. Moody had long been in search of a gospel singer who could sing "in the Spirit." He asked Ira to come with him, and for the next thirty years Moody and Sankey traveled over the country singing and preaching. Sankey found his place in God's service because he had prepared himself. His very training gave him his opportunity. He had early in life accepted his opportunities to sing and give praise to God through the medium of song. In this he was found by a man of God and his great task on earth became clear to him.

Sankey wrote "Hiding in Thee" and "The Ninety and Nine," and sang these from one part of the country to another.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea (Rev. 21:1).

CRUSADE FOR SOULS

(Continued from page 11)

for one of the addresses with a stirring message. It was a happy privilege to be with Rev. D. W. Thaxton, the district superintendent, and the pastors of the South Carolina District. There was a fine spirit throughout the conference.

The following week we had the privilege of being one of the workers at the Illinois District conference with Dr. D. I. Vanderpool and Rev. Ponder W. Gilliland, at the Salem church. The day sessions of this conference had perhaps the largest attendance of any Crusade conference and there was a wonderful response by the pastors and laymen to the messages on the Crusade for Souls Now. Dr. W. S. Purinton, district superintendent, ably acted as chairman.

On Monday night, following Easter Sunday, the Missouri Crusade Conference opened at St. Louis First Church. Dr. Samuel Young brought the evening messages, Rev. W. A. Strong spoke as a pastor organizing his church in the Crusade for Souls, and I represented the Crusade for Souls Commission. Dr. E. D. Simpson, the district superintendent, kept the conference moving along smoothly. Out of seventy-one pastors on the district, all but three were able to be at the conference—a splendid record indeed! We believe that God is helping all of us, pastors and laymen, to get a new vision of what we can do for God in reaching others, a deeper concern for those about us who are unsaved, and a better un-

derstanding of what we can do to bring them to Christ, through these Crusade for Souls conferences that have now reached nearly every district in the church.—ALPIN P. BOWES.

A Thought for the Day

By Bertha Munro

"THY WILL BE DONE"

Monday: "Thy will be done." Tearful submission? Rather, confident resolution. Even through His agony Jesus' "As thou wilt" announced a triumphant offensive against the enemy. The mood of His life was "I delight to do thy will." Today, then, with the note of victory, "Thy will be done." (Matt. 6:10; 26:39.)

Tuesday: "Thy will be done, as in heaven, so in earth." "Thy kingdom come." Palm Sunday has an everlasting, contemporary significance. Palms waved and made His carpet in Jerusalem, palms waved by the multitudes in heaven. Hosannas to the Son of David. Alleluias to the King of Kings and Lord of Lords. And palms of victory waving in our hearts today: "Thy kingdom come. Thy will be done, . . ." (Luke 11:2.)

Wednesday: The walls of Jericho were high, but they weakened at the tread of determined feet. Every step said, "Thy will be done." Amen, so let it be. What God has shown me

should be achieved, can be and shall be. (Heb. 11:30.)

Thursday: "A fanatic is one who expects results without adequate causes."—J. B. Chapman. We will not build castles in the air and look for them to drop from the skies into our back yards. But the Word of God and the steady grip of faith plus obedience to every known command are adequate cause. God does not April-fool us with a deep desire unsatisfied. (Matt. 21:21.)

Friday: "This is the will of God, even your sanctification." You have stumbled, hedged, procrastinated. A step in the dark? But you see one step. Take it. "If we walk in the light, . . ." "Impossible for God to lie." With the accent of positive command, "Thy will be done." (I Thess. 4:3.)

Saturday: For the new life stretching ahead, ". . . ye should do as I have done." Reproducing Jesus is the pattern will of God. Temptations to slide to a lower level—yes. But, "Mine eyes have seen the King." "I cannot come down." "Thy will be done." (John 13:15.)

Sunday: Faith under God has claimed some "mountain." But difficulties, discouragements, setbacks undreamed of block the path of His will. "Ten thousand difficulties do not make one doubt." "Obstacles are the pepper-and-salt of life." Victory over the impossible is the Christian's law. Today, in the teeth of Satan, "Thy will be done." (Matt. 17:20.)

NEWS of the Churches



Independence, Missouri—Our church recently closed a stirring revival with Rev. Wakefield Mundell as the very capable evangelist. Mrs. Mundell conducted the musical program, which was inspiring and added much to the services. The Mundells are faithful workers, and were greatly appreciated by our church group. The revival spirit has continued to bring results, even after the services have closed. There were a number of definite conversions; also several Christians became more firmly established through entire sanctification.—D. T. Stayton, Pastor.

Dunkirk, Indiana—In March we had a fine, one-week revival with Evangelist John Harrold. God blessed and gave twenty-two seekers, not a barren altar service, with many seekers returning to be sanctified. Two new young couples sought God in the

same service. Brother Harrold is a wonderful preacher, we had good crowds every night, and we feel our people will never be the same. Sister Harrold spoke to the young people and her work was much appreciated. The evangelist held the pastor's recall and we received a wonderful vote of confidence—100 per cent. Our Sunday school continues to grow under good leadership.—Myrl Moore, Pastor.

Pensacola, Florida—Emmanuel Church recently experienced a very profitable revival with Rev. T. A. Shirley as the evangelist. His earnest, heart-searching messages brought a very definite victories within the church itself—a preparing of the way of the Lord, and the making of crooked places straight. We feel that there are still greater victories ahead as a direct result of Brother Shirley's faithfulness.—Reporter.

Paden City, West Virginia—Our church recently closed a great revival with Evangelist Earl Starnes. From the first night the presence of the Holy Spirit was manifest. The meeting was preceded with morning prayer meetings, which continued through the revival. The altar was filled with seekers almost every night. The closing service was a Pentecost—the altar was filled, every seeker found victory, and an entire family was brought back to God. Brother Starnes, in our estimation, is one of our very finest evangelists; he preaches without compromise or favor and carries with him a deep passion and burden for the people. A nice group has been received into the church. A love offering of almost ninety dollars was given the pastor, which was greatly appreciated, and only proves that pastor and people are united.—Herman E. Ward, Pastor.

Brunswick, Missouri—Our church recently closed a meeting with Rev. David J. R. Spittal as evangelist, singer, musician, and children's worker. He is a sound holiness preacher and preaches with the Holy Spirit's anointing upon him. His messages were deep, searching, and inspiring; and his musical talents are wholly yielded to the Lord. His messages and object lessons to the children were eagerly received by old and young. The Sunday-school sessions were given to Brother Spittal to give his object lessons to the children, which resulted in our altar filled both Sunday mornings with boys and girls seeking and finding the Lord in pardon and purity. The meeting closed with five adults finding God in saving and sanctifying power.—Lucille Riggs, Pastor.

Paris, Tennessee—Our church broke all previous records for Sunday-school attendance Easter Sunday with 260 present. The highest record prior to this was set on August 9, 1936, at the close of a revival meeting with Dr. E. K. Hardy—248. We certainly appreciate the wonderful co-operation of all the church members and many friends who made possible this all-time, high record in the history of the church! Considering the local strikes, our people did their best with an Easter offering of \$203.35. We praise the Lord for His wonderful blessings and answers to prayer.—Bob Gray, Pastor.

