

# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

April 16, 1952

## Word of Salutation



BY A MANIFEST and strange providence the writer is called to the editorial direction of the HERALD OF HOLINESS. To all who know him it is needless to say aught as to the manner of periodical

he will seek to make. To those unacquainted with him it is sufficient to say that only to a paper devoted to the spread of scriptural holiness would he for a moment consent to devote his time. To this precious cause for nearly twenty years he has been uncompromisingly committed; for its behoof he has surrendered all which most men esteem of value in this life; and in it he sees the solitary hope for the maintenance of our civilization, the preservation of the church and the welfare of universal man now and in the world to come.

The true evangel is well-nigh unknown in the great churches. Apostolic and what we may term old-time revivalism is eschewed, and a new, superficial system of evangelism has taken its place. Conventions, movements, councils, "pan"-bodies of divers sorts are numerous. By machinery and manipulation of sundry kinds the prosperity and perpetuity of the church are now sought. Soul winning is practically a lost art with too many churches. Ecclesiasticism—

not revivalism—absorbs too nearly the time and energy of the ministry.

Herein is our mission as a church. Pentecost and souls must be our deathless passion. In Pentecost we are to find our inspiration and our power for success, and to win souls must be our supreme and solitary aim and endeavor.

If the Church of the Nazarene be not distinguished by these two purposes and potencies she will give proof that she is not needed in the arena and had as well retire and not cumber the ground by one more needless ecclesiasticism.

To help hold the eye, ear and heart of our church to this high and heavenly aim, to keep alive pentecostal fire on our altars, and an undying passion for souls a burden upon every member and minister's heart shall be the tireless, joyous and ceaseless aim of this paper.

While the great gulf stream of aim and endeavor shall be the inculcation and propagation of the new birth from above, and of holiness as a second definite work of grace, the HERALD OF HOLINESS will stand for every principle and truth essential to civilization in the highest and best sense, and the advancement of our Redeemer's kingdom in the world.

To God we look for divine grace and guidance. To the great church we are to serve we look for patience, forbearance, sympathy and prayer.

B. F. HAYNES

(First editorial, in Volume 1, Number 1, of HERALD OF HOLINESS, dated, April 17, 1912)

Fortieth Anniversary Issue: April 17, 1912—April 16, 1952

## TELEGRAM

Chicago, Illinois—Dr. Hardy C. Powers, Dr. and Mrs. A. S. London, and Mrs. Eva Gardner gave us a wonderful preachers' meeting at First Church, Chicago, with Pastor C. B. Strang; a preachers' meeting in my thirtieth year as district superintendent. To me it was the best three weeks' tour with Dr. and Mrs. London and Mrs. Gardner; they cannot be surpassed.—E. O. CHALFANT, *Superintendent of Chicago Central District.*

## NEWS IN BRIEF

Pastor E. G. Meyerhoff sends word from Ogdensburg, New York: "Just closed a great meeting with Evangelist Floyd Bradley; record crowds, wonderful altar results, and real camp-meeting atmosphere."

Rev. Raymond Browning writes that he has resigned as pastor of the church at Asheville, North Carolina, and is re-entering the field of evangelism immediately.

Pastor Dennis E. Wyrick sends word from Charleston, West Virginia: "Davis Creek Church goes 'over the top' on Men's Day, March 30. People travel by wagon, mule team, horseback, and ambulance, for an attendance of 742 in Sunday school. Mr. E. A. Davis, 114 years of age, and former slave, was honored guest at this service. Davis Creek march is on in Mid-Century Crusade."

Dr. C. Warren Jones reports from Havana, Cuba: "Fifteen months have passed since our former visit. Prescotts and Halls are fine. Real progress is being made. The dining hall and kitchen, two prayer rooms, and a tabernacle have been added. The place of worship is very nice, seating 350 people. The floor slopes and is covered with Cuban tile. Within two weeks the library building will be under construction, and within the coming year two school dormitories will be built, giving us good facilities for our school and district center. On this island it is a fight, but the God of battles is in Cuba. We are here to get men saved and believers sanctified."

Pastor J. E. Shouley sends word from Georgetown, Kentucky: "Just closed a great revival; 100 seekers, broke all previous Sunday-school records with 459 in attendance. Rev. J. D. Stafford was the evangelist. Building the church larger."

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## HERALD OF HOLINESS

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Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City, 10, Missouri. Subscription price, \$1.25 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

*You Promote the* **GOSPEL**  
*When You Promote the* **HERALD**

FROM ACROSS the church, reports are coming of outstanding work being done in promoting the HERALD OF HOLINESS. District campaigns are humming with enthusiasm. This week the total subscription list hit an all-time high, 112,000. We appreciate the excellent work being done. The entire district organizations seem to be more wholeheartedly behind the program than ever before.

The following are taken from letters and reports:

*From Potsdam, New York*—"Enclosed is the order for our HERALD OF HOLINESS subscriptions. These give us 307 per cent of our church membership . . . Our church is less than a year old."—ROY E. CARNAHAN, Pastor.

*From Fort Worth, Texas*—"Enclosed is a list of 111 subscriptions, which, with those which are not expiring at this time, will place the HERALD not only in every Nazarene home but in the homes of all who attend our church frequently.

"We have also on hand 4,000 of the Special Issue, which we are distributing in the area of our church.

"We believe in the HERALD and the message it carries.

"Last year's campaign saw one lady sanctified as a result of reading the subscription sent to her by friends in our congregation. Added to this are many examples of help from reading the paper. . . ."

JAMES MCGRAW, Pastor  
First Church of the Nazarene

*From Dayton, Ohio*—"Enclosed please find a list of 113 names for HERALD OF HOLINESS subscriptions. Our campaign for subscriptions is not closed as yet and we shall be sending more later.

"Scarfs or ties are being given to those who obtain twenty-five or more subscriptions. The following are those who are entitled to receive one of these awards: Mae Myers, Delores Lock, Dana Askins, and Larry Jewett, Jr."

W. B. WALKER, Pastor  
First Church of the Nazarene

*From Meridian, Mississippi*—"The Mississippi District tour in the interest of the HERALD OF HOLINESS at our church Saturday, March 8, was an inspiration and greatly helped us."

WILLIAM P. CALMES, Secretary  
Oakland Heights Church

THAINE F. SANFORD,  
Sales Manager

# The "Herald"

## Spearheading the Attack

### General Superintendent Powers

I WAS dedicating a beautiful church building for one of the fifteen new churches recently organized among the white people of South Africa. The fine pastor of the local group, in presenting the building to me for dedication, said that some years before while attending a local seminary he spoke to a holiness evangelist and voiced his longing for fellowship with, and membership in, a church which would stand definitely for holiness. The evangelist replied that he shared that longing, and that he had decided to await the arrival of the Church of the Nazarene.

The pastor never had heard of the Church of the Nazarene, and upon inquiry discovered the evangelist had never heard even a hint that the church planned to come to the white people of South Africa; but a missionary had handed him a copy of the *HERALD OF HOLINESS*. He had read the paper over and over, and hence he told the young seminary student, "They'll come! It is impossible for people to believe what the *HERALD OF HOLINESS* says the Nazarenes believe and remain indifferent to the spiritual need of the rest of the world. They'll come—I know they will!" These two men waited and prayed, and eight years later the church arrived.

For forty years the *HERALD OF HOLINESS* has been spearheading the attack against the forces of sin and darkness, and making a vital contribution to the onward march of the church. We should circulate it more and more, near and far; for it will open doors, break down opposition, and preach the glorious gospel of full salvation wherever it goes. May God continue to bless its ministry!

## A Name Well Chosen

### General Superintendent Williamson

FOR FORTY years the official organ of the Church of the Nazarene has been known as the *HERALD OF HOLINESS*. There have been times when proponents of change have been vocal and insistent. Some have argued that it is misunderstood. Others have said that it invites prejudice at first glance. Very well-meaning persons have advanced the idea that the name should identify the paper with the denomination. These reasons have been brushed aside as invalid or insufficient.

Today the name has a greatly enhanced meaning. It has been enriched by its endurance and all the significance of its accumulated connotations.

Those who made the decision are to be commended, first, because the name, *HERALD OF HOLI-*

*NESS*, gives clear insight into the one adequate reason for the existence of the Church of the Nazarene. Entire sanctification as the experience by which men are led into the state of holiness had been flagrantly neglected by those whom God earlier had raised up to proclaim it. Its revival by able exponents within the ministry of large and historic denominations produced strong opposition from those in authority. They were confronted with a three-horned dilemma. It was to modify their message as they were advised to do; or to accept curtailment of their usefulness by official disapproval and isolation, or to openly rebel against unscriptural teachings and unjust administration and go out "under the stars" and begin a new movement. They courageously chose the last alternative. At first it was with no well-formed idea that they were launching a new denomination. That was soon to come, however, as an inescapable consequence of their momentous decision.

Second, the name was well chosen because it makes plain that the Church of the Nazarene stands for a truth, central and fundamental in any intelligent understanding of God, the divine revelation contained in the Sacred Scriptures, and the total scheme of redemption for all mankind. Our founders and leaders have always been men free from lopsided, marginal emphasis. They have preached and taught holiness of heart as the fountain of a good life consistent with the plain teachings of God's Word. They believed if the fountain were pure the waters would be sweet, and if the tree were good the fruit would be likewise good. To this view the leaders and members of the church are now loyal without apology.

Third, we are grateful to those who named our official publication the *HERALD OF HOLINESS* because it points out clearly the fact that we are here, now and ever, to *herald holiness to all the world*. All our resources and all our powers are dedicated to the task of spreading scriptural holiness to earth's remotest bound.

## Forty Years Of Unbroken Testimony

### General Superintendent Young

THE SIGNIFICANT place of the printing press in the spiritual awakening in Germany during the sixteenth century is marked by all careful historians. Two centuries later, during the Wesleyan revival in England, the gospel was preached to the poor through cheap literature for the first time on a large scale.

At the turn of the twentieth century on this continent, the leaders of the modern holiness movement adopted the technique of the Wesleys. When the Church of the Nazarene was fully organized (1908), it became a conviction with her

founding fathers that the printed page was to play an important part in this young church, and the HERALD OF HOLINESS was born. It was their faith that this paper was to be more than a church organ for connectional interests; its mission was to herald the message of holiness far and near.

Today, on the fortieth anniversary of this noble enterprise, I offer my hearty congratulations to all who have shared in this original mission. Surely the work of the editors, Dr. B. F. Haynes and Dr. J. B. Chapman, is still living in the hearts of men. Certainly all who are acquainted with the world vision and influence of the Church of the Nazarene must list Doctors H. Orton Wiley and D. Shelby Corlett, former editors, high among the leaders in thought and devotion.

Today, I also want to say "thank you" to our present editor, Dr. Stephen S. White, for his enthusiastic and efficient service. In today's list we must include Miss Velma Knight, the office editor, and Mr. M. Lunn, the manager of our publishing house. To these must be added an army of skilled and silent workers who are dedicated to the mission, "The gospel by the printed page." To all we say, "Thank you," and, "Congratulations."

May the next ten years (if our Lord should tarry) be more powerful and far-reaching upon our English-speaking world than these forty wonderful years of unbroken testimony to the truth.

## Our White-winged Messenger

### General Superintendent Vanderpool

OUR "WHITE-WINGED MESSENGER" bears good tidings to our members and friends around the world. He makes regular visits, always leaving a blessing behind. His genuine interest in everybody assures him an open-armed welcome by all.

He is not a talebearer or a gloom-spreader, but he does challenge God's people to new exploits of prayer and faith by the wonderful stories he tells. If he hears a discordant note in his travels, he never sounds it. He is fond of children and always has a cheery word for them. He is a Sunday-school enthusiast and never fails to have his lesson well. His love for young people has long been proved, and the young people get a thrill out of him. Though he cannot be a member of the W.F.M.S., he has always given this organization his most loyal support. He never tires of boosting the cause of missions—maybe because he and Mr. General Budget are loyal friends of long standing. Right now he is getting all stirred up about the *Easter offering getting to headquarters on time.*

His friendship and love for old preachers has never wavered, and he lifts his voice in their behalf every opportunity he gets. Just to say, "He is home-mission minded," is putting it too mildly. The facts are, he has been directly re-

sponsible for the organization of hundreds of new churches. As for personal evangelism and the Crusade for Souls, he has been at that task for many years and was never more interested in it than now.

The Bible and the *Manual* are his most-loved books. He is a fearless advocate of holiness and tries to be an example of all that Christian holiness implies. He is the avowed enemy of sin, and has drawn his sword and thrown the scabbard away. So far as he is concerned, "the fight is on" against sin.

He is courteous and kind to other denominations, but never takes a compromising position on any question.

Surely, he has the gift of "helps"—he boosts the colleges, the Seminary, and the Publishing House; he is the pastor's assistant and a staunch friend of the evangelist. He counsels the confused and comforts the sorrowing.

He is nice-looking, is forty years old, and never has had a serious illness. He stands up straight and makes an excellent showing among his fellows. Those who know him best believe that he has a great future. I am happy to present "Our White-winged Messenger"—Mr. HERALD OF HOLINESS.

## Gentleness and Greatness\*

By J. B. Chapman\*\*



FINE CLOTHES, flashy diamonds, and pompous airs are more likely to be found in those who are trying to appear rich than in the truly rich. "The captain of a canal boat is unusually gruff, loud, and without refinement; while the captain of the ocean steamer is quiet and dignified. The light, weak engine usually clatters and makes a noise, but

the big engine running acres of machinery is almost noiseless and the greatest mechanical arrangement in the universe, the solar system, is entirely so. Thus do gentleness and greatness go hand in hand together."

Huxley and Gladstone once had a friendly hour together; later each marveled to his friends that the other had been so congenial and considerate with one so far beneath himself.

But Jesus Christ was the true embodiment of greatness, yet He is no less well known for His gentleness. Others might make boisterous claims to support their high claims; but He did "not strive, nor cry, nor lift up his voice in the streets." He "thought it not robbery to be equal with God," yet He was approached by little children and

\* Editorial in HERALD OF HOLINESS, August 24, 1921

\*\* Editor, 1921 to 1928

was the Companion of the poor and ignorant. He was able to walk upon the water, but He was grateful for the loan of a boat to be used as a pulpit from which to preach to the multitudes. He was really and truly the Son of God, but He more frequently applied to himself the unpretentious title, "Son of man."

There is something in man that discovers and acknowledges true greatness, even as it sometimes feels resentment in the presence of assumed power. Stanton, Lincoln's famous secretary of war, antagonized his chief both necessarily and unnecessarily; and privately and almost publicly declared that the President was incompetent. But after Lincoln's death, Stanton reviewed the past and declared that the unpretentious, ungraceful backwoodsman was the greatest ruler of men that the kingdoms of the world have known. The truly great are also gentle.

## The Forty-Year Cycle

By H. Orton Wiley\*



THE WORD forty seems to carry with it a peculiar significance in human life and history. Moses was forty years in Egypt, during which time he was schooled in its learning and elevated to a position of authority and power. Then it was that he made the great decision to suffer affliction with the people of God rather than to enjoy the pleasures of sin for a season. Forty years more was spent in the wilderness before he received his commission to lead the people out of Egyptian bondage; and forty years more he spent in guiding them through their wilderness journeys. At the close of his life he wrote, "And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no."

Forty days our Lord spent in the wilderness, being tempted of the devil; and after the Resurrection He spent forty days with His disciples before the Ascension. Whether this period of forty days or forty years has some deep significance in the cycles of human life and history we do not know, but the Scriptures seem to indicate that it marks the cycle of preparation, of trial, and of service.

Forty years ago we waited with interest, and perhaps with some anxiety, for the report of the committee as to what was to be the name of the official church organ. We recall with what satisfaction the report was received and how pleased we were with the official title, HERALD OF HOLINESS. What name could more aptly express our

mission as a people, and bear testimony, week by week, to the doctrine and experience of holiness for which our church uncompromisingly stands!

In an old cathedral there is a picture of a man who holds in one hand an open Bible, and in the other a trumpet is lifted to his lips as if he would sound forth the truths found in the Book. The artist must have had a true insight into the nature of gospel truth. It has no power of self-propagation, but in some way must pass through human hearts and hands and lips. When the Holy Spirit takes up His abode in the human heart, the Bible at once becomes an open Book, hearts are made to glow with the radiance of divine love, and lips are anointed to sound forth the glad tidings.

For forty years the HERALD OF HOLINESS has stood true to the truth that men must be vitally linked to God by the baptism with the Holy Spirit if there is to be any genuine holiness of heart and anointed service. What has been accomplished cannot be known now, but there will doubtless be many happy surprises when the secrets of the past are revealed.

