

# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

March 16, 1955

## DUTY—and LOVE

A Christmas card received from one of our Nazarene chaplains bore the following motto of his group:

NO MISSION TOO DIFFICULT  
NO SACRIFICE TOO GREAT  
DUTY FIRST

As I read this inscription, I was impressed with the fact that it represented the spirit of Jesus Christ. The redemptive mission was not evaded; the infinite sacrifice was not considered too great; and His duty, in the light of the Father's will, had full priority.

This attitude of our Lord came to mind with new force as I thought toward the Easter Offering for world evangelism. Every Nazarene shares in a solemn duty toward God and a lost world. In this gigantic spiritual struggle, it is not emotion first, but *duty first*.

The true sense of this duty will involve the souls for whom we are responsible, the missionaries who have literally given their lives to this work, the essential development of fields in which we have been operating, our fine group of national workers, and the challenge of new

fields. This duty represents the whole realm of our stewardship in relation to Jesus Christ.

But there should be more than the discharge of a duty in our Easter Offering. In the heart of the Master, far deeper and more compelling than the sense of duty was the *impelling, constraining force of love*. It was this love that made His mission so glorious and His atoning sacrifice so effective. It was this love that made His cross the radiant symbol of hope through the centuries.

So we, if we are to participate fully in the spirit of Christ, must sense the constraining love of our Lord that will make duty to become privilege, and will cause us to pour out our money and our prayers without stint.

At this joyous Easter season, may our Nazarenes everywhere give with such generosity that not only will our sense of duty be manifested, but our love for Christ and the lost will be demonstrated to all.

"*Duty—and Love*" can make this Easter Offering a vital factor in the "Crusade for Souls Now" around the world.

HUGH C. BENNER

For the Board of General Superintendents

## TELEGRAM

Columbia, South Carolina—Climaxed great home-mission tour by organizing new church at altar of Columbia First. Pastor and board unanimously endorsed organization and congregation pledged \$1,200.00 toward purchase of corner lot in new residential area. Singing of A. C. Wakefield great blessing throughout tour. South Carolina District is moving forward.—D. W. THAXTON, District Superintendent.

## NEWS IN BRIEF

On February 20, First Church of the Nazarene, Hutchinson, Kansas, celebrated its fiftieth anniversary. Dr. Samuel Young was the special speaker, with music by the Bethany quartet. From small beginnings, the church has progressed and grown in spiritual influence. Three other Hutchinson churches have been organized, a modern church plant has been built, and the "Crusade for Souls Now" is gripping the hearts of our people. The best days are ahead when our pathway is illuminated by "burning heart" religion.—Wilson R. Lanpher, Pastor.

After serving the Easton, Pennsylvania, church for more than three years, Rev. Luke J. Brinker has resigned to accept a call to pastor the church in Redwood Falls, Minnesota, effective March 13.

Pastor Selden Nutt sends word: "Sunday, February 20, was a joyous day for our church at Ord Bend, California. Dr. George Coulter, district superintendent, conducted a very impressive mortgage-burning service. We now have a fine piece of property valued at \$40,000.00. To God be the glory."

Rev. Hugh Slater, Nazarene pastor for eighteen years, writes from Savannah, Georgia, requesting special prayer for his twelve-year-old boy, who doctors say is "slowly dying with cancer." He believes God is able to raise him up.

Mr. and Mrs. Henry S. Rice celebrated their sixty-fifth wedding anniversary quietly at their home at 1020 S. Hidalgo Avenue, Alhambra, California, on February 11. So far as is known, Mrs. Rice is the only charter member now living of the La Junta, Colorado, Church of the Nazarene; she is now a member of the church in Monterey Park, California. They have three sons, Edward F., Henry C., and Paul T. K., all of California. Mrs. Rice

was eighty-six years old on January 23, and Mr. Rice will be ninety years old on June 22. They are natives of Missouri.

Rev. Wm. C. Allshouse, pastor of First Church of the Nazarene in Washington, D.C., was given a unanimous recall in February, with only one negative vote on the three-year recall.

## Our Life's Pilot

By Rhea E. Stevenson\*

RECENTLY while taking a short trip on a bus, I made a few observations. As the passengers entered the bus they chose their places and were seated. Immediately they relaxed, picking up a paper, magazine, or book, and not one of them paid any attention to the road or the mechanics of operating the vehicle. They placed complete confidence in the driver; they had paid their fares and thus gave no more thought to the route taken or how they were to get to their destination. They trusted the driver to take care of everything.

How like the journey of life upon which we are all embarked! As we travel day by day, how many of us are relaxed and trusting our all in our Driver? He has charted the pathway for us and He is at the wheel; He knows all the curves and the rough places in the roadway of life and knows just what is coming on the morrow, but do we have our trust completely in His way and keeping? He has promised, "I will guide thee with mine eye" (Ps. 22:8), and, "My presence shall go with thee" (Exod. 33:14). How much more could we ask?

\*Hutchinson, Kansas

## HERALD OF HOLINESS

STEPHEN S. WHITE, Editor in Chief  
VELMA I. KNIGHT, Office Editor

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents,  
Church of the Nazarene

Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

## YOUR HERALD OF HOLINESS

One year 52 issues

\$1.50



THOSE OF US at the publishing house who have any responsibility for the contents, the printing, and the circulation of the HERALD OF HOLINESS like to think of it as YOUR HERALD OF HOLINESS. It is YOUR church paper, planned for your spiritual edification and your information along lines of church activity.

If it is YOUR church paper, there is a possessive relationship involved; it belongs to you, it is associated with you.

Throughout every district of the church, during this year, there will be a campaign in progress to secure subscriptions. Emphasis will be made in local churches urging all members to subscribe and to send the paper to others. Forty-three districts already have made definite arrangements to conduct a HERALD OF HOLINESS campaign during 1955.

Through this column you may keep informed concerning the progress of the campaigns on various districts. You may be sure that there will be keen, spirited, friendly rivalry among the districts to succeed in these campaigns and to better all previous records.

To inaugurate the year's promotion program, just short of one million copies of the special issue (March 9) were mailed last week. A limited number of copies of this attractive issue are still available. Be sure that all your friends get copies. Your church should have an ample supply for this purpose.

The HERALD OF HOLINESS is YOUR church paper. Read it regularly; enjoy its editorials and contributed articles; keep in touch with the church through the reports; pass your copies along to others; subscribe for friends, loved ones, neighbors. When you help circulate the HERALD OF HOLINESS you are helping to preach the gospel and to promote the work of the Church.

M. LUNN, Manager

"This is just a note to tell you that the HERALD is one of the finest of my Christian periodicals to which I subscribe. I have been blessed by its messages on holiness and encouraged in my Christian life. The HERALD was instrumental in bringing me to a full and complete surrender to my Lord."—Wisconsin.

# Christ's Invisible Coming

Second article in a series of six on "The Second Coming of Christ"

By E. E. WORDSWORTH\*

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief (I Thess. 5:2-4).*

**T**HE CAREFUL student of Christ's second advent will observe some seeming contradictions of statement; much is said about His coming in such a manner as to astound, overwhelm, and affright a wicked world. There are the thundering trumpet, the triumphant shout, the authoritative voice of the archangel, the world in mourning, and the despairing five foolish virgins mentioned in connection with His return. There is the "thief" idea, and the "every-eye" feature of this mighty event. His coming will be twofold in its character—two manifestations of the same act, two phases of His return. There is the secret and invisible coming, and the visible and public coming of Christ.

Let us remember to start with the fact that Christ's first coming was twofold. Only a very few were looking for Him; and to those choice spirits, such as the Magi, the shepherds, holy Simeon, Anna the devout, with Joseph and Mary, was He first revealed. In other words, He came first to His very own—no public crier announced the pathetic drama being enacted in the stable of Bethlehem. There was truly an inner circle, a select few, to whom He first made known His character and mission. Afterwards, His manifestation took on a much wider sphere; His proclamation became universal; His mission was worldwide; then it was public and visible in every way. In like manner will the second coming of Christ be.

Those versed in premillennialism differentiate between Christ's coming *for* His saints and His coming *with* His saints. There will be a definite period of time between the two events. Dr. George D. Watson taught that this period was forty years long after a careful study of the number forty in the Scriptures. But we think that most Bible scholars hold to a seven-year period. We leave this for the reader to decide for himself. The two phases of His coming are the facts to be recognized.

The "thief" coming of Christ suggests some thoughts for our consideration. A thief never announces his purpose to visit the store, the bank, to break open the safe, to take his loot. If the owner knew of his coming, the looting would

not take place; he would be prepared with officers, guards, or other means of defense, so that the burglar business would not materialize. Mrs. Wordsworth and I went out calling one afternoon in an early pastorate and returned to our humble home to find it completely ransacked, drawers opened, cupboards investigated, chairs overturned, and every secret place exposed to view. If we had thought for one moment of a thief's coming, we surely would not have gone away from home that day. Likewise our Lord will stealthily and unexpectedly come one of these days. A Scotch pastor asked one of his parishioners a question: "Do you think the Lord will come today?" "No," he replied. Then the good pastor said: "In such an hour as ye think not, the Son of man cometh" (Matt. 24:44).

Cover steel filings with a thin layer of dust; then pass a strong electric magnet near the covered filings, and they will leap from their graves, as it were, and join themselves to the magnet. So those who are ready for His coming—dead or alive, will be raised from the earth to meet the Lord in the air. "Blessed and holy is he that hath part in the first resurrection" (Rev. 20:6). Paul, writing to the Thessalonians, said: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent [go before] them which are asleep [asleep in Christ—the sainted dead]. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them [who? the dead in Christ—faithful Christians of all ages] in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words" (I Thess. 4:15-18).

This blessed scripture teaches that He is coming for the faithful of all ages, past and present, dead and living—His saints: every old and forgotten grave, the unmarked sleeping dust, the lost at sea, the unmarked soldier's grave in a foreign land, the lonely missionary's resting place, the faithful martyr's funeral pyre—the saints of all the ages. Blessed be God! It is the heart cry of every consecrated, sanctified, fire-baptized holy man or woman of God. White-winged angels have announced it. Prophets and seers have foretold it. God-envisioned men have proclaimed it down the centuries. Saints have believed it, and Christ himself said, "I will come again." Therefore with John on the Isle of Patmos we cry, "Even so, come, Lord Jesus" (Rev. 22:20).

Pastor, Goldendale, Wash.

# THE SIN

## Nobody Talks About!

By Leslie Parrott\*

IV.  
Does Jealousy  
Have a CURE?

ONE PSYCHOLOGIST, writing about steps to overcoming jealousy, makes these five practical suggestions.

1. Be willing to recognize jealousy in yourself.
2. Admit the inner conflict to someone who can help discover the reason for it.
3. Find out if the grass really is greener on the other side of the fence.
4. Talk to the person who has made you jealous and pay him the honest compliment his achievement or acquisition deserves.
5. Stop fretting about what you do not have and develop something at which you can excel.

All these suggestions are good. However, a problem which deals with the moral nature of man can be solved only through the grace of God.

Envy and jealousy arise basically from an impure moral nature. St. Paul said, "For ye are yet carnal: for whereas there is among you envying" (I Cor. 3:3). "Envy [is] the rottenness of the bones" (Prov. 14:30). St. James said, "But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth" (Jas. 3:14).

However, no Christian need live a defeated life because of jealousy.

### LET JEALOUSY GIVE WAY TO DIVINE LOVE

The only way to overcome a bad habit is to replace it with a good one. The only way to remove bad thoughts from your mind is to eradicate them with good thoughts. The only way to forget is to fill your mind with new material. "The explosive power of a new affection" is the only antidote to the spirit of carnality on which envy breeds.

In the first twelve chapters of St. Paul's first letter to the Corinthian church, he admonishes them concerning their carnality, including their envy and jealousy (I Cor. 3:3). But in the last verse of chapter twelve he said, "And yet shew I unto you a more excellent way. Though I speak with the tongues of men and of angels, . . . though I have the gift of prophecy, . . . and though I have all faith, . . . And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not" (I Cor. 12:31; 13:1-4).

\*Pastor, First Church, Flint, Mich.

Jealousy is essentially selfishness. It calls for all successes, all compliments, all advantage, all accomplishments; everything to be for itself, alone. But when jealousy is replaced by Christian love, "others" becomes the key word.

A great English preacher confessed his own jealousy of the outstanding expositor and pastor, Dr. G. Campbell Morgan. "Both of us were to preach on the same afternoon program at a conference. I tried as best I could but in all efforts I was miserable. My theme seemed inappropriate and my thoughts were cumbersome. After thirty-five minutes I finally sat down and no one knew better than I that failure was my lot. Dr. G. Campbell Morgan followed me on the program. I sat there and looked at him; God knows I wanted him to fail. But as he proceeded with his eloquent message, the great congregation responded audibly while jealousy welled up within my own soul.

"Later in my own study I lay flat on my face on the rug and cried, 'O God, is there not a better way; is there not enough power in Thy grace to make me an overcomer of this jealousy within my soul?'"

The great English preacher challenged the Bible class at Winona Lake to whom he was telling this story by saying, "I found God's grace to be sufficient as He supplanted my jealous nature with His divine love."

Psychological tricks of one kind and another may be momentarily advantageous to overcoming jealousy. However, there is no substitute for the grace of God in the hearts of men who are troubled with the sin nobody talks about.

But there is one last phase of this problem, *What can be done when you are the victim of jealousy?*

(To be continued)

---

---

## A SONNET OF HOPE

By Mrs. W. M. Franklin

*Hope is a delightful thing;  
Like the sun at break of day,  
Like the smell of new-mown hay,  
Like the bird-songs, blithe and gay.  
Hope is a delightful thing;  
Restful, quiet, comforting,  
Making human hearts to sing  
And the weary soul to pray.*

*Comes a thought of God above,  
Of His tenderness and care.  
Take a moment now for prayer.  
Comes a thought of God above;  
Hope will fill your heart with love  
And your face a smile will wear.*

# WHICH Cross?

By Justa Lee Allen\*

A MOSLEM student said to a Christian student: "Our religion makes no great demands of us. When we say our prayers after the prescribed mode, fast, and read the Koran, we have done our duty to God. The Mohammedan religion does not demand the impossible standards of conduct that your Leader demands. We can have a good time and be good Moslems, too."

The Christian student replied: "Our religion does not forbid our having a good time; but it does set certain standards for us to live by. To those standards there can be no compromise. Jesus Christ says His cross must be placed in the center of our lives. All other things must be adjusted to this one central idea: the Cross."

As Christians, we believe that in this life no one can escape the cross. It is a part of life. Those who turn from the cross of Christ find another, and more cruel, cross waiting. Each individual must choose his own cross. Will it be the cross of Christ which, after the crucifixion of the selfish nature, culminates in a glorious new life? Or will it be some other cross of the world, which to bear means eventual spiritual—often physical—death?

Seldom, if ever, does one go to his cross alone. Jesus did not climb Calvary alone; the motley

\*Tallahassee, Florida

crowd climbed the steep with Him. Jesus' friends were there, and His enemies. Every person was there in type: soldiers, robbers, priests in high spirits over their victory, others eager with curiosity; and Mary, the mother of Jesus, with other women, weeping. Most of the crowd climbed Calvary with Him; only a few stayed through to the end.

Each Easter most of us make a little tour up Calvary to pay homage to Jesus on the cross. Then far too many of us back down into the valley of everyday living, turning our backs on the cross of Calvary, as though to shun the cross from our lives. We are willing to go to the cross, but too often are not willing to go *through* the cross—its experience—with Him.

As one seldom suffers alone when bearing a cruel cross of shame, so never does one rejoice alone in the light and life of the cross of Christ. The following example is of a musician—a drunken degenerate—who came to the altar in a revival meeting and was saved. His aged mother thanked God that now she would have her son, and she would have bread to eat. From then on she did have her son in reality, and she did have bread and butter to eat—an abundance of it. The son later became a teacher of music in a large university. He finally had chosen the right cross.

Some years ago a box containing several pieces of earth-covered, silver table service was delivered at the door of a home. The silver (wedding gifts) had disappeared from that home more

## LINES AT A GRAVESIDE

By Kathryn Blackburn Peck



Across the void God called light into being,  
And, where the wraiths of endless black-  
ness stood,

There moved before the sun dull shadows fleeing,  
And the Creator saw that light was good.  
This darkness of the grave, this long, strange sleeping,  
This silent mystery which we call death,  
But opens doors beyond all human weeping,  
To scenes of glory brighter than our faith!  
Out, past the grave, there is a golden morning.  
'Tis not a wistful dream, but certainty;  
The promise is renewed with every dawning,  
And sung by all the feathered minstrelsy.  
We face the fact of death so often grimly—  
Viewing closed eyes—the folded hands—the pall.  
Oh, could we glimpse the other side but dimly,  
I think that we would sorrow not at all.  
God keeps His promise. (Oh, He loves us dearly!)  
"For all of Mine I have prepared a place  
Where they shall know and understand most clearly,  
And, tears all dried, they shall behold My face!"  
Swift, from retarding earth, and the vain clinging  
Of selfish hands, and hearts too blind to know,  
The spirit is released, and upward winging,  
Finds joy sublime where living waters flow  
Beside the tree of life in realms supernal—  
Earth's ties outgrown—its garments cast away.  
This is life's true beginning—life eternal—  
The glorious dawning of God's perfect day!

than fourteen months before. The family gathered around the recovered treasures and reread the words of a letter received a few days before from a former maid in the home.