Evangelists A. E. and Pauline Miller write: "Because of a change in pastors we have an open date, August 23 to September 4. We will be in Texas just prior to this time, therefore we would like to slate this time in Texas or somewhere between Texas and Ohio. We are closing our eleventh year in the evangelistic field. We carry the whole program: preaching, singing, special music, chalk artistry, and children's work. Write us at our home address, 307 South Delaware Street, Mt. Gilead, Ohio."

Rev. John W. Esterline writes: "I have resigned as pastor of our church here in Jefferson City, Missouri, effective May 29; and as of that date I am entering the field of evangelism. I am willing to go anywhere the Lord opens the way. Write me, P.O. Box 883, Jefferson City, Missouri."

Rev. Haven Goodall reports: "After having served as a pastor in the Church of the Nazarene on the Indiana districts and two pastorates on the Central Ohio District, I have resigned our present pastorate to enter the field of evangelism. For the two and one-half years at Gibsonburg, Ohio, it has been our privilege to serve some of the finest Nazarenes to be found anywhere. Our church gave us a three-year recall, and an increase in salary; and the reports show gains in all departments with a total membership gain of thirty. But after seeking the will of

God, we feel definitely led to the field of evangelism. God has blessed our ministry in many ways and has given us many souls praying through around the altar and we anticipate a greater ministry in our new field. Will go anywhere God may lead for freewill offerings. I am a graduate of Olivet Nazarene College and an ordained elder in the Church of the Nazarene. Wife and I will travel with a house trailer. If interested write us, 6850 West 115 Street, Worth, Illinois."

Birmingham, Alabama—God's blessings are upon Cottage Hill Church in a very real way. Our people are united and in love with the Saviour as never before. Ours is a working people, and the evidence of these labors is manifest in our great increase of attendance of new people in the services. Easter Sunday was a time of blessing as we broke all records in attendance with 457 present. We feel this will truly be the greatest year of our ministry in the three years we have pastored this wonderful people. Many new people are coming our way. The church has recently extended a very fine three-year call to us, and pastor and people are united to go forward for the salvation of souls.—Barney Brumbeloe, Pastor.

Evangelist Walter Patterson writes: "I have an open date in the last of May, also all of August is open for revivals. Write me, Route 3, Waurika, Oklahoma."

Evangelist C. M. Whitley and wife report: "Recently closed our third revival in Peoria, Illinois. We enjoy working on this fine district, and with the good district superintendent, Rev. Lyle E. Eckley, and his good pastors. We have some time open in July and will be glad to go anywhere God leads, and serve as preacher and singers. Write us c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelists E. Everett and Irene Kimball write: "We have an open date that we'd like very much to slate as the Lord may lead, August 24 to September 4. Write us, P.O. Box 56, St. Louis, Michigan."

Evangelist E. E. Taylor reports: "I have had the privilege of ministering to a few of our churches the past few months in short conventions and revival campaigns, stressing holiness, prevailing prayer, and individual soul winning. Spent week ends with St. Petersburg First, Haines, Wauchula, Fort Meyers; during the week at Arcadia and Eustice, and at the Sea Breeze Campground; and at Hernando in a two-Sunday meeting, all in Florida. Superintendent John L. Knight is one of our best, and he is backed by a splendid group of pastors. I gave the message to a total of fifteen of our churches in Florida, and distributed one thousand of my

booklets to stimulate and instruct our people in prevailing prayer and individual soul winning. On our way north, I spent five days at Jackson, Georgia, where God gave a fruitful convention, and twelve days at Signal Mountain, Tennessee, in a twelve-day revival campaign, where I was joined by Mrs. Taylor, who spoke four times on missions. Have had wonderful fellowship with the brethren. I do praise God for the way He has answered prayer, and given a fruitful winter in His service in the Southland."

Evangelist M. V. Bass writes that he has an open date, August 30 to September 11, and will be glad to slate it anywhere as the Lord may lead. Write him, Route 5, Mt. Pleasant, Michigan.

Evangelist Fay A. Fouse writes: "I have two open dates this year, as follows: June 15 to 26, and July 20 through 31; would be glad to slate a camp for this July date. Write me, 635 Western Avenue, Winchester, Indiana."

Evangelist Joseph Bierce writes that due to a cancellation he has an open date, June 14 to 26, which he'd be glad to slate as the Lord may lead. Write him, 913 Indiana Street, Bicknell, Indiana.

Laurel, Mississippi—Since our coming to Laurel last September, God has wonderfully blessed and has given us an increase along all lines. We have recently experienced a good revival with Rev. Stuart McWhirter doing the preaching. God came on the scene and souls were saved. There was old-fashioned shouting while Brother McWhirter was preaching. The spiritual condition of the church is good. I have never met a more faithful group than the Laurel Nazarenes. Since coming here we have received seven members into the church. The church has extended to us a unanimous three-year call.—C. M. Roby, Pastor.

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Robert Winegard, 13 O'Gara Street, Harrisburg, Illinois, will re-enter the evangelistic field about August 1. He will be glad to serve as preacher, or as evangelistic singer, or both; will provide music on several instruments, including vibra-harp. He holds good revivals and I am glad to recommend him to our people.—W. S. Purinton, Superintendent of Illinois District.

This is to recommend Joe Hendricks, 4012 Catherine Avenue, Norwood 12, Ohio, as a song evangelist. He and his wife work together in this field and make a good musical team for solos, duets, and musical features, or Mr. Hendricks is available for services alone. He is anxious to fill his state and will give anyone good services. Let us keep them busy.—W. E. Albea, Superintendent of Western Ohio District.

BORN—to Rev. and Mrs. Albert H. Lewis of Elmsdale, P.E.I., Canada, a daughter, Mildred Elizabeth, on April 14.

—to Lt. and Mrs. James D. Fuhrmann of Glendale, Arizona, a son, Jeffrey Donald, on March 23.

—to Rev. and Mrs. Robert H. Scott of West Sacramento, California, a son, Steven Robert, on February 27.

SPECIAL PRAYER IS REQUESTED by a Nazarene brother in West Virginia for healing of an intestinal trouble, also an affliction of his right arm;

by a reader in Oregon that God will undertake in a home (former Nazarenes) where the children want to attend Sunday school and the parents are not interested;

by a wife and mother in Ohio for the healing of her husband, who is ill with a serious heart condition; for the salvation of the son and his wife—and that through all this they may be drawn closer to God;

by a friend in Arkansas for a son who is trying to quit the drink habit—wants to quit and be a Christian—and needs special help from God for himself and wife and two small children, and for a daughter who needs special help both physically and spiritually, and also for the salvation of her husband;

by a reader in New Mexico for a lady friend to regain strength after an operation, also for her salvation—that he may find steady employment, and two unspoken requests.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Oregon Pacific	May 18 to 20
Nevada-Utah	May 25 and 26
Nebraska	June 2 and 3
Northeastern Indiana	June 29 to July 1
Alabama	July 5 and 6
Eastern Michigan	July 20 to 22
Eastern Kentucky	July 27 to 29
Missouri	August 3 to 5
Northwest Indiana	August 17 to 19
Tennessee	August 24 to 26
Louisiana	August 31 and September 1
Georgia	September 14 and 15
Southeast Oklahoma	September 21 and 22