Mr. Spurgeon was calling one day on a lady who was dying, but who was rejoicing in her Saviour. He asked her how she found the Lord. She said, "Reading that." He looked at the paper, and found it to be an extract from his own sermon printed in an American newspaper. "Where did you find this paper?" he inquired. She answered,

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## "HERALD OF HOLINESS"\*

By Haldor Lillenas

*"Herald of Holiness," herald of hope,  
Telling of the gospel of Christ, and its scope,  
Reaching to those who are deepest in sin,  
Bringing the poor, weary wanderers in.*

*"Herald of Holiness," herald of joy,  
Telling of purity without alloy,  
Spreading the message of freedom from sin,  
Showing that all in the battle may win.*

*"Herald of Holiness," herald of love,  
Pointing the weary to mansions above,  
Guiding the erring and cheering the sad,  
Making the lonely and sorrowing glad.*

*"Herald of Holiness," herald of peace,  
Telling of Him who is bringing release  
From ev'ry fetter by which men are bound—  
Publish the tidings the whole world around.*

*"Herald of Holiness," herald of light,  
Go on thy mission, dispersing the night,  
Shedding thy glittering sunlight abroad  
Until the world shall be won back to God.*

\* Reprinted from the first issue of HERALD OF HOLINESS

\* Editor, HERALD OF HOLINESS, 1928 to 1936

"It was wrapped around a paper sent from Australia." What a roundabout way the Spirit had of bringing the truth to this needy soul! A sermon preached in London was printed in an American newspaper, sent to Australia, a part of it torn off to wrap a parcel, and then sent back to England to convey a message of salvation to a dying woman!

Some incidents as remarkable as this already have come to light concerning the **HERALD OF HOLINESS**, but what the future holds will doubtless be more glorious.

## A Living Religion

By D. Shelby Corlett\*



**WE** ARE committed to the supernatural in religion—to the dealings of God with us through personal experience in spiritual life, and to His work with and through His people among men. No further evidence of this supernatural work is needed than to consider God's dealings with us as a church. In spite of our limitations, weaknesses, blunders, poverty, and dullness, God has led us on to give us phenomenal success. Our history is definitely the forward movement of God through a group of devoted people.

In no realm of activity is this supernatural work more apparent than in our publishing interests. It deserves a place in the "faith chapter" of this century, for our founders proved that by faith a publishing work could be founded on the promises of God.

It is proper at a time of anniversary to look at the past with appreciation for those who have wrought well and with thanksgiving to God for His blessings upon their faith and efforts. We do gratefully appreciate the work of our founders and of their immediate successors. What they did becomes the foundation for our present activity and accomplishment.

In some ways we are like Israel of old. They were a people with great appreciation for the past. They thought frequently of the God of Abraham, Isaac, and Jacob, and of the covenant He made with them. They knew that God based His future work with them as His chosen people upon this covenant of the past. They also knew they could not live in the past. They needed a living religion, the assurance of God's continued covenant relation with them. In fact, He gave them this assurance when He said through Moses: "The Lord our God made a covenant with us in Horeb. The Lord made not this covenant with

our fathers, but with us, even us, who are all of us here alive this day" (Deut. 5:2-3). God has a living religion for succeeding generations of Israel.

At this anniversary occasion we should reaffirm our belief in and assurance of God's continued and vital presence with us. We cannot live on the past. It is not enough that God worked in a supernatural way with our fathers; He must work thus with us today. God would make a covenant "with us, even us, who are all of us here alive this day." He would be to us a living and powerful God. He would challenge us to exploits of faith, that He might work in and through us today in a vital and glorious manner. He would have us give to Him today the same devotion, the same obedience, the same confidence and trust, and to be possessed of the same sacrificial spirit which characterized our fathers, that we may have the same glorious experiences and mighty victories which they enjoyed.

Nothing is more precious and assuring to us than the realization of a personal relation with God. Inherited Christianity is not sufficient; we must have a living religion! It is feared that too many of us are content to live on an inherited blessing of holiness, a holiness of tradition, which indeed is not personal holiness through a vital relation with God. We take neither thought nor effort to have for ourselves a supernatural work of holiness within our own lives. The statement of a recent writer in telling of her struggles to find a living relation with God when she wrote, "I was groping my way through an inherited Christianity to a spiritual experience of my own," describes what must be done if we today are to have a living religion—a vital and abiding relation with God through the experience of heart holiness.

This fortieth anniversary of the **HERALD OF HOLINESS** challenges us. We need to examine our hearts and activities. Has God made a covenant "with us, even us, who are all of us here alive this day"? Are we possessed of the consciousness of a mission to fulfill such as moved the founders forty years ago, or are we content now to serve chiefly the denominational interests with only a secondary consideration of having a mission to fulfill?

We are challenged to conserve all of this spirit we now possess, but to go deeper in our relation to God, that we may fill the place God would have us to fill today. We must be possessed of a living religion or perish as the victims of a glorious tradition.

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We received a great deal of fine material for this issue, and since we could not get it all into this number, we are printing several more articles along this line in next week's issue of the **HERALD**.  
—EDITOR.

\* Editor, **HERALD OF HOLINESS**, 1936 to 1948

# REMINISCENCE

By M. Lunn\*



**C**HILDREN live in the present, young people in the future, and the more elderly in the past. By the same token, when anyone habitually indulges in reminiscence he is at least no longer a fledgling. My culpability in subjecting you to these retrospective trivialities is extenuated by the fact that this is a command performance.

I was told to reminisce. It isn't difficult to think of amusing, even hilarious, occurrences in connection with the early years of our publishing house. It was a far cry from the buildings, equipment, and personnel of the present. Makeshifts were the rule rather than the exception. There wasn't money for furniture, but we had packing cases, small ones for chairs and the larger type for tables.

2109 Troost Avenue was a versatile establishment; many of the staff lived there with sleeping quarters on the second floor. Meals were eaten in the shipping room, with the bookkeeper doubling as chef. For Sunday services and Wednesday night prayer meeting, folding chairs were set up in the "front" room, which served as the office by day.

There were no starting and closing bells, no time clock, no forty-hour week. Everyone was on a twenty-four-hour-a-day basis, working early and late with time out for necessary sleeping, eating, and church attendance. Recreation—we took it out in work.

When visitors came they took "pot luck" with us in the shipping room dinette. Horse-radish was a favorite appetite stimulator with several of the regulars. One visitor shared this weakness for strength in his condiments. He was warned that the stuff was particularly potent. He said he relished it that way, and to prove it he took a generous portion. It lifted him—at least it furnished the motivation—clear out of his cracker-box chair, earning for him the sobriquet of "Horse-radish ———."

In those days it was no unusual thing to see the manager, C. J. Kinne, carrying a huge scuttle of coal from the cellar bin to replenish the several pot-bellied stoves which did yeoman service in the absence of a central heating plant. Later you might find Brother Kinne spending an hour or two at his roll-top desk writing an article for the *HERALD OF HOLINESS* or editing manuscript for a book to be published.

When a shipment of books and Bibles came, Brother Kinne frequently wielded a nail-puller, carefully opening the cases (the growing business demanded additional furniture), checking the

\*Manager of the Nazarene Publishing House since 1922

Olivet Naza

**KANKA**  
contents with invoice, and then placing the new merchandise on stockroom shelves.

The business rocked along without benefit of fine distinctions in executive personnel, sub-executives, clerical force, caretakers, etc. When there was work to be done it was tackled by anyone capable of handling it.

Speaking of personnel in the genesis days—a bindery employee approached the plant manager with a suggestion. This man was new and had difficulty feeding sheets into the folder with sufficient rapidity. That was before the days of automatic feeders, which are now standard equipment. The ingenious employee had struggled with and solved his problem. He suggested that the machine be fitted with a larger drive wheel to slow it down to his lackadaisical speed. I've forgotten if it was suggested to him that he might increase his own speed!

A woman answered an ad for a position as accountant. She listed several places where she had worked and observed: "In addition to the above-named jobs, I have held positions too numerous to mention. While having had no actual experience in accounting, my intuition tells me that I can do the work to your satisfaction." She never had a chance to prove her intuitive powers, for she didn't get the job.

The Publishing House down through the years has advertised itself as "The Service Institution of the Church." In those early years and more recently too, come to think of it, the services of the house have been solicited as a matrimonial bureau. A few correspondents have indicated their interest in a companion and have specified their preferences. Shortly after coming to the Publishing House in 1913 the manager came to my desk and said: "You recall that when you joined the staff you agreed to perform any task, even though not connected with your work as bookkeeper." I assured him that I was still willing to serve wherever my limited qualifications would meet the requirements. "Very well, I want you to take care of this request." I read the letter he handed me, mounting chagrin matching in degree Brother Kinne's amusement. The letter was a plea that the manager prevail upon some young man to go to a certain town, at the writer's expense, to call on her with matrimony in view. For the first time, I refused to obey orders.

Incidentally several employees, including myself, met the man or woman of his or her choice at the Publishing House.

In those days many delightful times of social fellowship were enjoyed. "Get-together" affairs, outings, dinners, Christmas parties were occasions of wholesome fun and delightful pleasantries. At one dinner in a downtown hotel a male quartet number was on the program. The large dining room adjoined the lobby, which was well filled with hotel guests. A piano accompaniment was needed for the quartet number. An instrument stood in the lobby but it was too large to be

moved into the dining room. So the harmonizing (?) foursome pushed the piano as close as possible to the connecting door and took its place alongside, where its rendition was audible both to its own group and to the strangers in the lobby. The number was off to a discordant start; the quartet was painfully out of tune and the disharmony grew progressively worse. One member of that quartet is now on the foreign field; another is still at the house. The song? Yes, indeed, it was entitled "Catastrophe."

They were good days, primitive, pioneer days. Lots of hard work but we were dedicated to our tasks. We enjoyed the privilege of serving the church. The privations were mitigated by frequently occurring incidents of an amusing nature, some of which I have related. They were the good "old" days, but none of us would wish them back. The present also has its joys as well as its hard places, and the future is bright with promise.

## "Ye Are Not Your Own"

By C. A. McConnell\*

**T**HE OUTSTANDING need of humanity is God-consciousness. To know God is the highest of man's knowledge—to know God, not as the



heathen do, as a horrid, malignant force, but as the Infinite Creator who seeks universal good. In God-consciousness there may be not only knowledge that He is, but in a yielding to the wooing of His Spirit there comes a personal relationship of child to Father. And yet there is a deeper life to be found in God-conscious-

ness through full consecration, which brings the Spirit's baptism, where the soul unreservedly assents to the truth, "Ye are not your own? For ye are bought with a price." If I am not my own, but God's, then that which I have is not mine, but God's. I have lost my sense of personal possession, if not of personal responsibility. I am become God's steward. The ordering of my life is no longer my privilege. With the Christ I say, "My meat is to do the will of him that sent me"—not as a fettered slave, but love-compelled.

We may all agree that there is a great, a worthy work to be done in bringing all men everywhere into a knowledge of salvation as it is in Christ Jesus. We know that no more glorious consummation can be conceived. We see in our own land churches everywhere—men and women who have taken upon themselves the name of Christ, and

\* Office editor for the HERALD OF HOLINESS, 1912-1916

presumably His service. And yet the heathen die in their blindness, and sin reigns. Is God poor? Has the Church no means with which to carry on His work? Ah, here is sadness. God has placed in the hands of those who bear the name of Christ, not only ample means for their own sustenance, but sufficient to bring the gospel to every creature in one generation. We have looked at our dollars and said, "Mine." God help us, His redeemed, to awake and return to our stewardship before He calls us to the accounting.

## The Office Editor Writes--

**I** BEGAN my work in the HERALD OF HOLINESS editorial office in 1932 while Dr. H. Orton Wiley was the editor; then served for twelve



years, with Dr. D. Shelby Corlett as the editor, and now for nearly four years with Dr. Stephen S. White. It has been a source of real joy to me to serve the Lord in this capacity for these years.

True, the work has been heavy at times, but interesting always. The writing of hundreds of letters, the editing of church news, keeping up card records and entering slates for (now) around four hundred evangelistic workers, besides many other duties involved in such an office, has meant a varied routine of work, and a contact with our local churches which over the years has been a source of inspiration to me. In a very real sense, I have rejoiced with those who rejoiced over God-given victories, and wept over the failures of others.

The association with three great men as editors—each great in his own right—has been a source of help and inspiration to me.

Since Dr. White came in as editor, in 1948, he has taken over the work of "The Question Box" department, which, while almost doubling our work in the office, has been a most interesting feature. We receive about five times as many questions as can be answered in "The Question Box," hence the correspondence involved has meant for me a keen personal interest in the men and women asking the questions, and in their problems—whether personal, doctrinal, or related to church matters.

While in no sense taking the place of my work in my own local church, yet to me the work in the office has been a ministry unto the Lord. I have conscientiously tried to carry out St. Paul's admonition, "And whatsoever ye do, do it heartily, as to the Lord."

I do rejoice today in personal salvation from sin, the conscious abiding presence of the Holy Spirit, and count it a privilege indeed to be a co-worker with God in the publishing house of the Church of the Nazarene, and to have a small part in spreading the gospel by means of the printed page.—VELMA I. KNIGHT.



# The Romance of Faith

By Mrs. Emma Irick\*

THERE was a "romance of faith" in the pioneer days of the Church of the Nazarene. We (Rev. Allie Irick and I) joined the church on April 13, 1908, at Peniel, Texas, when Dr. P. F. Bresee organized the first Church of the Nazarene in the state of Texas. This was before the union at Pilot Point, Texas, in October of 1908.

It has been our happy privilege to travel across the nation holding revivals in tents, brush arbors, halls, under big trees, and any place where there was an open door. In many places we organized Nazarene churches.

We had a very fruitful revival in Shreveport, Louisiana, and on the last night set in order the church; Mrs. Georgia Sanders joined that night. We felt definitely led to stay over one more night. On Monday night others joined the church, and "Old Uncle Josh" Sanders followed Georgia into the church. "Uncle Josh" had been one of the outstanding Methodist preachers of the South. He was on the examining board when Dr. Beverly Carradine was ordained and asked the vital question, "Are you groaning after holiness, and do you expect to be made perfect in this life?" Also, it was "Uncle Josh" and Georgia who sold their milch cow and sewing machine to pay for the revival at Ft. Jessup where R. T. Williams was saved and sanctified; later he was called to preach and became a general superintendent. After this little church was organized with thirty-six members, they called "Uncle Josh" as pastor. Six months later we went back to Shreveport to hold the first meeting in the new church—a church built by five women who raised the money and paid all the bills every Saturday night. We were happy to get money enough to pay our way to Princeton, Florida, and eat our lunch out of a shoe box for two days and nights.

We were called to Florida by Dr. A. O'Bannon, formerly from Missouri. He was the company doctor for a large sawmill there. There was no church, Sunday school, or preacher in the town at that time. Dr. O'Bannon secured the use of a large, round, dancing pavilion and seated it for the meeting. Mr. Irick and I opened fire on Friday night. The crowds which usually came to the dances on Saturday night filled the building, with many others. We asked the young woman who played for the dances to play for us; she was the daughter of the woman who owned the building. This woman said, "Surely this revival can't hurt my business." At the first altar call the young woman pianist knelt at the altar and became the first convert. Others followed her, and that broke up the dancing ring. These converts formed the Church of the Nazarene in Princeton, the only church south of Miami, Florida.

We then moved to Silver Palm, in the Methodist church; opposition was keen. In the home

in which we had been invited to stay, the wife and daughter were converted; but the husband, under deep conviction and half drunk, one night ordered us to leave. He was mad and, with a six-shooter in his pocket, said we couldn't stay another night. With no place to go, we went on to the afternoon service. God came in power, and the pastor came to the altar, confessed he had been backslidden for six years, and prayed through. He said to us, "Get your grips and your two little boys and you can stay at the parsonage." We moved in less than two hours. That night the church was packed and the altar lined with seekers.

Then we went to Miami for our last meeting before going back to Alabama. The last service came; the offerings were small and we didn't have carfare. We fasted, prayed, and preached. Some sought God. Almost at the close of the last service, I felt led to exhort others to seek God, and a man came to the altar and was saved. As he shook hands with me, he left twenty-five dollars in my hand—just enough to finish paying for the tickets to Jasper, Alabama. When you live by faith, your food is never stale nor dry.

God used to keep us early-day preachers poor, half-clad, and not knowing where we would go

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## Holiness and Happiness

By E. Wayne Stahl

The mail had been delivered for that day  
To that substantial, large New England home.  
To those residing there did he relay  
The papers and the letters which had come.

"Here is your HERALD OF HAPPINESS," he said,  
Handing a copy of the magazine  
To her, which every week with joy she read,  
As does each true and loyal Nazarene.  
He was the landlord of the building where  
That lady lived; no Nazarene was he;  
Her holiness belief he did not share,  
That Christ can cleanse from all carnality.