The letter read: "Ye shall know the truth, and the truth shall make you free." I want you to know the truth. I want to be free. Follow the enclosed instructions and you will find your silverware."

That young woman had dangled from that other cross of sin for fourteen long months—a cross so cruel that she was glad to exchange it for the cross of Christ, by meeting the conditions in this particular instance: self-denial, confession, and restitution.

But one does not need to be a great, obvious sinner to have thrust upon him or her a cross such as the world gives. At one time the great hymn writer of the Church, Fanny Crosby, was weighted down with such a cross. She was blind, unhappy, and life seemed not worth-while until one evening in a revival meeting—in her own words: "They began singing that grand old hymn, 'Alas! and did my Saviour bleed!' and when they reached the line, 'Here, Lord, I give myself away,' my very soul flooded with heavenly light."

Since that glad day, over one hundred years ago, when Fanny Crosby accepted the Lord Jesus—and His cross—her glad hymns of prayer and praise have blessed, and still bless, multitudes. Her physical eyes still could not see, but as an English poetess wrote of her:

*How can she sing in the dark like this?  
Oh, her heart can see, her heart can see!*

Jesus bore the shameful cross of sin for us, and glorified it. What a privilege it is to be able to choose the glorified cross of Christ! It is the only cross which someday can be exchanged for a crown.

---

---

## God's Eternal Springtime

By F. W. Davis

*'Twill be springtime in glory forever;  
No winter shall chill us up there.  
Sweet flowers in God's city are blooming,  
Their fragrance permeating the air.  
There'll be music and singing unheard of  
In this beautiful heaven of rest,  
Glad praises and loud hallelujahs  
From His saints eternally blest.*

*The sky will be blue there forever.  
They need no sunshine or rain.  
No clouds will appear up in heaven;  
There'll never be heartache or pain.  
So often our spring here is over,  
The summer in time fades away.  
Thank God, there's coming a springtime  
That will last through eternity's day!*

## PERSISTENCY

Closing article in a series of five on  
The Pentagon of Prayer

By John W. May\*

THE FIFTH side to our pentagon of prayer is *persistence*. Jesus uses an illustration of one woman who got what she desired, not because of her deserving, but because of her "oft coming." It is strange that many can persist along every line of life except that of prayer. Many things need to be considered in our praying. It is certain that God can instantaneously do what we request Him. God does not, however, always use the methods of man. He may choose to work other than we think He will. He may choose to use time as a tool to work for Him. To give up in our praying for a special thing indicates we have lost our burden, our request is not important enough to be of lasting interest, or we have a lack of faith that God will work in our behalf and thus give up in despair. There are several terms with which we are familiar that will help us here.

We speak of "holding on to the horns of the altar." This may take two minutes, two years, or a longer period, but he that does so can expect that God will come and answer prayer. Whether it be for a personal need or the needs of others, he who persists will not be disappointed. It is a comforting thought that God is never late. He always gets there on time.

Our Christian fathers used to exhort the people to "get the glory." This is not accomplished by halfhearted and cold praying. It means persistence in prayer until the individual or church is fire-baptized. There is no need to remind us here that we *need* the glory, but we should exercise ourselves to *get* the glory both in the individual life and in the community life of the church.

"Praying through" is another term with which we are familiar. No one prays through without persistent prayer. The devil does not give up easily, neither is it always easy to exercise achieving faith; but when one persists until he prays through on any person or any matter there will be a definite and thrilling witness that it shall come to pass. We must persistently dig down through the surface soil, sand, and shale until we strike solid rock. Many a pray-er has found that often, while he could not pray over or around a condition, by persisting he could pray through it. At other times God may give grace to live with a problem. In any case the reward of persistency in prayer is a powerful answer.

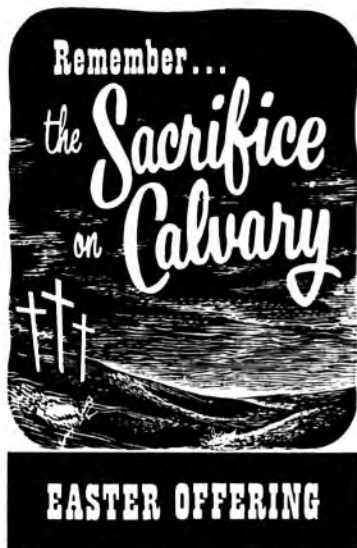
\*Pastor, Elk River Church, Charleston, W. Va.

---

God says: "The liberal soul shall be made fat: and he that watereth shall be watered also himself" (Prov. 11:25).

Give liberally in the Easter Offering, April 10.

---



EASTER—the day of triumph! The triumph of the Saviour over the forces of sin and evil! And, because He lives, we too shall live.

But Easter also gives us cause for reflection. The atonement on Calvary which preceded Easter was possible only at awful cost. Let us not forget that sacrifice as we contemplate our privileges today. And when we

pray, "Lord, what shall I give in the Easter offering for world evangelism?" let us listen for God's reply. To be deeply meaningful, our gift should have an element of sacrifice in it.—G.S.C.

## Radio and Our World Mission

By Stanley Whitcanack

THE Great Commission says, "Go ye into *all* the world" with the gospel, and in endeavoring to carry out that command of Christ we enlist every means and every individual possible—hence the international radio broadcasts.

Through "Showers of Blessing" with over 375 stations, including 46 outside the United States and Canada, carrying the program weekly, the message is heard from Alaska to Hawaii—Johnston Island—Australia—the Philippines—India—Tangier, Morocco—South Africa—Uruguay—Bolivia—Peru—Ecuador—Central America—the West Indies—and around the world.

"La Hora Nazarena," our Spanish-language program, is broadcast in eleven Spanish-speaking countries over twenty-one stations, and via short wave it reaches around the world also.

Our missionaries cannot travel on foot to all of these places but radio flies on the wings of the morning into the huts, homes, and mansions of earth's millions, warming their hearts, leading them to Christ, and opening doors for the worldwide mission of the church.

In Africa, Australia, Hawaii, and Alaska the radio has been a tremendous force in extending the work of the church, making friends, breaking down prejudice, winning souls, and crusading for Christ.

Radio strengthens the home base, thus the outreach is greater. Thirty-one churches have been organized in cities where "Showers of Blessing" was broadcast up to as much as five years

preceding the organization. In many other places friends have been made and the way prepared for new and larger churches. It is now in fifty-eight cities without a Church of the Nazarene, awaiting a home-mission revival and church organization.

All this has been made possible by the giving of our people; giving through the N.F.M.S. for the Spanish program; the N.Y.P.S. for New York City; the great Easter and Thanksgiving offerings; giving regularly and systematically.

Praise the Lord for these great offerings which not only send forth the advance agent (radio) to help prepare the way, but the great corps of missionaries, evangelists, and pastors to consolidate, build churches and mission stations, and care for the sin-sick and dying. Let us give Easter Sunday until we are blessed!

## Standing Before Kings

By William Meyst\*

*Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men (Prov. 22:29).*

As a layman myself, I construe this verse to mean diligent Christian businessmen; and I see the "kings" referred to as God's ministers, those saintly leaders of the flock who one day will have kingly places of leadership in the kingdom of our Christ when He shall rule upon the earth a thousand years with "ten thousands of his saints." To me the "mean men" of the last clause refers to the ungodly of any class who stand against the cause of Christ.

Among the great blessings that God has bestowed upon our household, I consider one of the very greatest to be the many opportunities we have had to entertain ministers of the gospel, evangelists, and missionaries. We have never felt a sense of obligation to provide a place for an evangelist to stay during a meeting at our church, nor have we ever invited the minister and his family for dinner because "it was the thing to do." On the contrary, we feel it is an honor to have these servants of God to grace our home with their presence, and to share with us, when time permits, our food and fireside.

Also, there are important things for the layman to gain from this experience beside the sheer enjoyment of it. Opportunity often is afforded to get spiritual counsel and encouragement in one's battle with life's workaday problems. We are given a better perspective of the problems and trials of our ministering leaders and thus are able to pray for them more intelligently and to labor by their side more effectively. We think it helps us to be better Christians ourselves because it keeps us reminded that our secular

\*Nazarene Layman, Pasadena, Calif.



work of making a living is not so important in God's sight as is the full-time work of winning souls and ministering to the spiritual needs of the people. It helps us to strive to keep humble, and increases our determination to try to do more for God's kingdom while there is yet time and we are able to work.

The highest calling a person can have is to be called of God to minister full time in His vineyard. By the same token, one of the highest privileges a layman can have is the opportunity for association and spiritual fellowship with God's future "kings" in his own home and around his own fireside. We challenge every layman to seek opportunity to entertain pastors, evangelists, and missionaries whenever possible. In so doing, you will receive spiritual blessings you can receive in no other way. "God bless them," is our prayer.



*Where two or three are gathered together in my name, there am I in the midst of them (Matt. 18:20).*

**T**HE WORDS of Jesus contain many promises concerning prayer, promises that we sincerely believe. If we understand these promises correctly, the greatest needs of our churches can be dissolved by prayer. The revival we long for can begin in prayer, and the church can advance upon its knees. Knowing all this, how little we pray!

The General Stewardship Committee, backed by the Board of General Superintendents, is calling the church to more prayer. There is power in united prayer, but the regular services of our churches cannot offer opportunity for all the prayer we need in our day. Every Christian should have times to meet with fellow Christians with no other purpose but to pray.

The week following Easter, April 11 to 17, has been set aside as a special week of prayer. In every church it is urged that prayer groups be formed—not as another "service" or organization, but spontaneous, small groups meeting weekly at a convenient time for prayer. The group may comprise a Sunday-school class, missionary society, housewives in a neighborhood, businessmen on the way to work or at noon, young people, the Sunday-school teachers, elderly members, or some other "natural grouping."

If there is a prayer group now meeting in your church, join it. If not, speak to your pastor about starting one. There will be further suggestions in this column next week.

ALPIN P. BOWES

## "Thanks for Everything!"

By Haldor Lillenas\*

**T**HE OLD, white-steepled Lutheran church, where I was baptized as a child, is located in a grove of trees near the banks of a blue fjord which borders the Island of Stord out in the North Sea several miles from the rugged coast of Norway.

In the small, crowded cemetery surrounding the house of worship, we were endeavoring to find the graves of my grandparents. But we were shocked to learn that, since the funds set aside for the care of the graves had become exhausted and were not further replenished, the remains had been exhumed and removed to parts unknown. The space is now occupied by other "tenants!" Upon further inquiry I learned that the space available for a burial place is very limited and that burial grounds away from the place of worship are rarely used in Norway.

During our visit we located the last resting place of one of my other close relatives. On the small monument there was an inscription giving the name, date of birth and death, and underneath the inscription, "Takk for Alt," meaning, "Thanks for everything!" We found this to be not an uncommon inscription in the several cemeteries we visited.

Just what the meaning might be I am not certain, but in any event it seems to be a fitting expression of gratitude made at the end of a long life. Perhaps it might be that the departed desired in this way to express his appreciation to God and to his relatives and friends for all the blessings he had received during his life. True, his home was a very modest one. There had been no modern conveniences of any sort. The little ten-acre farm, consisting of huge boulders with small patches between, had been intensely cultivated. It was back-breaking toil to prepare the ground, remove the rock, and tile-drain the soil without benefit of any machinery. The hay had been sown and later harvested and hung on wires to dry. The barley and oats, with the assistance of the entire family, had been cut with a hand scythe, gathered into bundles, and bound with twisted straw and the bundles impaled on sharp poles. This was often done in the pouring rains which are so prevalent. Since the small farm could not produce sufficiently to support a family, this man had spent much time fishing in the coastal waters, often braving the rough seas and the uncertain weather conditions. His hands had become hard and calloused and his back bent with the toil of the years, but withal he had been happy, having enjoyed the love and devotion of his family and neighbors and the fellowship of the people of God. The inscription on the small stone could be his way of saying, "Thank you!" to his friends,

\*Nazarene Elder, Pasadena, Calif.



relatives, and his God for all the blessings received during a long but rather uneventful life.

Perhaps it is more likely the sentiment inscribed on the stone was an expression of gratitude to the departed one, coming from his loved ones, who in this manner desired to sum up their feeling of appreciation to one who for so many years had faithfully performed his duties to his family, relatives, and friends.

"THANKS FOR EVERYTHING!"

This is another way of saying with the Apostle Paul, "In every thing give thanks" (I Thess. 5:18). The inscription could well be transliterated to read, "For everything give thanks," and indeed in Eph. 5:20 we read, "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Perhaps we have often found comfort in the thought that, while we cannot always be thankful for everything, we may freely say that in everything, be it joy or sorrow, we may have thankful hearts, knowing that "all things work together for good to them that love God" (Rom. 8:28).

Looking at it from this larger viewpoint, I believe that we can say with the inscription on the tombstone, "Thanks for everything." Our Heavenly Father, who views our lives from beginning to end, knows what experiences will serve us best.

*He does it all because He loves thee,  
No matter what thy lot may be.  
His watchful eye sleeps not above thee;  
What He alloweth is best for thee.*

(Copyright, LILLENAS PUBLISHING COMPANY)

From this viewpoint I believe we may safely say that all the circumstances of life, be they bitter or sweet, have a part in building a character that will stand the test of time and eternity. Considering this broader and more comprehensive outlook on life, may we not all be ready to say from our hearts:

*"Thanks for everything!"*

---

## CONDEMNED—REDEEMED??

By L. Abla

*Before the bar our matchless Saviour stood,  
He who had spoken and done but good.*

*Pilate could find in Him no guile;  
The mob derided Him in hellish style.*

*Condemned! Condemned!*

*"His blood on us and our children's heads!  
Release to us Barabbas in His stead."*

*"Condemned but not guilty," the verdict read,  
Condemned and slain in the sinner's stead.*

*Condemned! Condemned!*

God says: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (II Cor. 9:6).

Sow bountifully in the Easter Offering,  
April 10.

---

---

## A Balanced Emphasis

By Fletcher Galloway\*

EVERY sincere Christian earnestly desires the salvation of others. However, to be realistic we must admit that our efforts could be more successful. We have emphasized prayer, and this is as it should be. No one with a clear spiritual perspective would want to in any way detract from an emphasis upon prayer, fasting, and intercession as the God-given means of bringing souls to salvation. But prayer alone cannot save.

True evangelism rests upon a tripod—it is a three-legged stool—there are three fundamental factors. If any one of these is neglected, or given improper emphasis, the results will not stand up. The three factors are *prayer*, the *Word of God*, and *testimony*. The third factor, testimony, has two aspects, the testimony of a life and the witness of the lips.

Let us notice briefly the way each of these factors is presented by the Bible.

*Prayer*: Because of our constant emphasis upon the importance of prayer, I give only one scripture. "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death" (I John 5:16). That verse taken by itself would almost seem to imply that prayer was the only essential. In its realm, prayer is the one indispensable. However, if men are to be led to conviction and conversion, there are two other

\*Pastor, First Church, Grand Rapids, Mich.

---

*For you and for me was the pardon bought.*

*Will we reject, refuse it without a thought?*

*Sinner friend, on your road to eternity,*

*Your own free choice determines your destiny!*

*Condemned? Redeemed?*

*No! I plunge me just now beneath the flood.*

*My sins are all covered by Jesus' blood;*

*I trust alone in His saving grace*

*And joyfully strive to fill my place.*

*Redeemed! Redeemed!*

*When before the Judge of life I stand,  
In simple faith I'll hold to Jesus' hand;*

*While the ages of eternity roll,*

*Thanks be to God for saving my soul!*

*Redeemed! Redeemed!*

factors that are just as important in their own particular relationship to the salvation of men.

*The Word of God:* "How shall they believe in him of whom they have not heard?" (Rom. 10:14.) The basis of conviction—"The word of God is quick, and powerful, . . . and is a discernor of the thoughts and intents of the heart" (Heb. 4:12). The instrument of the new birth—"Being born again, . . . by the word of God, which liveth and abideth for ever" (I Pet. 1:23). The instrument of sanctification—"Sanctify them through thy truth: thy word is truth" (John 17:17).

*Testimony or Witness:* "Ye are the light of the world. . . . Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:14-16). "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, . . . and unto the uttermost part of the earth" (Acts 1:8). "That they all may be one; . . . that the world may believe that thou hast sent me" (John 17:21). "Let him know, that he which converteth the sinner from the error of his way, shall save a soul from death" (Jas. 5:20). Christians are designed to convince sinners by the consistency of their lives and the effectiveness of their testimony.

If men are to be saved, the Church must present the three fundamental factors for evangelism. If one or two are missing, or weak, the gospel appeal is weak or frustrated.

Those who would depend upon prayer alone, without the Word, tend to degenerate into emotionalism. Those who would depend on prayer alone, without joining with it a witness to the world, tend toward mysticism. The Word alone, without prayer, becomes nominalism; the Word alone, without an effort to testify to the lost, becomes legalism. Witness alone, without prayer, becomes ritualism; witness alone, without the Word, becomes fanaticism.

The Crusade for Souls Now, joined with a strong emphasis upon Bible study and a concerted program of prayer, will work wonders in any church. God is still on the throne.