G. B. Williamson

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Arizona	May 19 and 20
New Mexico	May 25 and 26
Southern California	June 1 to 3
South Dakota	June 22 and 23
Canada West	July 6 to 8
Western Ohio	July 27 to 29
Minnesota	August 1 to 3
Illinois	August 4 to 6
Iowa	August 10 to 12
Houston	August 24 and 25
Mississippi	August 31 and September 1
Kansas City	September 7 to 9
Northeast Oklahoma	September 28 and 29

Samuel Young

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Northwest	May 18 and 19
British Isles	
Southern District	May 28 to 31
Northern District	June 1 to 5
West Virginia	July 7 to 9
Michigan	July 13 to 15
Southwest Indiana	July 28 and 29
Kansas	August 3 to 5
Wisconsin	August 10 to 12
Dallas	August 17 and 18

D. I. Vanderpool

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Washington-Philadelphia	May 19 to 21
Florida	May 25 and 26
Canada Central	June 15 and 16
New England	June 22 to 24
New York	July 1 and 2
Maritime	July 13 and 14
Pittsburgh	July 21 to 23
Northwest Oklahoma	July 28 and 29
East Tennessee	August 3 and 4
Chicago Central	August 10 to 12
Southwest Oklahoma	September 14 to 16
North Carolina	September 21 and 22
South Carolina	September 28 and 29

H. C. Benner

Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

Assembly Schedule

Los Angeles	May 25 to 27
Rocky Mountain	June 2 and 3
North Dakota	June 29 and 30
Colorado	July 13 and 14
Central Ohio	July 20 to 22
Kentucky	August 3 and 4
Virginia	August 10 and 11
Northwestern Illinois	August 17 and 18
Indianapolis	August 24 to 26
South Arkansas	September 7 and 8
North Arkansas	September 14 and 15

District Assembly Information

NORTHWEST—Assembly, May 18 and 19, at the First Church of the Nazarene, 121 East "B" St., Yakima, Washington. Entertaining pastor: Rev. J. Paul Downey, 804 South 16th Avenue. (Send mail and other items relating to the assembly c/o Rev. J. Paul Downey, 121 East "B" St., Yakima.) Dr. Samuel Young presiding.

OREGON PACIFIC—Assembly, May 18 to 20, at First Church of the Nazarene, Center at 13th, Salem, Oregon. Entertaining pastor: Rev. Wm. F. Clay, 1504 Jefferson Avenue. (Send mail and other items relating to the assembly c/o this address.) Dr. Hardy C. Powers presiding.

ARIZONA—Assembly, May 19 and 20, at First Church of the Nazarene, 119 N. Highland Ave., Tucson, Arizona. Entertaining pastor: Rev. J. Erben

Moore, Jr., 119 N. Highland Ave., Tucson. (Send mail and other items relating to the assembly c/o Church of the Nazarene, 119 N. Highland Ave., Tucson.) Dr. G. B. Williamson presiding.

WASHINGTON-PHILADELPHIA—Assembly, May 19 to 21, at Calvary Church of the Nazarene, Centre Avenue and Fourth Street, Reading, Pennsylvania. Entertaining pastor: Rev. G. Thomas Spiker, 1209 N. Fifth St., Reading. (Send mail and other items relating to the assembly c/o this address.) Dr. D. I. Vanderpool presiding.

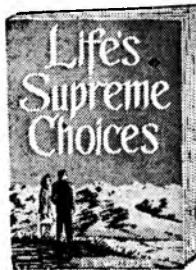
FLORIDA—Assembly, May 25 and 26, at the Presbyterian Church, 600 N.W. 6th Street (on Hi-way 17), Winter Haven, Florida. Entertaining pastor: Rev. Don L. Newell, 235 S.W. "F" Ave. (Send mail and other items relating to assembly c/o this address.) Dr. D. I. Vanderpool presiding.



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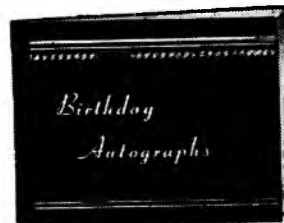
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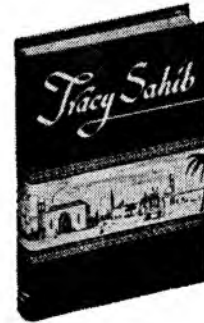
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NEVADA-UTAH—Assembly, May 25 and 26, at First Church of the Nazarene, 231 East 6th Street, Reno, Nevada. Entertaining pastor: Rev. M. G. Bassett, 231 East 6th Street. (Send mail and other items relating to assembly c/o this address.) Dr. Hardy C. Powers presiding.

NEW MEXICO—Assembly, May 25 and 26, at First Church of the Nazarene, Spruce and Lead Avenue, S.E., Albuquerque, New Mexico (night services will be held in the Central Methodist Church, 215 Pine Avenue, N.E.). Entertaining pastor: Rev. Carleton G. Ponsford, 1215 Lead Avenue, S.E. (Send mail and other items relating to assembly c/o this address.) Dr. G. B. Williamson presiding.

LOS ANGELES—Assembly, May 25 to 27, at Breese Avenue Church of the Nazarene, 1480 E. Washington St., Pasadena, California. Entertaining pastor: Dr. J. George Taylorson, 1480 E. Washington St. (Send mail and other items relating to the assembly c/o Dr. Taylorson, 1480 E. Washington St., Pasadena, California.) Dr. Hugh C. Benner presiding.

BRITISH ISLES SOUTH—Assembly, May 28 to 31, at the Thomas Memorial Church of the Nazarene, 68 Battersea Rise, Clapham Junction, London, S.W. 11, England. Entertaining pastor: Rev. Maurice Winterburn, 12 Hillier Rd., Battersea. (Send mail and other items relating to assembly c/o Rev. Maurice Carlile, 635 Dewsbury Road, Leeds 11, Yorkshire, England.) Dr. Samuel Young presiding.

EVANGELISTS' SLATES

Allie, G. Franklin. 1137 Skyline Dr., Moses Lake, Wash.

Anderson, G. R. Evangelist, Box 76, Lindsey, Ohio
Hamilton, Ohio May 10 to 22
South Amherst, Ohio May 24 to June 5

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.
Waterloo, Iowa May 18 to 29

Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

Bailey, Clayton. Evangelist, Box 579, Fort Dodge, Iowa

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.

Baldwin, C. R. 1122 W. Texas, Durant, Okla.
Kansas City (Argentine), Kans. . . . May 4 to 15

Ball, Kenneth W. and Evelyn. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, Hutchinson, Kans.

Banning, R. M. Evangelist, P.O. Box 154, Morrow, Ohio

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
St. Petersburg, Pa. May 24 to June 5
Littlestown, Pa. June 7 to 19

Bass, M. V. Evangelist, Route 5, Mt. Pleasant, Mich.
West Branch, Mich. May 10 to 22
Lizemore, W.Va. May 24 to June 5

Battin, Buford. 1509 Seventh St., Lubbock, Texas

Belew, P. P. P.O. Box 527, Kansas City 41, Mo.

Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.
Madison, Wis. May 11 to 22
Eau Claire, Wis. May 25 to June 5

Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Denver (1st), Colo. May 11 to 22
Minneapolis, Minn. May 27 to June 5

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
Middletown, Ohio May 3 to 15
Columbus, Ohio May 16 to 22

Bierce, Joseph. Evangelist, 913 Indiana St., Bicknell, Ind.
Middletown, Ohio May 3 to 15
Gary, Ind. May 19 to 29

Bishop, Joe. Evangelist, Box 47, Yukon, Okla.
Charleston, S.C. June 8 to 19
N. Little Rock, Ark. June 22 to 26

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
Litchfield, Minn. May 11 to 22
McComb (1st), Miss. May 25 to June 5

Boone, Ford. Evangelist, 227 S. Locust, McComb, Miss.
Geneva, Ohio May 11 to 22
Corbin, Ky. May 30 to June 5

Bouse, Fred. Evangelist, 420 E. 12th St., Indianapolis, Ind.

Bowman, Don and Frances. Song Evangelists, 1013 Vine St., Newport, Ky.
Jackson, Miss. May 12 to 22

Bowman, Russell. Evangelist, 1841 Belmead Rd., Columbus, Ohio

Brannon, George. 125 N. Wheeler, Bethany, Okla.
Louisville (1st), Ky. May 11 to 22
Lamar, Mo. May 25 to June 5

Brannon, J. S. Coal Fork, W.Va.
Cross Lanes, W.Va. May 18 to 29

Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.
Ferndale, Mich. May 4 to 15
Indianapolis (Irvington), Ind. May 18 to 29

Bridgewater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.

Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo, Ohio
New Berlin, N.Y. May 18 to 29

Brockmueller, C. W. and Esther. Box 527, Kansas City 41, Mo.

Brough, C. Wesley. P.O. Box 527, Kansas City 41, Mo.
San Pedro, Calif. May 18 to 29
Reserved June 1 to 5

Brown, Clon C. 112 Manor Dr., High Point, N.C.
Camden, S.C. May 11 to 22
Covington, Va. June 8 to 19

Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio
Cardington, Ohio May 25 to June 5
Decatur, Ind. June 8 to 19

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.
Hope, Ark. May 12 to 22

Brown, Mackey J., Evangelist; Sullivan, R. A., Singer. 208 Eighth Ave., S., Nashville, Tenn.

Brown, Marvin L. Evangelist, 1309 N. Main St., Pawnee, Ill.
Paducah, Ky. June 20 to July 3
Open date July 4 to 17

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Glasgow, W.Va. May 11 to 22
Newark (1st), Ohio May 25 to June 5

Burton, C. C. Evangelist, P.O. Box 145, Somerset, Ky.
Kings Mountain (1st), N.C. May 19 to 29
Missouri District June 1 to July 3

Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
Enterprise, Ore. May 25 to June 5
Osburn, Idaho June 8 to 19

Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.

Carlson, Harry and Esther. Preachers and Musicians, Box 200, Carbondale, Pa.
Monaca, Pa. May 11 to 22
Scottsdale, Pa. May 25 to June 5

Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.
Willow Springs, Mo. May 18 to 29
Lodi, Mo. June 1 to 12

Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.
Pellston, Mich. May 4 to 15
Rushville, Ind. June 1 to 12

Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.
Griggsville, Ill. May 11 to 22
Okmulgee, Okla. May 25 to June 5

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
Crockett, Texas May 19 to 29
Palacios, Texas June 1 to 12

Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas
Mena, Ark. July 13 to 24

Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.
Cooperdale, Ohio May 4 to 15
Ludington, Mich. May 18 to 29

Casto, Clyde C. Evangelist, 4120 21st St., Del Paso Heights, Calif.

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Freetown, Ind. May 11 to 22
Robinson, Ill. May 31 to June 12

Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Cochran, H. H. Evangelist, 6600 Piccadilly St., Riverside, Calif.

Cocoris, George J. Evangelist, 422 W. DeSoto, Pensacola, Fla.

Conway, L. W. Evangelist, 1043 Columbia St., Newport, Ky.
Dayton, Ky. May 11 to 22
Dale, Ind. May 25 to June 5

Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.

Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa

Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.

Corbett, C. T. Evangelist, Box 215, Kankakee, Ill.
Bennettsville, S.C. May 18 to 29
Greenville, Texas June 15 to 26

Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio

Crawford, J. H. and Maggie. Springdale, Ark.
St. Marys (1st), Ohio May 17 to 29
Brunswick, Mo. May 31 to June 12

Crider, Jim and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.
Helmer, Ind. May 23 to 29
Scottsburg, Ind. June 1 to 12

Crites Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.
Pittsburgh (Sheraden), Pa. May 11 to 22
Toronto (Bethel), Ont. . . . May 25 to June 5

Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.
Warren, Pa. May 10 to 22
Rumford, R.I. June 10 to 19

Darnell, H. E. Evangelist, Box 929, Vivian, La.
Guthrie, Okla. May 18 to 29
Newport, Tenn. June 1 to 12

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Loveland, Colo. May 4 to 15

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio

Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Winnsboro, La. May 12 to 22

DeBord, Clifton. Evangelist, Box 881, Ashland, Ky.
Madison, Ind. May 3 to 15
Monroeville, Ind. May 17 to 29

DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.

Dickerson, H. H. Evangelist, Box 662, Bethany, Okla.

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.
Crossville, Tenn. May 11 to 22
Sparta, Tenn. May 25 to June 5

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
Mitchell, Ind. May 4 to 15
Somerset, Pa. May 19 to 29

Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.

Dobson, J. C. Evangelist, Box 504, Bethany, Okla.
Odessa, Texas May 11 to 22
Pacoima, Calif. May 29 to June 5

Dorrance, Doyle, and Wife. Evangelists and Artists, P.O. Box 281, Monrovia, Calif.

Douglas, Wilson. Evangelist, 1905 Tenth Ave., Jasper, Ala.

Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.
Burlington, Colo. May 18 to 29

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
Anna, Ill. May 18 to 29
West Plains, Mo. June 1 to 12

Elsa, Cloyce. Evangelist, Box 18, Van Buren, Ohio
Manchester, Ohio Apr. 26 to May 15
Findlay (Summit St.), Ohio . . . May 16 to June 19

Emmert, H. C. 405 N. Redmond, Bethany, Okla.
Torrance, Calif. May 18 to 29
Open date June 1 to 12

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
Lansing (North St.), Mich. May 11 to 22
Calgary, Alberta May 25 to June 12

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Ritzville, Wash. May 18 to 29
Picture Butte, Alta. June 1 to 12

Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.
Farnsworth, Irving. Evangelist, 141 River St., Bourbonnais, Ill.
Open dates May 18 to June 12

Felter, H. J., and Wife. Box 87, Leesburg, N.J.
Stittsville, Ontario July 1 to 10

Ferguson, Edw. R. and Alma. Preacher and Singers, 920 21st St., Orlando, Fla.
Leighton, Pa. May 25 to June 3
New York (Old Faith Mission), N.Y. June 6 to 12

Fetters, Fred W. 546 Vermont St., Altadena, Calif.
Pierre (Indian), S.D. Aug. 24 to Sept. 4

Files, Gloria; and Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.
Minnesota Dist. (Home Mission) May 18 to June 26

Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Beatrice, Neb. May 11 to 22
Nebraska Dist. Assembly June 1 to 5

Finger, Maurice and Naomi. Preacher and Singers, Route 3, Lincolnton, N.C.

Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo.
San Diego (1st), Calif. May 4 to 15
San Jose (1st), Calif. May 22 to 29

Fitch, James S. Evangelist, 2126 Slane Ave., Norwood 12, Ohio

Flinner, Lyle P., and Wife. Preacher and Singers, 28 Carson St., Uniontown, Pa.

Foltz, John. Evangelist, Rt. 2, Clemmons, N.C.

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.
Beechgrove, Ind. May 18 to 29
Paoli, Ind. June 1 to 12

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
Niles (V.B.S.), Ohio June 6 to 17
Bradford (V.B.S.), Pa. June 20 to July 1

Franklin, Norman and Connie. Singers, Rt. 1, San Pierre, Ind.

Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio
 Open date May 18 to 29
 Danville (Grays Siding), Ill. June 1 to 12

Fugett, C. B. 4311 Blackburn, Ashland, Ky.
 Warren, Ohio May 15 to 22
 Mt. Vernon, Ky. May 23 to 29

Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
 Greenfield, Ohio May 11 to 22
 Walnut, Ill. May 25 to June 5

Gering, Melvin. Song Evangelist, 105 S.W. First, Bethany, Okla.

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.
 Madison, Ind. May 3 to 15
 Monroeville, Ind. May 18 to 29

Gilliam, Harold P. Evangelist, 219 N. Washington St., Moscow, Idaho

Glaze, Harold and Polly. Preacher and Singers, 2015 Orange, N. Little Rock, Ark.
 Mansfield, Ark. May 10 to 22
 Cullendale, Ark. May 25 to June 5

Gleason, J. M., and Wife. Evangelist and Musicians, 935 N. Mueller, Bethany, Okla.
 Open date May 11 to 22
 Viborg, S.D. May 24 to June 5

Godfrey, Laura. Singer, 797 N. Wilson, Pasadena 6, Calif.

Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.
 Backus, Minn. May 11 to 22
 Spokane (Pil. Hol.), Wash. May 25 to June 5

Granger, Miss Marjorie. Song Evangelist, 4322 Manchester St., St. Louis 10, Mo.

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
 Concordia, Kans. May 11 to 22
 Center, Tex. May 25 to June 5

Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.
 Nashville (Tent), Tenn. May 15 to 29
 Reserved June 5 to 15

Greene, Bernard. Evangelist, 314 E. 16th St., Bloomington, Ind.

Greenlee, Helen. Evangelistic Singer, Rt. 2, Humes-ton, Iowa
 Muncie (1st), Ind. May 1 to 22
 Ames, Iowa May 25 to June 5

Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.

Griffith, Glenn. 620 S. Dale Court, Denver, Colo.

Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203 B, Brooksville, Fla.

Grubbs, R. D. 1215 Highway Ave., Covington, Ky.

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
 Indianapolis (Edgewood), Ind. May 3 to 15
 Boonville, Ind. June 21 to July 3

Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio

Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kans.
 Arkansas City, Kans. May 11 to 22

Hamilton, Jack and Wilma. Box 172, Hays, Kans.
 Des Moines (Central), Iowa June 7 to 19
 Mt. Vernon (Hol. Camp), S.D. June 23 to July 4

Harding, Mrs. Maridel. Evangelist, 893 N. Briggs, Hastings, Neb.
 Harding, U. E., and Wife. Room 405, Villa Raymond Hotel, Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio
 Cambridge, Ohio May 10 to 22
 Dayton (Drexel), Ohio June 5 to 19

Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla.

Harrison, Raymond W. Evangelist, Box 57, Neotsu, Ore.

Harrold, John W. Box 309, Red Key, Ind.
 Mauston, Wis. May 3 to 15
 Menomonie, Wis. Aug. 30 to Sept. 11

Hart, H. J. Rt. 1, Owasso, Okla.

Harvey, Hoye. Evangelist, Box 124, Hodge, La.
 Madison, Tenn. May 11 to 22
 Open date May 25 to June 5

Hays, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.
 Mayfield, Ky. June 2 to 12
 Oklahoma City, Okla. June 19 to 26

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
 Petersburg, Pa. May 25 to June 5
 Danielson, Conn. June 8 to 19

Henderson, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Michigan City, Ind. May 4 to 15

Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.

Henriksen, G. W. Evangelist, 16025 S.E. Pacific Highway, 99-E, Portland 22, Ore.
 Chariton, Iowa May 12 to 22
 Ames, Iowa May 25 to June 5

Hendricks, Joe, and Wife. Singers and Musicians, 4012 Catherine Ave., Norwood 12, Ohio

Henry, J. W. Evangelist, 451 Martin, Banning, Calif.

Henson, J. C. Bethany, Okla.
 Olney, Ill. May 15 to 18
 Fairfield, Ill. May 19 to 22

Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, N.M.

Hodge, W. M. Evangelist, Science Hill, Ky.

Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.

Holso Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio
 Barberton, Ohio May 18 to 29
 Ravenna, Ky. June 1 to 12

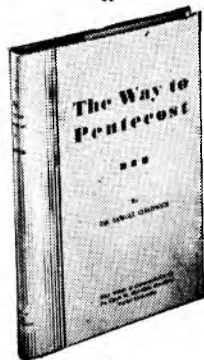
Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich.
 Holstein, Ted. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Potomac, Ill. May 19 to 29
 Buffalo Lake, Minn. June 1 to 12