And yet a shining truth was said by him  
In calling it HERALD OF HAPPINESS,  
A truth whose glory Satan cannot dim:  
Real holiness with happiness will bless.  
Majestic music HERALD readers know  
As in its pages, very rich and clear.  
Like golden tones that from an organ blow,  
The glorious facts of holiness appear.

May my profession and my practice be  
In perfect and in beautiful accord;  
Then shall my life be noble melody,  
That music, "Holiness unto the Lord!"  
HERALD OF HAPPINESS, the world shall see  
I am, as God's sweet grace I will confess,  
Grace for my full, transcendent victory.  
With joy which is a fruit of holiness!

\*Pastor, Lufkin, Texas (for the past nineteen years)

next. We didn't have home-mission boards, district superintendents, pastors, or churches to give us calls or open doors; but as Dr. Bresee said, we went "out under the stars and hewed us out a kingdom," and thus we built the foundations of our beloved Zion. Those were happy days! Blessed memories!

## Reflection and Anticipation

By I. W. Young\*

**T**HIS anniversary celebration is a time for grateful recollection. Those who commemorate the passing of the fortieth milestone of the HERALD OF HOLINESS, and reflect on the beginning days of our church, would do well to read the full record of the past. They would find it written in toil and tears, as well as sacrifice. Not very many who enjoy the present blessings know at what price they have been purchased.

When Mrs. Young and I associated ourselves with the Church of the Nazarene in 1908, there were only a few churches throughout the country. For example, Kansas and Oklahoma, which comprised one district, had only six struggling churches. We held meetings in schoolhouses, brush arbors, and wherever we could find an open building. In a mining town in Alabama, where we were conducting a revival, we had to vacate two evenings a week in order for a picture show to be given in the building.

We were appointed to our first pastorate, in a little Texas town, in October of 1916. The church had just been organized in an old abandoned church building of another denomination; the membership consisted of one man and nine women. We had a lot of fun remodeling that old building into a nice modern bungalow. At the end of two years we were called to pastor a church in Kansas; our salary was increased to \$9.36 per week. That was a lot of money, but we managed to spend all of it! If those were rugged days, we never thought of them in that way. We felt it was a great privilege and duty to do our bit to make the way smoother for those who followed.

At the close of more than eight years with our First Church, Phoenix, Arizona, we requested retirement relation and came to California. However, for almost four years I have been happily serving as associate minister in our Bresee Church of the Nazarene, Pasadena.

As we reflect on our forty-four years of service in the Church of the Nazarene, we are happy for any part we may have had in its growth and development.

The anniversary occasion should also be a time of glorious anticipation. A new day is dawning for the Church of the Nazarene. With our well-equipped schools and churches, and trained young men and women filled with the Spirit of God and holy conquest, the future looks bright. Soon we should have one million members.

\*Associate Minister, Bresee Church, Pasadena, Calif.

## My First Contact With the Nazarenes

By N. B. Herrell\*

**D**EV. T. H. AGNEW was the district superintendent of the territory between the Rockies and the Allegheny Mountains. At that time I was pastor of a holiness church in Georgetown, Illinois, and president of the National Holiness Association of Vermillion County, which sponsored the building and promotion of the Illinois Holiness University (now Olivet Nazarene College, Kankakee, Illinois). I was one of the fifteen trustees, and served the school board as secretary. The issue as to the future of the school was a live question with the Association and the Board of Trustees.

After much prayer and consideration on the part of the executive committee of the holiness association, I was asked (as pastor of the most of the families who supported the school) to present the different denominations which stood for the Wesleyan doctrine of holiness, and let the congregation vote as to which denomination they would choose to cast their lot with. By a small margin, the vote favored the Church of the Nazarene. The blessing of the Lord seemed to attend this open and frank method of procedure.

We reported the results to the executive committee; they seemed pleased and ready for action. We were not acquainted with the leaders of the Church of the Nazarene and so informed the brethren. The Reverend Mr. Forbes, pastor of the M.E. church, said that he was acquainted with Dr. H. F. Reynolds, one of the general superintendents of the Church of the Nazarene, and that he was then at the home of Dr. Edwin Burke in Chicago. We asked Mr. Forbes then to call Dr. Reynolds and asked him to come to Georgetown and organize a Church of the Nazarene. He called, and Dr. Reynolds came and organized the church, receiving into its membership many of the fine families of the holiness movement and supporters of the school.

We gave our first report to the Chicago Central District at Marshalltown, Iowa, in 1910. At this assembly we memorialized the General Assembly to form many new districts in this vast new field. We were elected as delegate to the coming General Assembly, which was to meet at Nashville, Tennessee, in 1911. At this General Assembly the establishing of a publishing house at Kansas City, Missouri, was planned, and the publishing of a church paper. The following year the school was voted over into the Church of the Nazarene.

My second report was given at the district assembly meeting in the basement of First Church, Chicago, with Dr. P. F. Bresee as the presiding general superintendent. Soon after this assembly I was appointed as the superintendent of the Pittsburgh District, by Dr. P. F. Bresee, Dr. H. F.

\*Pastor, Arlington, Virginia

Reynolds, and Dr. E. F. Walker. Now we have four strong, growing districts where we had one.

Last year (1951) I made my forty-first report. This time to the Virginia District Assembly, with Dr. D. I. Vanderpool as the presiding general superintendent. As I view our beloved Zion, I am of the opinion that God has raised up the Church of the Nazarene for just such times as these. Our greatest days are ahead of us; we are still in the sunrise freshness of our conquest in world evangelism.

## The Cornerstone, an Eagles' Nest

By A. O. Hendricks\*

WHEN the old tabernacle in Los Angeles, California, (where the Church of the Nazarene was first started by Dr. P. F. Bresee) became too small, and the new church at Sixth and Wall Streets had to be built, Dr. Bresee conceived the idea of asking the poor people for \$10,000.00. He suggested that he make his vest pocket a temporary eagles' nest; that every ten dollars should be an eagle, every five dollars a wing, every dollar a quill, and every fraction of a dollar a feather. Until the thousand eagles were gathered. This idea was unique and very acceptable.

Funds were gathered in this way until the laying of the cornerstone of the new church. Then the suggestion was made that the eagles build their nests in the rocks, and the cornerstone would make a splendid eagles' nest; so the cornerstone was named the eagles' nest. On Saturday afternoon of October 18, 1902, an opportunity was offered for "homing" the eagles, and the people came forward and deposited their eagles in the cornerstone.

Dr. Bresee asked for one thousand eagles to be deposited in that cornerstone, or eagles' nest. Some money was gathered before the cornerstone laying, and a very liberal amount at the laying of the cornerstone, and after that date. In a short time all the one thousand eagles found their way to the nest, and the church was built.

Of course it took more than ten thousand dollars to build that great church, but this was a great forward step in the march of the Church of the Nazarene in those early days.

The writer was a poor student working his way through the University of Southern California. My income was five dollars a week. When I took out the tithe, I had \$4.50 left for laundry, room and board, and other expenses. My breakfast consisted of a bowl of oatmeal, my dinner a glass of milk, and my supper a fifteen-cent stew at a cheap restaurant. But in spite of these circumstances I managed to save ten dollars, and deposited my eagle in the cornerstone with the rest of our loyal, sacrificing Nazarenes. No one but God knows the sacrifices that our leaders and people made in these early days in order to lay the foundation of our beloved Zion.

\*District Superintendent, Barbados, B.W.I.

## TARGET AREA (April 30, 1952)



Pastors—April 30 is the close of the church's fiscal year. Since this is the last general church offering to be taken before the General Assembly, you can readily understand why our

General Treasurer is anxious to receive all of the Easter Offering before that date. We know you will help us. Send your Easter Offering in before April 30. *Don't miss the target!*

—GENERAL STEWARDSHIP COMMITTEE

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## Experiences and Incidents Of Forty Years Ago

By Lee L. Hamric\*

I WAS A ministerial delegate from the Arkansas District to the General Assembly at Nashville, Tennessee, in 1911. I was entertained in the home of Dr. Joe McClurkan, which brought an acquaintance which made us close friends. Dr. McClurkan was at that time the president of the Pentecostal Mission School or college, which today is Trevecca Nazarene College.

It was my privilege to hear some of the greatest preaching I ever had heard up to this time, by Dr. P. F. Bresee, the founder of our church, by Dr. E. F. Walker, Dr. Howard Hoople, Dr. Seth C. Rees, and "Uncle Bud" Robinson.

At the close of this assembly I was called to Monterey, Tennessee, on top of the Cumberland Mountains, for a revival. At that time Rev. A. P. Welch was the pastor; he continued as pastor for some thirty-odd years. At the close of this fine revival I was called to Sparta, Tennessee. Here we had a great revival, and at the close organized a Church of the Nazarene with twenty-eight fine members. We returned for four more revivals in other years; and today they have a strong church in Sparta. This was where "Uncle Bud" was born, and it was my privilege to preach to a number of his kinfolks. We had an outstanding revival, with the chief of police converted, and others who became fine pastors on the Tennessee District.

Another interesting revival was in Newburg (Indian Territory then), now Atwood, Oklahoma, the old home of Dr. Jarrette Aycock. His father and mother were both sanctified in this revival, with some 150 other people converted or sancti-

(Continued on page 15)

\*Evangelist, Abilene, Texas

## I WAS THRILLED!



**W**HEN I READ the article on the front page of this Fortieth Anniversary issue, I was thrilled. It was written by Dr. B. F. Haynes, the first editor of the **HERALD OF HOLINESS**, and appeared as the first editorial in the first issue. As he says there, he would not be interested in editing the **HERALD OF HOLINESS** if its primary purpose were

not to help our church promote holiness of heart and life as a second definite work of grace. For this, as he declares, he had given up everything that men hold dear in this world. In this statement he was not just talking; he was telling the literal truth.

When Dr. Haynes was sanctified he was forced to give up the pastorate of one of the most famous churches in his denomination because he insisted on preaching holiness. Along with this he lost most of his friends and his social standing and the promise of future position in the denomination in which he had preached for some time with remarkable success. Besides, he had been reared in a wealthy home and had inherited a fortune. The latter he actually spent in defending and spreading scriptural holiness by the printed page. In the face of these facts, it is no surprise that he says in this first article as editor of the **HERALD OF HOLINESS** that he would not care to be the editor of any paper which did not have as its objective the defense and dissemination of the doctrine of entire sanctification.

I was thrilled when I read this "Word of Salutation" which I know to be a statement of the actual facts!

## Honor to Whom Honor Is Due

**O**N THIS fortieth anniversary, I pause to honor the men who have had the most to do with making the **HERALD OF HOLINESS** what it is today. Among those who have already left the battlefields of earth, I mention Doctors B. F. Haynes and J. B. Chapman, the first and second editors of our church paper. Doctors H. Orton Wiley and D. Shelby Corlett, the second and third editors, are still serving the church. Both of these men resigned the editorship of the **HERALD OF HOLINESS**, the former to take up again the presidency of Pasadena College, and the latter because of ill health. Dr. Corlett later engaged in pastoral work again and at present is evangelizing.

In their work with our church paper, Doctors Haynes, Chapman, Wiley, and Corlett rendered invaluable service to the cause of holiness and the Church of the Nazarene. Our church was certainly fortunate to have such gifted men take over

# EDITORIALS

the editorship of its official organ during the first thirty-six years of its existence. Dr. C. A. McConnell, now nearly ninety-two years old, was the first office editor. During the time he served in this capacity, and since then, he has made a worthy contribution to almost all of our church periodicals.

There are others who, in the early days, had to do especially with the management and mechanical side of the Nazarene Publishing House and the **HERALD OF HOLINESS**. They are Rev. C. J. Kinne, the first manager, Rev. Charles A. Kinder, Rev. J. F. Sanders, and Mr. Will T. McConnell. The church should always be thankful to these men who worked wonders in the name of God in spite of many handicaps. They have all ceased to labor on earth, but they have made a vital contribution to our church. This roll of honor would not be complete without two other names; these are Mr. M. Lunn and Mr. P. H. Lunn. They are still with the publishing house. The former has served as the very efficient manager of the Nazarene Publishing House for many years, and the latter has given of his best as sales manager, assistant manager, and in other capacities. These men have not only promoted the interests of the Nazarene Publishing House, but have also always been ready to forward the work of the **HERALD OF HOLINESS**.

## The Special Issue "The Christian Home"

**D**URING the quadrennium which is just coming to a close, three special issues of the **HERALD OF HOLINESS** have been printed, as follows: "An Old Message for a New Day," September 12, 1949; "A Message for the Millions," September 11, 1950; and "The Christian Home—Our Priceless Heritage," March 12, 1952. This last one has only recently reached our people. The total sold increased with each of these special numbers until a million and one-half copies of "The Christian Home" issue were bargained for by our local churches. I am delighted with the way our churches responded and certainly thank our pastors and churches for what they have done. Further, I am convinced that no pastor or church will be disappointed in this special number on "The Christian Home" if they will distribute the copies they have bought.

Words of appreciation for this special number are coming in from many quarters. Pastors and people are writing me, and also telling me as I go out over the church, that this special issue is the best yet. They are enthusiastic in their belief that it will much more than pay for itself in forwarding the Crusade for Souls.

# Stephen S. White

I must confess that I am really proud of this special issue myself. I do not mean by this that it is perfect—far from that. I can see now that there is plenty of room for improvement. Nevertheless, I am still proud of it in the right sense of that term. Charge the shortcomings to me, for I made the final decisions; but credit the good points—and there are many of them—to the large number of people who were so kind as to help me. Among them were the general superintendents, Doctors Hardy C. Powers, G. B. Williamson, Samuel Young, and D. I. Vanderpool; Dr. Roy F. Smee and all of the other members of the Crusade for Souls Commission: the general officers in Kansas City, Doctors S. T. Ludwig, A. F. Harper, Remiss Rehfeldt, L. J. Du Bois, T. W. Willingham, H. C. Benner, Mr. M. Lunn, and Mr. John Stockton; Miss Velma Knight, office editor, Rev. Alpin Bowes, Mr. Joe Olson, and Mr. Dave Lawlor, who planned the layout for the issue and made many worth-while suggestions; Mr. “Bud” Lunn, assistant manager of the Nazarene Publishing House, and Mr. Arch Edwards, production manager, both of whom rendered invaluable aid in this gigantic undertaking; Rev. Thaine Sanford, sales manager, who had so much to do with promoting the sales of this special issue; and last but not least—those who responded so freely and provided the excellent articles and those who furnished the material for the various departments. These are only a part of the people to whom the editor is indebted for the excellencies in this special issue, “The Christian Home.”

## Use the Special Issue

In the article above, I have told you once again about the special issue, “The Christian Home.” However, this excellent number of the *HERALD OF HOLINESS* will be of no value to your church unless you distribute it. Stamp the address of your church on each copy, or better still, place one of your church bulletins inside, and then give it to people who are either already prospects or may become prospects for salvation and your church. I know of no better or cheaper propaganda for the cause of holiness and your church than this special issue, “The Christian Home.” It has a wonderful message—don’t let it lie around and go to waste!

Our churches in Kansas City are planning to place one copy of this special issue in every home in the city. They’ll insert an extra page with information as to the General Assembly and the location of the various Nazarene churches. This is a worth-while undertaking and will more than repay the churches for their outlay of money and time.

## I WAS AMAZED

**I** WAS AMAZED when I began to compare the subscription price of the *HERALD OF HOLINESS* today with that of forty years ago when it was first printed. That was in April of 1912, and the subscription price was \$1.00 a year. Up until two years ago the price was still \$1.00 a year. Then it was changed to \$1.25, and in about two weeks now—May 1, to be exact—it will be raised to \$1.50. Thus you see its cost will lack fifty cents being double what it was when it began. This low cost will be maintained even after May 1, in spite of the fact that most workers are receiving today as much wage per hour as laborers were paid per day forty years ago. In other words, they are getting eight times as much for their eight-hour day of work as they received in 1912 for a whole ten-hour day of work.

Now I am not saying all of this to complain about what men are earning at present, but to show how little the subscription price of the *HERALD OF HOLINESS* has increased in comparison. Further, we should remember that the building material which was used in the construction of the plants which house our Nazarene Publishing House, the machinery which equips the same, and the paper that our church organ is printed on, all have increased in cost in proportion to the wages paid, and yet the subscription price of our paper has not even doubled. Instead of costing at least \$8.00 each year—even though wages, building material, machinery, and paper are approximately eight times as costly as they were forty years ago—the *HERALD OF HOLINESS* will be only \$1.50 a year beginning May 1.

Of course I am aware of the fact that some other factors enter into this picture. We now have a paper of twenty-four instead of thirty-two pages, as was the case in 1912. However, I believe that with the added experience and knowledge which has come with the years, we are serving the church, from the standpoint of size, just as well if not better with twenty-four than it was served with thirty-two pages forty years ago.