---

---

## THE TIME TO REAP

By Ila R. Monday

*John saw the earth was reaped . . . it comes so near.*

*Can we not hear Time's swiftly passing fret?  
And can't we seem to hear the fearful sound  
Of those not ready, crying out, "Not yet!"*

*Dear Father, help us to do more each day*

*By praying, working, helping souls to find  
The Saviour! Let no one we could have helped  
Be in soul-blindness . . . pleading . . . left  
behind.*

## The Real "McCoys"

By Jimmie Holman\*

Two boys were in an air force hospital, and their beds were side by side. It was a joy to each boy when he found out that the other had experienced God's love in saving grace and sanctifying power. One of the boys was reading a letter postmarked, "Burkburnett, Texas." The other boy remarked: "I see your letter is from Burkburnett, Texas. I was formerly stationed at the air base there. In fact, it was there in the Church of the Nazarene that I was converted under the ministry of Rev. Roy McCoy." The young man who was reading the letter almost fell from his bed in the excitement, as he exclaimed: "Why, that is where I was saved also, and this letter is from Mrs. McCoy!" They then compared notes, as did many another pair of boys across the years that the McCoys have been serving the Burkburnett church. Another letter of thanksgiving was soon on its way to this wonderful couple who have been mother and dad to many airmen away from their parents.

It was the writer's privilege to conduct a revival in the Burkburnett Church of the Nazarene and get a close-up view of this wonderful work that is being done for the servicemen. Don't misunderstand me, for the church is reaching people from the town also, but it was certainly impressive to see so many airmen getting established spiritually around the altar of that church.

Any boy feels welcome in the McCoy home day or night. There is always something in the refrigerator, and there are always love and understanding. There is no exact account of the number of servicemen that have been converted in that church, but the figure would run between two and three hundred. Eight of them are in our Nazarene colleges at the present time preparing for the ministry. There are others who plan to enroll as soon as they get out of the service. Still others will do religious work in other denominations.

On the closing Sunday of the revival we watched Mrs. McCoy serve dinner to several of the men, along with the evangelist and his family, and marveled at her willingness to continue entertaining company Sunday after Sunday. That night the answer came as we heard several airmen praying to be filled with the Holy Spirit. There was the reward.

Brother McCoy would not want me to leave the impression that he is carrying on this work alone. His fine laymen are co-operating beautifully. They follow the leadership of their pastor and together the work goes forward.

Needless to say, we enjoyed a wonderful revival in an atmosphere of this kind. As we drove away from Burkburnett, this was the prayer: "Thank You, Lord, for the 'real McCoys.'"

\*Evangelist, Post, Texas



# The Young People's Society

## Lamplighters at Work in Trinidad

Rev. Wesley Harmon, Port of Spain, Trinidad, writes:

"Our Lamplighters' League has met with tremendous success among the young people of our St. James church. We have our service at 4:00 p.m. each Sunday, and at present we are having around forty in attendance, in spite of the fact that just recently the leaders among our young people enrolled in the Nazarene Training College. We felt when these leaders left that the work would have less interest, but it has proved just the opposite. Last week the presence of the Lord was so manifest that five of the young people were convicted of their need of holi-

ness; and the service was turned into a prayer meeting and all five were wonderfully sanctified. After the service, most of the group go to the tubercular sanitarium, where Sunday schools are held in each ward.

"Their going to this sanitarium is in itself a miracle, for six months ago we couldn't get anyone to visit there because of their fear of catching the disease. I have been told that the possibility of catching tuberculosis is ten times as great as the catching of leprosy whenever we visit the leprosarium. Yet in spite of this fear, we have around twenty or thirty young people visiting this sanitarium each

L. J. DU BOIS, Secretary

Sunday afternoon. Some of the nationals have tried to frighten them, but it is to no avail. We feel that the Lord has worked wonders among our young people, through the Lamplighters' League. At present we hold services each week in the poorhouse, the Blind Association, and the tubercular sanitarium. We have had many people saved in these services, and our young people have been strengthened in the Lord.

"I am sorry to take up so much space telling you about the League, but we are so thrilled about it and I am sure that you would want to know about its success. We thank the Lord for all that He has done."

## THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for March 27: The Christian in the World

Scripture: Matt. 5:13-16; Romans 13; Eph. 4:17-32; I Pet. 4:12-19

(Printed: Matt. 5:13-16; Rom. 13:8-10; I Pet. 4:12-16)

**GOLDEN TEXT:** *Be not overcome of evil, but overcome evil with good (Rom. 12:21).*

The Christian stands in God's world as His personal representative. We are ambassadors of the divine government, the kingdom of Jesus Christ. God has made ample provision for the supply of our strength and need with the assurance, "Greater is he that is in you, than he that is in the world" (I John 4:4). The words of Jesus are clear; we are to be His light in the world, the salt of the earth, the leaven in the lump. From the moment we become followers of our Lord we live "in His stead," called to unite with the small, creative, sacrificial minority possessed by a glorious vision for God's kingdom in the hearts of men. This makes Christian living the most serious and adventurous business in the world and the most rewarding.

We are in the world to minister in our chosen vocation. All life is a stewardship in God's service. We need ministers of the gospel who dedicate

their energies to preaching the Word; but by the same token we need men who will dedicate themselves to giving their very best in business, teaching, guiding labor relationships, the professions, and international relationships. For any man to settle down to comfortable living, undisturbed by society's grave injustices, while professing the name Christian is a betrayal of trust. Reduced to the very simplest terms, this question of really being Christian means to promptly answer Christ's two-worded appeal, "Follow me."

As followers of Christ we shall not be blinded by the bright lights of the temporal or stumble over the antics of the trivial. The Christian has received a vision of God's kingdom and walks and lives always with his eyes open to eternity. All values are judged in this light. With a kingly disregard for that which would belittle or destroy, he lets his light shine before the ways of men, so others will see the light of Christ's presence and take the road that leads to peace and home. How challenging and refreshing it is to live in our day

with Christian purpose and dedication! How gloriously free one becomes!

In the life of every Christian there is deep significance and meaning. As we enter into this new relationship with our Lord, new power is realized. God is in everything, working for good, so that no matter what life may do in the realm of calamity or human suffering there will always be the undergirding of His presence and the assurance of victory. This is the road to a new world. This is God's plan for a better tomorrow. "Be not overcome of evil, but overcome evil with good." Establish your partnership with Christ at once and begin to really live!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Because He (Christ) is our constant Intercessor, we may be His constant overcomers.—J. RUSSELL GARDNER.

# Consecration a la Pope

## To God's Possession

**D**R. W. B. POPE, one of the great theologians of the early Methodist church, gave us a massive, three-volume discussion of systematic theology. In one of these volumes he has nearly one hundred pages of excellent material on the doctrine of entire sanctification. Just recently in reading over some notes which I once made from these pages I found three statements as to consecration which greatly impressed me. Dr. Pope first said that consecration of persons is to God's possession. Some people think of consecration as turning their possessions over to God. Well, it does mean that; but more than anything else it indicates that they have given themselves to God. I must not only put everything I have on the altar, but after that I must climb up on the altar myself; I must become God's possession, God's love-slave.

There are despots in the world today, dictators, and they are not benevolent despots, as we have occasionally had in the history of the world. However, our God is a "benevolent Despot"—if I might use that terrible word with reference to Him. We are to become His slaves, and, as I said above, His love-slaves. If we make such a consecration, we can make it without any fear, for He loves us with an infinite love. You say, "How do you know that?" I know it because He gave His only begotten Son for you and for me. He didn't spare His best for my sake, so I know He cares for me. When I surrender myself completely to Him, I place myself in the best possible hands. He is more interested in my good than I ever could be, and has full power to execute His will in the universe. Therefore, I need not fear to become His possession completely.

## To God's Service

**T**HE SECOND statement that Pope gives is that our consecration to God's possession is followed by our consecration to His service. It is very important for me to remember this when I give my all to God and let Him come into my heart in His sanctifying grace. My consecration to His possession is not merely a theoretical affair; it is also pre-eminently practical. It must issue in deeds, it must prove itself by works. No man need say that he has given himself completely to God if he is unwilling to do His whole will. The consecration of ourselves to God must be followed by our consecration to the service of God. When I come to God and say, "Here I am; my all is on the altar," I mean by that my hands, my feet, my eyes, my ears, my pocketbook, my houses and lands—all are at His service, at His command. He can do as He will with them, without any hesitation. What would you think of a hand belonging to you, or another person, given the power to talk, that would say: "I am yours." And you would reply, "Reach out, hand, and take up that shovel." But the hand

# Editorials

would answer, "No, I can't do that." But you remark, "I thought you said you belonged to me, that you were mine." The hand retorts, "Yes, I am yours; of course I am yours." And you respond, "But you have refused to do what I want done; how then can you be mine?"

Well, I need not continue this conversation further—you know as well as I do that the hand has no right to claim to be yours unless it is willing to do your bidding. The same is true in my relation to God. I have no right to claim that I belong to Him if I am unwilling to do His bidding. Pope rightly says that consecration is first to God's possession, and second it is to God's service.

## The Seal

**A** THIRD TRUTH in this connection which Pope brings out is found in the statement that the Holy Ghost is the seal and the power of this consecration, and these as it were in one, yet with a distinction. He is the seal of God's possession and the power of dedication to God's service. What a wonderful way to connect the Holy Ghost with our consecration and sanctification! Read it again: The Holy Ghost is the seal and the power of this consecration, and these as it were in one, yet with a distinction. *He is the seal of God's possession and the power of dedication to God's service.* We all know what the seal on a contract is; it's the last thing that is done to it which makes it valid; it's the stamp which is placed there without which the deed has no value. Our consecration is not complete and final until the Holy Ghost has put His stamp upon it by His indwelling presence, until He has sealed it with His own personal presence. He is the "Holy" Spirit, and He puts the final touch on our consecration by making us holy and fit to be a possession of the King of Kings, the holy God. We read in the Acts, "God, . . . giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith" (15:8-9). The Holy Ghost is the Agent of our conversion; He is also the Agent of our entire sanctification. He is the Efficient Cause of the second blessing, properly so called.

## The Power

**B**UT POPE does not stop here; he says that the Holy Ghost is the power of our dedication to God's service. It is not only His presence that assures us of the cleansing, but it is His presence also that assures us of the power to live on the new level, to live the new life which has been imparted to us, the life of holiness. "But ye shall

receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). There is no way by which we can carry out our dedication to God's service without the power of the Holy Ghost. The dispensation in which we live might be called the dispensation of our consecration to God, our commitment to God; it might also be called the dispensation of freedom from sin, of cleansing from the nature of sin. But most of all, it should be spoken of as the dispensation of the Holy Ghost. This is His day, and He is in the world now for the purpose of putting His seal upon our consecration to God's possession. He does this by liberating our hearts from the carnal mind and at the same time giving us the power to serve God in harmony with the new dedication which we have made to Him.

## "The Agony of God"

**D**R. GEORGIA HARKNESS, an outstanding American thinker, during the last war wrote a stirring poem on the subject "The Agony of God." I think now especially of the agony of the God-Man, Jesus Christ. No doubt the Father shared, in a certain sense, the Son's concern. Jesus' passion for men moved the whole Godhead; the agony of the God-Man became in some measure the agony of the triune God. No thought that ever entered my mind can quite equal this one. Daniel Webster said that no thought had moved him like the thought of man's responsibility to God. Certainly that is a thought-provoking and heart-moving idea. However, I don't believe it can equal the one before us, "the agony of the God-Man."

### His Compassion

**I**N MATT. 9:36 we read these words: "But when He saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." The old theologians talked about an "impassible God," a God that couldn't suffer, but theologians today do not use that word with reference to God. The more we read the Word, the more we are touched by the feeling of the Son of God, who was "moved with compassion" as He saw the multitudes. This means He didn't merely see the multitudes; He saw them in all of their need—as fainting, scattered sheep "having no shepherd," as helpless human beings easily becoming a prey to the forces of evil about them. He didn't see them as they thought they were,

or as some of us would have described them; He saw them as they were, spiritually thirsty, hungry, strangers, naked, and in prison. His heart was "moved with compassion." He was a Man of Sorrows, not because of what He suffered at the hands of men, but because of what He felt as He saw man's need.

### Jerusalem and Gethsemane

**A**NOTHER graphic statement of this truth is found in Matt. 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Notice the words, "How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings!" He saw the impending storm of judgment; He looked ahead and envisioned the army of Titus as it would come down upon His own people and destroy them. Time and time again He did His best to provide an escape from the coming judgment for His people, but they rejected it. With a heavy heart He turned from them to the Cross itself. Before He went to the Cross, however, He met Gethsemane. "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. . . . Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak" (Matt. 26:36-41). The second time He prayed and came back, only to find them asleep, and also a third time. "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners" (v. 45). Those who were nearest Him failed Him completely; they did not share with Him in His sorrow, His agony. Gethsemane has become a name that has but one meaning, and that is concern and suffering for others. Jesus had His Gethsemane; He trod the winepress alone. In some respects, at least, we see the agony of the God-Man at its worst in this experience which He endured.

### Trial and Crucifixion

**T**HIS WAS not all, the story of the agony of the Son of God was not yet complete. To get the full picture we must follow Him from Gethsemane to His arrest, and then as He stands before Caiaphas, the high priest. But the climax of the trial is reached when He is arraigned before Pilate. Here the mob called for Barabbas to be released unto them rather than Christ. If we would get the full picture we must imagine our-

selves there. We must hear the mob say as with one voice, "Let him be crucified." We must hear that mob cry again, "His blood be on us, and on our children." We must see the mob put a scarlet robe on the God-Man, place the crown of thorns upon His head, put a reed in His hand, and then mock Him as they bow before Him, and say, "Hail, King of the Jews!" We must see them spit upon Him, and smite Him on the head with the reed which they have taken from His hand. We must watch Him as they nail Him to the cross, give Him "vinegar to drink mingled with gall," part His garments, casting lots for them—gambling and carrying on right at His feet. We must observe them as they watch Him die while they laugh and mock. This is the agony of the God-Man.

The climax of the agony of the God-Man was reached when Jesus cried out on the cross, "My

God, my God, why hast thou forsaken me?" For at that moment the unity of the Godhead was sundered. This unity is the closest unity to be found in the universe; no finite mind ever will be able to fathom it completely. For the flash of a moment the Father turned His face away, and the Son felt the loneliness of a sinner, the loneliness which everyone who dies in sin will feel forever. The God-Man had an infinite experience of it. This quickly passing moment left a scar, as someone has said, on the Godhead, that never will be erased. This, I say again, was the climax of the agony of the God-Man, Jesus Christ. This is the point at which the Master's compassion for men rose to its apex.

*He was not willing that any should perish;  
Jesus, enthroned in the glory above,  
Looked on us tenderly, pitied our sorrows,  
Poured out His life for us—wonderful love!*

## FOREIGN MISSIONS

### Request for Used Literature

Rev. Donald K. Ault, P.O. Box 170, Georgetown, British Guiana, writes: We are in urgent need of lesson picture cards, *Beginner and Primary Lesson Leaflets, Beginner and Primary Handwork* materials, backdated *Sunshine and Junior Joys*, and 1954 ONLY HERALDS, *Other Sheep*, and *Conquest*. Especially would like copies of *March 10, 1954*, special issue of the HERALD last year. Can use these materials regularly, every month.

Every package should be addressed to Rev. Donald K. Ault, P.O. Box 170, Georgetown, British Guiana, and marked: USED LITERATURE FOR FREE DISTRIBUTION.

### News Item

*British Guiana:* God is blessing here, with victories being reported from many of our points. Brother Ratcliff reports not a barren altar any Sunday night in 1955 at Queenstown. Praise the Lord!—DONALD K. AULT.

### Answered Prayer

*Swaziland, Africa:* One year ago we requested prayer when Chief Zwane was threatening to fine Lukele a cow because he let us open a Sunday school in his kraal. God has answered prayer. Chief Zwane is now our friend and supporter. This Christmas we had a big service, with his glad permission, at his home. He in-

### REMISS REHFELDT, Secretary

vited his friends and neighbors to come along, so we had about forty-five in the service. His whole attitude has changed, but I feel he still needs our prayers.

In November, our Sunday school at Lukele's averaged 107 in attendance. At the Christmas service there were 159, of whom 40 were adults. Four adults repented, 2 of them being raw heathen who had never made a start before. Twenty or more children also came forward for prayer.

### CABLEGRAM

Cable received Friday, February 25: Urgent prayer request for Boggs's healing.—Dr. T. Harold Jones, Bremersdorp, Swaziland, South Africa.

(Miss Della Boggs is in the hospital for a second major operation in three months and has not been recovering as she should.)

### Prayer Requests

*Argentina:*—A new law pending signature, in Argentina, will forbid open-air meetings of all kinds, including religious. This will greatly curtail Protestant missionary activity. Please pray that this law will not be allowed to hamper our missionaries in the spreading of the gospel.

*British Guiana:*—Betty Ault collapsed again last Friday. She is now as ill as she has been at any time since

we have been here. Her blood pressure is below 100; blood count has ranged between 60 and 80 for over two years.—DONALD AULT.

Please pray urgently for this called servant of God, serving on this tremendously difficult, but equally challenging, field. God is able to give health and strength.

*Hashemite Kingdom of the Jordan:*—This winter has been a dry season and all Jordan is on her knees praying for rain.—S. KRIKORIAN.

Let us join the Christians in Jordan in praying for rain. Without it, thousands of citizens and refugees face the possibility of starvation.

### Furlough Address

#### For Dr. Hynd Changed

Dr. David Hynd writes that his furlough address will be:  
21 Springboig Road  
Glasgow E 2, Scotland

### Returning Home

Rev. and Mrs. Lester Johnston expect to be coming home April 29 or May 14, if they can obtain shipping. Mrs. Johnston has been very ill, and there seems to be no probability of improvement if she remains in Argentina. Continue to remember her in prayer.

*Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance (Ps. 33:12).*

# A Thought for the Day

By Bertha Munro

## THOUGHTS ON "ADJUSTING"

### Monday:

Christian living is normal living. Normal as breasting the waves is gloriously normal for the strong swimmer, normal as battling the big winds is normal for the sea gull. Normal as the delight of meeting challenge with power to spare. (John 4:14.)

### Tuesday:

"Mounting up with wings as eagles" is not as easy as drifting with the tide, but it is more normal, more consistent with the capacities given us. Christian living is adjusted to higher laws designed to suit our natures by the One who created us. We adjust to environment truly by mastering it. (Isa. 40:31.)

### Wednesday:

Jesus was perfectly adjusted to life, but not in chameleon fashion. He differed sharply from those around Him, but He always was natural—and superior to environment—even on the cross. His way is made to fit redeemed human nature. He made our natures, then He wore our nature. (John 15:15.)

### Thursday:

Instead of the "don'ts" that seem to repress your personality, practice God's positive superhighway laws. Instead of "Don't grab your rights," try "In honour preferring one another." Instead of "Don't hit back," try "A soft answer turneth away wrath." No strain here. It's really fun to surprise people with loving-kindness. (Luke 10:27.)

### Friday:

Christians are not inferior. "They" will criticize you, perhaps laugh at you; but the most critical are the least sure of themselves. Everyone at heart has an appetite for God; most are unsettled and uncertain. If you stand firm, they will break. And in a day of H-bombs the laugh at religion is not so much in fashion. (Acts 4:12; 6:10.)

### Saturday:

You can be the strongest influence in any group if you are confident in God and proud of your Christ. Your testimony given naturally will tell. Every positive, sincere Christian the world over is a center of blessing radiating in the midst of cursing. (Acts 5:19-20; John 12:32.)

### Sunday:

It is well to start positively. Don't hear the first unkind story, don't see anything funny in the first shady joke, don't even glance at the coarse picture. Pray the first time you eat with

them and let them know you pray. Don't start with a compromise. As was said of the Munich pact, "If you don't defend the right when you can, you may be called on to defend it when you cannot." (Acts 4:19-20.)

# THE QUESTION BOX

Conducted by STEPHEN S. WHITE

*Q. In a sermon which I read recently, the author said that there is no such expression in the Bible as the "sea of God's forgetfulness." He also stated that forgiven sins may be revived. Now I've always heard of the expression, "the sea of God's forgetfulness," and have believed that it is in the Bible. Moreover, in one instance you mentioned it in the Question Box, but I can't find it in the Bible. Is there a verse in the Bible which mentions the "sea of God's forgetfulness"?*

A. I can find no verse in the Bible which has in it the words "sea of God's forgetfulness." If I ever mentioned it as being in the Bible, I was mistaken. In Mic. 7:19, we have these words: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea." Isa. 43:25 says: "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins." Another significant verse along this line reads thus: "As far as the east is from the west, so far hath he removed our transgressions from us" (Ps. 103:12). I have never believed that any forgiven sin will be revived, although I do not know of any specific proof for this view from the Bible. The passages above point in that direction, but they do not specifically state it. After all, it makes but little difference in the final outcome whether or not a backslider's previous sins (sins committed before he was saved) are remembered against him. His present sins will mean that he will be lost if they are not forgiven.

*Q. Is it possible to be saved or sanctified and not remember when it took place?*

A. I could not tell you the exact date of the day on which I was saved or sanctified. However, I know the year and I also know that I met certain conditions and the work was done in each case instantaneously, or as a crisis. It took time for me to get ready to meet the conditions; but

when I did meet them, God did the work instantaneously. No one can happen or drift into conversion or entire sanctification. He must know about each, for each must be preceded by a conscious choice and characterized by a definite crisis.

*Q. What can a person do who has little or no faith even in the existence of God? Sometimes ministers bring messages about overcoming one's doubts, but in such sermons they deal only with the difficulty of believing for salvation. They do not seem to realize that at times there may be people whose difficulties are deeper than this. They give no help as to how to overcome doubts as to the existence of God. I'd like to have you deal with this doubt.*

A. In the first place, I would say that I do not believe that there are many people who really doubt the existence of God. But for the few who do have trouble at this point, I would recommend the following: Read the Bible. A person cannot believe in its validity without believing in God. It assumes the existence of God on every page. Study the Christian Church. It is here, and there must be some cause for its presence. Its cause, according to the teaching of the Christian Church, is Christ; and Christ not only came from God, He was divine in nature. It seems to me that it would be impossible for anyone to believe in the Christian Church and its cause without believing in God. Further, whatever attitude a person may take toward the Christian Church, he cannot deny the fact that it is one of the most powerful institutions of society. More basic even than what I have already given are certain arguments which theologians and philosophers give for the existence of God. Most men, at least, have manifested some type of belief in a Supreme Being. Again, it isn't easy to explain the existence of things and persons apart from a supreme Person who is their cause. Things and finite persons didn't just happen. Then there is order, pur-



pose, or meaning in the universe, and these point to a Supreme Orderer or Purposer back of the universe. Conscience, that which gives us a sense of right and wrong and tells us to do

the former and leave undone the latter, lacks significance apart from a belief in an objective moral order which has for its center a personal God. These are some of the things

which I would suggest for the person whose belief has reached the "zero point," as you say in your letter—has come to the place where he really doubts the very existence of God.



### By-products of the Crusade

**T**HE Crusade for Souls Now is having its impact upon the life of our church. Wherever it is seriously tried, it works. The results are not always immediate, but there are results. Churches that have been more or less ingrown and stagnant are seeing new people in the services, revivals are more effective because people who need God are present, and the whole life of the church takes on a new aspect.

There are many by-products, in addition to these obvious results, that are just as important as these other achievements. Christians who engage in personal and visitation evangelism have more joy in their experience and they are steadier in their life as a follower of Jesus. When they are busy following the command of Jesus, "Go ye . . . and make disciples," they don't have time to sit around feeling their pulse to see if they still have their experience. The joy of the Lord is theirs and their life is a witness of His presence and help in daily living.

Another by-product is homes that are more Christian. Those who are busy serving the Master realize their need of His guidance in their own lives and in their families. Family altars become important, and the presence of God is there as families pray together, and members of the family are concerned about those with whom they are dealing.

The church whose members are busy in personal and visitation evangelism is also a victorious church. There isn't time to fuss at one another or at the pastor when one is busy praying and trying to see a friend saved and brought into the church. The whole attitude and atmosphere of the church changes. There is a sense of expectancy, an attitude of prayerful concern, a note of victory and faith. Is it any wonder that you can't lose for winning if you participate in the Crusade for Souls Now?

### "Darkroom Evangelist"

Under this title a few months ago, the Salvation Army *War Cry* told the interesting story of a layman whose talents and business are dedicated to winning souls.

Gabriel George Skrudland, now the operator of the successful Skrudland Photo Service of Chicago, came to the United States from Norway about forty years ago, when he was a boy of ten. The family settled in Montana, and life was difficult for these pioneers. They returned to Norway when "Gabe" was fifteen, but something about America appealed to him and he returned with a friend a year later. He got a job as a farm hand in Iowa. In 1920 he went to Chicago, where he has lived since. For ten years he was a salesman. He was married now and became interested in photographic work. He and his wife worked evenings developing and printing pictures, while he worked as a salesman during the day. He used small newspaper ads to attract busi-

ness, and finally had five people working for him. Then he decided to devote full time to photo finishing.

Gabriel Skrudland was brought up by God-honoring parents and was converted at an early age. During the early years in Chicago, he met the Salvation Army and became one of its soldiers. As his photo-finishing business began to grow, it occurred to him that he could use it to reach people with the gospel. He began to send tracts with the pictures. Competitors and some religious groups objected to what he was doing, but he kept at it and his business grew. He began to write his own tracts to send out.

Every week Skrudland receives letters from those to whom he has sent tracts. Some are condemnatory, but three out of four are letters of appreciation. Several hundred tracts that include a place for signature indicating the acceptance of Christ as Saviour have been returned to him. Many letters indicate a need for spiritual help, and Skrudland answers all of them personally.

His business has grown until he has 45 employees handling 75,000 orders a week—about 125,000 prints. He gives much more than a tithe of his income to the Lord's work and attributes his financial success solely to God. He is active in the Salvation Army and a devout student of the Bible. One gets the impression when talking to him that the photo-finishing business is just a medium through which he can be busy in his task of serving Christ.

Thank God for Christian laymen who put God first and make the winning of souls their chief aim in life.

The thing that saves us from the wrath of God is the love of God. We will escape His wrath if we will seek the Lord and claim His love.—J. PAUL DOWNEY.

### GOD'S LOVE

By F. C. Nicholson

*For God so loved this sinful world  
His only Son He freely gave,  
That whosoever would believe  
Eternal life in Him might have.*

*Such wondrous love, from God above,  
Who gave His Son to die!  
He died for me, upon the tree,  
That He might grace supply.*

*As high as heaven above the earth,  
So great His mercy is to men.  
As far as east is from the west,  
So far has He removed our sins.*

*All praise to Him who saves from sin,  
In this dark world of woe!  
And now my heart I give to Him,  
Because He loves me so.*

*Oh, love of God, so strong, so sure,  
So marvelous and free!  
Transforming love, so full, so pure!  
It reaches even me!*

# THE HOME CIRCLE

## Communion with God

"The use of prayer is to bring us into communion with God, for the growth of the spiritual life, that is ours by faith in Christ Jesus. The promises of God are conditioned upon our being in this state of heart toward God. 'If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you' (Jno. 15:7). Abiding in Christ, our will will be His will, as to desiring that which will most advance the divine life and promote confidence in God, and all our desires for material blessings will be subordinated to this motive. We cannot tell what is for our highest spiritual good. The saving of our property or the taking it away. The recovery from sickness or the continuance of it; the restoration of the health of our loved one, or his departing to be with Christ. God has reserved the decision to His infinite wisdom and His infinite love.

"It is not so much what we expect to get by praying, as a consciousness of coming into closer relations to God, the giver of all, in our prayers, that will give us true joy.

"Often God's children are driven to the throne of grace by some desperate need of help and definite supply of an absolute want, and, as they cry to God and plead their case with tears before Him, He so manifests His presence to them and so fills them with a consciousness of His love and power, that the burden is gone and without the want being supplied that drove them to God, they rejoice in God himself and care not for the deprivation. This was Paul's experience when he went thus to God about the thorn, and came

Conducted by  
**GRACE RAMQUIST**

away without the specific relief he had prayed for, but with such a blessing as a result of his drawing near to God, that he little cared whether the thorn remained or not—or, rather, rejoiced that it was not removed; that it might be used to keep him near to God, whose love so filled his soul."

—Selections from *The Wonders of Prayer*, by D. W. WHITTLE

## That They Might Know Thee—

Many years ago now, a widow told D. W. Whittle of an experience she had, when she was driven to seek God because of her great need.

"Her husband's death left her destitute, with little children to provide for, and few friends from whom to look for continuous aid. Winter drew on, and, one day, her little boy came in shivering with cold. He asked if he could not have a fur cap, as his straw hat was very cold and none of the boys at school wore straw hats. She was without a cent in the world. She gave a hopeful answer to the boy and sent him out to play. Then she went to her bedroom and knelt and wept in utter desolation of heart before God, praying most earnestly that God would give her a token that He was her God and was caring for her by sending a cap for her boy.

"While she prayed, the peace of God filled her soul. She was made to feel the presence of her Saviour in such a way that all doubts as to His love for her and His fulfillment of all His promises to care for her vanished

away, and she went out of her room, rejoicing in the Lord and singing His praise. She had no burden about the cap, and was quite content for God to send it or not as it pleased Him.

"In the afternoon, when a neighbor called, occupied with the Lord and His wonderful love, the thought of the cap had gone from the young widow's mind. When the neighbor rose to depart, she said, 'You know my little boy died last fall. Just before he died I bought him a fur cap; he only wore it two or three times. After his death I put away all his things and thought I could never part with any of them. But, this morning, as I went to the drawer to look them over, I felt that I should give you this cap for your little boy. Will you take it of me?'

"As the young widow took the cap, she told her neighbor of the morning trial, prayer and blessing. Two souls were filled with the sense of the reality of prayer and the love of God for His children.

"'My little boy,' said the widow, 'wore that cap for three winters. Often, when sorely tried by my circumstances, has God lifted the burden from my heart, by my just looking at it, and remembering the blessing that came with it.'

"Experiences like this God gives to all His children, not for the purpose of leading them to look to Him for supplying their physical necessities, as an end, but to make Himself known to them, and to secure their confidence and love, for 'this is life eternal, that they might know thee—the only true God, and Jesus Christ, whom thou hast sent' (Jno. 17:3)."

—Selected from *The Wonders of Prayer*, by D. W. WHITTLE

## NEWS of the Churches



Richmond, Indiana—St. Paul's Church goes forward again with a great revival. Rev. H. E. Darnell was our evangelist and Calvin and Marjorie Jantz were the song evangelists. As a result of heart-searching sermons on justification and sanctification great conviction was witnessed, which resulted in the saving and sanctifying of about seventy seekers, including many of our young people who received definite victory. Brother Darnell truly is a man of God, also

an untiring altar worker, praying with and instructing the seekers with the same type of earnestness that characterizes his preaching. The Jantzes are Spirit-filled workers and carry the burden for souls. Truly the Lord has blessed our church in many ways. During the past year we have redecored the interior—painting, new flooring, and new carpeting. We are now in the process of refacing the exterior. We are happy to report we have no indebtedness. Best of all,

many have found the Lord and have been received into the church under the faithful labors of our good pastor, Rev. Earl Marvel. The last Sunday of the revival (January 30) we were privileged to have with us our good district superintendent, Rev. Luther Cantwell, and the church gave our pastor an overwhelming vote for an extended three-year call, which he has accepted. We thank God for our pastor and our district superintendent. —Eloise Wood, Secretary.

Evangelist T. A. Shirley writes: "I have two dates open, April 27 to May 8, and May 11 to 22. I would like to slate this time in the South or Southeast. Write me, 204 East Ninth Street, Sylacauga, Alabama."

Evangelist C. V. Holstein writes that after the month of April he has some open time for the summer months. Write him, 432 West Walnut Street, Kalamazoo, Michigan.

Lansdale, Pennsylvania—Our church recently enjoyed a fruitful and helpful young people's revival with Revs. Richard and Lucille Law as the evangelists. They are excellent workers with a very interesting program. They also carry a deep soul burden and preach with old-time unction. Some very hard cases were reached in our church, and we witnessed some most happy altar services. After completing eight years pastoring this fine congregation, I have accepted the call to our Oxford church and will take up my duties in the new field in March.—Nelson G. Mink, Pastor.

Farmington, Illinois—God wonderfully blessed in our recent revival with Evangelist David J. R. Spittal. People were saved and sanctified and many others helped spiritually. With Brother Spittal's God-filled spirit, music, and preaching, people came back each evening bringing others with them. God is marvelously using Evangelist Spittal and his talents in His ministry by word, music, and as a children's worker.—James L. Carver, Pastor.

Evangelist R. V. DeLong reports: "One of the greatest thrills of a lifetime came to Mrs. DeLong and myself in our stop at Barbados, British West Indies. After seeing the sights of the island and many of our church buildings, we went to a service set up to 6:45 p.m., so that we could make our launch to the S.S. 'Brazil' at 9:00 p.m. It was raining when we arrived at 7:00 p.m., and we had to crowd our way in. The church was packed and scores in the doorway. The platform was completely filled with ministers and the choir; the balcony was packed, and all the windows were filled with people on the outside looking in. No one knows how many people came and went away unable to find room. The spirit of the service was wonderful—just as a Nazarene service should be—life, blessing, glory. It was easy and wonderful to preach. At the end of the sermon scores—maybe 200—hands were lifted for prayer. Our wonderful missionaries during the past quarter of a century, especially Dr. and Mrs. A. O. Hendricks, Rev. and Mrs. James H. Jones, and Rev. and Mrs. Lawrence Faul, have done a tremendous job of winning and conserving hundreds, if not thousands, of souls for the Kingdom and the Church of the Nazarene. Our investment in Barbados is bringing colossal returns. Mrs. DeLong

and I have now completed our South American tour on the S.S. 'Brazil.' It lasted 45 days and covered 12,347 miles by water. We visited Brazil, Montevideo, Argentina, and Barbados. The needs of these fields are great. Our missionaries are making tremendous investments and reaping bountiful returns."

Evangelist H. N. Dickerson writes: "Due to a mistake in my slate, I have a date in April, 1955, open that I could slate. Write me, 2235 North Alabama, Indianapolis 5, Indiana."

Rev. Earl G. Hissom, Jr., reports from Weirton, West Virginia: "We recently closed a wonderful Youth Week revival with Rev. Jack Archer, young pastor of our Elkins church. God was on the scene in mighty power. We had seekers in every service. Thirteen young people joined the church in the closing service. The Weirton young people are on fire for God."

Charleston, West Virginia—Southeast Church recently concluded a very profitable revival with Rev. Willard Hubbard as the evangelist, and the Gospel Light Trio as the singers and musicians. Large crowds attended the services and there were good altar services almost every night. Seven new adult members were received into the church. The church recently extended to the pastor a three-year recall with a most wonderful vote, and increased his salary \$20.00 a week. It is a joy to serve the wonderful folks of Southeast Church. We believe the days ahead are filled with victory.—Hadley Hall, Pastor.