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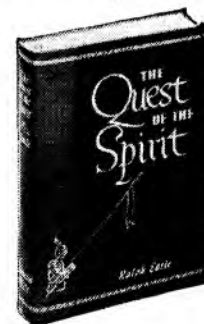
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Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.
Hoof, Billy S. Evangelist, McEwen, Tenn.
Dover, Tenn. May 13 to 22
Waynesboro, Tenn. June 8 to 19
Hooker, H. H. Box 18, Gardendale, Ala.
Homer City, Pa. May 11 to 22
Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
Grand Rapids (Fuller Ave.), Mich.
..... May 10 to 22
Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
Huff, Hiram Perry. Box 201, Lanett, Ala.
Huff, Thomas. Evangelist, Box 228, Zylks, La.
Crowley (Ebenezer), La. May 4 to 15
Dodson (Hudson), La. May 18 to 29
Huffman, H. B. Box 25, Orego, W.Va.
Huffman, W. D. and Marvel. Evangelist and Musicians, 138 E. Hazeltine St., Richland Center, Wis.
Mchall, N.D. May 11 to 22
Regent, N.D. May 25 to June 5
Hughes, Guthrie H. Evangelist, Greenfield, Ind.
Cleveland, Ind. May 20 to 29
Eldon, Mo. June 1 to 12
Humble, Dave and Mary. Singers and Chalk Artist, Worthington, Ind.
Bedford (Valley Mission), Ind. ... May 17 to 29
Rockville, Ind. June 8 to 19
Ihrig, R. L. Evangelist, 20 Hollywood Dr., Florence, Ky.
Jackson (Grace), Miss. May 12 to 22
Inglad, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
Open time May 7 to 26
Bentleyville, Pa. May 27 to 29
Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.
Watertown, N.Y. May 18 to 29
Brocton, N.Y. June 1 to 12
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Roanoke (1st), Va. May 11 to 22
Newport (1st), Ky. May 25 to June 5
Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.
Lansing (1st), Mich. May 11 to 22
Alabama Dist. Camp ... June 27 to July 3
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.
Johnson, Andrew. Wilmore, Ky.
Johnson, Spencer. Box 11, Vivian, La.
Galesburg, Ill. May 12 to 22
Peoria (El Bethel), Ill. ... May 26 to June 5
Jones, A. K. 519 Commercial, Danville, Ill.
Cleveland, Okla. June 1 to 12
Jones, Claude W. Evangelist, 9 Elm Ave., Wollaston 70, Mass.
Racine, Wis. May 18 to 29
Minnesota Dist. June 1 to 26
Jones, Lum. 630 West 9th St., Ada, Okla.
Jones, Nadine K. (Mrs. Bob). Song Evangelist, Rt. 1, Scranton, S.C.
Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Kelly, Arthur E. 331 Whaley St., Columbia, S.C.
Manchester, Tenn. May 18 to 29
Reserved May 30 to June 5
Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.
Ligonier, Ind. May 4 to 15
Albion, Neb. May 18 to 29
Kuschner, Allard and Dorothea. Evangelist and Singer, 701 E. Schaff Rd., Brooklyn Heights, Ohio
Danbury, Conn. May 11 to 22
Kuykendall, P. W. Box 978, Hendersonville, N.C.
Laird, Charles, and Wife. Preacher and Singers, R.D. 3, Salem, Ohio
Larnack, Forest. 1518 S. Buckeye, Kokomo, Ind.
Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.
Cedar Springs, Okla. May 10 to 22
Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.
Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
Sarcoux, Mo. May 20 to 29
Derby, Colo. June 1 to 12
Lee, Mason. 217 Division St., Huntington 2, W.Va.
Cincinnati, Ohio May 10 to 22
Wellston, Ohio May 24 to June 5
Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.
City Council, Idaho May 29 to June 8
Leverett Brothers. Preacher and Singers, Box 21, Lamar, Mo.
Nocona, Texas May 11 to 22
Salina (Trinity), Kans. May 25 to June 5
Lewis, Ellis. 206 N. Donald, Bethany, Okla.
Norfolk (1st), Va. May 18 to 29
Irontdale, Mo. June 8 to 19
Lewis, Roy R. Rt. 1, Albany, Ind.
Lindley, R. F., and Wife. Evangelist and Children's Worker, P.O. Box 527, Kansas City 41, Mo.
Oklahoma City, Okla. May 13 to 22
Lipker, Charles H. Rt. 3, Findlay, Ohio
Youngstown (1st), Ohio May 11 to 22
Cardington, Ohio May 25 to June 5
Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio
Berea, Ohio May 10 to 22
Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.
Mac Allen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.
Brunswick, Ga. May 18 to 29
Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.
Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.
Ridgely, Maryland May 11 to 22
Freeport (camp), Pa. May 27 to June 5
Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Mexico May 23 to 28
Texas City, Tex. May 29 to June 5
McCollom, Russell R., and Wife. Evangelist and Singers, 624 S. Knight, Wichita, Kans.
McCoy, Norman. Song Evangelist, 1425 Pearl St., Anderson, Ind.
McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Santa Monica, Calif.
Reserved May 11 to 22
Media, Pa. May 25 to June 5
McGuffey, J. W. Evangelist, 1629 N. Central, Tyler, Texas
McGuire, Paul A., and Wife, Evangelist and Children's Workers, 901 Kelley Dr., Barstow, Calif.
McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.
McMillan, W. L. Evangelist, 506 N. Court St., Circleville, Ohio
Hebron, Ohio May 9 to 15
Circleville, Ohio May 18 to 29
McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Reserved May 4 to June 12
Selma, Ala. June 15 to 26
Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio
Leon, Iowa May 4 to 15
Kendallville, Ind. May 18 to 29
Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.
Centerville, Iowa May 11 to 22
Wapello, Iowa May 25 to June 5
Messer, Haley. P.O. Box 527, Kansas City 41, Mo.
Grand Junction, Colo. May 9 to 15
Wichita Falls (1st), Tex. May 18 to 29
Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.
Los Angeles Dist. Assembly ... May 25 to 27
Southern Calif. Dist. Assembly ... June 1 to 3
Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
Mickel, Ralph and Lillian. Evangelists and Singers, Alum Bank, Pa.
Martinsburg, W.Va. June 1 to 5
Franklin, Pa. June 8 to 19
Mickey, Bob and Ida Mae. Song Evangelist and Chalk Artist, 309 Cimarron, La Junta, Colo.
Prince Albert, Sask. May 4 to 15
Lethbridge, Alta. May 17 to 29
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Cable, Ohio May 10 to 22
Brookfield, Mo. May 25 to June 5
Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.
Miller, E. J. P.O. Box 527, Kansas City 41, Mo.
Caruthersville, Mo. May 18 to 29
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.
Altona, N.Y. May 11 to 22
Sharpshoof, Pa. May 25 to June 5
Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.
Marysville, Calif. May 16 to 22
Downey, Calif. May 23 to 29
Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
Open date May 16 to 27
Mingledorff, O. C. P.O. Box 42, Douglas, Ga.
Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.
Moore, Ernest. Evangelist, P.O. Box 515, Bremond, Texas
Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.
Tilden, Ill. May 10 to 22
McComb, Miss. May 25 to June 5
Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.). 10802 53rd Ave., Edmonton, Alta., Canada
Calgary (Bowness), Alta. May 8 to 22
Mooshian, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Mounts, Dewey. Evangelist, 134th St. and Ridgeland Ave., Worth, Ill.
Mundell, Winfield A. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.

Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.

Connersville, Ind. June 22 to 26
Myers, J. T. 502 Lafayette St., Danville, Ill.

Overland, Mo. May 11 to 22
Metropolis, Ill. May 25 to June 5

Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.

Carmel, Ill. May 10 to 22
Buffalo, Okla. May 25 to June 5

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.

Gibsonburg, Ohio May 11 to 22
Rutland, Ohio May 25 to June 5

Norton, Joe. Evangelist, Box 143, Hamlin, Texas
Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.

Middleport, Ohio May 10 to 29
Oliver, Charles. Evangelist, Rt. 1, Box 294, 3105

McArthur Dr., La Marque, Tex.
Peniel, Texas May 18 to 29

Bridge City, Texas June 1 to 12
Parrott, A. L. Evangelist, P.O. Box 298, Bour-

bonnais, Ill.
Waldron, Ark. May 11 to 22

Howell, Mich. May 25 to June 5
Patrone, D. E. Evangelist, 224 Liberty St., Paines-

ville, Ohio
Patterson, Walter. Route 3, Waurika, Okla.