Another consideration which must not be overlooked in this comparison is the increase in subscriptions. In 1912 we started at the bottom as far as subscriptions are concerned, and today we have more than three times as many subscriptions as we had in 1937 at the time of our twenty-fifth anniversary number. Nevertheless, this does not count for as much as one might think from the standpoint of the cost of production because the price of the paper on which the *HERALD OF HOLINESS* is printed has gone up beyond all reason. Thus the increase in subscriptions does not decrease the cost of the *HERALD OF HOLINESS* as much as it ordinarily should.

Finally, any way that you may look at it, the subscription price of the *HERALD OF HOLINESS* has not advanced in anything like the proportion that everything else has.

# "Burnt-over" Territory

By H. H. Hooker\*

**I**N THE pioneer days of our church a community where several revival efforts had been put on without success was known as "burnt-over" territory. As a young minister, I was slated to go to such a town.

When the district superintendent learned about it, he advised me not to go to this "burnt-over" territory. He said, "Our best evangelists have been there and have failed, and I conducted three meetings there, all of which were failures."

God was leading, and I thought, God does not recognize "burnt-over" territory, and in the place of its being "burnt-over" territory, it is "burnt-out" faith.

We opened on a Wednesday night with the tent filled. Our organist was an unsaved, dancing school teacher, daughter of a minister. We were criticized for using her, but in those days we used anybody who was usable. Dr. Godbey said, "If the devil is going your way, ride him as far as he goes." We were doing that very thing. It was use that woman or have no music.

Saturday came with no visible results. I was in the woods praying, and the devil came up and said, "Did not the district superintendent tell you not to come, for this is 'burnt-over' territory, and don't you see that you are failing?" I said, "Yes, the superintendent said that; but I am not failing, and God is going to give us a revival." I prayed through and returned to the village feeling that victory was in the air.

But as I arrived in the village, I met the merchant who was sponsoring the revival. He said, "Brother Hooker, is not this the most terrible battle that you ever have fought?" I said, "Yes, but God is equal to the situation, and He is going to give us a break." But what the man said pulled down a cloud around me, and I had to go back to the woods and pray through again.

Sunday night following that, God was much in the message. I called for an altar song, and as the fingers of the organist touched the keys she screamed and threw up her hands and ran to the altar. More than forty young people from the congregation followed her, and all prayed through to glorious victory. For a full week we had one sweep of victory after another. On the last Sunday morning the service began at ten o'clock and continued until three-thirty in the afternoon.

A man who had driven several miles to be in that service testified, "My wife got sanctified fifteen years ago, and since then I have almost lived with an angel. I have been a constant seeker for this blessing during these years, and it looks like I can't get it, and I am so hungry." I replied, "Brother, you almost have the blessing now, and do not know it."

I preached that morning on sanctification, and when I gave the altar call that man made a plunge

toward the altar, face down, his head going under the altar. In a few minutes the fire struck him, and he got up and rode the shoulders of the men, and before he knew what he was doing he was half way up the tent pole.

The altar filled and cleared three times during that service, and we organized a church with twenty-two members, and raised enough money to buy real estate and to erect a building. Today we have a beautiful brick church there, and a well-organized church going full blast. This was "burnt-over" territory.

## Behold What God Hath Wrought

By J. W. Short\*

**I**T WAS back in October of 1909, at the Chicago Central District Assembly, held at Canton, Illinois, that the district superintendent, Rev T. H. Agnew, was reporting; and I quote:

"My small district was considerably reduced last year by cutting off all the Southern states, leaving me only Indiana, Illinois, Iowa, Nebraska, Wisconsin and Michigan. . . . There should be at least three new districts in this territory."

Now, praise God, and thanks to a great company of Spirit-filled laymen and hard-working, sacrificing, holiness preachers, we have twelve districts. At that assembly (in 1909) the secretary reported seventeen churches, and \$110.00 raised for the district superintendent. Four of these churches were in Indiana.

The following April (1910) we took our first pastorate, at Seymour, Indiana, which was filled with interesting and blessed service. We can't describe our feelings as Dr. P. F. Bresee received us into the Church of the Nazarene at the Chicago assembly that year. As we united with a young church, we heard its founder and leader, in his first message, saying: "Get the glory down," "Pray the heavens open," "Pray the glory down." He seemed to be speaking directly to me, "Young man, go out beneath the stars and hew out a kingdom of your own, and kindle a fire that will reach to the heavens, and spread all over the community."

Something happened to me in that service—a passion for souls, a vision for service, a spiritual program, a growing church filled with the Holy Ghost carrying the gospel to the lost of earth, gripped my soul. I have never gotten over it.

The assembly over, the train slipped across Indiana, carrying me back to Seymour to my young wife and baby and the open door of service. On that train I kept praying, "Lord, help me to build according to the pattern I received from the founder of our church, and my first assembly." Forty-two years later I write, "I have not been disobedient to the heavenly vision."

*Forty years ago*—we spent most of 1912 pioneering on the Chicago Central District. The states

\*Evangelist, Jasper, Alabama

\*Superintendent of Indianapolis District

west of the Mississippi had been set off from our district, leaving us 20 churches in Indiana, Illinois, Michigan, with Rev. J. M. Wines as district superintendent. At the first roll call at our district assembly held in Chicago First (their beautiful new church nearing completion), in October of 1912, 17 ordained elders, 6 licensed preachers, 5 evangelists, 3 deaconesses, 1 Sunday-school superintendent, and 38 laymen responded. (See *Minutes*, page 9, Chicago Central District, 1912). District Superintendent Wines reported 7 new churches; salary paid, \$641.01; traveling expenses paid, \$269.09; District Treasurer-Secretary Hunt reported having received \$1,110.10 for foreign missions, including specials. It will be interesting to figure up after the assemblies this year (1952) what these three states have given for foreign missions.

October 12, 1912, was a memorable day at our assembly. A resolution was unanimously adopted that we endorse the action of the General Board of Education in receiving the Illinois Holiness University (now Olivet College) as an institution of our church. Forty years of service to our church and the world!

I have before me a little red book. It is interesting to me as it brings back to me memories of forty years ago, of battles fought and victories won. It tells of a revival at Fithian, Illinois, and Butler, in new churches: tent meetings in Indianapolis, New Castle, and Cambridge City, Indiana. Space and time forbid the mention of many places where we labored during 1912. Pages in the little red book leap across forty years and thrill my soul as I think of seed sown, and behold the harvest!

There was a little Nazarene deaconess (Sister Murry, who went home to heaven years ago) who wrote to the district superintendent: "I have moved to Danville, Illinois. Send me an evangelist. We must have a Nazarene church here." Superintendent Wines sent this letter to me, urging me to go and dig out a church. We never thought anything about home-mission help; we had none. All I wrote Sister Murry was, "Can you find a place to hold a revival in Danville?" Her letter came. "A little Swedish church is open for a month: all services except Sunday a.m." On February 20 (1912) we opened fire on the enemy, with Sister Murry shouting on the front seat, and five or six children she had gathered in. Winter cold, snow, and blizzard raged. For ten days I preached to Sister Murry and a few others. From house to house and down street after street, I knocked on doors. On my way to the newspaper office (they were always kind to us), I walked by a beautiful, large, brick church. I would stop and admire that Methodist church, and I remember saying to myself, "You are preaching to a dozen, night after night; you never will preach in a large church like that, but that would be a great place to preach holiness." All day the blizzard raged—couldn't even see across the street at times. A little room! A little oil stove! All day I fasted, went, and prayed. It was a day of intercession. Never shall I forget as about 5:00 p.m. heaven swept

through my soul, and I saw a great church in Danville. Yes, I went to the little church that night, wading through deep snow. Nine people greeted me. But God came and the revival broke!

Soon the blizzard was over—we had good attendance, then a packed house. On March 11 we organized a church with twenty-one members. Brother Wines said, "Jim, look after Danville; that is your baby." Every time I had a few nights off I would preach for them. Soon we built a little tabernacle, and I held my second revival there. On June 9, 1912, we dedicated the tabernacle amidst much rejoicing. At the assembly that year, Rev. Ira Akers was sent there as the pastor.

Soon I was over in Ohio—the years rolled by. One day I read in the *HERALD OF HOLINESS* that Rev. T. W. Willingham, pastor at Danville, Illinois, had purchased that large Methodist church, and Dr. R. T. Williams and the Aeolian Quartet were having a great revival and preaching to one thousand people every night. Memory carried me back to a day of agony in prayer while a blizzard raged. Behold what God hath wrought!

Forty years have hurried by. Last March 13, having received an invitation from Pastor Morgan to attend the 40th anniversary at First Church Danville, we drove over in the late afternoon. What a greeting! But only a few of those of forty years ago were still there, but what a crowd of happy Nazarenes they had! How I did enjoy it! Rev. W. S. Purinton, their pastor for fifteen years, related incidents of those years. Fifteen pastors are out in the work—one for every year, and now Brother Morgan says, "We have six churches in Danville." We went all through his great church, and I enjoyed it so much. I think I made faces at old Satan as I drove past the little church where forty years ago God came, and something was started for the Kingdom and our church. I want to go back again, stand on that corner, look up at that beautiful church, and say, Behold what God hath wrought!

### Experiences and Incidents of Forty Years Ago

(Continued from page 11)

fied. Out of this number four were called to be ministers, and they are preaching today. As a result of this fine revival we organized a Church of the Nazarene, and today they have a good strong church, also a camp meeting there each year.

Also, it has been my happy privilege to organize thirty-one other Nazarene churches and witness thousands of people converted and sanctified, and hundreds join the Church of the Nazarene. I am now in my forty-seventh year as an evangelist; served one year as a pastor. At present I have nine meetings slated for this year (1952) with some scheduled for 1953. The Church of the Nazarene has been gracious and good to me—I am a debtor. Thank God for His blessings upon my soul and my ministry.

# FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

## Pray More for Missions

**G**OD HAS been good to bless in the services on this tour of the Kentucky District, and I am praying that He will give us people who will pray more for missions, for I believe that is our greatest need. As I think about going back, I feel more helpless than ever. The need is so great, the darkness is so dense; but we have a powerful God, and I believe that He has much for India in the coming days. There are so many who are close to the Door but who are still outside. We must get them inside before the nighttime comes. I do not know how, but He has many ways of getting to them, for He gave me that beautiful promise one day in India, "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make the darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them" (Isaiah 42:16).—JEAN DARLING, *India*.\*

\*On furlough

## Protea Colored Church

Sunday, March 16, we organized the colored church at Protea with sixteen fine members. This is the fourth colored church to be officially organized. Then there are four missions besides these four churches. The members we took in were all either men with their wives or young men and women sixteen years old or older. It was a precious service. The church was packed. The people from Protea alone comfortably filled it. Then a truckload of people from Kliptown came over for the service, and they really packed things. The Jenkinses were able to be present, and we asked him to preach. Twelve were forward for prayer, almost all of them praying through to forgiveness or entire sanctification.—W. C. ESSELSTYN, *Transvaal*.

## A Light for the Night

Not long ago we read in the *HERALD* that a church should give forth a welcome in the night even when there aren't any services. It struck me forcibly, and the local board decided to light up the sign at night. They have bought a reflector and we have a fine sign which says Church of the Nazarene in Spanish. Every night we light it for an hour and a half. But that isn't all. We need an awakening, and the burden is growing upon our hearts, so every night while the church is lighted we have asked those who feel a real prayer

burden to come to pray. We requested that those who as yet didn't feel the desperateness of the situation to stay at home until they did. That way we could pray united and in the Spirit. Last night [March 24] we were there and what a beautiful prayer meeting we had! An hour passed on our knees and we didn't even realize it. God must and will work here in Uruguay if we pay the price.—RONALD AND SARAH DENTON, *Uruguay*.

## Winterhaven Revival

Winterhaven mission received a true spiritual revival in February. The first part of the month a meeting was held in which Rev. and Mrs. Walter W. Geeding were again the evangelists. Victories were won at the altar nearly every night. Since the Geedings are known and loved by our Yuma Indians, there was no time lost

in getting acquainted. Two new converts were won, and several were reclaimed to the Lord. The testimony of these people today bears witness to this definite spiritual victory. The revival was climaxed with a wonderful testimony service, with forty-eight attending, nearly all Indians.—D. SWARTH, *North American Indian District*.

## Visitation Evangelism

The personal evangelism class of Nazarene Training College, Trinidad, came to the end of their theory work on Friday, the eighth of this month. The remaining class sessions have been given over to practical work in visitation evangelism. For this work the class has been divided into two teams with team leaders.

To date, sections of the San Boucaud Road District and the Susconusco Land Settlement have been visited. There is great work ahead, for on the agenda there are still La Pastora settlement, Cantaro village, Cantaro extension, Pipiol, and St. James to be visited.—*Nazarene Echoes*, Trinidad District Paper.

# Home Missions and Evangelism

*Roy F. Smee, Secretary*

## Easter to Pentecost

**T**HE PERIOD between the first Easter and the Day of Pentecost was a dormant time for the Church. It should not be so today. We have the perspective of twenty centuries, a complete New Testament, the heritage of the Church, and the presence of the Holy Spirit.

We have just completed a six weeks' climb in our Sunday schools. We have had the pre-Easter emphasis on reaching new people and visitation, leading up to a great rally day on Easter Sunday. But if we do not have some goals and purposes in view, we are likely to enter a post-Easter slump.

We recognize Pentecost as the birthday of the Christian Church and the first outpouring of the Holy Spirit as Christ had promised. In every Church of the Nazarene Pentecost Sunday should be one of the great days of the church year, along with Christmas and Easter. Perhaps the dominant note in our church planning for the Easter-to-Pentecost period should be conservation, and we are suggesting some of the ways by which we can conserve our gains.

1. *Assimilation*. Increased attendance during the six weeks' climb means new people in the church, and

should mean some new members. Special classes for all new members received since the first of the year will help to establish them in an understanding of the doctrines and operations of the church. Strong pastoral messages on Christian nurture will build them in the faith. Enlisting church members to "adopt" one of the new families will help to build their friendships within the church group.

2. *Enlistment*. We must do more than get people to join the church. They need to be provided with a place of service if they are to gain strength as Christians and be satisfied in their new relationships. The best way to do this is immediately to enlist the new Christians in forms of Christian service. Friendship visitation is one form of service that will help them and interest them. Get the new Christians to go out after others, calling on selected prospects from the *Church Responsibility List*. They will become enthusiastic and loyal in the support of the church.

3. *Holiness preaching*. Between Easter and Pentecost every pastor should bring several messages on holiness, the cardinal doctrine of the Bible and of the Church of the Nazarene. Distribute holiness literature and in every way help every Naza-



rene to understand fully the experience of sanctification and the life of holiness. Several altar calls specifically for sanctification should be made, as well as dealing with people in their homes. Pastors interested in further helps for the Easter-to-Pentecost program may write to the Department of Home Missions and Evangelism.

### New Churches In South Africa

From the beginnings of our work in South Africa, we have prayed for an opening in Johannesburg, South Africa's largest city, and the financial and gold-mining center of the country. Nearly one-half of the white population of South Africa live in Johannesburg and its environs within fifty miles. Several months ago the Church of the Nazarene was approached by the Regents Park People's Mission of Johannesburg. This group has been an interdenominational holiness movement and has maintained a clear witness to the doctrine and experience of entire sanctification for many years. Following several meetings with them, the Mission voted to unite with the Church of the Nazarene.

A church was organized on Saturday afternoon, February 16, by District Superintendent Charles H. Strickland. Present were most of our Nazarene pastors and people from various churches, as well as Nazarene missionaries serving this area of our church. A revival meeting was begun in the evening by the district superintendent, which has greatly strengthened the work and added many new friends and contacts to the new church. Almost every night a number of people sought the Lord for pardon, restoration, or sanctification.

Rev. and Mrs. T. H. M. Barron, who have been serving the church for a little over a year, united with their people, and have become now full-time pastors of the new work. They are both well trained and have a good experience of holiness. Brother and Sister Barron are a splendid addition to the Nazarene preaching staff in our new district.

Twenty-three full members have been received. The property, valued at about \$16,000.00 and free from debt, has been deeded to the Church of the Nazarene. With this splendid start in the city of Johannesburg proper, we anticipate that the work of our church will grow and spread to other parts of the city.

Several months ago a splendid young Afrikaans minister and his wife, Rev. and Mrs. J. J. Coetzee, applied for membership in the Church of the Nazarene. Both had worked with the Africa Evangelistic Band for a number of years, and had also been pas-

tors in another denomination. God called them into the ministry of the Church of the Nazarene to preach holiness. Following the acceptance of their applications, the District Advisory Board appointed them to open work at Vryburg in the Northern Cape Province.

Vryburg is the center of a thriving farming section. These young people began holding services, visiting from house to house, and witnessing to the wonderful experience of holiness. Following our second tent revival, a church was organized with seven members on Sunday, February 17.