Clinton, Ohio—The Warwick Church recently closed a series of youth services that stirred anew the revival blessings of God. Rev. D. E. Patrone was the special worker during the campaign, and his ministry in music and message reached the hearts of all those who made up the large crowds present each evening. Forty-nine persons sought God for salvation at the altar during the meeting; and in a special consecration service, seventeen teen-age youth dedicated their lives to work of the Kingdom. A spirit of revival is on the church and we seek the blessing of God upon His work.—William L. Parks, Pastor.

Evangelist L. M. Payne reports: "Last year was a very successful year in revival work; souls saved and sanctified in every meeting, and a number joined the church. I'm now in a revival at Sulphur, Oklahoma, with Pastor Pierce. I have some open dates that I would be glad to slate for week ends and regular revivals. I will come for freewill offerings and entertainment. I have a public address system and records, which are fine for advertising. Anyone wishing my services for 1955 or '56 address me at 509 Northwest Main, Bethany, Oklahoma."

Evangelist C. T. Corbett reports: "Recently I served as the evangelist in a revival at North Nampa (Idaho) Church with Rev. Carl L. Wooten and his people. This was my first meeting in this city and it was a happy time of service in the promotion of holiness. Paul McNutt capably led the choir and congregation, as well as special singing, and many people showed a wholesome degree of spiritual activity in this revival. They sang, prayed, shouted, wept, boosted, and gave. God gave us some wonderful victories at the altar, for which I praise Him from a full heart. My first visit to Nampa was back in 1926. Since then the city has increased from about 8,000 to 17,000 in population. Instead of 1 Church of the Nazarene with approximately 400 members, there are now 5 with a membership of more than 2,000. The total property valuation of these 5 churches is \$788,000.00. In 1926, Northwest Nazarene College had 338 students with more than two-thirds of them in high school and grade school. At that time the college had only 5 buildings and a total property valuation which was slightly beyond \$100,000.00. The present enrollment of Northwest Nazarene College is 764, with 576 of these in college and the remainder in high school. Also, the college now has 17 buildings and a total property valuation of more than \$1,000,000.00. The Samaritan Hospital was still in its swaddling clothes in 1926; Dr. Thomas E. Mangum, Sr., was its only physician and it had only 18 hospital beds for patients in a small building called Reynolds Home, valued at \$25,000.00. Today, Samaritan Hospital has 50 beds with 23 doctors on its staff and 12 full-time nurses. The attitude toward our church, college, and hospital is very good. Our people and institutions are held in high esteem by the citizens of Nampa."

Evangelist Dave Hall reports: "Due to a change in pastorate, I have the following date open: March 23 to April 3, 1955. Anyone desiring a meeting write me at 509 North Maple, McPherson, Kansas."

Martinsburg, West Virginia—We recently closed a revival with Rev. and Mrs. E. G. Wright as the evangelist and singers. The presence of the Holy Spirit was manifested from the very first night, and He continued to be present throughout the revival. Brother Wright is a dynamic holiness preacher. Souls were saved and believers sanctified. God came on the scene in the morning service of the closing day of the revival and the evangelist did not get to preach. All Sunday-school records were broken. The future looks bright for the Martinsburg church. Our pastor, Rev. A. V. Kesecker, deserves a lot of credit for his untiring efforts in leading this little band of Nazarenes and trying to get others into the church. We feel that God is definitely leading us on to victory.—Lorraine Yeakley, Secretary.

# ANNOUNCEMENTS

**NOTICE**—Eighty-seventh annual convention National Holiness Association, April 13 to 17, at Dayton, Ohio, in the convention auditorium, "Memorial Hall." Among the special speakers will be Dr. G. B. Williamson, Dr. Oswald Smith, Dr. Harry Denman, Dr. H. K. Sheets, and Dr. Myron F. Boyd, with eight inspiring workshops on various phases of church work. For further information write, National Holiness Association, 1128 Metropolitan Bldg., Minneapolis 1, Minn.

**RECOMMENDATION**—Norman and Connie Franklin are now in full-time evangelistic work. This young couple are splendid musicians and singers, and will be a great blessing to any church, convention, or camp. They are talented and spiritual, and you would make no mistake in calling them. Address them, Box 1052, Greeley, Colorado.—C. B. Cox, Superintendent of Colorado District.

## WEDDING BELLS

Miss Marjorie Marie Nelligan of Riverside, California, and A. J. James F. Pearson of Harrington, Delaware, were united in marriage on January 23, at the Arlington Avenue Church of the Nazarene, Riverside, California, with the pastor, Rev. H. E. Burton, officiating, assisted by Rev. H. H. Cochran.

Miss Bertha L. Alexander of Hurdsville, and Mr. Daniel L. Adam of Goodrich, North Dakota, were united in marriage at the Central Baptist parsonage in Tacoma, Washington, on February 17, with the pastor, Bror Lundgren, officiating.

**BORN**—to Rev. and Mrs. Robert L. Staples of Bakersfield, California, a daughter, Karen Ann, on February 22.

—to Mr. and Mrs. Gene Cantrell of Modesto, California, a daughter, Joanne Marie, on February 14.

—to Rev. and Mrs. Norman W. Bloom of Hastings, Nebraska, a son, Mark David, on February 12.

—to Rev. and Mrs. Loren E. Schaffer of Altoona, Kansas, a son, Stanley Allen, on February 12.

—to Eldon and Mammie Roe of Lafayette, Colorado, a daughter, Willa Mae, on February 9.

—to Mr. and Mrs. DwaIn Grant of Sugar City, Colorado, a daughter, Pamela Denise, on February 8.

—to Mr. and Mrs. Oren V. Rap of Lincoln, Nebraska, a son, Michael Dennis, on January 28.

—to Rev. and Mrs. Ben Lemaster of Leavenworth, Kansas, a son, Dennis Mark, on January 27.

—to Sgt. and Mrs. Duane Harrell of Columbia, South Carolina, a son, Gregory Duane, on January 24.

—to Rev. and Mrs. Ulius Rushing of Wichita, Kansas, a daughter, Janet Sue, on January 16.

—to Rev. and Mrs. Harold L. Maiden of Galveston, Texas, a son, Gregory Paul, on January 2.

**SPECIAL PRAYER IS REQUESTED** by a "Herald" reader in Pennsylvania for a son that he may be healed, also that he may improve in his schoolwork, and for a special unspoken request;

by a lady in Illinois that God may bring about the answer to a long-standing request;

by a consecrated Nazarene mother in Michigan that God may undertake for the ungodly home of her son, who is in serious condition with stomach ulcers—that God may get to his heart while it is moved over the loss of a baby son;

by a Christian lady in Wisconsin for a little granddaughter and the entire family to be brought to God;

by a lady in Ohio for a friend and the family, for a son and his friend on their return trip from overseas, and that they may have a revival in that place;

by a lady in Ohio for "a very urgent silent request";

by a "Herald" reader in Massachusetts, a young woman only twenty-one, very much in need of prayer for herself, an ungodly husband, their home (they are on the verge of divorce), also for her father, sisters, and brothers, all unsaved, and the mother very ill with heart trouble (she is a Christian);

by a "Herald" reader in Nebraska for a young woman who has been fighting mental trouble for a year, also having spiritual trouble and is almost

desperate—also that the writer may have spiritual victory;

by a friend in Maryland that God may touch and heal her body;

by a friend in Kansas who has lost out with the Lord through bitterness of spirit—she now wants to get back to God and needs help for conditions in the home also;

by a lady in New York that God will undertake in the solving of a certain problem—the matter is vital to her—she loves the Lord and knows her heart is right;

by a lady in Ohio for the salvation of her husband and children, especially the sons in the army.

# DIRECTORIES

## GENERAL SUPERINTENDENTS

**Hardy C. Powers**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

### Assembly Schedule

|                      |                          |
|----------------------|--------------------------|
| Washington Pacific   | May 11 and 12            |
| Oregon Pacific       | May 18 to 20             |
| Nevada-Utah          | May 25 and 26            |
| Nebraska             | June 2 and 3             |
| Northeastern Indiana | June 29 to July 1        |
| Alabama              | July 5 and 6             |
| Eastern Michigan     | July 20 to 22            |
| Eastern Kentucky     | July 27 and 28           |
| Missouri             | August 3 to 5            |
| Northwest Indiana    | August 17 to 19          |
| Tennessee            | August 24 to 26          |
| Louisiana            | August 31 to September 1 |
| Georgia              | September 14 and 15      |
| Southeast Oklahoma   | September 21 and 22      |

**G. B. Williamson**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

### Assembly Schedule

|                     |                     |
|---------------------|---------------------|
| Northern California | May 11 to 13        |
| Arizona             | May 19 and 20       |
| New Mexico          | May 25 and 26       |
| Southern California | June 1 to 3         |
| South Dakota        | June 22 and 23      |
| Canada West         | July 6 to 8         |
| Western Ohio        | July 27 to 29       |
| Minnesota           | August 1 to 3       |
| Illinois            | August 4 to 6       |
| Iowa                | August 10 to 12     |
| Houston             | August 24 and 25    |
| Mississippi         | Aug. 31 to Sept. 1  |
| Kansas City         | September 7 to 9    |
| Northeast Oklahoma  | September 28 and 29 |

**Samuel Young**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

### Assembly Schedule

|                   |                  |
|-------------------|------------------|
| Akron             | May 4 to 6       |
| Idaho-Oregon      | May 11 to 13     |
| Northwest         | May 18 and 19    |
| British Isles     |                  |
| Southern District | May 28 to 31     |
| Northern District | June 1 to 5      |
| West Virginia     | July 7 to 9      |
| Michigan          | July 13 to 15    |
| Southwest Indiana | July 28 and 29   |
| Kansas            | August 3 to 5    |
| Wisconsin         | August 10 to 12  |
| Dallas            | August 17 and 18 |

**D. I. Vanderpool**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

### Assembly Schedule

|                         |                     |
|-------------------------|---------------------|
| Albany                  | May 11 and 12       |
| Washington-Philadelphia | May 19 to 21        |
| Florida                 | May 25 and 26       |
| Canada Central          | June 15 and 16      |
| New England             | June 22 to 24       |
| New York                | July 1 and 2        |
| Maritime                | July 13 and 14      |
| Pittsburgh              | July 21 to 23       |
| Northwest Oklahoma      | July 28 and 29      |
| East Tennessee          | August 3 and 4      |
| Chicago Central         | August 10 to 12     |
| Southwest Oklahoma      | September 14 to 16  |
| North Carolina          | September 21 and 22 |
| South Carolina          | September 28 and 29 |

**H. C. Benner**  
Office, 6401 The Paseo, Box 6076, Kansas City 10, Mo.

### Assembly Schedule

|                |                |
|----------------|----------------|
| San Antonio    | May 4 and 5    |
| Abilene        | May 11 to 13   |
| Los Angeles    | May 25 to 27   |
| Rocky Mountain | June 2 and 3   |
| North Dakota   | June 29 and 30 |
| Colorado       | July 13 and 14 |
| Central Ohio   | July 20 to 22  |

|                       |                     |
|-----------------------|---------------------|
| Kentucky              | August 3 and 4      |
| Virginia              | August 10 and 11    |
| Northwestern Illinois | August 17 and 18    |
| Indianapolis          | August 24 to 26     |
| South Arkansas        | September 7 and 8   |
| North Arkansas        | September 14 and 15 |

# EVANGELISTS' SLATES

**Allee G. Franklin**, P.O. Box 687, Moses Lake, Wash. Corning, Calif. Mar. 16 to 27

**Hermiston, Ore.** Mar. 30 to April 10

**Anderson, G. R. Evangelist**, Box 76, Lindsey, Ohio Tiffin, Ohio Mar. 16 to 27

**The Plains, Ohio** Mar. 29 to April 10

**Anderson, Gilbert and Sylvia**, Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

**Sierra Madre, Calif.** Mar. 10 to 20

**El Verano, Calif.** Mar. 31 to April 10

**Aycock, Dell**, Evangelistic Singer, P.O. Box 527, Kansas City 41, Mo.

**Carthage, Mo.** Mar. 22 to April 3

**Bailey, Clayton**, Evangelist, Box 579, Fort Dodge, Iowa

**Oklahoma City, Okla.** Mar. 16 to 28

**Kansas City (St. Paul's), Mo.** Mar. 30 to Apr. 10

**Baker, Ralph and Betty**, Preacher and Singers, Box 171, Newell, W.Va.

**McArthur, Ohio** Mar. 9 to 20

**Baldwin, C. R.** 1122 W. Texas, Durant, Okla.

**Ball, Kenneth W. and Evelyn**, Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.

**Dayton, Wash.** Mar. 16 to 27

**Coeur d'Alene, Idaho** Mar. 30 to April 10

**Balsmeier, A. F. and Leonora T.** Preacher and Singer, P.O. Box 745, Hutchinson, Kans.

**Ponca City, Okla.** April 13 to 24

**Banning, R. M.** Evangelist, P.O. Box 154, Morrow, Ohio

**Barkley, Arthur and Vada Lee**, Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

**Kingfisher, Okla.** Mar. 15 to 27

**Pataskala, Ohio** Mar. 30 to Apr. 10

**Bass, M. V.** Evangelist, Route 5, Mt. Pleasant, Mich.

**Aliquippa, Pa.** Mar. 15 to 27

**Battin, Buford**, 1509 Seventh St., Lubbock, Texas Enid, Okla. Mar. 16 to 27

**Sulphur Springs, Texas** Mar. 30 to Apr. 10

**Belew, P. P.** P.O. Box 527, Kansas City 41, Mo.

**Berryhill, Noble E.** P.O. Box 527, Kansas City 41, Mo.

**Electra, Texas** Mar. 16 to 27

**Bertoletti, The Musical (Fred and Grace)**, Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.

**Waco (1st), Texas** Mar. 9 to 20

**Independence, Kans.** Mar. 23 to Apr. 3

**Bierce, Jack**, Song Evangelist, 417 North St., Apt. C., Logansport, Ind.

**Bierce, Joseph**, Evangelist, 913 Indiana St., Bicknell, Ind.

**Owego, N.Y.** Mar. 23 to Apr. 3

**Dayton (United Miss.), Ohio** Apr. 6 to 17

**Bishop, Joe**, Evangelist, Box 47, Yukon, Okla.

**Waukegan, Ill.** Mar. 16 to 27

**Shamrock, Texas** Mar. 30 to Apr. 10

**Boggs, W. E.** P.O. Box 527, Kansas City 41, Mo.

**Winchester (1st), Ind.** Mar. 16 to 27

**Cincinnati (1st), Mich.** Mar. 30 to Apr. 10

**Boone, Ford**, Evangelist, 227 S. Locust, McComb, Miss.

**Atlanta (Riverside), Ga.** Mar. 13 to 27

**High Point (Archdale), N.C.** Mar. 30 to Apr. 10

**Bouse, Fred**, Evangelist, 420 E. 12th St., Indianapolis, Ind.

**Ripley, Ohio** Mar. 22 to Apr. 3

**Andersonville, Ind.** Apr. 5 to 17

**Bowman, Don and Frances**, Song Evangelists, 1013 Vine St., Newport, Ky.

**Union City, Ind.** Mar. 31 to Apr. 3

**Cincinnati (Lockland), Ohio** Apr. 13 to 24

**Bowman, Russell**, Evangelist, 1841 Belmead Rd., Columbus, Ohio

**Brannon, George**, 125 N. Wheeler, Bethany, Okla.

**Sioux City (1st), Iowa** Mar. 16 to 27

**Kiowa, Kans.** Mar. 30 to Apr. 10

**Brannon, J. S.** Coal Fork, W.Va.

**Miami, W.Va.** Mar. 15 to 27

**Poccatofico, W.Va.** Mar. 29 to Apr. 10

**Brannon, Wilbur**, 2201 Morehouse Ave., Elkhart, Ind.

**Marion (1st), Ind.** Mar. 9 to 20

**Troy, Ohio** Mar. 21 to 27

**Brinkman, George**, Evangelist, 1330 Corbin Rd., Toledo, Ohio

**Erlanger, Ky.** Mar. 16 to 27

**Walbridge, Ohio** Mar. 29 to Apr. 10

**Brockmuller, C. W. and Esther**, Box 527, Kansas City 41, Mo.

**Atwood, Kans.** Mar. 16 to 27

**Brough, C. Wesley**, P.O. Box 527, Kansas City 41, Mo.

**Riverside (Arlington Ave.), Calif.** Mar. 9 to 20

**Compton (1st), Calif.** Mar. 23 to Apr. 3

Brown, Burton. 212 W. Jefferson St., Lansing, Mich.  
 Brown, Clon C. 112 Manor Dr., High Point, N.C.  
 W. Columbia (1st), S.C. .... Mar. 9 to 20  
 Waynesville, N.C. .... Mar. 23 to Apr. 6  
 Brown, Curtis R. Song Evangelist, 912 Fifth St., N.W., Canton, Ohio  
 Detroit (Calvary), Mich. .... Mar. 16 to 27  
 Muskegon (1st), Mich. ... Mar. 30 to Apr. 10  
 Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.  
 Oklahoma City (Grand Blvd.), Okla. .... Mar. 16 to 27  
 Clovis (1st), N.M. .... April 7 to 17  
 Brown, Mackey J., Evangelist; Sullivan, R. A., Singer. 208 Eighth Ave., S., Nashville, Tenn.  
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
 Newell (1st), W.Va. .... Mar. 16 to 27  
 Pekin (1st), Ill. .... Mar. 29 to Apr. 10  
 Burton, C. C. Evangelist, P.O. Box 145, Somerset, Ky.  
 Wellsburg, W.Va. .... Apr. 5 to 17  
 Concord, N.C. .... Apr. 20 to May 2

Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Ridgeville, Ind. .... Mar. 15 to 27  
 Kittanning, Pa. .... Mar. 29 to Apr. 10  
 Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.  
 Snoqualmie, Wash. .... Mar. 30 to Apr. 10  
 Roseville, Calif. .... Apr. 13 to 24  
 Cargill, A. L. and Myrta. 834 W. Kiowa, Colorado Springs, Colo.  
 Richland, Idaho .... Mar. 9 to 20  
 Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.  
 Bernie, Mo. .... Mar. 23 to April 3  
 Great Bend, Kans. .... Apr. 6 to 17  
 Carpenter, Harvey and Ruth. Evangelists and Singers, 323 N. Franklin Ave., Greensburg, Ind.  
 Carroll, Bob and Gladys. Evangelist and Singers, Box 422, Nowata, Okla.  
 Lamesa, Texas .... Mar. 16 to 27  
 Poplar Bluff, Mo. .... Mar. 30 to April 10  
 Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.  
 Taft, Calif. .... Mar. 10 to 20  
 Larimore, N.D. .... Mar. 23 to Apr. 3

Carter, W. A. Evangelist, 3808 Park St., Greenville, Texas  
 Hartford City, Ind. .... Mar. 23 to Apr. 3  
 Victoria, Va. .... Apr. 6 to 17  
 Casey, H. A. Evangelist, 1801 N.E. Madison, Oklahoma City, Okla.  
 Paulding, Ohio .... Mar. 23 to Apr. 3  
 Warsaw, Ohio .... Apr. 6 to 17  
 Casto, Clyde C. Evangelist, 4120 21st St., Del Paso Heights, Calif.  
 Willows, Calif. .... Mar. 30 to Apr. 10  
 Dunsmuir, Calif. .... Apr. 13 to 24  
 Chapman, G. H. Evangelist, Box 592, Bethany, Okla.  
 Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Warren, Ohio .... Mar. 16 to 27  
 East Liverpool, Ohio .... Mar. 30 to Apr. 10  
 Chickenoft, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.  
 Clark, Eddie. Route 1, Colona, Ill.  
 Cochran, H. H. Evangelist, 6600 Piccadilly St., Riverside, Calif.  
 Durango, Colo. .... Mar. 23 to Apr. 3  
 Cocris, George J. Evangelist, 422 W. DeSoto, Pensacola, Fla.  
 Cole, Phillip. Evangelist, Route 4, Nampa, Idaho  
 Conway, L. W. Evangelist, 1043 Columbia St., Newport, Ky.  
 Newport (1st), Ky. .... Mar. 30 to Apr. 10  
 Grove City, Pa. .... Apr. 13 to 24  
 Cook, James V. Song Evangelist, Route 1, Harrisburg, Ill.  
 Cook, Troy and Margaret. Singers and Musicians, Route 2, Ames, Iowa  
 Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.  
 Corbett, C. T. Evangelist, Box 215, Kankakee, Ill.  
 Henretta, Okla. .... Mar. 23 to Apr. 3  
 Marseilles, Ill. .... Apr. 6 to 17  
 Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio  
 Crandell, Charles H. 106 North Hoff, El Reno, Okla.  
 Crawford, J. H. and Maggie. Springdale, Ark.  
 Springdale, Ark. (Dist. Conv.)  
 .... Mar. 21 to 23  
 St. Marys (1st), Ohio .... May 17 to 29  
 Crider, Jim and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind.  
 Corydon, Ind. .... Mar. 2 to 13  
 Mohawk, Ind. .... Mar. 16 to 27  
 Crites, Evangelistic Party. P.O. Box 527, Kansas City 41, Mo.  
 Waynesburg, Pa. .... Mar. 16 to 27  
 Windsor, Ont. .... Mar. 30 to Apr. 10  
 Crutcher, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla.  
 Ephrata, Pa. .... Mar. 6 to 27  
 Easton, Pa. .... Mar. 31 to Apr. 10  
 Darnell, H. E. Evangelist, Box 929, Vivian, La.  
 Evansville (Victory Chpl.), Ind. Mar. 16 to 27  
 Poplar Bluff, Mo. .... Mar. 30 to Apr. 10  
 Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio  
 Zanesfield, Ohio .... Mar. 13 to 27  
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
 Holyoke, Colo. .... Mar. 16 to 27  
 Decatur, Ill. .... Mar. 30 to Apr. 10  
 Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio  
 Open .... Mar. 14 to 28  
 Loudon, Tenn. .... Mar. 28 to Apr. 3  
 Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Smiths Ferry, Pa. .... Mar. 16 to 27  
 Richmond, Va. .... Mar. 30 to Apr. 10  
 DeBord, Clifton. Evangelist, Box 881, Ashland, Ky.  
 Greensburg, Ind. .... Mar. 15 to 27  
 Pontiac (1st), Mich. .... Apr. 5 to 17  
 DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.  
 Dickerson, H. H. Evangelist, Box 662, Bethany, Okla.  
 Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.  
 Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.  
 Danville, Ill. .... Mar. 23 to Apr. 3  
 Muncie (S. Side), Ind. .... Apr. 6 to 17  
 Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind.  
 Knightstown, Ind. .... Mar. 8 to 20  
 Dobson, J. C. Evangelist, Box 504, Bethany, Okla.  
 Davis Creek, W.Va. .... Mar. 16 to 27  
 Bethany (Meridian Park), Okla. .... Mar. 30 to Apr. 10  
 Dorrance, Doyle, and Wife. Evangelists and Artists, P.O. Box 281, Monrovia, Calif.  
 Douglas, Wilson. Evangelist, 1905 Tenth Ave., Jasper, Ala.  
 Pineville, Ky. .... Mar. 27 to Apr. 10  
 Olive Hill, Ky. .... Apr. 12 to 24

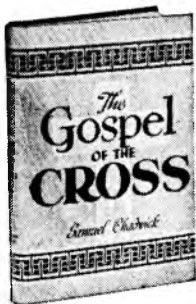
# Inspiring Reading For the Easter Season

## The Gospel Of the Cross

By Samuel Chadwick

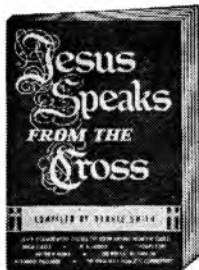
The glorious message of Christ's death, burial, and resurrection—not just retold, but dynamically proclaimed by an old-time holiness writer.

Like many others, you too will receive spiritual uplift in reading this book during the Easter season.



96 pages, cloth

\$1.25



## Jesus Speaks From the Cross

Compiled by Bernie Smith

An extremely resourceful book for pastors, teachers, and Bible students.

Here under one cover are the comments on the "Last Words" gathered from Clarke, Godbey, Henry, Maclaren, "The Biblical Illustrator," "The Preacher's Homiletic Commentary," and others.

96 pages, paper

\$1.00

Easter's Almost Here—Order TODAY

NAZARENE PUBLISHING HOUSE

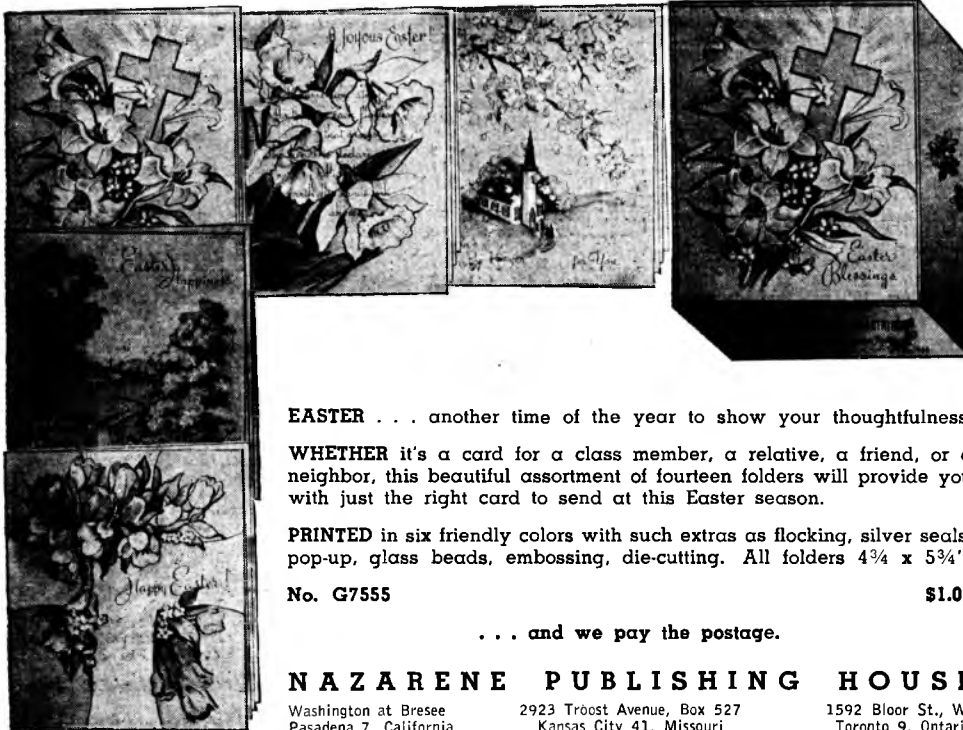
Washington at Bresee  
Pasadena 7, California

2923 Troost Avenue, Box 527  
Kansas City 41, Missouri

1592 Bloor St., W.  
Toronto 9, Ontario

- Dunn, T. P. 4352 N. Frankfort, Tulsa, Okla.  
 Chula Vista, Calif. Mar. 16 to 27  
 Banning, Calif. Mar. 30 to Apr. 10  
 Eastman, H. T. and Veria May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.  
 Chicago (Emerald Ave.), Ill. Mar. 23 to Apr. 3  
 Hutchinsons (Bethany), Kans. Apr. 6 to 17  
 Elsea, Cloyce. Evangelist, Box 18, Van Buren, Ohio  
 Brilliant, Ohio Mar. 15 to 27  
 Montpelier, Ohio Mar. 29 to Apr. 10  
 Emmert, H. C. 405 N. Redmond, Bethany, Okla.  
 Corpus Christi (Broadmoor), Tex.  
 Mar. 23 to Apr. 3  
 Jacksonville, Ark. Apr. 6 to 17  
 Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.  
 Lisbon, Ohio Mar. 16 to 27  
 Baltimore (1st), Md. Mar. 30 to Apr. 10  
 Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.  
 Coos Bay, Ore. Mar. 23 to Apr. 3  
 Molalla, Ore. Apr. 6 to 17  
 Fagan, Harry, and Wife. Singers and Musicians, Carmichaels, Pa.  
 Open dates  
 Farnsworth, Irving. Evangelist, 141 River St., Bourbonnais, Ill.  
 Rossville, Ill. Mar. 9 to 20  
 Open date Mar. 23 to Apr. 3  
 Felter, H. J., and Wife. Box 87, Leesburg, N.J.  
 Forest Hill, Md. Mar. 16 to 27  
 Gloversville, N.Y. Mar. 29 to Apr. 10  
 Ferguson, Edw. R. and Alma. Preacher and Singers, 920 21st St., Orlando, Fla.  
 East Palestine, Ohio Mar. 23 to Apr. 3  
 Lowell, Mass. Apr. 6 to 17  
 Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo.  
 Pennville (Sugar Grove), Ind. Mar. 23 to Apr. 3  
 Files, Gloria; and Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va.  
 El Paso, Ill. Mar. 16 to 27  
 Deepwater, N.J. Mar. 30 to Apr. 10  
 Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Dodge City, Kans. Mar. 17 to 27  
 Amarillo (1st), Texas. Mar. 30 to Apr. 10  
 Finger, Maurice and Naomi. Preacher and Singers, Route 3, Lincolnton, N.C.  
 Holt, Mich. Mar. 9 to 20  
 Kenton, Ohio Mar. 23 to Apr. 3  
 Fisher, C. William. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Medford, Oregon Mar. 9 to 20  
 Spokane (1st), Wash. Mar. 23 to Apr. 3  
 Fitch, James S. Evangelist, 2126 Slane Ave., Norwood 12, Ohio  
 Cincinnati (Brighton), Ohio Mar. 8 to 20  
 Open date Mar. 22 to Apr. 3  
 Flinger, Lyle P., and Wife. Preacher and Singers, 28 Carson St., Uniontown, Pa.  
 Brookville, Pa. Mar. 15 to 27  
 Confluence, Pa. Mar. 20 to Apr. 10  
 Foltz, John. Evangelist, R.D. 1, Center Valley, Pa.  
 Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind.  
 Bridgeport, Ind. Mar. 15 to 27  
 College Corner, Ohio Mar. 30 to Apr. 10  
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.  
 New Galilee, Pa. Mar. 22 to Apr. 3  
 Meadville, Pa. Apr. 10 to 24  
 Franklin, Norman and Connie. Singers, Route 1, San Pierre, Ind.  
 Winamac, Ind. Mar. 18 to Apr. 3  
 East Gary, Ind. Apr. 6 to 17  
 Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio  
 Danville (S. Side), Ill. Mar. 8 to 20  
 Danville (N. Side), Ill. Mar. 23 to Apr. 3  
 Frost, Earl. 811 N. Market St., Troy, Ohio  
 Fugett, C. B. 4311 Blackburn, Ashland, Ky.  
 Geeding, W. W. and Wilma (Raker). Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
 Evansville, Ind. Mar. 16 to 27  
 Astoria, Ill. Mar. 30 to Apr. 10  
 Gering, Melvin. Song Evangelist, 105 S.W. First, Bethany, Okla.  
 Gillespie, George M. 934 Harrison St., Elkhart, Ind.  
 Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.  
 Hartford City (Union Center), Ind.  
 Mar. 8 to 20  
 Nappanee, Ind. Mar. 22 to Apr. 3  
 Gilliam, Harold P. Evangelist, 219 N. Washington St., Moscow, Idaho  
 Glaze, Harold and Polly. Preacher and Singers, 2015 Orange, N. Little Rock, Ark.  
 Wickes, Ark. Mar. 15 to 27  
 St. Louis (Telegraph Rd.), Mo.  
 Mar. 30 to Apr. 10  
 Gleason, J. M., and Wife. Evangelist and Musicians, 935 N. Mueller, Bethany, Okla.  
 Geneseo, Kans. Mar. 8 to 20  
 Comanche, Okla. Mar. 23 to Apr. 3  
 Godfrey, Laura. Singer, 797 N. Wilson, Pasadena 6, Calif.  
 Gospel Light Trio (Rev. Lyle Leach, Fred Findley, and Wife). Preacher and Musicians, Rt. 1, Box 175, Salem, Ore.  
 Lambertson, Minn. Mar. 16 to 27  
 St. Paul (1st), Minn. Mar. 30 to Apr. 10  
 Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis 10, Mo.  
 Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Davenport, Okla. Mar. 16 to 27  
 Herington, Kans. Mar. 30 to Apr. 10  
 Green, James and Rosemary. Singers and Musicians, 1201 Bower Court, New Castle, Ind.  
 Winchester, Ind. Mar. 16 to 27  
 Lincoln (1st), Neb. Apr. 6 to 17  
 Greene, Bernard. Evangelist, 314 E. 16th St., Bloomington, Ind.  
 Greenlee, Helen. Evangelistic Singer, Route 2, Humes-ton, Iowa  
 Sylvia, Kans. Mar. 16 to 27  
 Shelbyville, Ill. Mar. 30 to Apr. 10  
 Gretzinger, Harold W. 1391 Mar Vista, Pasadena, Calif.  
 Griffith, Glenn. 620 S. Dale Court, Denver, Colo.  
 Groves Sisters. Singers and Chalk Artist, Rt. 1, Box 203 B, Brooksville, Fla.  
 High Springs, Fla. Mar. 15 to 27  
 Grubbs, R. D. 1215 Highway Ave., Covington, Ky.  
 Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.  
 Evansville (Victory Chpl.), Ind.  
 Mar. 16 to 27  
 Vincennes (N. Side), Ind. Mar. 29 to Apr. 10  
 Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio  
 Tiffin, Ohio Mar. 16 to 27  
 High Point (Calvary), N.C. Apr. 6 to 17  
 Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kans.  
 Prescott (1st), Ark. Mar. 23 to Apr. 3  
 Wichita, Kans. Apr. 13 to 24  
 Hamilton, Jack and Wilma. Box 172, Hays, Kans.  
 Dickson, Tenn. Mar. 16 to 27  
 Harding, Mrs. Maridel. Evangelist, 893 N. Briggs, Hastings, Neb.

## EASTER IS APRIL 10 *Send Your Friends a Card*



A  
 Beautiful  
 Assortment  
 with an  
 Appropriate  
 Card  
 for  
 EVERYONE

EASTER . . . another time of the year to show your thoughtfulness.

WHETHER it's a card for a class member, a relative, a friend, or a neighbor, this beautiful assortment of fourteen folders will provide you with just the right card to send at this Easter season.

PRINTED in six friendly colors with such extras as flocking, silver seals, pop-up, glass beads, embossing, die-cutting. All folders 4 3/4 x 5 3/4".

No. G7555

\$1.00

. . . and we pay the postage.

NAZARENE PUBLISHING HOUSE

Washington at Bresee  
 Pasadena 7, California

2923 Troost Avenue, Box 527  
 Kansas City 41, Missouri

1592 Bloor St., W.  
 Toronto 9, Ontario



Order  
 At Once



Harding, U. E., and Wife. Room 405, Villa Raymond Hotel, Pasadena, Calif.