Hedley, Texas June 3 to 12
Okemah, Okla. June 17 to 28

Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-

ville, Ohio
Payne, L. M. 509 Northwest Main, Bethany, Okla.

Pendleton, T. E. 2019 Greenrock Lane, Indianapolis, Ind.

Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.

Grass Valley, Calif. June 15 to 26
Phillips, Miss Lottie. Evangelist, % Trevecca

Nazarene College, Nashville, Tenn.
Muncie (Forrest Park), Ind. May 4 to 15

Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.

Overland, Mo. May 11 to 22
Britt, Iowa May 25 to June 5

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio
Fredericktown, Ohio May 10 to 22

Power Point, Ohio May 31 to June 12
Plummer, Chester D. 515 N. Chester Ave., In-

dianapolis 1, Ind.
Brainerd, Minn. May 11 to 22

Madison, S.D. May 25 to June 5
Potter, Lyle and Lois. Sunday-School Evangelists,

P.O. Box 527, Kansas City 41, Mo.
Buena Park, Calif. May 17 to 22

Venice, Calif. May 31 to June 5
Pults, Bertha. Evangelist, P.O. Box 527, Kansas

City 41, Mo.
Pumpelly, Paul. Evangelist, 608 E. Prien Lake

Rd., Lake Charles, La.
Leesville, La. May 18 to 29

Greenfield (Camp), Ind. July 15 to 24
Purkhiser, H. G. 4531 Marcellus Ave., N.W.,

Canton 8, Ohio
Charlotte (1st), N.C. May 11 to 22

Open date June 2 to 12
Qualls, Paul M. Song Evangelist, 5487 Lake Jessa-

mine Dr., Orlando, Fla.
Youngstown, Ohio May 11 to 22

Orlando (Colonial), Fla. May 25 to June 5
Raker, W. C. Astoria, Ill.

Kansas (Tour) May 9 to 15
Raycroft, R. Newman. 109 E. Madison St., Goshen,

Ind. May 11 to 22
Moncton, N.B., Canada May 25 to June 5

Reed, Fred W. Evangelist, 612 S. 26th, Billings, Mont.

Reed, Harlow. Evangelist, Box 45, Hull, Ill.
Gilman, Ill. May 24 to June 5

Reynolds, D. C. Indian Evangelist, 1933 1/2 N.W. 30th, Oklahoma City, Okla.

Rice, Cecil H. Evangelist, 1128 Grace St., Wash-

ington C.H., Ohio
Pleasantville, Ohio May 4 to 15

Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.

Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.

Richardson, Harold S. and Flossie F. Preacher and Singers, R.R. 4, Muncie, Ind.

Lawrenceburg, Ind. May 3 to 15
Ridings, E. Paul. Evangelist, 708 N. College,

Bethany, Okla.
Robbins, James. 1817 "F" St., Bedford, Ind.

Bedford, Ind. May 17 to 29
Scottsburg, Ind. May 31 to June 12

Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.

Charleston (Spring Hill), W.Va. May 11 to 22
Griggsville, Ill. May 25 to June 5

Robinson, Mrs. Lillian. Evangelist, 506 S.E. First Ave., Perryton, Texas

Roddy, Frank. Evangelist, 242 Chase St., Marion, Ohio

Marion (Silver St.), Ohio May 3 to 15

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Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.

Charlotte (Thomasboro), N.C. May 3 to 15
Baileysville (Tabernacle), W.Va. May 17 to 29

Roedel, Bernice L. Evangelist, 423 Maple St., Boonville, Ind.

Mackey (V.B.S.), Ind. May 23 to June 5
Columbus (1st, V.B.S.), Ind. June 6 to 12

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.

Royce, C. E. and Lois. Evangelist and Singer, St. Marys, Ohio

Parker, Ind. May 18 to 29
Ft. Wayne (W. Side), Ind. June 1 to 12

Runyan, Harold. Evangelist, 1086 Oakhurst Dr., Charleston, W.Va.

Pineville (1st), N.C. May 11 to 22
Rushing Family. Singers and Musicians, King City, Mo.

Texarkana (1st), Texas May 16 to 22
Longview (1st), Texas May 23 to 29

Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.

Sanford, Ruth. Song Evangelist, Box 590, Fort Scott, Kans.

Schmidt, William and June. Preacher and Singers, Unionville, Mich.

South Point (Sunrise Chapel), Ohio May 10 to 22

Niles, Mich. June 5 to 12
Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Open dates for camps May 10 to July 1

Sellick, R. T. Box 22, Oxford, Nova Scotia
Hemlock, N.S. May 4 to 15

Fairfield, Maine May 18 to 29
Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.

Missoula, Mont. May 10 to 22
Alexander, N.D. May 25 to June 5

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Cayuga, Ind. June 1 to 12
Shirley, T. A. Evangelist, 204 East 9th St., Sylacauga, Ala.

Sylacauga (1st), Ala. May 25 to June 19
Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.

Baytown, Texas May 20 to 29
Ft. Smith (S. Side), Ark. June 1 to 5

Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.

Findlay, Ohio May 10 to 22
Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.

Chattanooga (1st), Tenn. May 8 to 15
Open date May 18 to 29

Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Braman, Okla. May 16 to 29
Alton (Mt. Ayer Camp), Kans. June 2 to 12

Slater, Hugh. Route 1, Box 221-H, Savannah, Ga.
Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.

Sloan, Carmon. Evangelist, 844 Rose Dr., Louisville 13, Ky.

Smith, Bernie. Box 145, Harrisburg, Ill.

Anderson (1st), Ind. May 11 to 22
Elyria (1st), Ohio May 25 to June 5

Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio



SERVICEMEN'S CORNER

Mildred Riddle, corresponding secretary of the N.Y.P.S. of the Malloy Memorial Church, Jacksonville, Florida, writes:

"We regret losing two of our outstanding members, Brother James E. Whitaker and Brother Robert W. Touchton, to the armed forces. Brother Whitaker (Jimmy) has been an outstanding leader as N.Y.P.S. president, senior young people's Sunday-school teacher, and superintendent of study for the missionary society, since his affiliation with the Malloy Memorial Church. Brother Touchton (Bobby) has also been a very active member, serving in the capacity of Sunday-school teacher for the Primary boys' class, and treasurer of N.Y.P.S. for the past several months."

Chaplain Everett D. Penrod writes:

"During the month of February, I conducted preaching missions with Rev. Neal Dirkse, Bethel Church of the Nazarene, Spokane, as evangelist. We held services at a small island radar site three days with eleven men converted and twelve men coming to the altar for rededication. Eleven saved at another island, three at another location. It was a genuine revival at each place with men praying through in almost every service. Services were attended by many commanders and leaders, many of whom came forward for prayer. This speaks well for the type of leadership in the air force. I spent many months laying the foundation for a good evangelistic revival at each of these island sites, and it paid off in the preaching mission."