These new people have a real vision and burden for their people, and the new church has won a host of friends.

Services are being conducted at present in the town hall. Arrangements have been made to purchase a parsonage this year which can serve as both parsonage and chapel until a more permanent place of worship can be erected.

Fifteen new churches have been organized in South Africa, all during this quadrennium. Pray for Brother and Sister Strickland and the pastors and Nazarenes in our South Africa District.

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## THE QUESTION BOX

*Conducted by Stephen S. White*

*Q. Should a Christian remain with a companion if they have scriptural grounds for a divorce?*

A. It is a terrible thing to be untrue to one's marriage vow, and at first thought I might be inclined to answer your question, "No." Certainly no one should be excused for this sin. On the other hand, it is a terrible thing to break up a home. I still believe in a marriage which holds good until death—in spite of the popularity of divorce in some quarters. Besides, there are a lot of factors which enter into breaking up a home. Where there are children it is almost sure to mean disaster for them—for their sake it is best to keep one's home together at almost any cost. Again, there have been those who have stayed with the untrue companion and they have been glad later that they did. The companion ceased to be disloyal, and sometimes has been brought to God and upright living. I surely could not give a definite negative answer to your question. No doubt the Bible gives you a right to a divorce under such circumstances, but it nowhere teaches that a divorce must be obtained under such circumstances.

*Q. Why is it more difficult for most people to believe that it is possible for the carnal mind to be eradicated than for a sinner to be born again?*

A. I am not sure that this is true of most people, although it undoubtedly is true of some. Since it is true of at least some, I would say that one reason is that the second blessing demands an all-out consecration, and as a rule people do not like to make such a complete consecration. In addition, the devil does not want anyone to place everything on the altar of God. Thus the sin-nature, or the carnal mind, and the devil unite in trying to prevent the Christian from

believing that the sin principle within can be eradicated. Another reason why it is difficult for some to believe that the carnal mind can be eradicated is the low standard of living manifested by some who profess to be sanctified wholly. Nevertheless, we must remember that there are those who claim to be saved, or born again, who do not live as they should in their daily living. Therefore, we must not let the old man of sin within the heart, and the devil, deceive us and make us believe that sin cannot be eradicated. Through the blood of Jesus Christ and the work of the Holy Spirit in the heart of the Christian, God is able to eradicate inbred sin, or the fallen nature, with which every member of Adam's lost race is born.

*Q. When will the Holy Spirit begin to abide in a person's heart? Does the Holy Spirit come only in part when a person is saved, and then fully when a person is sanctified wholly?*

A. Confusion on the part of many in connection with your question is due to the fact that we are material, spatial creatures and talk and think in terms of the same. God exists, or is real, but He is not made of matter and, therefore, spatial. "God is a Spirit: and they that worship him must worship him in spirit and in truth" (John 4:24). As Spirit, God deals with us as spirits and not as bodies. The relation between God and you is a relation of persons, or spirits, or wills.

God is everywhere—He is omnipresent. Even the hardened sinner gets his breath from God moment by moment, and thus God is with the sinner in one sense. Daniel says of the wicked king: "And the God in whose hand thy breath is, and whose are all

thy ways, hast thou not glorified" (Dan. 5:23). Paul in his sermon on Mars' Hill in Athens gives voice to essentially the same truth when he declares, "In him we live, and move, and have our being" (Acts 17:28). Here Paul is not just talking about Christians, as the reader of these words can readily conclude if he will examine the context of this statement. Yes, God is present with the hardened sinner, to some extent.

Then, God is with the sinner in another way when He convicts him of sin, righteousness, and judgment. In this case, God's Spirit is truly moving on man's spirit. There is also the dealing of God with the sinner when

He saves him. This is another kind of God's presence with man. The climactic form of God's presence with man is when He gives the Christian the second blessing, or entire sanctification. In this case, God's will comes into complete sway over man's will. This is a spiritual, moral, or ethical relationship, and not in the strictest sense material, or spatial.

Now back to your questions. If you mean by "begin to abide in a person's heart" what I believe most people in the holiness movement would mean by those words, it would be best to think of them as describing entire sanctification. The Spirit comes to abide when He comes to have undis-

puted control of the Christian's life and not when He comes in to save or regenerate. In both cases He is present with man, but we usually think of the abiding of His presence as referring to entire sanctification. This really answers your second question also. The Holy Spirit comes into the heart in part when a man is saved; that is, His rule is set up there but it is not undisputed. The Holy Spirit is present but He has a rival in the heart. When the saved person is sanctified wholly, the Holy Spirit comes in fully; that is, He no longer has a rival in the heart, His rule is undisputed in the heart. He is present in His fullness.

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## THE SUNDAY-SCHOOL LESSON

*By Norman R. Oke*

**Topic for April 27: Supreme Loyalty to God**

**Scripture: Exodus 20:1-6; Luke 14:16-20, 25-27; 16:13-15**

**(Printed, Exod. 20:1-6; Luke 14:25-27; 16:13-15)**

**GOLDEN TEXT:** *Thou shalt have no other gods before me. Thou shalt not make unto thee any graven image* (Exodus 20:3-4).

It may be helpful if we combine part of today's Golden Text with John 4:23, "Thou shalt not make unto thee any graven image . . . [for] the true worshippers shall worship the Father in spirit and in truth."

Oh, how easy it seems to be for us to replace spiritual worship with symbolic worship. We humans like to have visible gods, or at least visible symbols for God. That was the pitfall into which the Israelites fell in the wilderness when they demanded of Aaron, "Make us gods." Paganism has persisted through the centuries, although much of it is much more refined than calf-worship. When our worship services lean heavily on symbolism—when liturgies and candles and ornate altars seem indispensable to people—then beware, spiritual worship is already largely gone.

And even we who espouse what we call a nonliturgical form of worship must always be on guard. It is one thing to have a beautiful sanctuary, but simplicity of design and appointments must be insisted upon or we can become victims of the old heresy of "beauty for beauty's sake." It is proper to have an atmosphere conducive to worship, but it is not proper to have objects competing with God for worship. Any attempt to draw worship directly toward physical symbols is a violation of the command-

ment of God, and it has always incurred the terrible wrath of God.

This whole business of avoiding symbolic worship is slippery and subtle. Take the Cross for an illustration. It was God's means for bringing redemption to earth, and as such is the focal point for the longings of the heart. But the Cross was just the means of redemption; it was never

in itself a sacred thing, and does not deserve worship. But a sort of cross-worshipping cult has sprung up. Little gold crosses hang around the necks or are pinned to the clothing of people who live like the devil. God must be highly insulted to see the cross in such bad company. These deep-dyed worldlings seem to think they have a semblance of Christian virtue just because they display the cross, even though their lives openly flaunt the teachings of the Christ of the cross.

Yes, we still need to stand on guard, and individually see to it that we are spiritual worshipers and not merely symbolic worshipers.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

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## Religious News and Comments

*Edited by Delbert R. Gish*

**P**LANS for one of the largest gatherings of prohibitionists in a quarter century have been revealed. The National Prohibition Conference and the National Prohibitionist Youth Convention will be held at Winona Lake, Indiana, from June 24 to June 29. On June 26 the staff of the *National Prohibitionist* publication will present an award to the person who is judged to have made the most significant contribution to the cause of temperance and prohibition during the preceding twelve months. Readers of the *National Prohibitionist* will make nominations from which final selections will be made. Several well-known prohibition leaders will speak during these days.

A depressing state of affairs in the operation of many Negro churches was revealed by a survey of 570 of these from various denominations in the

United States. Almost half of those investigated were decreasing in membership. A considerable proportion were either short of songbooks or had none. Pastors who came under the scrutiny of the survey were poorly educated; nearly half had no schooling beyond the eighth grade and over half had no education beyond high school. Above three-fourths of the pastors needed additional work besides their income from preaching to support their families, and as a consequence were unable to give full attention to their duties. Almost half of the families noted in the survey had no pastoral visit in a year's time.

The Church of the Nazarene has recognized her responsibility to help alleviate such conditions, and through educational and promotional work is trying to produce a trained Negro ministry and growing churches. Protestants need to do much more, for

in recent years Catholic agencies have far exceeded them in efforts to help Negroes.

An interesting illustration of the logical method of difference is found in the report of a Nazarene pastor from Texas. In November, 1950, his county voted dry, and on the following New Year's Day the county jail was empty for the first time in eight years. However, the liquor interests managed to win an election within the year 1951 and the county became wet again. On New Year's week end, 1952, there was not room enough in the jail to hold the people who were arrested, and extra space had to be rented. Could anyone be right in assuming that alcohol was the factor that made the difference?

Because of urgent need for chaplains, the navy has raised the age limit for reserve chaplains from thirty-four to thirty-nine years. This is for an initial appointment.

National Family Week is set for May 4 to 11. Many churches will give it special attention, and some churches of every faith (Protestant, Catholic, and Jewish) will participate.

There were 6,244 recorded decisions for Christ in Billy Graham's Army meetings in Washington, D.C. The next city-wide meeting which he is to conduct is at Houston, Texas, beginning May 4. In the meantime he is resting and touring Europe.

## ANNOUNCEMENTS

### RECOMMENDATIONS

Rev. Edward Clark is an evangelist and a member of our district. He is a capable preacher and an effective evangelist; he has a message that will appeal to any group. He is now available for evangelistic work and will accept calls to any church. I can heartily recommend him. Contact him, 1244 Thirteenth St., Des Moines, Iowa.—Gene E. Phillips, Superintendent of Iowa District.

Rev. Buddy May was forced to give up his evangelistic work for a few months because of a throat condition. He is now again able to take revival meetings. Brother May is an excellent preacher and would hold any church a good meeting. He is a member of First Church, Ashland, Kentucky, and I have known him about fifteen years. I can recommend him to our pastors and churches. His address is 223 Second St., Ashland, Kentucky.—Gene E. Phillips, Superintendent of Iowa District.

WEDDING BELLS—Miss Charabel Neuschwander of Red Rock, Texas, and Sgt. Robert E. Williams of Tomahawk, Wisconsin, were united in marriage on January 19, in the church, with the bride's father, Rev. Eugene Neuschwander, officiating.

BORN—to Mr. and Mrs. Milton Gudmundsen of Northwest Nazarene College, Nampa, Idaho, a daughter, Kathryn Lorraine, on March 24.

—to Rev. and Mrs. Roy E. Carnahan of Potsdam, New York, a son, Elden Jay, on March 19.

—to Rev. and Mrs. Robert F. Utter of Lancaster, Pennsylvania, a daughter, Grace Louise, on January 29.

SPECIAL PRAYER IS REQUESTED by a Nazarene lady in Colorado for financial problems, about a job, for her unsaved family, and for several unspoken requests;

by a man past seventy years of age, in Arkansas, that he "may covet earnestly the best gifts, and be led every day by the Holy Ghost";

by a Nazarene in West Virginia, that God will heal him of physical ailments; also for the healing of his little granddaughter;

by a lady in Alabama, that she may be drawn closer to God; also for healing for herself and family;

by a lady in Ohio, that she may be able to get work; also for a man, in charge of many men and women, who needs Christ.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

### (Pre-General Assembly Schedule—1952)

Idaho-Oregon ..... May 7 to 9  
Northwest ..... May 14 to 16  
North Dakota ..... June 4 and 5

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

### (Pre-General Assembly Schedule—1952)

Washington Pacific ..... May 7 and 8  
Northern California ..... May 14 to 16  
Southwest Mexican ..... May 20 and 21  
Southern California ..... May 22 to 24  
Los Angeles ..... May 27 to 29

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

### (Pre-General Assembly Schedule—1952)

Ontario ..... May 7 and 8  
Akron ..... May 14 to 18  
Florida ..... May 21 to 25  
Albany ..... May 28 to 30  
New England ..... June 4 to 6

D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

### (Pre-General Assembly Schedule—1952)

Oregon Pacific ..... May 14 to 16  
Arizona ..... May 29 and 30  
New Mexico ..... June 4 and 5  
Rocky Mountain ..... June 11 and 12

## District Assembly Information

ALASKA—May 1 and 2, at Anchorage. Entertaining pastor, Rev. M. R. Korody, 1220 East St., Hardy C. Powers, presiding officer.

IDAHO-OREGON—May 7 to 9, at College Church, Dewey and Juniper Sts., Nampa, Idaho. Entertaining pastor, Rev. John E. Riley, 411 Ivy Street. Dr. Hardy C. Powers, presiding officer.

ONTARIO—May 7 to 9, at Hamilton, Ontario, Canada; church located at 92 Ottawa Street, North. Entertaining pastor, Rev. R. F. Woods, 83 Ottawa Street, North; Hamilton. Dr. Samuel Young, presiding officer.

AKRON—May 14 to 16, at Akron Armory, High and Bowery Street, Akron, Ohio. Entertaining pastor, Rev. C. D. Taylor, 569 Schiller Ave., Akron 10, Ohio. Dr. Samuel Young, presiding officer.

OREGON PACIFIC—May 14 to 16, at Salem, Oregon; church located at 1320 Center Street. Entertaining pastor, Rev. Eugene L. Stowe, 1504 Jefferson, Salem, Oregon. Dr. D. I. Vanderpool, presiding officer.

NORTHERN CALIFORNIA—May 14 to 16, at Beulah Park Campground, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Entertaining pastor, Rev. F. Arthur Anderson, 4210 Gladys Ave., Santa Cruz. Dr. G. B. Williamson, presiding officer.

FLORIDA—May 21 to 23, at First Methodist Church, Florida Ave. at Tyler St., Tampa, Florida. Entertaining pastor, Rev. G. S. Rogers, 4618 Florida Ave. Dr. Samuel Young, presiding officer.

SOUTHERN CALIFORNIA—May 22 to 24, at San Bernardino First Church, 1671 Sierra Way. Entertaining pastor, Rev. Clyde A. Rhone, 780—21st St., San Bernardino. Dr. G. B. Williamson, presiding officer.

## EVANGELISTS' SLATES

Ahleman, Miss Dorothy. P.O. Box 527, Kansas City 10, Mo.

Halesburg, Ind. .... June 3 to 15  
Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2120 Brookline Ave., Dayton 10, Ohio.

Springdale, Ohio. .... April 13 to 27  
Batavia, Ohio. .... April 30 to May 11

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Grangeville, Idaho. .... April 9 to 20  
Coeur d'Alene, Ida. .... April 23 to May 4

Armstrong, Alfred H. M.C. 52, Warren, Ohio.  
Ebensburg, Pa. .... April 8 to 20

Ashcraft, Jim. Lorena, Texas.  
Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.

Aycock, Mrs. Dell. Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Baker, G. E. 815 Willamette St., Newberg, Oregon.  
Baldwin, C. R. 1124 W. Texas, Durant, Okla.

Heavener, Okla. .... May 4 to 18  
Wagoner, Okla. .... May 25 to June 8

Ball, George W. 912 Sixth Ave. West, Birmingham 4, Ala.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Marienthal (Sunnyside), Kans. .... April 9 to 20  
Sylvia (Pleasant Hill), Kans. .... April 23 to May 4

Ball, Lenore. P.O. Box 527, Kansas City 10, Mo.  
Meadville, Neb. (V.B.S.). April 15 to May 23

Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kans.

Mineral Wells, Texas ..... April 23 to May 4  
Concordia, Kansas ..... June 2 to 15

Bone Sisters Trio. Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

Banning, R. M. Box 371, Vincennes, Ind.  
Bedford (Valley Miss.), Ind. .... April 22 to May 4

Sellersburg, Ind.  
(Home Missions) ..... May 6 to June

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.

Lenora (Camp Creek), Okla. .... April 15 to 27  
Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio.

Bass, M. V. 18616 Riverview, Detroit 19, Mich.  
Pleasantville, Ohio ..... April 15 to 27

Rowsburg, Ohio ..... May 5 to 18  
Battin, Buford, 1509 Seventh St., Lubbock, Texas.

Perryton, Texas ..... April 20 to May 4  
Stettler, Alta, Can. .... May 21 to June 1

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.

Louisiana Dist. Home Miss. .... May 5 to June 1  
Belew, P. P. P.O. Box 527, Kansas City 10, Mo.

Georgia ..... April 29 to May 4  
Berry, Dwight D. Walkerville, Mich.

Berryhill, Noble E. P.O. Box 527, Kansas City 10, Mo.

Wilmore, Kansas (union) ..... April 13 to 27  
Dinuba, Calif. .... May 4 to 11

Bertolet, Mrs. Grace Sweigert. Evangelistic Singer, 1349 Pierkiemen Ave., Reading, Pa.

Manchester, Conn. .... April 16 to 27  
New Haven, Conn. .... April 30 to May 11

Beyer, Henry T. 1742 Lesseps St., New Orleans, La.  
Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.