Harley, C. H. Evangelist, Burbank, Ohio  
Jerry City, Ohio ..... Mar. 29 to Apr. 10  
Crestline, Ohio ..... Apr. 12 to 24

Harrington, Wm. N. Route 5, Box 666, Gainesville, Fla.

Harrison, Raymond W. Evangelist, Box 57, Neotsu, Ore.  
Wenatchee, Wash. .... Mar. 23 to Apr. 3  
Newberg, Ore. .... Apr. 5 to 15

Harrod, John W. Box 309, Red Key, Ind.  
Merrill, Wisc. .... Apr. 5 to 17  
Mercer, Wisc. .... Apr. 18 to 24

Hart, H. J. Route 1, Owasso, Okla.

Harvey, Hoye. Evangelist, Box 124, Hodge, La.  
Minden, La. .... Mar. 14 to 27  
Jonesboro, La. .... Mar. 30 to Apr. 19

Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark.  
Batesville, Ark. .... Mar. 16 to 27  
Birmingham (1st), Ala. .... Mar. 30 to Apr. 11

Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
Newark, Del. .... Mar. 16 to 27  
Lafayette, Ind. .... Mar. 29 to Apr. 10

Henderson, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Elgin Ore. .... Mar. 20 to 30  
Nampa (Franklin Rd.), Idaho ..... Mar. 31 to Apr. 10

Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.

Henriksen, G. W. Evangelist, 16025 S.E. Pacific Highway, 99-E, Portland 22, Ore.  
Portland (Moreland), Ore. .... Mar. 16 to 27  
Kalama, Wash. .... Mar. 30 to Apr. 10

Henry, J. W. Evangelist, 451 Martin, Banning, Calif.  
Bloomington, Calif. .... Apr. 20 to May 1

Henson, J. C. Bethany, Okla.

Hodge, W. M. Evangelist, Science Hill, Ky.  
Worthington, Ky. .... Mar. 22 to Apr. 3  
Beverly, Ohio ..... Apr. 19 to May 1

Hoke, J. O. and Helen (Peters). Evangelist and Singers, 525 W. Green, Virden, Ill.

Holsa Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio

Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich. .... Mar. 16 to 27  
Auburn, Ind. .... Mar. 30 to Apr. 10

Holtzclaw, Paul M. Evangelist, Mount Erie, Ill.

Hoof, A. J. (Jack). 1610 S. Grand St., Monroe, La.  
Hoof, Billy S. Evangelist, McEwen, Tenn.

Hooker, H. H. Box 18, Gardendale, Ala.  
Englewood, Colo. .... Mar. 16 to 27  
Odon, Ind. .... Mar. 30 to Apr. 10

Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.  
Arcata, Calif. .... Mar. 15 to 27  
Albuquerque (Central), N.M. .... Mar. 30 to Apr. 10

Hostetler, Robert. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.

Huff, Hiram Perry. Box 201, Lanett, Ala.

Huff, Thomas. Evangelist, Box 228, Zylks, La.  
Baton Rouge (Trinity), La. .... Apr. 21 to May 1  
Crowley (Ebenzer), La. .... May 4 to 15

Huffman, H. B. Box 25, Onego, W.Va.  
Corgna, Ala. .... Mar. 8 to 20  
Ruston, La. .... Mar. 29 to Apr. 10

Huffman, W. D. and Marvel. Evangelist and Musicians, 138 E. Hazeltine St., Richland Center, Wis.

Hughes, Guthrie H. Evangelist, Greenfield, Ind.  
Elkton, Ky. .... Mar. 16 to 27  
Flora, Ill. .... Mar. 30 to Apr. 10

Humble, Dave and Mary. Singers and Chalk Artist, Worthington, Ind.

Ihrig, R. L. Evangelist, 20 Hollywood Dr., Florence, Ky.  
Ashland (Grace), Ky. .... Mar. 16 to 27  
Wurland, Ky. .... Mar. 30 to Apr. 10

Isenberg Evangelistic Party. Evangelist and Singers, Box 388, New Cumberland, Pa.  
Washington, D.C. .... Mar. 23 to Apr. 3  
Bethel, Ohio ..... Apr. 6 to 17

Jackson, R. V. Box 31, Elizabethtown, Ill.

Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Sublette, Kans. .... Mar. 23 to Apr. 3  
Great Bend, Kans. .... Apr. 6 to 17

Jenkins, Gerald and Donna Lou. Evangelistic Singers, P.O. Box 527, Kansas City 41, Mo.  
E. Detroit, Mich. .... Mar. 16 to 27  
Pontiac (1st), Mich. .... Apr. 5 to 17

Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.  
Jackson (Pilg. Hol.), Mich. .... Mar. 16 to 27  
Battle Creek (Un. Miss.), Mich. .... Mar. 30 to Apr. 10

Johnson, Andrew. Wilmore, Ky.  
Bethlehem, Pa. .... Mar. 15 to 27  
Russell, Ky. .... Mar. 30 to Apr. 10

Johnson, Spencer. Box 11, Vivian, La.  
Sylvia, Kans. .... Mar. 16 to 27  
Farmington, Iowa ..... Mar. 31 to Apr. 10

Jones, A. K. 519 Commercial, Danville, Ill.  
Hutchinson, Kans. .... Mar. 15 to 27  
Mystic, Iowa ..... Mar. 29 to Apr. 10

Jones, Claude W. Evangelist, 9 Elm Ave., Wellston 70, Mass.  
Royersford, Pa. .... Mar. 16 to 27  
Baltimore (East), Md. .... Mar. 30 to Apr. 3

Jones, Lum. 630 West 9th St., Ada, Okla.

Jones, Nadine K. (Mrs. Bob). Song Evangelist, Route 1, Scranton, S.C.

Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.

Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
Dayton (1st), Ohio .... Mar. 23 to Apr. 3  
Chickamauga (Wilders), Ga. .... Apr. 6 to 17

Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.  
Pratt, Kans. .... Mar. 23 to Apr. 3  
Sioux City, Iowa ..... Apr. 6 to 17

Kuschner, Allard and Dorothea. Evangelist and Singer, 701 E. Schaff Rd., Brooklyn Heights, Ohio  
South Windham, Me. .... Mar. 16 to 27  
Lapeer, Mich. .... Apr. 3 to 19

Kuykendall, P. W. Box 978, Hendersonville, N.C.

Laird, Charles, and Wife. Preacher and Singers, R.D. 3, Salem, Ohio  
Salem, Ohio .... Apr. 3 to 10  
N. Tonawanda, N.Y. .... Apr. 20 to May 1

Lamneck, Forest. 1518 S. Buckeye, Kokomo, Ind.

Langford, J. V. Evangelist, 808 N. College, Bethany, Okla.  
Lamar, Colo. .... Mar. 22 to Apr. 3  
Wray, Colo. .... Apr. 5 to 17

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Johnson, Kans. .... Mar. 23 to Apr. 3  
Kansas City (Calvary), Mo. .... Apr. 8 to 17

Lee, Mason. 217 Division St., Huntington 2, W.Va.  
Clermont, Ind. .... Mar. 15 to 27  
Selma, Ind. .... Mar. 29 to Apr. 10

Leih, Martin. 721 E. Foothill Blvd., Monrovia, Calif.

Leverett Brothers. Preacher and Singers, 706 N. Broadway, Lamar, Mo.  
Baxter Springs, Kans. .... Mar. 16 to 27  
Dunbar, W.Va. .... Mar. 30 to Apr. 10

Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
Lodi, Calif. .... Mar. 16 to 27  
Concord, Calif. .... Mar. 30 to Apr. 10

Lewis, Roy R. Route 1, Albany, Ind.  
Washington, D.C. .... Mar. 9 to 20

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Pampa, Texas ..... Mar. 9 to 20

Lipker, Charles H. Route 3, Findlay, Ohio  
Hutchinson (1st), Kans. .... Mar. 9 to 20  
Mansfield, Ohio .... Mar. 30 to Apr. 10

Little, H. C. 1338 1/2 Hunter Ave., Columbus 1, Ohio  
Portsmouth (1st), Ohio .... Mar. 8 to 20  
Lorain, Ohio .... Mar. 27 to Apr. 10

Logan, J. Sutherland. P.O. Box 527, Kansas City 41, Mo.  
Danville (1st), Ill. .... Mar. 16 to 27  
Hammond (Maywood), Ind. .... Mar. 30 to Apr. 10

Mac Allen, L. J. and Mary E. Evangelists and Artists, 27 W. Falls St., New Castle, Pa.  
Granite City, Ill. .... Mar. 23 to Apr. 3  
Urbana, Ill. .... Apr. 5 to 17

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 113, Bethany, Okla.  
Elk City, Okla. .... Mar. 16 to 27  
Billings (1st), Mont. .... Apr. 30 to May 10

Martin, Edwin C. P.O. Box 527, Kansas City 41, Mo.  
Pomona, Calif. .... Mar. 16 to 27  
Arlington (Calvary), Va. .... Apr. 6 to 17

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Oregon City, Oregon ..... Mar. 16 to 27  
Portland (1st), Ore. .... Mar. 30 to Apr. 10

Mathews, L. B. 2105 Natches Trace, Nashville 12, Tenn.  
Decherd (Warren's Chapel), Tenn. .... Mar. 23 to Apr. 3  
Clayton, Ind. .... Apr. 6 to 17

McCoy, Norman. Song Evangelist, 1425 Pearl St., Anderson, Ind.  
Lancaster, Ohio ..... Mar. 20 to 27  
Pittsburgh (E.U.B.), Pa. .... Apr. 3 to 10

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Santa Monica, Calif.  
Allentown, Pa. .... Mar. 23 to Apr. 3  
Trenton, N.J. .... Apr. 6 to 24

McGuire, Paul A., Wife, and Daughter. Evangelist and Singers, 903 Kelley Dr., Barstow, Calif.  
Las Animas, Colo. .... Mar. 9 to 20  
Phoenix, Ore. .... Mar. 30 to Apr. 10

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.  
McMillan, W. L. Evangelist, 506 N. Court St., Circleville, Ohio  
Lancaster, Ohio ..... Mar. 21 to Apr. 3  
Bellevue, Ohio ..... Apr. 4 to 19

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Albany, Ore. .... Mar. 23 to Apr. 3  
Indianapolis (Westbrook), Ind. .... Apr. 6 to 17

Meadows, Naomi; and Reasoner, Eleanore. Preachers and Singers, 2510 Hudson Ave., Norwood 12, Ohio  
Sidney, Ill. .... Mar. 23 to Apr. 3  
Leipsic, Ohio ..... Apr. 6 to 17

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Cedar Rapids (1st), Iowa ..... Mar. 16 to 27  
Hoisington, Kans. .... Mar. 20 to Apr. 10

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
Kansas City (Rainbow), Kans. .... Mar. 30 to Apr. 10  
Winfield, Kans. .... Apr. 13 to 24

Messer, L. C. and Ruth. Singers and Musicians, 236 S. Michigan Ave., Glendora, Calif.  
San Antonio, Tex. .... Mar. 23 to Apr. 10  
Winfield, Kans. .... Apr. 13 to 24

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
Logan (Beulah), Ala. .... Mar. 14 to 20

Mickel, Ralph and Lillian. Evangelists and Singers, Alton Bank, Pa.  
Norwalk, Conn. .... Mar. 16 to 27  
New Brighton, Pa. .... Mar. 30 to Apr. 10

Mickey, Bob. Song Evangelist, 309 Cimarron, La Junta, Colo.  
Lamar, Colo. .... Mar. 22 to Apr. 3  
Harmon, Okla. .... Apr. 20 to May 1

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.  
Miller, Ford. Box 269, Osceola, Ind.  
Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.  
Highland, Ind. .... Mar. 16 to 27  
Plymouth, Mich. .... Mar. 30 to Apr. 10

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
Albuquerque, N.M. .... Mar. 16 to 27  
Phoenix (Alzona Park), Ariz. .... Mar. 28 to Apr. 3

Miller, Ruth (Mrs. Henry A.). Song Evangelist, 1414 N. Sierra Bonita, Pasadena 7, Calif.  
Chico, Calif. .... Mar. 23 to Apr. 3  
Santa Paula, Calif. .... Apr. 20 to May 1

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Waltham, Mass. .... Mar. 16 to 27  
New Cumberland, Pa. .... Mar. 30 to Apr. 10

Mingledorff, O. C. P.O. Box 43, Douglas, Ga.

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.  
Punxsutawney, Pa. .... Mar. 15 to 27

Moore, Ernest. Evangelist, P.O. Box 515, Bremond, Texas  
Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Pasadena, Calif. .... Mar. 8 to 28  
Louisville (Broadway), Ky. .... Mar. 30 to Apr. 10

Moore-Dake Evangelistic Party (Myrtle C. and Lorraine M.). 10802 63rd Ave., Edmonton, Alberta, Canada  
Everett, Wash. .... Mar. 29 to Apr. 10  
Burlington, New Westminster, B.C. .... Apr. 12 to 24

Mooshian, C. Helen. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Mounds, Dewey. Evangelist, 134th St. and Ridgeland Ave., Worth, Ill.

Mundell, Winfield A. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.  
Nashville (Bordeaux), Tenn. .... Mar. 16 to 27

Musical Messengers. % Don Ratliff, 3423 Hottell Dr., Louisville 16, Ky.  
Danville (1st), Ill. .... Mar. 16 to 27  
Richmond, Ind. .... Apr. 5 to 10

Myers, J. T. 502 Lafayette St., Danville, Ill.  
Eureka (1st), Ill. .... Mar. 16 to 27  
Monticello, Ind. .... Mar. 30 to Apr. 10

Nelson, Charles Ed. and Normadene. Preacher and Singer, 1524 S. 4th St., Rogers, Ark.  
Terrell, Tex. .... Mar. 16 to 27  
Harrison, Ark. .... Mar. 30 to Apr. 10

Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
Ft. Recovery, Ohio ..... Mar. 16 to 27  
Logan, Ohio ..... Mar. 30 to Apr. 10

Norton, Joe. Evangelist, Box 143, Hamlin, Texas  
Gladewater, Texas ..... Mar. 16 to 27  
Tyler (1st), Texas ..... Mar. 30 to Apr. 10

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
Glens Fork, Ky. .... Mar. 15 to 27  
Clarksburg, W.Va. .... Mar. 29 to Apr. 10

Oliver, Charles. Evangelist, Rt. 1, Box 294, 3105 McArthur Dr., La Marque, Texas

Parrott, A. L. Evangelist, P.O. Box 298, Bourbonnais, Ill.  
Decatur (1st), Ill. .... Mar. 16 to 27  
Caro, Mich. .... Mar. 30 to Apr. 10

Parry, Elwood. Song Evangelist, 710 Dellwood St., Bethlehem, Pa.

Patrone, D. E. Evangelist, 224 Liberty St., Painesville, Ohio  
Coshocton (1st), Ohio ..... Mar. 15 to 27  
Jackson, Ohio ..... Mar. 29 to Apr. 10

Patterson, Walter. Route 3, Waurika, Okla.  
Malvern, Ark. .... Mar. 23 to Apr. 3  
Searcy, Ark. .... Apr. 6 to 17



Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-ville, Ohio  
 Schenectady, N.Y. . . . . Mar. 16 to 27  
 Millville, N.J. . . . . Mar. 30 to Apr. 10  
 Payne, L. M. 509 Northwest Main, Bethany, Okla.  
 Peters, Max. Evangelist, 8665 Dearborn Ave., South Gate, Calif.  
 Brush (Gary), Colo. . . . . Mar. 22 to 27  
 Jefferson City, Mo. . . . . Mar. 30 to Apr. 10  
 Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
 Mooresville, N.C. . . . . Mar. 23 to Apr. 3  
 High Point (Calvary), N.C. . . . . Apr. 6 to 17  
 Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Decatur (1st), Ill. . . . . Mar. 16 to 27  
 Fostoria, Ohio . . . . . Mar. 30 to Apr. 10  
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
 New Albany, Miss. . . . . Mar. 15 to 27  
 Florence, Colo. . . . . Mar. 29 to Apr. 10  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Corydon (Meth.), Ind. . . . . Mar. 14 to 27  
 Warren (Bolindale), Ohio . . . . Mar. 30 to Apr. 10  
 Potter, Harold J. and Wife. Evangelist and Singer, Box 197, Rt. 2, Williamston, Mich.  
 Potter, Lyle and Lois. Sunday-School Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Yakima (1st), Wash. . . . . Mar. 22 to 27  
 Richland, Wash. . . . . Mar. 29 to Apr. 3  
 Pults, Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Pumpelly, Paul. Evangelist, 608 E. Prien Lake Rd., Lake Charles, La.  
 Kurtz, Ind. . . . . Apr. 6 to 17  
 Bryan, Texas . . . . . Apr. 21 to May 1  
 Purkhiser, H. G. 4531 Marcellus Ave., N.W., Canton 8, Ohio  
 Manchester (1st), Conn. . . . . Mar. 16 to 27  
 South Portland, Me. . . . . Mar. 30 to Apr. 10  
 Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
 Raker, W. C. Astoria, Ill.  
 Sandwich, Ill. . . . . Mar. 30 to Apr. 10  
 Garden City, Kans. . . . . Apr. 13 to 24  
 Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.  
 Fresno (Grace), Calif. . . . . Mar. 22 to 27  
 Fresno (Trinity), Calif. . . . . Mar. 30 to Apr. 10  
 Reed, Fred W. Evangelist, 612 S. 26th, Billings, Mont.  
 Reed, Harlow. Evangelist, Box 45, Hull, Ill.  
 St. Louis (S. Side), Mo. . . . . Mar. 15 to 27  
 Columbia, Mo. . . . . Mar. 30 to Apr. 10  
 Reynolds, D. C. Indian Evangelist, 1933 1/2 N.W. 30th, Oklahoma City, Okla.  
 Lytton Springs, Texas . . . . . Mar. 16 to 27  
 Rice, Cecil H. Evangelist, 1128 Grace St., Washington C.H., Ohio  
 Columbus (Linden), Ohio . . . . Mar. 21 to Apr. 3  
 Flint (Chr. Union), Mich. . . . . Apr. 4 to 17  
 Richards, Alvin and Annabelle. Preacher and Singers, Linden, Mich.  
 Pendleton, Ore. . . . . Mar. 15 to 27  
 Troy, Idaho . . . . . Mar. 29 to Apr. 10  
 Richards Evangelistic Party. Preachers and Singers, Box 313, Sparta, Mich.  
 Poplar, Mont. . . . . Mar. 13 to 27  
 Norma, N.D. . . . . Mar. 29 to Apr. 10  
 Richardson, Harold S. and Flossie F. Preacher and Singers, R.R. 4, Muncie, Ind.  
 Tilden, Ill. . . . . Mar. 29 to Apr. 10  
 Kampsville, Ill. . . . . Apr. 12 to 24  
 Ridings, E. Paul. Evangelist, 708 N. College, Bethany, Okla.  
 Helena, Okla. . . . . Apr. 13 to 24  
 Pierre, S.D. . . . . Apr. 27 to May 8  
 Robbins, James. 1817 W. 7th St., Bedford, Ind.  
 Salisbury, Md. . . . . Mar. 16 to 27  
 Fortville, Ind. . . . . Mar. 30 to Apr. 10  
 Robinson, John. Evangelist, 448 Washington Ave., Huntington, W.Va.  
 Center, Texas . . . . . Mar. 16 to 27  
 Yuma, Colo. . . . . Mar. 30 to Apr. 10  
 Robinson, Mrs. Lillian. Evangelist, 506 S.E. First Ave., Perryton, Texas  
 Roddy, Frank. Evangelist, 242 Chase St., Marion, Ohio  
 Ashland, Ohio . . . . . Mar. 15 to 27  
 Blountsville, Ind. . . . . Mar. 30 to Apr. 10  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Ravenna, Ky. . . . . Mar. 15 to 27  
 Lewisburg, Tenn. . . . . Mar. 29 to Apr. 10  
 Roedel, Bernice L. Evangelist, 423 Maple St., Boonville, Ind.  
 Winamac, Ind. . . . . Mar. 18 to Apr. 3  
 West Baden, Ind. . . . . Apr. 11 to 24  
 Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.  
 Royce, C. E. and Lois. Evangelist and Singer, St. Marys, Ohio  
 Saginaw (2nd), Mich. . . . . Mar. 16 to 27  
 Muncie (Mayfield), Ind. . . . . Apr. 3 to 10

Runyan, Harold. Evangelist, 1086 Oakhurst Dr., Charleston, W.Va.  
 Belpre, Ohio . . . . . Mar. 16 to 27  
 Louisville (Broadway), Ky. . . . . Mar. 30 to Apr. 10  
 Rushing Family. Singers and Musicians, King City, Mo.  
 Atwater, Calif. . . . . Mar. 23 to Apr. 3  
 Alameda, Calif. . . . . Apr. 4 to 10  
 Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kans.  
 Huntington (1st), Ind. . . . . Mar. 9 to 20  
 Ososso, Mich. . . . . Mar. 23 to Apr. 3  
 Ryall, Frank L. (Toby). Evangelist, 1608 S. Hawthorne St., Chattanooga, Tenn.  
 Sanford, Ruth. Song Evangelist, Box 590, Fort Scott, Kans.  
 Waltham, Mass. . . . . Mar. 15 to 27  
 Shelby, Ohio . . . . . Apr. 13 to 24  
 Schmidt, William and June. Preacher and Singers, Unionville, Mich.  
 Ogden, Ill. . . . . Mar. 15 to 27  
 Reed City, Mich. . . . . Mar. 29 to Apr. 10  
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
 Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.  
 Sellick, R. T. Box 22, Oxford, Nova Scotia  
 Marysville, N.B. . . . . Mar. 6 to 20  
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 New Rockford, N.D. . . . . Mar. 15 to 27  
 Olympia, Wash. . . . . Apr. 14 to 24  
 Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Wizard Wells, Texas. . . . . Apr. 21 to May 1  
 Shirley, T. A. Evangelist, 204 East 9th St., Sylacauga, Ala.  
 Aliceville, Ala. . . . . Mar. 30 to Apr. 10  
 Mobile (Riverside), Ala. . . . . Apr. 13 to 24  
 Short, J. W. and Frances. Evangelists, P.O. Box 527, Kansas City 41, Mo.  
 Atlanta, Texas . . . . . Mar. 23 to 27  
 Ft. Worth, Texas . . . . . Mar. 30 to Apr. 10  
 Silvernail, Donald R. Nazarene Assembly Park, Vicksburg, Mich.  
 Lakeview, Ohio . . . . . Mar. 16 to 27  
 Laingsburg, Mich. . . . . Apr. 27 to May 8  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Clermont, Ind. . . . . Mar. 16 to 27  
 Shirley, Ind. . . . . Mar. 30 to Apr. 10  
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Laverne, Okla. . . . . Mar. 16 to 27  
 Pierson, Iowa . . . . . Mar. 30 to Apr. 10  
 Slayton, Hubert M. 237 N. Fifth St., Elwood, Ind.  
 Sloan, Carmon. Evangelist, 844 Rose Dr., Louisville 13, Ky.  
 Smith, Bernie. Box 145, Harrisburg, Ill.  
 Newton (1st), Kans. . . . . Mar. 16 to 27  
 Indianapolis (1st), Ind. . . . . Mar. 30 to Apr. 10  
 Smith, Billy and Helen. Evangelist and Singers, 816 McKinley, Cambridge, Ohio  
 Jasper, Ala. . . . . Mar. 16 to 27  
 Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.  
 Topeka (1st), Kans. . . . . Mar. 23 to Apr. 3  
 Abilene (1st), Texas . . . . . Apr. 6 to 17  
 Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.  
 Spencer, W.Va. . . . . Mar. 15 to 27  
 Princeton, W.Va. . . . . Mar. 29 to Apr. 10  
 Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
 Oildale, Calif. . . . . Mar. 23 to Apr. 3  
 Stockton (Fremont), Calif. . . . . Apr. 6 to 17  
 Snow, Loy. R.F.D. 1, Bedford, Ind.  
 Acton, Ind. . . . . Mar. 15 to 27  
 Owensville, Ind. . . . . Mar. 29 to Apr. 10  
 Snyder, D. R. and Wife. Evangelist and Singers, Gen. Del., Carl Junction, Mo.  
 Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio  
 Sparks, Samuel L. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Spittal, David J. R. Evangelist, Gen. Del., Bourbonnais, Ill.  
 Brunswick, Mo. . . . . Mar. 9 to 20  
 Brooklyn, Md. . . . . Mar. 23 to Apr. 3  
 Stabler, R. C. Evangelist, Box 34, Montoursville, Pa.  
 New Castle (U.B.), Pa. . . . . Mar. 23 to Apr. 3  
 Viroqua, Wis. . . . . Apr. 6 to 17  
 Stafford, Daniel. Box 254, Vivian, La.  
 Batavia, Ohio . . . . . Mar. 17 to 27  
 Peoria, Ill. . . . . Mar. 31 to April 10  
 Stafford, J. D. P.O. Box 1514, Indianapolis, Ind.  
 Mohawk, Ind. . . . . Mar. 16 to 27  
 Dayton (Edgemont), Ohio . . . . Mar. 30 to Apr. 10  
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
 Bartlesville (E. Side), Okla. . . . Mar. 15 to 27  
 Burr Oak, Kans. . . . . Mar. 29 to Apr. 10  
 Starnes, Earl. 1317 Keller St., Evansville, Ind.  
 West Monroe, La. . . . . Mar. 30 to Apr. 10  
 Lockland (1st), Ohio . . . . . Apr. 13 to 24  
 Steelman, Thelma. Evangelist, Box 294, Gilmer, Texas  
 Troup (Martin's Chpl.), Tex. . . . . Mar. 30 to Apr. 10  
 Edcouch, Texas . . . . . Apr. 15 to 24



## SERVICEMEN'S CORNER

**A**S A RESULT of a tour of the Orient by a combined military-civilian group, a study is being made of moral conditions in our armed, overseas military bases. Bishop Henry Louttit, in a report for the tour groups, writes as follows:

"With a divided world tensed on either side of the Iron-Bamboo Curtain, free society is deeply conscious of the cost of a defense in terms of the tax dollar. Few of us are as keenly conscious of the cost to our young people in terms of emotional immaturity and character deterioration. United States military forces are stationed in some 67 different countries. Approximately three million young men and women serve in the defense establishment with a million entering the Armed Forces each year as a million are released from active duty. What is happening to the character and personality of those who are called upon to serve their country should be of major concern to all of us. Certainly the future attitudes and standards of our nation are being influenced right now by the experiences of this vast number of young people who in their formative years are living away from home ties, in strongest temptations known to man."

Chaplain Herbert J. Van Vorce writes:

"Although the month of December was crowded with Christmas activities, and several of our faithful men were away part of the month, it was a very good month for us here. The Lord blessed in every service, and the service Christmas Day and the watch-night service New Year's Eve were especially blessed of the Lord. The high point of the month was the wonderful visitation in our home, for the Christmas season, of the Morgans—Rev. Earl and Thelma Morgan, our missionaries in Florence, Italy. We had a wonderful fellowship, and God used their ministry in song and the preached Word in a marvelous way to our servicemen. They really won the love and the respect of all our troops. We are hoping they can return to us again before we come to the States."

**NAZARENE SERVICE MEN'S COMMISSION**  
*St. Louis* DIRECTOR

March 16, 1955

Stevenson, Edward and Lydia. Singers and Musicians, Box 154B, Cuba, Ill.

Strack, W. J. Box 215, New Lyme, Ohio  
Alliance, Ohio ..... Mar. 15 to 27  
Roseville, Ohio ..... Mar. 29 to Apr. 10

Sweeten, Howard W. Ashley, Ill.  
Columbus, Ga. .... Mar. 15 to 27  
Des Moines, Iowa ..... Apr. 11 to 22

Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kans.  
Mt. Sterling, Ohio ..... Mar. 15 to 27  
Hillsboro, Ohio ..... Apr. 5 to 17

Tarvin, E. C. California, Ky.

Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
Hernando, Fla. .... Mar. 13 to 20  
Signal Mt., Tenn. .... Mar. 27 to Apr. 3

Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.

Taylor, Robert W. Evangelist, 240 Forestdale, Ave., Knollwood, Dayton, Ohio  
Grove Hill, Ohio ..... Mar. 16 to 27  
Pioneer, Ohio ..... Apr. 6 to 17

Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Detroit (Calvary), Mich. .... Mar. 16 to 27  
Belle, W.Va. .... Mar. 30 to Apr. 10

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
Letona (Pickens Chpl.), Ark. .... Mar. 9 to 20

Turner, A. C. 111 Juniper, Nampa, Idaho

Turpel, J. W. Evangelist, Convene, Maine  
Springfield, Mass. .... Mar. 15 to 27  
Toronto, Ontario ..... Mar. 29 to Apr. 10

Tyson, Joe M., and Wife. Evangelist and Children's Workers, Rt. 6, Box 446, Waco, Tex.

Van Slyke, D. C. 508 16th Ave., S., Nampa, Idaho  
Drumheller, Alta. .... Mar. 16 to 27  
Union Gap, Ore. .... Mar. 30 to Apr. 10

Volk, Harold. Evangelist, P.O. Box 527, Kansas City 41, Mo.

Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
Dayton (Dayton View), Ohio ..... Mar. 23 to Apr. 3  
Dayton (Richmond Hgts.), Ohio ..... Apr. 6 to 17

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
Lenoir City, Tenn. .... Mar. 16 to 27  
Monroe (W. Side), La. .... Mar. 30 to Apr. 10

Walker, Lawrence and Lavona. 223 Ray Ave., N.W., New Philadelphia, Ohio  
Carthage, N.Y. .... Mar. 16 to 27  
Bethesda, Ohio ..... Mar. 30 to Apr. 10

Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.  
Delta, Colo. .... Mar. 17 to 27  
Longmont, Colo. .... Mar. 31 to Apr. 11

## NEW YORK CITY BROADCAST CHANGE

Effective March 20, "Showers of Blessing" will be broadcast at 10:30 a.m. each Sunday from radio station WOR, 710 kc., in New York City.

It is the opinion of the New York District superintendent and pastors, in which we concur, that this new time and station will give much better coverage and be more effective. It is a more popular station and an hour when more unchurched people will be listening. Please pray for "Showers of Blessing."

### NAZARENE RADIO LEAGUE

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Columbus, Ohio ..... Mar. 16 to 27  
Linden, Mich. .... Mar. 30 to Apr. 10

Weagley, Charles W., and Wife. 312 Brad St., Waukesha, Wis.

Weeks, James A. Evangelist, 841 S. Riber St., Franklin, Ohio  
Sturgis, Mich. .... Mar. 16 to 27  
North Star, Mich. .... Mar. 30 to Apr. 10

Wells, Kenneth and Lily. Evangelists and Singers, Box 679, Whitefish, Mont.  
Providence, R.I. .... Mar. 30 to Apr. 10  
Haverhill, Mass. .... Apr. 13 to 24

Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.

White, W. T. Evangelist, Clearwater, Kans.  
Pine Bluff, Ark. .... Mar. 16 to 27  
Sherman, Texas ..... Apr. 13 to 24

Whiting, Warren and Katherine. Musician and Song Evangelist, 139 S.W. 35th Ave., Ft. Lauderdale, Fla.

Whitley, C. M., and Wife. Preacher and Singer, P.O. Office Box 527, Kansas City 41, Mo.  
Dodson, Tex. .... Mar. 23 to Apr. 3  
Peoria, Ill. .... Apr. 6 to 17

Whitworth, James H. Box 401-A, John's Hill Rd., Cold Spring, Ky.  
Manhattan, Kans. .... Apr. 12 to 24

Wiggs, W. Frank. Evangelist, Cor. E. Nettleton and Sycamore Ave., Jonesboro, Ark.  
New Haven, Conn. .... Mar. 15 to 27

Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.  
Columbus, Ind. .... Mar. 7 to 20  
Bicknell, Ind. .... Mar. 22 to Apr. 3

Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
Meade, Kans. .... Mar. 23 to Apr. 3  
Muncie (S. Side), Ind. .... Apr. 6 to 17

Williams, Lillian. 627 W. Main St., Sparta, Tenn.

Willis, Harold J. and Mae. Preachers and Children's Workers, P.O. Box 527, Kansas City 41, Mo.  
Ridgefield, Wash. .... Mar. 16 to 27  
Pueblo (S. Side), Colo. .... Mar. 30 to Apr. 10

Willison, Otto R. 501 N.W. 10th St., Bethany, Okla.  
Madera, Calif. .... Mar. 23 to Apr. 3  
Big Spring, Texas ..... Apr. 6 to 17

Winland, C. B. R.D. 5, Mt. Vernon, Ohio

Wire, B. N. 518 N. College St., Bethany, Okla.  
Britton, Okla. .... Mar. 27 to Apr. 3  
Oklahoma City (Shields), Okla. .... Apr. 17 to May 1

Wolfe, E. D. Evangelist, 820 Edina Ave., Salem, Ore.

Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
Moundsville, W.Va. .... Mar. 17 to 27  
Richmond, Ind. .... Apr. 1 to 10

Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
Broadview, N.M. .... Mar. 16 to 27  
Cleburne, Texas ..... Mar. 30 to Apr. 10

Wooten, B. H. Evangelist, 2519 Galbreth Rd., Pasadena 7, Calif.  
Grassland, Texas ..... Mar. 23 to Apr. 3  
Sacramento (Arden), Calif. .... Apr. 6 to 17

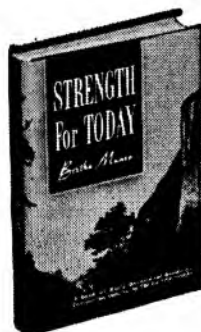
Worley, Joe D. Song Evangelist, 266 N. Vasseur Ave., Bradley, Ill.

Wright, Guy and Lillian. Preacher and Singers, Gen. Del., Staunton, Va.  
Penn Beach (Wes. Meth), N.J. .... Mar. 30 to Apr. 10  
Mannington, W.Va. .... Apr. 13 to 24

Wynkoop, Ralph C. Evangelist, 3010 W. Washington Blvd., Chicago 12, Ill.  
Billings, Mont. .... Mar. 15 to 27  
International Falls, Minn. .... Mar. 29 to Apr. 10

Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.

This Easter... Why Not Give



## STRENGTH FOR TODAY?

A NEW Daily Devotional

By Bertha Munro

- FOR YOUR PASTOR
- FOR YOUR FRIENDS
- FOR YOUR FAMILY
- FOR YOUR NEIGHBORS

Beautifully Bound! — Inspiringly Designed!

384 pages, cloth

\$2.50

NAZARENE PUBLISHING HOUSE

2923 Troost Avenue, Box 527, Kansas City 41, Missouri

Washington at Bresee  
Pasadena 7, California

1592 Bloor St., W.  
Toronto 9, Ontario

A Most  
Giveable Gift