Chaplain Claude A. Steele writes:

"My combat command was the aggressor during the atomic maneuvers 'Bluebolt' at Fort Hood during the month of February. We were in the field for three weeks. During this period, I held a total of nineteen field services. At one of the services an altar call was given with nine seekers praying through. God was good and I gained much valuable experience. I was the only Protestant chaplain assigned to the aggressor force of about six thousand men. The field services were all held under simulated combat conditions and situations."

NAZARENE SERVICE MEN'S COMMISSION

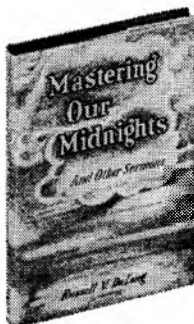
DeLois DIRECTOR

May 11, 1955

- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
 Ft. Smith (Central), Ark. May 4 to 15
 Chicago (N. Side), Ill. May 18 to 29
- Smith, Eugene and LaNora. Song Evangelists, Winstboro, S.C.
- Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.
 Hawaii Apr. 18 to May 15
 Osawatimie, Kans. May 26 to June 5
- Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.
- Snow, Loy. R.F.D. 1, Bedford, Ind.
 Huntingburg, Ind. May 10 to 22
 Indianapolis (W. Side), Ind. May 24 to June 5
- Snyder, D. R., and Wife. Evangelist and Singers, Gen. Del., Carl Junction, Mo.
- Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio
- Sparks, Samuel L. Evangelist, P.O. Box 527, Kansas City 41, Mo.
- Spittal, David J. R. Evangelist, Box 208, Bourbonnais, Ill.
 Lombard, Ill. May 18 to 29
- Stabler, R. C. Evangelist, Box 34, Montoursville, Pa.
 Bradford, Pa. May 18 to 29
 Johnstown, Pa. June 1 to 12
- Stafford, Daniel. Box 254, Vivian, La.
 Montgomery, La. May 19 to 29
 Louisiana Dist. June 1 to 12
- Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.
 North Little Rock, Ark. May 20 to 29
 Hot Springs, Ark. May 30 to June 5
- Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
 Omaha (Central), Neb. May 10 to 22
- Starnes, Earl. 1317 Keller St., Evansville, Ind.
 Alexandria (1st), La. May 11 to 22
 Marksville, La. May 23 to 29
- Steelman, Thelma. Evangelist, Box 294, Gilmer, Texas
 McKinney (North), Texas May 11 to 22
 Coleman, Texas June 17 to 26
- Steininger, Dwight F. Artist-Evangelist, Box 445, Nashville, Ind.
- Stevenson, Edward and Lydia. Singers and Musicians, Box 154B, Cuba, Ill.
- Strack, W. J. Box 215, New Lyme, Ohio
 Freeport, Ill. May 10 to 22
 Auburn, Me. May 24 to June 5
- Susuras, Nick. Box 485, Pasadena College, Pasadena 7, Calif.
- Sweeten, Howard W. Ashley, Ill. Evangelist and Singers, P.O. Box 438, Abilene, Kans.
 Irving, Texas May 3 to 15
 Detroit, Mich. June 3 to 12
- Tarvin, E. C. California, Ky.
 Coldwater, Ohio May 10 to 22
- Taylor, E. E. 208 W. Martin, East Palestine, Ohio
- Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.
- Taylor, Robert W. Evangelist, 240 Forestdale Ave., Knollwood, Dayton, Ohio
 Sardinia, Ohio May 18 to 29
- Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
 Roanoke (1st), Va. May 11 to 22
 Sheffield (1st), Ala. May 25 to June 5
- Thompson, Harold C. P.O. Box 549, Blytheville, Ark.
 Osceola, Ark. May 9 to 22
- Steele, Mo. May 25 to June 5
- Tremain, W. L., and Wife. Trevecca Nazarene College, Nashville 10, Tenn.
- Turpel, J. W. Evangelist, Convene, Maine
- Tyson, Joe M., and Wife. Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Texas
- Van Houten, L. L. Evangelist, 237 Columbia St., Shreveport, La.
- Van Slyke, D. C. 508 16th Ave., S. Nampa, Idaho
 Nampa, Idaho May 11 to 15
- Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.
 Tacoma (1st), Wash. May 22 to 29
 Springfield, Ore. May 30 to June 5
- Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.
 Loveland, Ohio May 4 to 15
- Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
 Quincy, Ill. May 13 to 22
 Maysville, Ky. May 25 to June 5
- Walker, Lawrence and Lavona. 223 Ray Ave., N.W., New Philadelphia, Ohio
- Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.
 Flint, Mich. May 11 to 22
 Cedarville, Ohio May 25 to June 5
- Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio
 Langley, S.C. May 18 to 29
 Cincinnati (Brighton), Ohio June 1 to 12
- Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont.
 Beverly, Mass. May 11 to 22
 Springfield Gardens, N.Y. May 25 to June 5
- Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.
- White, W. T. Evangelist, Clearwater, Kans.
 Midwest City, Okla. May 4 to 15
 Denison, Texas May 18 to 29
- Whiting, Warren and Katherine. Musician and Song Evangelist, 139 S.W. 35th Ave., Ft. Lauderdale, Fla.
- Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.
- Whitworth, James H. Box 401-A, John's Hill Rd., Cold Spring, Ky.
 California, Ky. May 22 to 29
- Wiggs, W. Frank. Evangelist, Cor. E. Nettleton and Sycamore Ave., Jonesboro, Ark.
- Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.
- Williams, J. E. P.O. Box 527, Kansas City 41, Mo.
- Williams, Lillian. 627 W. Broadway, Sparta, Tenn.
 Doyle, Tenn. May 15 to 22
 Allardt (V.B.S.), Tenn. May 30 to June 5
- Willis, Harold J. and Mae. Preachers and Children's workers, P.O. Box 527, Kansas City 41, Mo.
 Trinidad, Colo. May 11 to 22
- Willison, Otto R. 501 N.W. 10th St., Bethany, Okla.
 Perry, Okla. May 18 to 29
- Antlers, Okla. June 1 to 12
- Wire, B. N. 518 N. College St., Bethany, Okla.
- Wolfe, E. D. Evangelist, 820 Edina Ave., Salem, Ore.
- Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio
 Rochester, N.Y. May 13 to 22
 Morrow, Ohio May 27 to June 5
- Woolman, J. L. 223 N. Hammond, Bethany, Okla.
 Ft. Worth (1st), Texas May 18 to 29
 Channelview, Texas June 1 to 12
- Wooton, B. H. Evangelist, 2519 Galbreth Rd., Pasadena 7, Calif.
 Placerville, Calif. May 18 to 29
- Wright, Guy and Lillian. Preacher and Singers, Gen. Del., Staunton, Va.
 Winchester (Steins Chapel), Va. May 11 to 22
 Sweet Chalybeate, Va. May 24 to June 5
- Wynkoop, Ralph C. Evangelist, 3010 W. Washington Blvd., Chicago 12, Ill.
 Reserved May 8 to June 18
 San Francisco (1st), Calif. June 19 to 26
- Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
 Muncie, Ind. May 3 to 15

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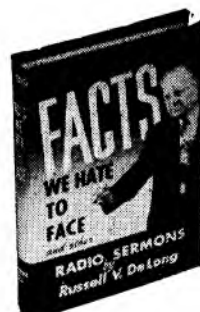
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