West Somerville, Mass. .... April 15 to 20  
Waltham, Mass. .... April 23 to May 4

Bierce, Joseph. Prater Road, Chattanooga, Tenn.  
West Somerville, Mass. .... April 15 to 20

Waltham, Mass. .... April 23 to May 4  
Bishop, Joe. Box 47, Yukon, Okla.

Wichita Falls (First), Tex. .... April 16 to 27  
Bixby, Ben J., Jr. Song Evangelist, Route 2, Columbia, Ohio.

Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.

Bonnan, Vivian E. Song Evangelist, 1025 Weng Ave., Dayton 10, Ohio.

Boggs, W. E. and Lucille. Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.

McComb (First), Miss. .... April 23 to May 4  
Marshall, Texas ..... May 7 to 18

Buhannon, C. G., and Wife. Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.

New Albany (E. Side), Ind. .... April 9 to 20  
Memphis (Calvary), Tenn. .... April 23 to May 4

Bolyard, Letha. Song Evangelist, 3206 Prospect, Cleveland, Ohio.

Bowers, E. J. and Lucille. Evangelist and Singers, 2611 S. Jackson St., Little Rock, Ark.

Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio.

Valley Grove, W.Va. .... April 22 to May 4  
Marion (First), Ohio ..... May 6 to 18

Brannon, George. 1119 East 37th Pl., Tulsa, Okla. Winfield, Kansas .....April 9 to 20  
Johnson City, Tenn. ....April 23 to May 4

Brinegar, Mrs. Mildred Brown. Preacher, Gen. Del., Bluefield, W.Va.

Brockmuller, C. W. and Esther. Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.

Brown, Curtis R. Song Evangelist, 1020 Clarendon, N.W.; Canton, Ohio.

Brown, Denver and Wamul. 2031 Layton St., Pasadena, Calif.

Brown, Marie. 644 E. Woodruff Ave., North Little Rock, Ark.

Brown, Marvin L. 118 N. Washington St., Kewanee, Ill.

Remus, Mich .....April 7 to 30

Buchanan, Sam R. 1628 N. Central, Tyler, Texas. Bulla, Daniel H. Box 172, Pataskala, Ohio.

Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.

Burnem, Eddie and Ann. 2801 Carter Ave., Ashland, Kentucky.

Louisville (First), Ky. ....April 8 to 20  
Warren (Bolindale), Ohio. ....April 23 to May 4

Burson, H. D. 401 W. Clay St., Houston 6, Texas.

No. Little Rock, Ark. ....April 16 to 27  
Denison, Texas .....April 30 to May 11

Burton, C. C. P.O. Box 145, Somerset, Ky.  
Decatur, Ind. ....April 14 to 27  
Louisiana District .....May 5 to June 1

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.

Kiowa, Kansas .....April 16 to 27  
Cameron, A. Alexander. 27 Ravine Ave., care Mrs. Wilson Lane, Yonkers, N.Y.

Carey, A. B. 76 Prospect St., Beacon, N.Y.  
Hartford City, Ind. ....April 16 to 27  
Fort Wayne, Ind. ....April 30 to May 11

Cargill, A. L. and Myrta. Box 256, Divide, Colo.  
Ponca City, (W. Side), Okla. ....April 8 to 20  
Clearwater, Kansas .....April 22 to May 4

Carlsen, Harry and Esther. Evangelists and Musicians, P.O. Box 200, Carbondale, Pa.

Allentown, Pa. ....April 15 to 27  
Norristown, Pa. ....April 29 to May 4

Carmickle, James and Juanita. Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.  
Carr, D. H. P.O. Box 146, Lady Lake, Fla.

Carroll, Bob. 119 N. Flood St., Norman, Okla.  
Gary, Ind. ....April 16 to 27  
Skiatook, Okla. ....April 30 to May 11

Carter, Jack and Ruby. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Tacoma, Wash. ....April 17 to 27  
Seattle, Wash. ....April 30 to May 11

Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky.  
Sidney, Ill. ....April 14 to 28

Chambers, Leon and Mildred. Preacher and Singers, Box 386, Fairfax, Ala.

Lake City, Fla. ....April 16 to 27  
Nauvoo, Ala. ....April 29 to May 9

Chapman, G. H. Box 434, Lexington, Okla.

Chatfield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.

Bloomington, Ind. ....April 16 to 27  
Rarden, Ohio .....April 30 to May 11

Chickenoff, Miss Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Corcoran, Calif. ....April 14 to 20  
San Jose (First), Calif. ....April 23 to May 4

Childress, Sammy and Rhea. Evangelistic Singers, 527 E. Riverside Dr., Jeffersonville, Ind.

Chinn, Mark T. 807 N. Willow St., Bethany, Okla.

Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.

Coffman, Miss Nellie. Evangelistic Singer, 2600 East 33rd St., Chattanooga, Tenn.

Collins, Joe C. 204 Good Ave., Indianapolis 19, Ind.  
Cincinnati (Stanton), O. ....April 27 to May 4  
Sterling, Colo. ....May 7 to 18

Conway, L. W. 1043 Columbia St., Newport, Ky.  
Moultrie (First), Ga. ....April 16 to 27  
Youngstown (First), Ohio .....April 30 to May 11

Coolidge, C. C., and Wife. Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio.

Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind.  
Cooper Evangelistic Quartet, Marvin and Katie. Preacher and Singers, 150 E. Broadway, Shelbyville, Ind.

Michigan District .....to April 27  
Rome, Georgia .....April 29 to May 11

Cope, Jacob and Mildred. Preacher and Singers, Larimore, N.Dak.

Nashua, Montana .....April 15 to 27  
Castleford, Idaho .....May 2 to 14

Corbett, C. T. Box 215, Kankakee, Ill.  
Hamilton (First), Ohio .....April 23 to May 4  
Ironton, Mo. ....May 7 to 18

Corlett, D. Shelby, and Wife. Preacher and Singers, P.O. Box 47, Anaheim, Calif.

Vancouver, Wash. ....April 16 to 27  
Banning, Calif. ....May 1 to 7

Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.  
Mt. Erie, Ill. ....April 16 to 27  
Beech Grove, Ind. ....April 30 to May 11

Culter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.

Neosho, Mo. ....April 16 to May 4  
Brunswick, Mo. ....May 6 to 18

Cox, H. B. P.O. Box 373, Bourbonnais, Ill.

Crabtree, J. C. 208 W. Third St., Waverly, Ohio.  
Wapakoneta, Ohio .....April 16 to 27  
Dayton (N'ridge), Ohio .....April 30 to May 11

Cravens, Rupert. 212 Depot St., Lawrenceburg, Tenn.

Crawford, J. H. and Maggie. Springdale, Ark.  
Berryville, Ark. ....April 23 to May 4  
Decatur (N. Side), Ill. ....May 6 to 18

Cresswell, Walter and Betty. Preacher and Musicians, R.D. 3, Pottsville, Pa.

Crutcher, Estelle. Evangelist, 4522 N.W. 11th Place, Miami, Fla.

Culbertson, Bernard W. Evangelist, 1632 Dominion Ave., Pasadena 7, Calif.

Cummings, Samuel O. Route 3, Fairmount, W.Va.

Daagett, T. J. 207 E. College, Fredericktown, Mo.  
Iberia, Mo. ....April 29 to May 4

Daily, R. L. Box 92, Winfield, La.

Daniels, Bert. Box 151, Meade, Kansas.  
Enid (First), Okla. ....April 16 to 27  
Richmond (First), Ky. ....May 7 to 16

Darity, Joe T. Song Evangelist, P.O. Box 142, Columbus, Ohio.

Open date for April

Darnell, H. E. Box 929, Vivian, La.  
Minden, La. ....April 16 to 27  
Monroe, La. ....April 29 to May 4

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio.  
Argentine, Mich. ....April 29 to May 11

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.  
Loveland, Colo. ....April 10 to 20  
Kalvesta, Kansas .....April 25 to May 4

Davis, Ella Mae. Song Evangelist, 412 S. Harris St., Indianapolis, Ind.

Davis, Leland R. Song Evangelist, 2021—12th St., Akron 14, Ohio.

Davis, Ray. P.O. Box 527, Kansas City 10, Mo.  
Pineville, La. ....April 9 to 20  
Frederick, Okla. ....April 23 to May 4

Deal, William. P.O. Box 212, Ashland, Ky.

DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.  
Dana, Ind. ....April 22 to May 4  
Middlesboro, Ky. ....June 2 to 15

DeBord, Clifton. Box 1109, Ashland, Ky.  
Muncie (Forest Pk.), Ind. ....April 15 to 27  
Terre Haute, Ind. ....April 29 to May 11

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind.  
Omaha (Central), Neb. ....April 9 to 20  
Evansville, Ind. ....April 23 to May 4

Dishon, Clarence. 17 West 12th St., Bowling Green, Ky.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.  
South Euclid, Ohio. ....April 16 to 27  
Columbia City, Ind. ....May 7 to 18

Dixon, Robert J. 14 Pressly St., Malden, Mass.

Dobbins, C. H., and Wife. Evangelists and Musicians, 39 Etna Ave., Huntington, Ind.  
Knightstown, Ind. ....April 29 to May 11  
Montezuma, Ind. ....May 14 to 25

Dobson, J. C. Box 504, Bethany, Okla.

Donley, John R. 2064 Bonnie Brae, N.E.; Warren, Ohio.

Dolson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind.

Duff, Loren V. Song Evangelist, 329 N. Belleview Place, Indianapolis 22, Ind.

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.  
Hastings, Neb. ....April 9 to 20  
Jefferson City, Mo. ....April 23 to May 4

Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th St., Pueblo, Colo.  
Burr Oak, Kansas .....April 16 to 27  
Sidney, Neb. ....April 30 to May 11

Elkins, W. T. (Bill). Wurtland, Ky.

Ellwanger, C. Wm. and Twyrah. Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.  
Akron (Kenmore), Ohio .....April 9 to 20  
Britton, Mich. ....April 23 to May 4

Emmert, Ervin, and Wife. Evangelist and Singers, Box 67, Texola, Okla.

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.  
Bucyrus, Ohio .....April 9 to 20  
Cleveland (First), Ohio .....April 23 to May 4

Erp, J. R. 931 Third St., Springfield, Ill.

Erwin, Betty. Song Evangelist, Route 3, Weiser, Idaho.

Estep, Alva O. and Gladys. Preachers and Singers, Box 238, Losantville, Ind.

Dunbar, W.Va. ....April 16 to 27  
Chandler, Okla. ....April 30 to May 11

Evans, Charles H. 837 E. Madison St., Danville, Ill.

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.  
Toledo, Ohio .....April 30 to May 11  
Hamilton (Millville), Ohio .....May 14 to 25

Fagan, Harry and Cleona. Singers and Child Evangelists, Shelby, Ohio.  
Lecta, Ohio .....April 13 to May 4

Farmer, Charles F. and Virginia. Evangelists and Singers, P.O. Box 266, Grand Blanc, Mich.  
Farris, A. A. P.O. Box 217, Science Hill, Ky.

Faver, J. R., and Wife. Preacher and Singers, 517—12th St., Henderson, Ky.

Felter, H. J. Box 86, Leesburg, N.J.

Camden, N.J. ....April 8 to 20  
Lowville, N.Y. ....May 6 to 18

Ferdon, O. H. Evangelist, 5435 Sixth Ave. North; St. Petersburg, Fla.

Ferguson, Edw. R. and Alma. Preacher and Singer, Box 542, Port Huron, Mich.  
Salem, Ohio .....April 22 to May 4  
So. Zanesville, Ohio .....May 6 to 18

Fetters, Fred W. P.O. Box 527, Kansas City 10, Mo.  
Greenfield, Calif. ....April 20 to 27  
Nevada City, Calif. ....April 30 to May 11

Files, Gloria. Evangelist, Wiley Ford, W.Va.  
Atlanta, Ga. ....April 9 to 20  
Mifflinburg, Pa. ....April 27 to May 4

Finger, Maurice and Naomi. Preacher and Singer, 529 East 4th St., Northampton, Pa.  
Bridgeton, N.J. ....April 16 to 27  
Cumberland, Md. ....April 30 to May 11

Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.  
Santa Cruz, Calif. ....April 9 to 20  
Salinas, Calif. ....April 21 to 27

Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.  
Woodland, Calif. ....April 8 to 20

# While They Last....

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- Fitch, James S. 2600 Losantville Rd., Cincinnati 13, Ohio.
- Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio.
- Florien, La. . . . . April 9 to 20  
Natchitoches, La. . . . . April 23 to May 4
- Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.
- Fowler, Ira E. Evangelist, Hollywood, Maryland.  
Bruceston Mills, W.Va. . . . . April 23 to May 4  
Farmland, Ind. . . . . May 7 to 18
- Frale, Hazel M. 458 Moore Ave., New Castle, Pa.
- Free, O. S. 311 Brown St., Little Rock, Ark.  
Elkton, Ky. . . . . April 16 to 27  
Arkadelphia, Ark. . . . . April 30 to May 11
- Froge, Harold C. Box 181, St. Paris, Ohio.  
Olive Hill, Ky. . . . . April 15 to 27  
Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga.  
Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.
- Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.  
Valley City, N.D. . . . . April 15 to 27  
Dickinson, N.D. . . . . April 29 to May 11
- Gill, Mrs. Morris. P.O. Box 527, Kansas City 10, Mo.
- Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind.  
Van Buren, Ind. . . . . April 15 to 27
- Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind.
- Gordon, Maurice F. 2417 "C" St., Selma, Calif.
- Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.  
South Gate, Calif. . . . . April 16 to 27  
No. Hollywood, Calif. . . . . April 30 to May 11
- Granger, Marjorie. Song Evangelist, 4322 Manchester Ave., St. Louis 10, Mo.  
Open date . . . . . April 29 to May 11  
Mt. Vernon, Ill. . . . . May 27 to June 8
- Gray, Paul. P.O. Box 527, Kansas City 10, Mo.  
Hillsboro, Ohio. . . . . April 16 to 27
- Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind.  
International Falls, Minn. . . . . April 13 to 22  
Bismarck, N.Dak. . . . . April 23 to May 4
- Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.
- Gregory, Paul W. and Ann. Singers and Musicians, 13634 Wyoming, Detroit 4, Mich.  
Sreizinger Evangelistic Party. 1391 Mar Vista, Pasadena, Calif.
- Griffin, Glenn. 1304 Schley St., Nampa, Idaho.  
Charleston (First), W.Va. . . . . April 24 to May 4  
Cape Girardeau, Mo. . . . . May 7 to 18
- Grimm, George J. 144 E. Charles St., Sistersville, W.Va.  
Otter Lake, Mich. . . . . April 8 to 20  
Open date . . . . . April 22 to May 4
- Groves Sisters. Singers and Chalk Artist, Bruceston Mills, W.Va.  
Albright, W.Va. . . . . April 15 to 27  
Herring, W.Va. . . . . April 29 to May 11
- Grubbs, R. D. Rt. 3, Box 220, Covington, Ky.
- Gruver, Eva. P.O. Box 1212, Hutchinson, Kansas.
- Gullett, Langley E. 2104 Broadway, Catlettsburg, Kentucky.
- Guy, John D., and Wife. Evangelist and Singer, Delroy, Ohio.
- Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
- Hacker, Alton E. 2129 S. Rouselle St., Santa Ana, Calif.
- Haden, Charles E. 818 Stone St., Owensboro, Ky.  
Stratton, Ohio . . . . . April 16 to 27  
Ky. Dist. Home Miss. . . . . April 30 to May 11
- Haggard, W. E. Route 4, Hamilton, Ohio.
- Hurricane, W.Va. . . . . April 15 to 27  
Open date . . . . . April 29 to May 11
- Hale, James A. and Faye. Evangelists and Singers, Box 357, West Tulsa 7, Okla.
- Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas.
- Hamric, Lee L. 766 Sycamore St., Abilene, Texas  
Hankins, A. K., and Wife. Preacher and Singers, 2081 1/2 S.E. 4th St., Evansville, Ind.  
Nebo, Ill. . . . . April 7 to May 4
- Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.  
Los Angeles (First), Calif. . . . . April 20 to 27  
Circleville, Ohio . . . . . May 21 to June 1  
Harding, U. E., and Wife. Box 71, Arcadia, Fla.
- Harley, C. H. Evangelist, Burbank, Ohio.  
Zoarville, Ohio. . . . . April 22 to May 4  
McConnellsville, Ohio . . . . . May 11 to 25
- Harris, Kenneth J. Singer-Artist, 583 1/2 William St., Huntington, Ind.  
Flint, Mich. . . . . April 15 to 27  
Reading, Mich. . . . . April 28 to May 11
- Harris, R. S. 432 1/2 Frederick St., Huntington, Indiana.  
Flint, Mich. . . . . April 15 to 27  
Reading, Mich. . . . . April 28 to May 11
- Harrison, Raymond W. Evangelist, Box 136, Prospect, Oregon.
- Harrold, John W. Box 309, Red Key, Ind.  
Van Buren, Ind. . . . . April 15 to 27
- Hayes, Raymond L. Evangelist, % Gen. Del., Hawthorne, Fla.
- Hayes, Thomas. P.O. Box 527, Kansas City 10, Mo.  
Carroll, Iowa . . . . . April 15 to 27  
Placencia, Calif. . . . . April 30 to May 11
- Haynes, O. F. 1628 Seventh Ave., Charleston 2, W.Va.
- Henbest, C. L. Box 345, Rogers, Ark.  
Bentonville, Ark. . . . . April 16 to 27
- Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
North East, Md. . . . . April 15 to 27  
Philadelphia, Pa. . . . . April 30 to May 11
- Henson, J. C. Bethany, Okla.
- Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.
- Heslop, Mrs. Norah. 1260 N. Bellview Pl., Indianapolis 22, Ind.
- Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill.
- Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind.
- Higgins, C. A. 1083 North 9th St., Las Cruces, N.M.
- Higgs, Mrs. Margaret K. Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif.  
Placencia, Calif. . . . . April 30 to May 11
- Hols Evangelistic Party. 5332 Summer Ave., Ash-tabula, Ohio.  
Louisville, Ky. (Pleasure Ridge) . . . . . April 15 to 27  
Robinson, Ill. . . . . April 30 to May 11
- Holt, A. D. 3906 Sauls Drive, Greensboro, N.C.  
Alloway, N.J. . . . . April 17 to 27  
Ryot, Pa. . . . . April 29 to May 11
- Hooker, H. H. Box 832, Jasper, Ala.  
Tyler, Texas . . . . . April 15 to 27  
Uleta, Florida . . . . . April 30 to May 11
- Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.  
Richfield, Mich. . . . . April 22 to May 4  
Cadillac, Mich. . . . . May 6 to 18
- Howard, A. S. 4401 Classen Blvd., Oklahoma City, Okla.
- Huffman, H. B. Box 25, Onego, W.Va.  
Nashville, Tenn. . . . . April 11 to 27  
Parkersburg, W.Va. . . . . May 4 to 18
- Humble, Ralph and Lois. Song Evangelists, 2211 Indiana Ave., New Castle, Ind.
- Hungate, Robert and Dolores. Singers and Musicians, Newburgh, Ind.  
Bradford, Pa. . . . . April 16 to 27  
Van Wert, Ohio . . . . . May 21 to June 1
- Inbler, Miss Irene. Evangelist, 408 W. 46th Terrace, Kansas City, Mo.
- Irby, Loran. P. O. Box 108, Kokomo, Ind.  
Petoskey, Mich. . . . . April 27 to May 11  
Kalamazoo, Mich. . . . . May 13 to 25
- Isenberg, Donald T. Artist-Evangelist, Box 368, New Cumberland, Pa.  
Scottsdale, Pa. . . . . April 16 to 27  
Lehighton, Pa. . . . . April 29 to May 11
- Israelson, N. M. P.O. Box 527, Kansas City 10, Mo.
- Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.
- Jackson, R. V. Sparks Hill, Ill.
- Jantz, Calvin and Marjorie. Singers and Musicians, Box 304, Independence, Kans.  
Maryville, Mo. . . . . April 16 to 27  
Mound City, Mo. . . . . April 30 to May 11
- Jarvis, Homer. Song Evangelist, 3 Oakside Ave., Mishawaka, Ind.
- Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.
- Johnson Sisters. Preacher and Singers, 211 S. Hudson, Pasadena, Calif.
- Johnson, Andrew. Wilmore, Ky.
- Johnson, Paul and Ruth. Singers and Musicians, 3333 S. Third St., Springfield, Ill.
- Johnson, Raymond and Bobbie. Singers and Musicians, 1503 "A" Ave., New Castle, Ind.  
Hammond, Ind. . . . . April 15 to 27  
Fortville, Ind. . . . . May 7 to 18
- Johnson, Spencer. 417 Hatley Drive, Bethany, Okla.  
Mobile (Riverside), Ala. . . . . April 17 to 27  
Birmingham (Cottage Hill), Ala. . . . . May 4 to 18
- Jones, A. K. 519 Commercial St., Danville, Ill.  
Guthrie, Okla. . . . . April 20 to May 4  
Denver, Colo. . . . . May 4 to 18
- Jones Evangelistic Party, Bob. Preacher and Singers, Rt. 1, Box 143, Scranton, S.C.  
Rockingham, N.C. . . . . April 16 to 27  
Jones, Lum. Ada, Okla.  
Oil City, Pa. . . . . April 9 to 20  
Sharpsville, Pa. . . . . April 23 to May 4
- Jones, Willard F. Lexington Park, Maryland.
- Kauffman, Elmer H. 134 Grandview Ave., Wollaston 70, Mass.
- Keith, Donald R. P.O. Box 527, Kansas City 10, Mo.  
Hooker, Okla. . . . . April 16 to 27  
Goshen, Ind. . . . . April 30 to May 11
- Keller-York Party. Singers and Musicians, Box 256, Seelyville, Ind.  
St. Louis (Lafayette Pk.), Mo. . . . . April 16 to 27  
Lexington (First), Ky. . . . . April 30 to May 11
- Kelley, Arthur E. 331 Whaley St., Columbia, S.C.  
Parkersburg (First), W.Va. . . . . April 15 to 27  
Sumter (Grace), S.C. . . . . April 28 to May 11
- Kennedy, Charles H. Evangelist, Box 65, Griggs-ville, Ill.
- Kennedy, Ernest M. and Orala. Evangelist and Singers, % Gen. Del., Vicksburg, Mich.
- Killion, Robert and Madge. Singers and Musicians, Vicksburg, Mich.  
Cleveland Bible College. . . . . April 18 to 20  
Bentleyville, Pa. (N.H.A. Conv.) . . . . . April 30 to May 4
- Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich.  
Roseville, Ohio . . . . . April 15 to 27  
Pottersville, Mich. . . . . April 30 to May 11
- Kime, Hazel F. Song Evangelist, 201 S. Emerson, Denver, Colo.
- Kirkpatrick, M. H. Evangelist, 1120 Ringo St., Little Rock, Ark.
- Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla.  
Fairview Center, Kans. . . . . April 8 to 20  
Smith City, Okla. . . . . April 22 to May 4
- Kuykendall, P. E. Box 978, Hendersonville, N.C.  
Cookeville, Tenn. . . . . April 20 to 27  
Porterville, Calif. . . . . May 4 to 11

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Langford, O. F. 4636 S. 31st W. Ave., Tulsa, Okla.  
Coffeyville (First), Kans. . . . . April 9 to 20  
Lawton, Okla. . . . . April 23 to May 4  
Lanterman, R. S. 5063—43rd St., Red Deer, Alberta.  
Vulcan, Alberta . . . . . April 15 to ?  
Open dates for May  
Latham, Joy and Mary E. 18 Allen Ave., Wyoming,  
Cincinnati 15, Ohio.  
Wash.-Phila. Dist.  
Sunday-School Tour . . . . . April 17 to 30  
Lee, Mason. 217 Division St., Huntington, W.Va.  
Henderson, Ky. . . . . April 15 to 27  
Leih, Martin. 721 E. Foothill Blvd., Monrovia,  
Calif.  
Leverett Brothers. Preachers and Singers, 407 E.  
10th St., Lamar, Mo.  
Clyde, Ohio . . . . . April 16 to 27  
Wichita, Kansas  
(Eureka Gardens) . . . . . April 30 to May 11  
Leviner, Marion. Evangelist, P.O. Box 893, Mc-  
Call, S.C.  
Lewis, E. E. 303 Main, Ironton, Mo.  
Lewis, Ellis. 208 N. Donald, Bethany, Okla.  
De Soto, Mo. . . . . April 16 to 27  
St. Charles, Mo. . . . . April 30 to May 11  
Lewis, Howard and Irene. Preacher and Singer, P.O.  
Box 527, Kansas City 10, Mo.  
Lewis, Roy R. Route 1, Albany, Ind.  
Liddell, P. L. P.O. Box 527, Kansas City 10, Mo.  
Kenesaw, Neb. . . . . April 16 to 27  
Lipker, Charles H. Route 2, Cardington, Ohio.  
Cincinnati (Fairfax), O. . . . . April 9 to 20  
Long, Robert and Helen. Evangelists and Singers,  
R.F.D. 1, New Martinsville, W.Va.  
Tuscaloosa, Ala. . . . . April 15 to 27  
Charleston (Elk River), W.Va. . . . .  
. . . . . April 29 to May 11  
Lutz, Louis K. Evangelist, 1121 Irving Ave., Day-  
ton 9, Ohio.  
Rockport, Ind. . . . . April 14 to 20  
MacAllen, L. J. 27 W. Falls, New Castle, Pa.  
Zelienople, Pa. . . . . April 8 to 20  
Providence, R.I. . . . . April 22 to May 4  
Mackey Evangelistic Party, D. D. Preacher and Musi-  
cians, P.O. Box 103, Bluffton, Ind.  
Madison, G. H. Evangelist, Box 537, Jasper, Ala.  
Markham, Waiter. 408 S. Cottage Ave., Port-  
erville, Calif.  
Martin, Stephen M. 110 N. Mueller St., Bethany,  
Okla.  
Mason, W. T. and Margaret. Evangelist and Singer,  
425 E. High St., Lexington, Ky.  
Mathews, L. B. and Wife. Evangelist and Singer,  
2208—18th Ave. So., Nashville 12, Tenn.  
Calgary (N. Hill), Alta. . . . . April 16 to 27  
Claresholm, Alta. . . . . April 30 to May 11  
Mathews, Clifton T. 53 Nassau Ave., Freeport, N.Y.  
Maule, Alvin and Pauline. Preacher and Singer,  
P.O. Box 527, Kansas City 10, Mo.  
Cherryvale, Kansas . . . . . April 16 to 27  
May, Thomas. Box 617, Asbury College, Wilmore, Ky.  
McCart, R. H. and Edna. Preacher and Singer,  
4100 Quitman St., Denver 12, Colo.  
McCumber, W. E. Hernando, Florida.  
Princeton, Fla. . . . . April 22 to May 4  
McDowell, Mrs. Doris McAlpin. 1959 S. Sherbourne  
Drive, Los Angeles 34, Calif.  
McElrath, Harry. 1126 Fort Lowell, Tucson, Ariz.  
McElveen, R. T. Route 3, Union Rd., Gastonia, N.C.  
McGuigan, Mrs. Flora. Song Evangelist, 2501 E.  
16th St., Muncie, Ind.  
McKinley, Miss Pauline. Song Evangelist, P.O. Box  
1204, Muncie, Ind.  
McVay, Charles and Pauline. Song Evangelists, 343  
W. 41st St., Tucson, Ariz.  
Meadows, Miss Naomi F. Evangelist, 3119 Eden  
Ave., Cincinnati 19, Ohio.  
Waterloo, Ind. . . . . April 15 to 27  
Marion, Ill. . . . . May 4 to 18  
Meredith, Dwight and Norma Jean. Song Evange-  
lists and Musicians, P.O. Box 527, Kansas City  
10, Mo.  
Junction City, Kans. . . . . April 16 to 27  
Tulsa (First), Okla. . . . . April 30 to May 11  
Messer, Haley, P.O. Box 527, Kansas City 10, Mo.  
Fitzgerald, Ga. . . . . April 15 to 27  
Tulsa (First), Okla. . . . . April 30 to May 11  
Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
Birmingham (Tarpley), Ala. . . . . April 30 to May 11  
Mickel, Ralph and Lillian. Evangelist and Sing-  
ers, Alum Bank, Pa.  
Seat Pleasant, Md. . . . . April 16 to 27  
Harrisburg, Pa. . . . . April 30 to May 11  
Milby, Thomas, Clarkson, Ky.  
Miller, A. E. and Pauline. Preachers and Chalk Ar-  
tist, 307 S. Delaware St., Mt. Gilead, Ohio.  
Live Oak, Fla. . . . . April 15 to 27  
New Berlin, N.Y. . . . . April 30 to May 11  
Miller, Basil. 86 E. Loma Alta Drive, Altadena,  
Calif.  
Center, Texas . . . . . April 16 to 27  
Houston (Oakwood), Tex. . . . . April 28 to May 4  
Miller, Lelia Dell. % Trevecca Nazarene College,  
Nashville, Tenn.  
San Jose, Calif. . . . . April 23 to May 4  
Tracy, Calif. . . . . May 5 to 11

Miller, Nettie A. of Trevecca Nazarene College, Nashville, Tenn.  
 Pasadena (Central), Calif. . . . . April 9 to 20  
 Alameda, Calif. . . . . April 23 to May 4  
 Miller, W. F. 521 Victoria Ave., Williamstown, W. Va.  
 N. Waldoboro, Maine. . . . . April 15 to 27  
 Farmington Falls, Me. . . . . April 29 to May 11  
 Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valer, Pa.  
 Cayuga, Ind. . . . . April 9 to 20  
 St. Marys, Ohio . . . . . April 27 to May 11  
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 10, Mo.  
 Columbia (1st ch.), S.C. . . . . April 16 to 27  
 Tilden, Ill. . . . . April 29 to May 9  
 Moore, Myrtle C. 1878 Retailack St., Regina, Sask., Canada.  
 Mooshian, C. Helen. P.O. Box 527, Kansas City 10, Mo.  
 British & Dutch Guiana. . . . . April 9 to 27  
 Dakar, Sengal, W. Africa. . . . . April 28 to 30  
 Morgan, W. D. Leavenworth, Wash.  
 Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.  
 Capitol Heights, Md. . . . . April 16 to 27  
 Potsdam, N.Y. . . . . April 30 to May 11  
 Morton-Pollard Evangelistic Party. Preachers and Singers, 1011 Sanders St., Indianapolis, Ind.  
 Mounts, Dewey. Olivet Nazarene College, Box 275, Kankakee, Ill.  
 Mulley, Wilfred. Evangelist, 8 Hudson St., Malden, Mass.  
 Mundell, Winfield A. 1714 University Dr., Pasadena, Calif.  
 Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). 57 Backus Ave., Pasadena 10, Calif.  
 Myers, J. T. 502 Lafayette St., Danville, Ill.  
 Bradley, Ill. . . . . April 16 to 27  
 El Paso, Ill. . . . . April 29 to May 11  
 Neely, B. F. 111 N. Beaver, Bethany, Okla.  
 Nowata, Okla. . . . . April 16 to 27  
 Collinsville, Okla. . . . . April 28 to May 4  
 Neese, Albert R. 675 S. Decatur, Denver 19, Colo.  
 Neff, Nettie W. 104 Beulah Park Dr., Santa Cruz, Calif.  
 Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. Sixth, Rogers, Ark.  
 Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.  
 Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
 Greene, Ohio . . . . . April 16 to 27  
 Allison, Pa. . . . . April 30 to May 11  
 Norton, Joe. Box 143, Hamlin, Texas.  
 Walters, Okla. . . . . April 9 to 20  
 Stafford, Kans. . . . . April 23 to May 4  
 Nucum, D. R. Evangelist, 650 Elma Ave., Akron, Ohio.  
 Oakley, Jesse and Mae. 1918 Hilton Ave., Ashland, Ky.  
 Olin, Harry and Joan. Preacher and Singer, Route 1, Courtville, Ill.  
 Butte, Mont. . . . . April 15 to 27  
 Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.  
 Cleveland, Okla. . . . . May 28 to June 8  
 Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.  
 Leicester, Vt. . . . . April 16 to 27  
 Waterville, Vt. . . . . April 30 to May 11  
 Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.  
 Patrone, D. E. P.O. Box 817, Alliance, Ohio.  
 Racine, Wis. . . . . April 15 to 27  
 Lafayette, Ind. . . . . April 29 to May 11  
 Payne, L. M. 509 N.W. Main St., Bethany, Okla.  
 Ashdown, Texas . . . . . April 16 to 27  
 Open dates in May and June  
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.  
 Peck, W. A., and Wife. Evangelist and Singer, of Trevecca Nazarene College, Nashville 10, Tenn.  
 Malden (First), Mo. . . . . April 20 to 27  
 Bessemer, Ala. . . . . April 30 to May 11  
 Phillips, Lottie. Evangelist, of Trevecca Nazarene College, Nashville, Tenn.  
 Fairbury, Ill. . . . . April 16 to 27  
 Phillips, Wm. H. Box 131, Apple River, Ill.  
 Burlington, Iowa . . . . . April 6 to 20  
 Phipps, Hubert, and Wife. Song Evangelists, 911 Vine St., Hamilton, Ohio.  
 Piers, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.  
 Lexington (Kenwick), Ky. . . . . April 15 to 27  
 Youngstown (First), O. . . . . April 30 to May 11  
 Pittenger, Twyla. Evangelist, R.D.1, Shelby, Ohio.  
 Hudson, Mich. . . . . April 1 to 20  
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.  
 Redwood Falls, Minn. . . . . April 16 to 27  
 Kansas City (Grace), Mo. . . . . April 30 to May 11  
 Painter, Lloyd B. Rt. 3, Box 5084, Renton, Wash.  
 Prigden, C. P. 2325 W. Second St., Dayton, Ohio.  
 Potts, Bertha. P.O. Box 527, Kansas City 10, Mo.  
 Attica, Mich. . . . . April 16 to 27  
 Eaton Rapids, Mich. . . . . April 29 to May 11

Purkiser, H. C. 3627 Hudson Drive, Youngstown 11, Ohio.  
 Cuyahoga Falls, Ohio . . . . . April 16 to 27  
 Moundsburg, Mo. . . . . April 30 to May 11  
 Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.  
 Quillin, Helen M. Song Evangelist, Box 155, Syracuse, Ohio.  
 Raker, W. C. Smithfield, Ill.  
 Holy Land Tour . . . . . Mich. 27 to April 16  
 Bismarck, N.D. . . . . April 23 to May 4  
 Raycroft, R. Newman. Evangelist, 109 Madison St., Coshen, Ind.  
 Canton, Ill. . . . . April 16 to 27  
 Bloomsburg, Pa. . . . . April 30 to May 11  
 Reasoner, Miss Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.  
 Waterloo, Ind. . . . . April 15 to 27  
 Marion, Ill. . . . . May 4 to 18  
 Reynolds, D. C. Indian Evangelist, 2619 N. Dewey Ave., Oklahoma City 3, Okla.  
 Reynolds, Ruth M. 511 Diamond St., Sistersville, W. Va.  
 Rice, Ralph. 444 N. Blaine, Bradley, Ill.  
 Hammond (Woodlawn), Ind. . . . . April 15 to 27  
 Murfreesboro, Tenn. . . . . April 29 to May 11  
 Rich, Miss Alice. Song Evangelist, 811 N. Morgan, Rushville, Ind.  
 Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.  
 Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.  
 Cle Elum, Wash. . . . . April 20 to May 4  
 Robinson, Mrs. Joy Dean (Smith). Song Evangelist, 94 Bartlett Ave., Erlanger, Ky.  
 Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas.  
 Roddy, Frank. 128 Jefferson St., Marion, Ohio.  
 Marinette, Wis. . . . . April 23 to May 11  
 Mt. Pleasant, Mich. . . . . May 13 to 25  
 Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
 Fort Mill, S.C. . . . . April 15 to 27  
 Eastport, Md. . . . . April 29 to May 11  
 Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.  
 Neosho, Mo. . . . . April 16 to May 4  
 Brunswick, Mo. . . . . May 6 to 18  
 Rogers, Mary Ellen. Singer, 3142 Vichy Ave., Napa, Calif.  
 Roney, F. N. P.O. Box 85, Opydie, Ill.  
 Rose, W. W. 102 Phifer St., Monroe, N.C.  
 Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
 Nashville, Tenn. . . . . April 16 to 27  
 (McClurkan Mem.) . . . . . April 16 to 27  
 Alexander (First), Ind. . . . . April 30 to May 11  
 Rushing, R. S. 501 N. Mueller, Bethany, Okla.  
 Rushing, V. S. and Mae. Evangelist and Singers, 2115 Mabert Rd., Portsmouth, O.  
 Sanford, Mrs. Ruth. Song Evangelist, Box 174, Barnhart, Mo.  
 Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Oswego, Mich.  
 Fairmont, W. Va. . . . . April 15 to 27  
 Open for camps . . . . . May and June  
 Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
 Pittsburgh (First), Pa. . . . . April 21 to 27  
 Webb City, Mo. . . . . April 29 to May 11  
 Scudday, A. B. 212 W. Hill St., Brownfield, Texas.  
 Seel, J. Lester and Edna M. Preacher and Musicians, 1501—29th St., Ashland, Ky.  
 Plymouth, Mich. . . . . April 16 to 27  
 Chelvan, W. Va. . . . . April 30 to May 11  
 Sellick, R. T. Box 22, Oxford, N.S., Canada.  
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.  
 Lebanon, Ore. . . . . April 22 to May 4  
 N.W. Dist. Assembly . . . . . May 14 to 16  
 Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
 Shannon, William T. 4416—14th Ave., Parkersburg, W. Va.  
 Belington, W. Va. . . . . April 28 to May 11  
 Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 10, Mo.  
 Shaw, L. E. Box 744, Barnsdall, Okla.  
 Okmulgee, Okla. . . . . April 21 to 25  
 E. St. Louis, Mo. . . . . April 28 to May 11  
 Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.  
 Shoemaker, John. Evangelist, 723½ N. Bushnell Ave., Alhambra, Calif.  
 Oakes, N. Dak. . . . . April 10 to 20  
 McMinnville, Ore. . . . . May 21 to June 1  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Seymour, Ind. . . . . April 16 to 27  
 Chattanooga (First), Tenn. . . . . May 1 to 4  
 Slater, Helen and Vera. Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.  
 Griffin, Ga. . . . . April 22 to May 4  
 Marion, Va. . . . . May 6 to 18  
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.  
 Anderson (Columbus Ave.), Ind. . . . . April 8 to 20  
 Bristol, Ind. . . . . April 22 to May 4  
 Sloan, Carmon G. Evangelist, 844 Rose Drive, Louisville 13, Ky.



## SERVICEMEN'S CORNER

CHAPLAIN Geren C. Roberts writes: "Last Sunday we had our first services in the Church of the Nazarene in Seoul with a native pastor. Some of the laymen have continued to meet in their homes through the long months of war. The Filtong Church is coming along and will be ready for services soon. Doing the best I can! God is helping."

From Fort Ord, California, Chaplain Charles Crouch writes: "A few courses in abnormal psychology would certainly aid me in my work. However, I find that a true Christian experience is the best tool I have. The most difficult cases respond to Christian love and to a sincere and compassionate personal interest. God, through the Holy Spirit, supplies wisdom. I am having the time of my life challenging men in trouble to find solution to their problems in salvation through Christ.

"Commitments to Christ are slow in coming, but the gospel seed is taking root. I hope to see a time of reaping soon. Our midweek service is meeting a definite need. Now we are conducting a Sunday evening evangelistic service, and prospects for growth and widespread influence are good."

"I received your list of the pastors and missionaries in the Far East and was surprised to hear I had been so close to them at times and plan on looking some of them up while I am in the Far East. I have been receiving all your papers and letters even though my address has been changed, and they have been a blessing to me. My organization is located in the capital of South Korea at the present time. May God bless you in your good work is my prayer."—PAUL R. WILSON.

"Thank you for your most welcome letter. I will be glad to receive any church periodicals sent to me. I enjoyed reading the HERALD of HOLINESS and the Conquest before entering the service. Since I've been in the service, I've definitely felt that God has called me to preach His Word. This is my testimony. He saves, sanctifies, and satisfies every longing. The Lord has been a great help to me while I've been in the service."—JAMES E. CARSON.

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Smeltzer, R. J. 428 King St., Ravenna, Ohio.  
Akron (Ellet), Ohio.....April 9 to 20  
Columbus, Ohio.....April 23 to 27  
Smith, Bernie. P.O. Box 145, Harrisburg, Ill.  
Shreveport (First), La.....April 16 to 27  
Wooster, Ohio.....April 30 to May 11  
Smith, Billy and Helen. Evangelist and Singers, 818  
McKinley, Cambridge, Okla.  
Sunbury, Pa.....April 8 to 20  
Peoria, Ill.....April 29 to May 11  
Smith, Charles Hastings. 1514 Robinson Ave., Con-  
way, Ark.  
Lexington (Kenwick), Ky.....April 16 to 27  
Baltimore (First), Md.....April 30 to May 11  
Smith, Eugene and LaNora. Song Evangelists,  
Winnboro, S.C.  
Lesage, W.Va.....April 15 to 27  
Covington (First), Ky.....April 29 to May 11  
Smith, Paul and Hallie. Evangelist and Singers, 214  
N. Redmond, Bethany, Okla.  
Snow, Loy. 129 N. Bradley, Indianapolis, Ind.  
New Castle (S. Side), Ind.....April 14 to 27  
Indianapolis (Madison Ave.), Ind.....  
.....April 28 to May 11  
Sparks, Sammy. 3416 Central Ave., Ashland, Ky.  
Spokane (First), Wash.....April 8 to 20  
Clarksville, Tenn.....April 25 to May 4  
Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
El Monte, Calif.....April 8 to 20  
Billings, Mont.....April 22 to May 4  
Starnes, Earl. 1317 W. Keller St., Evansville, Ind.  
Shreveport, La.....April 15 to 27  
Pueblo (First), Colo.....April 28 to May 11  
States, L. Wayne. 603—14th Ave., North; Nampa,  
Idaho.  
Steininger, D. F. 1122½ Wabash, Terre Haute, Ind.  
Astoria, Ill.....April 15 to 27  
Indianapolis (Winter Ave.), Ind.  
.....April 30 to May 11  
Stevenson, Edward and Lydia. Singers and Musi-  
cians, Box 154-B, Cuba, Ill.  
Elkton (First), Ky.....April 15 to 27  
Hendersonville (First), N.C. April 29 to May 11  
Stewart, Paul J. 500 W. Heron, Denison, Texas.  
Tulsa (Central), Okla.....April 16 to 27  
Stockton, Fred G. and Ima Viola. Preacher and  
Singer, 1616 Third St., Enumclaw, Wash.  
Strack, W. J. Box 215, New Lyme, Ohio.  
Butler, N.J.....April 8 to 20  
Bel Air, Md.....April 22 to May 4  
Sumner, Robert and Louise. Evangelist and Sing-  
ers, 3916 Roland Circle, Dayton 6, Ohio.  
Chester, W.Va.....April 23 to May 4  
Norwood (First), O.....May 7 to 18  
Sweeten, Howard W. Ashley, Ill.  
Columbus, Ga.....April 23 to 28  
Tilden, Ill.....April 20 to May 9  
Talbert, George H., and Wife. Evangelist and Sing-  
ers, P.O. Box 438, Abilene, Kans.  
Longmont, Colo.....April 15 to 27  
Las Cruces, N.M.....April 29 to May 11

Tarvin, E. C. California, Ky.  
Greensboro, Ind.....April 15 to 27  
Taylor, E. E. 208 W. Martin St., East Palestine,  
Ohio.  
Teare, Laten E. and Loura. Preacher and Sing-  
ers, P.O. Box 527, Kansas City 10, Mo.  
Ritzville, Wash.....April 16 to 27  
Kellogg, Idaho.....May 4 to 18  
Thomas, Clifton T., and Wife. Preacher and Sing-  
ers, St. Petersburg, Pa.  
Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
Portland (Central), Ore.....April 9 to 20  
Jackson, Mich.....April 23 to May 4  
Thompson, Harold C. P.O. Box 549, Blytheville,  
Ark.  
Thoreen, Paul R., Evangelist, 2505 S. Commercial  
St., Salem, Ore.  
Renton, Wash.....April 16 to 27  
Niagara Falls, N.Y.....May 4 to 14  
Tompkins, Laura and Orma. Evangelistic Singers,  
351 Maple St., Plymouth, Mich.  
Toney, C. E. 945 N. Disston Ave., St. Petersburg,  
Fla.  
Ft. Pierce, Fla.....April 10 to 27  
Haines City, Fla.....May 1 to 18  
Troesch, Mrs. Lena M. 320 E. Ercoupe Dr., Okla-  
homa City 10, Okla.  
Uehlein, James C. Song Evangelist, 1101 St.  
Gregory St., Cincinnati 2, Ohio.  
Van Slyke, D. C. 508—16th Ave. South; Nampa,  
Idaho.  
El Reno, Okla.....April 15 to 27  
Britton, Okla.....April 29 to May 11  
Vaughn, L. L., and Wife. Preacher and Singers,  
1403 Young St., Henderson, Ky.  
Victory Singers (Colored). 7429 Wykes Ave., De-  
troit 10, Mich.  
Wade, E. Bruce. Song Evangelist, 2547 Ann Arbor,  
Dallas, Texas.  
Wakefield, A. C. Song Evangelist, 515 Woodland  
St., Nashville, Tenn.  
Shelbyville, Tenn.....April 16 to 27  
Batesville, Ark.....April 29 to May 11  
Walker, Miss Billie. Song Evangelist, 1207 Main St.,  
Humboldt, Tenn.  
Ward, Lloyd H. and Gertrude. Preacher and Chalk  
Artist, 1115 N. Meridian St., Portland, Ind.  
Paterson, N.J.....April 9 to 20  
Waterford, Pa.....April 22 to May 4  
Weaver, Paul R. 900 E. Douglas, Roseburg, Ore.  
Webb, R. N. Rt. 1, Box 23, Fairfield, Maine.  
Weber, Miss Christine. Song Evangelist, 5351 N.  
34th St., Milwaukee 9, Wis.  
Weigel, Oliver C. 2317 Shadowlawn Dr., Beaumont,  
Texas.  
Weiss, A. G. P.O. Box 527, Kansas City 10, Mo.  
Open dates for East.....May  
Wells, A. M. Evangelist, 413 Garland, Flint, Mich.  
Clayton, Ind.....April 6 to 27

Wells, Kenneth H., and Wife. Preacher and Sing-  
ers, 8623 S. Wallace St., Chicago, Ill.  
Whisler, John F. Blind Singer, 404 N. Francis,  
Carthage, Mo.  
Wliite, W. T. (Thurman). P.O. Box 527, Kansas City  
10, Mo.  
Houston, Texas.....April 9 to 20  
Emporia, Kansas.....April 23 to May 4  
Wickham, Pauline. Evangelist, Friendly, W.Va.  
Follansbee (Hooverson Hghts.), W.Va.....  
.....April 20 to May 4  
Wilkinson Trio (Lloyd M. and Wife and Daughter,  
Margaret). Singers and Musicians, 1104 Penn-  
sylvania, Columbus, Ind.  
Williams, Clyde E. Route 2, Adrian, Mich.  
Williams, J. E. P.O. Box 527, Kansas City 10, Mo.  
Flint, Mich.....April 10 to 20  
Toledo, Ohio.....April 23 to May 4  
Williams, Silas (Mickey) M. 335 Hanson Ave.,  
Indianapolis, Ind.  
Williams, Trafton D. Box 15, Siloam Springs, Ark.  
Neodesha, Kansas.....April 16 to 27  
Nevada, Mo.....April 30 to May 11  
Williamson, Earl, and Wife. Song Evangelists, 756  
Harrison Ave., Akron 14, Ohio.  
Willis, Harold J. and Mae. Preachers and Children's  
Workers, P.O. Box 527, Kansas City 10, Mo.  
Davenport, Okla.....April 9 to 20  
Halltown, Mo.....April 23 to May 4  
Willison, Otto R. 401 S. Hinckley, Holdenville, Okla.  
Wilson, Matthew V. 506 S. Rock Island, El Reno,  
Okla.  
Winland, C. B. R.D. 5, Mt. Vernon, Ohio.  
Winsch, Edna L. Song Evangelist, 715 Cleveland  
Ave., Racine, Wis.  
Wolfe, E. D. P.O. Box 527, Kansas City 10, Mo.  
Woodward, Archie. 14271 Toepfer Rd., East De-  
troit, Mich.  
York, Neb.....April 23 to May 4  
Wayne, Mich.....May 7 to 18  
Woodward, George P. Artist-Evangelist, 201 N.  
Warren Ave., Columbus 4, Ohio.  
Detroit, Mich.....April 16 to 27  
Bay City, Mich.....April 30 to May 11  
Woolman, J. L. 215 S. Donald, Bethany, Okla.  
Larned, Kansas.....April 16 to 27  
Covington (First), Ky.....April 29 to May 11  
Worley, Joe D. Song Evangelist, % Olivet Nazarene  
College, Box 135, Kankakee, Ill.  
Decatur, Ind.....April 14 to 27  
Wright, C. F. 412 Grand Blvd., Boone, N.C.  
Sand Springs, Okla.....April 6 to 20  
Mayfield, Ky.....May 1 to 11  
Wright, Fred D. Keystone, Indiana.  
Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
Mt. Pleasant, P.E.I.....April 22 to May 4  
Summerside, P.E.I.....May 6 to 18  
York, W. R. and Naomi. Preacher and Singers,  
P.O. Box 542, LaFayette, Ind.



**"BECAUSE HE LIVES . . . I, TOO,  
SHALL LIVE"**

In grateful recognition of Christ's redeem-  
ing love, I send my gift of \$ \_\_\_\_\_  
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Name \_\_\_\_\_ Address \_\_\_\_\_

Church \_\_\_\_\_ District \_\_\_\_\_

Send to: John Stockton, General Treasurer  
2923 Troost Ave., Box 527  
Kansas City 10, Missouri